

*The Steering Committee of the 32nd Board of Representatives of the City of Stamford met on Monday, September 14, 2026, at 7:00 p.m. This meeting was held remotely.*

# MINUTES OF THE STEERING COMMITTEE

President Shaw called the meeting to order at 7:01 p.m.

In attendance were President Shaw, Majority Leader Morson and Committee members Reps. Adams (\*arrived after roll call), Bouchard, Camporeale, Gardner, Hughes, Johnson, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary (\*arrived after roll call).

Rep. Johnson was absent/excused.

Also present were ex-officio members Reps. Didelot (\*arrived after roll call), Pavia, Pelliccia, Stone, and Walston (\*arrived after roll call), as well as members of the public.

## BOARD OF REPRESENTATIVES MEETING MINUTES

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, October 5, 2026.

**INVOCATION:** To be delivered by \_\_\_\_\_ (District 16)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw

**ROLL CALL:** To be conducted by Clerk Johnson

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

**HONORARY RESOLUTIONS:** President Shaw confirmed there were no honorary resolutions submitted for the Steering Committee this month.

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE

Meeting: Monday, September 14, 2026  
7:00 p.m. – by webinar

## APPOINTMENTS COMMITTEE

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**

Meeting: Wednesday, September 30, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

- |             |                                                                                                                                                                                                  |                                        |
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| 1. A32. 063 | <b>Citation Officer</b><br>Alan Deluca<br>9/2/2026 - Submitted by Mayor Caroline Simmons                                                                                                         | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 2. A32. 064 | <b>Environmental Protection Board - Alternate</b><br>Patrick Blessinger (I) <i>Repl. Payares (U) Exp. 12/1/2025</i><br>Term Expires: 12/1/2028<br>9/2/2026 - Submitted by Mayor Caroline Simmons | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 3. A32.065  | <b>Patriotic and Special Events Commission</b><br>Brenden Leydon (D) <i>Repl. Bouchard (D) Exp. 12/1/2026</i><br>Term Expires: 12/1/2026<br>9/2/2026 - Submitted by Mayor Caroline Simmons       | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 4. A32.067  | <b>Zoning Board - Alternate</b><br>Ginny Johnson (D) <i>Repl. Summons (D) Exp. 12/1/2026</i><br>Term Expires: 12/1/2026<br>9/2/2026 - Submitted by Mayor Caroline Simmons                        | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 5. A32.068  | <b>Planning Board - Alternate</b><br>Peter Janoff (D) <i>Repl. McKay (I) Exp. 12/1/2027</i><br>Term Expires: 12/1/2027<br>9/2/2026 - Submitted by Mayor Caroline Simmons                         | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |

Co-Chair Shore confirmed the meeting date, time, and method for the Appointments Committee for the month of October. A motion to place Item Nos. 1 through 5 to the October Agenda was made, seconded, and there was no discussion prior to the vote. The motion was then approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

## FISCAL COMMITTEE

**Eric Morson, Co-Chair**  
**Andrew Zachary, Co-Chair**

Meeting: Monday, September 28, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

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|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. <a href="#">F32.092</a> | <b>APPROVAL</b> ; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud | <b>PLACE ON<br/>OCTOBER</b> |
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|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|                                            | platforms Enterprise Resource Planning (ERP) Program<br>06/18/2026 –Submitted by Mayor Simmons<br>07/09/2026 – Held by Board of Finance 6-0-0<br>07/27/2026 – No Action Taken by Committee<br>08/03/2026 – No Action Taken by Board<br>08/12/2026 – Approved by Board of Finance 4-0-0<br><b>08/24/2026 – Recommitted by Committee 8-0-0</b>      | <b>AGENDA</b>                  |
| 2. <a href="#">F32.108</a><br>\$52,890.00  | <b>ADDITIONAL APPROPRIATION (GRANTS);</b> Justice Assistance Grant; funds will be utilized to conduct extra walking police patrols in identified high incident neighborhoods to address criminal active and quality of life concerns and to purchase 80 LifeVac kits during choking incidents.<br>08/13/2026 – Submitted by Mayor Simmons         | <b>PLACE ON OCTOBER AGENDA</b> |
| 3. <a href="#">F32.109</a>                 | <b>RESOLUTION;</b> Authorizing the Mayor to sign an agreement with the Department of Justice for the 2025 Justice Assistance Grant Program.<br>08/18/2026 – Submitted by Mayor Simmons                                                                                                                                                            | <b>PLACE ON OCTOBER AGENDA</b> |
| 4. <a href="#">F32.110</a><br>\$213,066.99 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: C56182 Street Patch & Resurfacing; Operations; Traffic & Road Maintenance; changing funding sources due to either ineligible ARP expenses or project completion; Federal Grant ARP Funding Source<br>09/02/2026 – Submitted by Mayor Simmons                                                  | <b>PLACE ON OCTOBER AGENDA</b> |
| 5. <a href="#">F32.111</a><br>\$150,783.07 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: C63005 Fire Apparatus; Public Safety: Stamford Fire Dept; funds were issued as part of an insurance settlement for an apparatus involved in a motor vehicle accident; funds requested to be allocated to apparatus account to replace damaged unit<br>08/10/2026 – Submitted by Mayor Simmons | <b>PLACE ON OCTOBER AGENDA</b> |
| 6. <a href="#">F32.112</a><br>\$150,190.00 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP8700 Lione Park; Operations: Maintenance Parks; Changing funding sources due to either ineligible ARP expenses or project completion<br>09/02/2026 – Submitted by Mayor Simmons                                                                                                             | <b>PLACE ON OCTOBER AGENDA</b> |
| 7. <a href="#">F32.113</a>                 | <b>RESOLUTION;</b> Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$150,190 For The Lione Park Project And Authorizing \$150,190 General Obligation Bonds Of The City To Meet Said Appropriation<br>09/01/2026 – Submitted by Mayor Simmons                                                                  | <b>PLACE ON OCTOBER AGENDA</b> |

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| 8. <a href="#">F32.114</a><br>\$200,000.00    | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b><br>Project: CP6809 Scalzi Park; Operations;<br>Maintenance Parks; funding for reconstruction of 10<br>tennis courts to post-tension concrete complete with<br>tennis playing lines along with new fencing and LED<br>lighting at Scalzi Park<br>08/25/2026 – Submitted by Mayor Simmons                                     | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 9. <a href="#">F32.115</a>                    | <b>RESOLUTION;</b> Authorizing The Mayor To Enter Into<br>And Sign Agreements With The U.S. Tennis<br>Association (USTA) For The Scalzi Park Tennis Court<br>Reconstruction Project<br>09/03/2026 – Submitted by Mayor Simmons                                                                                                                                         | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 10. <a href="#">F32.116</a><br>\$105,000.00   | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b><br>Project: CP4000006 Cove Island Park; Operations;<br>Maintenance; Funding for the reconstruction of 3<br>tennis courts to post tension concrete complete with<br>three blended tennis playing lines, along with fencing<br>and an accessible path<br>08/24/2026 – Submitted by Mayor Simmons                              | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 11. <a href="#">F32.117</a>                   | <b>RESOLUTION;</b> Authorizing The Mayor To Enter Into<br>And Sign Agreements With The U.S. Tennis<br>Association (USTA) For The Cove Island Tennis<br>Court Reconstruction Project<br>09/03/2026 – Submitted by Mayor Simmons                                                                                                                                         | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 12. <a href="#">F32.118</a><br>\$2,500,000.00 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b><br>Project: CP4000076 Glenbrook Community Center<br>Property Claim; Operations: Maintenance Facilities;<br>Appropriation for repairs and restoration of the<br>Glenbrook Community Center following flood damage.<br>Funding: \$850K bonds, \$1.4M insurance, \$250K<br>federal.<br>09/02/2026 – Submitted by Mayor Simmons | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 13. <a href="#">F32.119</a>                   | <b>RESOLUTION;</b> Amending The Capital Budget For<br>Fiscal Year 2026-2027 By Adding An Appropriation Of<br>\$2,500,000 For The Glenbrook Community Center<br>Property Claim Project And Authorizing \$850,000<br>General Obligation Bonds Of The City To Meet Said<br>Appropriation<br>09/01/2026 – Submitted by Mayor Simmons                                       | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 14. <a href="#">F32.120</a><br>\$51,397.00    | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b><br>Project: CPB500 District-Wide Indoor Air Quality;<br>Board of Education: Capital; hanging funding sources<br>due to either ineligible ARP expenses or project<br>completion                                                                                                                                              | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |

09/01/2026 – Submitted by Mayor Simmons

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| 15. <a href="#">F32.121</a>                | <b>RESOLUTION;</b> Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$51,397 For The District-Wide Indoor Air Quality Project And Authorizing \$51,397 General Obligation Bonds Of The City To Meet Said Appropriation<br>09/01/2026 – Submitted by Mayor Simmons                                                                                                                      | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 16. <a href="#">F32.122</a><br>\$20,541.00 | <b>ADDITIONAL APPROPRIATION (GRANTS);</b> Fire Training School grant that supports the City of Stamford Fire Departments participation in state-certified fire training and professional development programs. Funding assists with training, certifications, and continued education necessary<br>08/31/2026 – Submitted by Mayor Simmons                                                                                | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 17. <a href="#">F32.123</a>                | <b>REJECTION;</b> Capital Project Closeout Recommendation Project Nos. C56182; CP8700; CPB751; CP3154; and CPB500<br>08/31/2026 – Submitted by Mayor Simmons                                                                                                                                                                                                                                                              | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 18. <a href="#">F32.124</a>                | <b>APPROVAL;</b> Of an agreement (A26-0281) with Revize, LLC DBA Revize Software Systems for City of Stamford website redesign (RFP 2026.0285)<br>08/12/2026 – Submitted by Mayor Simmons                                                                                                                                                                                                                                 | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 19. <a href="#">F32.125</a>                | <b>RESOLUTION;</b> Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project (originally <a href="#">F32.083</a> )<br>04/30/2026 – Submitted by Mayor Simmons [as F32.083]<br>05/19/2026 – Approved by Committee 7-0-1<br>06/01/2026 – Failed by Board 2-36-1<br>09/09/2026 – Resubmitted by Reps. Gilbride, Hill and Pollack | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |

Co-Chair Zachary confirmed the meeting date and method for the Fiscal Committee for the month of October, and noted the time change for the meeting from 7:00 p.m. to 7:30 p.m. A motion to place Item Nos. 1 through 19 to the October Agenda was made, seconded, and there was no discussion prior to the vote. The motion was approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**LEGISLATIVE AND RULES  
COMMITTEE**

**Michael McKeown, Chair**  
**Karen Camporeale, Vice-Chair**  
Meeting: Tuesday, September 29, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

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| 1. <a href="#">LR32.021</a> | <b>RESOLUTION;</b> Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.<br>08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw<br><b>08/25/2026 – Recommitted to Steering by Committee 9-0-0</b> | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 2. LR32.022                 | <b>REVIEW;</b> Of procedures, responsibilities & protocol applicable to elected and appointed City officials upon receipt of a request for public records under the Connecticut Freedom of Information Act.<br>09/09/2026 – Submitted by Reps. Pavia and Walston                                                     | <b>PLACE ON<br/>PENDING<br/>AGENDA</b> |
| 3. <a href="#">LR32.023</a> | <b>ORDINANCE; for publication;</b> Establishing an urban grocery store development district of the City of Stamford<br>09/10/2026 – Submitted by Reps. Adams, Boudreau, Didelot, Gardner, Graham, Gross, Hughes, Johnson, McKeown, Pelliccia, Shaw, Sylvestre and Weathers                                           | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 4. <a href="#">LR32.024</a> | <b>RESOLUTION and public hearing;</b> Of City RFP Agreement 2026.0140 with Domus Kids, Inc. for a lease with Domus Kids, Inc. to re-imagine the Glenbrook Community Center located at 35 Crescent Street for mixed-use development & community space<br>08/28/2026 – Submitted by Mayor Simmons                      | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |

Chair McKeown confirmed the meeting date, time, and method for the Legislative & Rules Committee for the month of October. A motion to place Item Nos. 1, 3 and 4 to the October Agenda was made, seconded, and there was no discussion. The motion was then approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

There was then discussion regarding Item No. 2. After the discussion concluded, there was no further action on Item No. 2, which then was placed by default on the Pending Agenda.

### **PERSONNEL COMMITTEE**

**Carl Weinberg, Chair**

**Bobby Pavia, Vice Chair**

Meeting: Tuesday, September 22, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair Weinberg confirmed there were no items submitted to the Personnel Committee for the month of October, and therefore the committee would not meet in October.

### **LAND USE & URBAN REDEVELOPMENT COMMITTEE**

**Glenn Price, Co-Chair**

**Ryan Hughes, Co-Chair**

Meeting: Wednesday, September 23, 2026

7:00 p.m. – by webinar

Co-Chair Price confirmed there were no items submitted to the Land Use & Urban Redevelopment Committee for the month of October, and therefore the committee would not meet in October.

**OPERATIONS, PARKS AND  
RECREATION COMMITTEE**

**Dan Sandford, Chair**  
**John Pelliccia, Vice-Chair**

Meeting: Thursday, September 24, 2026  
7:00 p.m. – By webinar

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| 1. <a href="#">OPR32.018</a> | <b>RESOLUTION;</b> Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Bell Street Garage<br>09/10/2026 – Submitted by Director Quiñones       | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 2. <a href="#">OPR32.019</a> | <b>RESOLUTION;</b> Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Government Center Garage<br>09/10/2026 – Submitted by Director Quiñones | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |

Chair Sandford confirmed the meeting date, time, and method for the Operations, Parks & Recreation Committee for the month of October. A motion to place Item Nos. 1 and 2 to the October Agenda was made, seconded, and approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**

Meeting: Thursday, October 1, 2026  
6:30 p.m. – By webinar

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| 1. PS32.010 | <b>REVIEW;</b> of Blighted Property Procedures for the City of Stamford<br>07/08/2026 –Submitted by Rep. Adams<br><a href="#">07/30/2026 – Recommitted to Steering by Committee 6-0-0</a>                                                                                                  | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 2. PS32.011 | <b>REVIEW;</b> Overview of the Stamford Police Dept. Office of Community Engagement & its efforts to ensure positive connections between the Department and all members of the Stamford community<br>09/10/2026 – Submitted by Rep. Bouchard                                               | <b>PLACE ON<br/>OCTOBER<br/>AGENDA</b> |
| 3. PS32.012 | <b>REVIEW;</b> of the Circumstances surrounding the pedestrian traffic fatality at the intersection of Progress Drive & Stillwater Avenue, including existing safety conditions at the intersection and any measures to prevent future incidents<br>09/10/2026 – Submitted by Rep. Walston | <b>PLACE ON<br/>PENDING<br/>AGENDA</b> |

4. PS32.013      **REVIEW;** of the circumstances surrounding the fires at Rippowam Park Apartments, including existing conditions at the apartments and results of any recent Fire Department inspections.      **PLACE ON PENDING AGENDA**  
09/10/2026 – Submitted by Rep. Walston

Chair Bouchard confirmed the meeting date, time, and method for the Public Safety & Health Committee for the month of October. A motion to place Item Nos. 1, 2 and 4 to the October Agenda was made, seconded, and prior to the vote, President Shaw requested that Item No. 4 be removed from the motion. The motion was then amended by Chair Bouchard to only move Items 1 and 2 to the October agenda and was approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

There was discussion afterwards [originally on Item No. 4 but then expanded to include Item No. 3]. After the discussion concluded, there was a motion made (Bouchard) to move Item No. 3 (PS32.013) to the October agenda, which received a second (Camporeale). The motion failed by a roll call vote of 5.5-8.5-0 (Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), Shore and Sylvestre approved; President Shaw, McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Weinberg, Wirz and Zachary voted against). The Item was placed on the Pending Agenda by default after the motion failed.

There was no further action on Item No. 3, which was then placed by default on the Pending Agenda.

**COMMUNITY DEVELOPMENT,  
HOUSING, EDUCATION, SOCIAL  
SERVICES, STATE & COMMERCE  
(C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: Wednesday, September 30, 2026  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1. CHESS32.021      **REVIEW/DISCUSSION;** of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program      **PLACE ON OCTOBER AGENDA**  
08/05/2026 – Submitted by Moira Sawch  
**08/18/2026 – Recommitted by Committee 8-0-0**
2. [CHESS32.024](#)      **ORDINANCE; for publication;** Amending Section 146 Article VI of the Code of Ordinances – Stamford Housing Affordable Trust Fund.      **PLACE ON OCTOBER AGENDA**  
09/06/2026 – Submitted by Reps. Shaw, Hughes and Lapine

Co-Chair Sylvestre confirmed the meeting date, time, and method for the C.H.E.S.S. Committee for the month of October. A motion to place Item Nos. 1 and 2 to the October Agenda was made, seconded, and approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

*\*Due to a scheduling conflict between the Appointments Committee and the CHESS Committee meetings, the CHESS Committee meeting will instead be held in the Republican Caucus Room.*

## **TRANSPORTATION COMMITTEE**

**Jeff Wirz, Chair**

**Scott Stone, Vice-Chair**

Special Meeting: Monday, September 21, 2026

6:30 p.m. – By webinar

Chair Wirz confirmed there were no items submitted to the Transportation Committee for the month of October, and therefore the committee would not meet in October.

## **MINUTES**

1. **APPROVAL;** September 8, 2026, Regular Board Meeting [Minutes](#)

**PLACE ON  
OCTOBER  
AGENDA**

President Shaw called for a motion to place Item No. 1, the September 8, 2026 Meeting Minutes, on the October agenda. A motion to place Item No. 1 to the October Agenda was made (multiple), seconded (multiple), and approved by a unanimous voice vote (President Shaw and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2 vote), Hughes (1/2 vote), McKeown, Morson, Pollack, Price (1/2 vote), Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

## **PENDING MINUTES**

**[To be reviewed during January, April, July, and October Steering Committee meetings]**

### **Honorary Resolutions:**

### **Appointments Committee:**

### **Fiscal Committee:**

1. [F32.043](#)  
\$50,945.00

**ADDITIONAL APPROPRIATION (OPERATING);** Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union  
02/04/2026 – Submitted by Mayor Simmons  
02/12/2026 – Approved by Board of Finance 4-2-0  
**02/23/2026 – Recommitted to Steering by Committee 8-0-0**

**REMAIN ON  
PENDING  
AGENDA**

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| 2. <a href="#">F32.087</a> | <b>REVIEW</b> ; Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.<br>05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
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**Legislative & Rules Committee:**

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| 1. <a href="#">LR32.011</a> | <b>REVIEW</b> ; Ordinance for discussion of a revised comprehensive tree ordinance.<br>01/05/2026 – Submitted by Rep. Camporeale and Weinberg<br>01/27/2026 – Recommitted to Steering by Committee 9-0-0<br>02/02/2026 – Recommitted to Steering via unanimous voice vote<br><b>02/09/2026 – Placed on Pending Minutes</b> | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. <a href="#">LR32.014</a> | <b>ORDINANCE for publication</b> ; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation<br>01/27/2026 – Submitted by Reps. Hughes and Camporeale<br><b>02/09/2026 – Placed on Pending Minutes</b>                                                                                     | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

**Personnel:**

**Land Use/Urban Redevelopment Committee:**

**Operations, Parks and Recreation Committee:**

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| 1. OPR32.004 | <b>REVIEW</b> ; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs<br>02/03/2026 – Submitted by Melanie Hollas<br><b>02/09/2026 – Placed on Pending Minutes</b>                                                                                                                  | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. OPR32.005 | <b>REVIEW</b> ; of the ongoing effort to zone City-owned park properties as "Parks," including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.<br>02/03/2026 – Submitted by Melanie Hollas<br><b>02/09/2026 – Placed on Pending Minutes</b> | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <p>3. <a href="#">OPR32.007</a> <b>RESOLUTION</b>; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.<br/> 03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre<br/> 03/19/2026 – Recommitted to Steering by Committee 8-0-0<br/> <b>04/13/2026 – Placed to Pending Minutes</b></p>      | <p><b>REMAIN ON<br/>PENDING<br/>AGENDA</b></p> |
| <p>4. OPR32.017 <b>REVIEW</b>; Status of the implementation of the Storm Water Management Plan and enforcement of Charter Chapter 201, Regulation Of Municipal Separate Storm Sewer System, to ensure compliance with DEEP Permit No. CT0030279 and the Federal National Pollution Discharge Elimination System (NPDES) permit, so called MS4 permit.<br/> 07/08/2026 – Submitted by Rep. de la Cruz</p> | <p><b>REMAIN ON<br/>PENDING<br/>AGENDA</b></p> |

**Public Safety & Health Committee:**

**Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <p>1. <a href="#">CHESS32.008</a> <b>RESOLUTION</b>; Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br/> 03/03/2026 – Submitted by Rep. Boudreau</p> | <p><b>REMAIN ON<br/>PENDING<br/>AGENDA</b></p> |
| <p>2. <a href="#">CHESS32.009</a> <b>RESOLUTION</b>; Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br/> 03/03/2026 – Submitted by Rep. Boudreau</p> | <p><b>REMAIN ON<br/>PENDING<br/>AGENDA</b></p> |
| <p>3. <a href="#">CHESS32.010</a> <b>RESOLUTION</b>; Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br/> 03/03/2026 – Submitted by Rep. Boudreau</p> | <p><b>REMAIN ON<br/>PENDING<br/>AGENDA</b></p> |

**Transportation Committee:**

President Shaw adjourned the meeting at 8:19 p.m.

This meeting is available on [video](#).