

The Steering Committee of the 30th Board of Representatives of the City of Stamford met on **Monday, May 10, 2021**, at 7:00 p.m. This meeting was held remotely.

# MINUTES OF THE STEERING COMMITTEE

President Quinones called the meeting to order at 7:01 p.m. In attendance were President Quinones and Committee Member Reps. Cottrell, de la Cruz, DePina, Di Costanzo, Fedeli, Figueroa, Jacobson, Lee, Mahoney, Michelson, Miller, Nabel, Stella, Summerville, and Watkins. Absent was Rep. Pratt. Also present were Reps. Adams, Coleman, Giordano, Matherne, McMullen, Morson, Sherwood and Zelinsky.

The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, June 7, 2021**, at 8:00 p.m., and will be held remotely at \_\_\_\_\_.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ [12<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

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| 1. | <a href="#">RESOLUTION</a> ; Congratulating the Stamford Art Association on Celebrating its 50 <sup>th</sup> Anniversary.<br>04/15/21 – Submitted by Rep. Zelinsky | <b>PLACE ON THE JUNE AGENDA</b> |
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| 2. | RESOLUTION; Congratulating the Stamford Museum & Nature Center on the Occasion of its 85 <sup>th</sup> Anniversary.<br>04/21/21 – Submitted by Rep. Zelinsky   | <b>PLACE ON THE JUNE AGENDA</b> |
| 3. | <a href="#">RESOLUTION</a> ; Congratulating Josephine Fulcher Anderson of the Ferguson Library on Being Named 2021 Outstanding Librarian by the Connecticut Library Association/<br>04/30/21 – Submitted by President Quinones and Rep. Zelinsky | <b>PLACE ON THE JUNE AGENDA</b> |

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC PARTICIPATION SESSION:**

## STANDING COMMITTEES

**STEERING COMMITTEE:** Meeting: Monday, May 10, 2021  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, May 25, 2021  
6:30 p.m. – by Webinar

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| 1. A30.196 | <b>Environmental Protection Board (Alternate)</b><br>Stephen Schneider (D) Reappointment<br>Stamford, CT 06902<br>Term Expires: 12/1/2022<br>03/03/21 – Submitted by Mayor Martin<br><b>03/23/21 – No Action Taken</b> | <b>PLACE ON THE JUNE AGENDA</b> |
| 2. A30.203 | <b>Health Commission</b><br>Lorraine Olson (R) Repl. Cobb<br>Stamford, CT 06903<br>Term Expires: 12/1/2024<br>05/05/21-Submitted by Mayor Martin   | <b>PLACE ON THE JUNE AGENDA</b> |

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| 3. A30.204 | <b>Health Commission</b><br>Viviane Trinh (U) Repl. Burton-Robertson<br>Stamford, CT 06903<br>Term Expires: 12/1/2022<br>05/05/21-Submitted by Mayor Martin | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
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A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**  
**Lindsey Miller, Vice Chair**  
 Meeting: Monday, May 24, 2021  
 6:30 p.m. – by Webinar

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| 1. <a href="#">F30.435</a><br>\$466,405.00                                   | ADDITIONAL APPROPRIATION (Grants Budget);<br>Upgrade of the FAPER N radio system; Stamford to<br>Act as Fiduciary Agent; FAPER N provides<br>interoperability during certain incidents (100% of<br>funds from Fairfield County Chiefs of Police<br>Association).<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance        | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 2. <a href="#">F30.450</a>   | GRANTS RESOLUTION; Authorizing the Mayor to<br>File an Application with the State Department of<br>Economic and Community Development for a<br>Grant in the amount of \$150,000 for the Lathon-<br>Wider Center Repurposing Project.<br>05/05/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance                                    | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 3. <a href="#">F30.436</a><br>\$1,842,720.00                                 | ADDITIONAL APPROPRIATION (Grants Budget);<br>Vaccine Equity Partnership; Funding from CT<br>Department of Health to Implement Community<br>Partnerships to Provide COVID 19 Vaccine<br>Resources to High Social Vulnerability Index<br>Communities (100% grant funded).<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 4. <a href="#">F30.451</a><br><del>\$872,400.00</del><br><u>\$654,500.00</u> | ADDITIONAL APPROPRIATION (Grants Budget);<br>CARES Act Funds; <del>400%</del> <u>75%</u> Reimbursement of<br>COVID-related Expenditures for March – June<br>2020 Tentatively Approved by FEMA.<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE<br/>JUNE AGENDA</b> |

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| 5. <a href="#">F30.448</a><br>\$7,400.00     | ADDITIONAL APPROPRIATION (Grants Budget);<br>COVID 19 Vaccine Clinic Supplies Reimbursement<br>from the CDC; Funding Passed through CT DOH<br>(100% Grant Funded)<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 6. <a href="#">F30.442</a><br>\$2,482,680.00 | ADDITIONAL APPROPRIATION (Capital Budget);<br>001234: 360 Degree Video Detection System;<br>Provides for Video Detection at 70 of the City's 211<br>Signalized Intersections; Replaces Induction Loop<br>Detection System in Pavement.<br>05/04/21 – Submitted by Mayor Martin<br>04/27/21 - Approved by Planning Board<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 7. <a href="#">F30.443</a><br>\$600,000.00   | ADDITIONAL APPROPRIATION (Capital Budget);<br>001235; Lower Summer Street Improvements;<br>Creation of Promenade to Facilitate more Foot<br>Traffic for Local Businesses.<br>05/04/21 – Submitted by Mayor Martin<br>04/27/21 – Approved by Planning Board<br>05/13/21 – To be Considered by Board of Finance   | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 8. <a href="#">F30.444</a><br>\$1,363,847.00 | ADDITIONAL APPROPRIATION (Capital Budget);<br>CP0123; West Beach Boat Ramp Replacement;<br>Replacement of existing boat ramp, dredging,<br>timber jetty repair, and parking lot improvements at<br>West Beach<br>05/04/21 – Submitted by Mayor Martin<br>05/11/21 – To be Considered by Planning Board<br>05/13/21 – To be Considered by Board of Finance   | <b>PLACE ON THE<br/>JUNE AGENDA</b> |
| 9. <a href="#">F30.445</a><br>\$1,064,300.42 | ADDITIONAL APPROPRIATION (Capital Budget);<br>CP8701; John Boccuzzi Park at Southfield;<br>Boccuzzi Park Phase One includes Utility<br>Connections for Education Center; Relocation of<br>Parking Lot out of Floodplain; Relocation of<br>Entrance; Driveway Turnaround; Pathways,<br>Sidewalks, Waterfront Improvements; (Funding<br>Source: Private Contributions).<br>05/04/21 – Submitted by Mayor Martin<br>05/11/21 – To be Considered by Planning Board<br>05/13/21 – To be Considered by Board of Finance | <b>PLACE ON THE<br/>JUNE AGENDA</b> |

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| 10. <a href="#">F30.447</a><br>\$475,000.00     | REJECTION; Partial Capital Closeout Recommendation - CP9051 - HVAC Upgrade.<br>05/04/21 – Submitted by Mayor Martin<br>04/27/21 - Approved by Planning Board<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE JUNE AGENDA</b> |
| 11. <a href="#">F30.446</a><br>\$475,000.00     | ADDITIONAL APPROPRIATION (Capital Budget); CP9051; Old Town Hall HVAC upgrade 1-3 Floors.<br>05/04/21 – Submitted by Mayor Martin<br>04/27/21 - Approved by Planning Board<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE JUNE AGENDA</b> |
| 12. <a href="#">F30.437</a><br>\$52,626,728.00  | ADDITIONAL APPROPRIATION (Capital Budget); Stamford Early Childhood Education Center Replacement Project<br>05/04/21 – Submitted by Mayor Martin<br>05/11/21 – To be Considered by Planning Board<br>05/13/21 – To be Considered by Board of Finance   | <b>PLACE ON THE JUNE AGENDA</b> |
| 13. <a href="#">F30.438</a>                     | RESOLUTION; Amending the capital budget for Fiscal year 2020-2021 by adding an appropriation of \$52,626,728 for Stamford Early Childhood Education Center <del>Renovation</del> /Replacement Project.<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance  | <b>PLACE ON THE JUNE AGENDA</b> |
| 14. <a href="#">F30.439</a><br>\$261,038,536.00 | ADDITIONAL APPROPRIATION (Capital Budget); Westhill High School <del>Renovation</del> /Replacement Project<br>05/04/21 – Submitted by Mayor Martin<br>05/11/21 – To be Considered by Planning Board<br>05/13/21 – To be Considered by Board of Finance   | <b>PLACE ON THE JUNE AGENDA</b> |
| 15. <a href="#">F30.440</a>                     | RESOLUTION; Amending the Capital Budget for Fiscal Year 2020-2021 by Adding an Appropriation of \$261,038,536 for the Westhill High School <del>Renovation</del> /Replacement Project and Authorizing \$261,038,536 General Obligation Bonds of the City to Meet Said Appropriation; and Resolution For School Construction Grant<br>05/04/21 – Submitted by Mayor Martin<br>05/13/21 – To be Considered by Board of Finance | <b>PLACE ON THE JUNE AGENDA</b> |
| 16. <a href="#">F30.449</a>                     | APPROVAL; Declaration of Trust Stamford Historic Preservation Trust Fund.<br>04/21/21 – Submitted by Ralph Blessing  | <b>PLACE ON THE JUNE AGENDA</b> |

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| 17. F30.441 | REVIEW; Fiscal Year 20/21 Third Quarter Projections.<br>05/04/21 – Submitted by Jay Fountain | <b>PLACE ON THE JUNE AGENDA</b> |
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A motion to place Item Nos. 1 through 17 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**Under a Suspension of the Rules:**

A motion to suspend the rules to take up Item No. 18 was made, seconded, and approved by unanimous voice vote.

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| 18. F30.452 | REVIEW; Update on Westover/DOAS (Dedicated Outdoor Air Systems) Project.<br>05/07/21 – Submitted by Mayor Martin | <b>PLACE ON THE JUNE AGENDA AS E30.064</b> |
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**As a Secondary Committee: Education**

A motion to place Item No. 18 on the June Agenda under the Education Committee was made, seconded, and approved by unanimous voice vote.

**LEGISLATIVE & RULES COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, May 18, 2021  
7:00 p.m. – By Webinar

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| 1. <a href="#">LR30.108</a> | RESOLUTION <u>and public hearing</u> ; Approving an Amendment to the Lease Agreement between City of Stamford and Representative James A. Himes for 996 ft <sup>2</sup> of Office Space on the 10 <sup>th</sup> Floor of the Government Center.<br>04/06/21 – Submitted by Mayor Martin<br>04/06/21 - Approved by <a href="#">Planning Board</a><br>05/13/21 – To be Considered by Board of Finance      | <b>PLACE ON THE JUNE AGENDA</b> |
| 2. <a href="#">LR30.103</a> | ORDINANCE <u>for publication</u> ; Potential Amendment to <a href="#">§111-6</a> of the Code of Ordinances, Relating to the Control of Dogs.<br>12/07/20 – Submitted by Rep. Jacobson<br>12/22/20 – Held by Committee 8-0-0<br>01/19/21 – Held by Committee 8-0-1<br>02/16/21 – Report Made & Held by Committee 9-0-0<br>03/26/21 – Held by Committee 9-0-0<br><b>04/20/21 – Held by Committee 6-0-0</b> | <b>PLACE ON THE JUNE AGENDA</b> |

3. [LR30.109](#)      ORDINANCE for publication; Creating a Stamford Appointments Commission.      **PLACE ON THE JUNE AGENDA**  
05/05/21 – Submitted by President Quinones and Rep. Stella

***As a Secondary Committee: Appointments***

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
Meeting: Wednesday, May 26, 2021  
6:00 p.m. – by Webinar

***Under a Suspension of the Rules:***

A motion to suspend the rules to take up Item Nos. 1 and 2 was made, seconded, and approved by unanimous voice vote (Rep. Figueroa abstaining).

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| 1. P30.066 | APPROVAL; Employment Contract with Louis DeRubeis as Assistant Chief of the Police Department.<br>05/07/21 – Submitted by Director Jankowski | <b>PLACE ON THE JUNE AGENDA</b><br><i>(Rep. Figueroa abstaining)</i> |
| 2. P30.067 | APPROVAL; Employment Contract with Silas Redd as Assistant Chief of the Police Department.<br>05/07/21 – Submitted by Director Jankowski     | <b>PLACE ON THE JUNE AGENDA</b><br><i>(Rep. Figueroa abstaining)</i> |

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair  
Bradley Michelson, Co-Chair**  
Meeting: Wednesday, May 26, 2021  
7:00 p.m. – by Webinar

1. [LU30.051](#)      REVIEW; Commons Park South Extension.      **PLACE ON THE  
JUNE AGENDA**  
12/09/20 – Submitted by Rep. Sherwood  
12/30/20 – NO ACTION TAKEN  
01/04/21 – Held by Committee, 7-0-0  
01/27/21 – Held by Committee  
02/24/21 – Held by Committee 5-0-0  
**03/24/21 – Report Made and Held by Committee  
7-0-1**
  
2. [LU30.022](#)      REVIEW; Feasibility of Enacting an Ordinance to      **PLACE ON THE  
JUNE AGENDA**  
Regulate Short-Term Rentals of Private Dwellings.      *(Rep. Figueroa  
abstaining)*  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending  
01/27/21 – Held by Committee  
02/24/21 – Report Made & Held by Committee 5-0-0  
**03/24/21 – Held by Committee 8-0-0**

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded, and approved by a voice vote of 15½-1-0 (Reps Quinones, Coleman, Cottrell, de la Cruz, DePina, Di Costanzo, Fedeli, Figueroa, Jacobson, Mahoney, Michelson, Miller, Nabel, Stella, and Watkins in favor; Rep. Summerville opposed).

**OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair  
John R. Zelinsky, Vice Chair**  
Meeting: Tuesday, May 25, 2021  
6:30 p.m. – by Webinar

1. [O30.069](#)      REVIEW; South End Fire House; Installation of      **PLACE ON THE  
JUNE AGENDA AS  
ITEM NO. 3**  
Police Substation and Duration of Substation at  
Location.  
03/04/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-  
0  
01/11/21 – Moved to Pending  
02/23/21 – Report Made & Held by Committee, 9-0-  
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03/23/21 – Held by Committee 8-0-0  
**04/27/21 – Held by Committee 8-0-0**



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| 2. <a href="#">O30.089</a> | REVIEW; Costs and Value of Remediating and Retaining Old Police Building and/or Costs and Value of Demolishing Old Police Building prior to Sale to Third Party.<br>04/07/21 – Submitted by Rep. Jacobson<br><b>04/27/21 – Held by Committee 8-0-0</b>  | <b>PLACE ON THE JUNE AGENDA AS ITEM NO. 1</b> |
| 3. O30.091                 | REVIEW; Billing of Residents for WPCA Bills and Collections by City rather than Outside Agency.<br>05/05/21 – Submitted by The matter of having the City billing residents for their WPCA bills and collections rather than an outside agency.<br>05/05/21 – Submitted by Reps. Zelinsky and de la Cruz | <b>MOVE TO PENDING</b>                        |
| 4. O30.092                 | REVIEW; Process followed by WPCA in connection with Permit Exceedence / Spill.<br>04/16/21 – Submitted by Reps. Nabel and Zelinsky  | <b>PLACE ON THE JUNE AGENDA AS ITEM NO. 5</b> |

A motion to place Item Nos. 1, 2 and 4 and Item No. O30.085 (as Item No. 2) from the Pending Agenda on the June Agenda was made, seconded, and approved by unanimous voice vote.

A motion to place Item No. O30.065 (as Item No. 4) from the Pending Agenda on the June Agenda was made, seconded, and approved by a vote of 9½-6-0 (Reps. Coleman, Cottrell, de la Cruz, Di Costanzo, Figueroa (½ vote), Mahoney, Michelson, Quinones, Stella, and Summerville in favor; Reps. DePina, Fedeli, Jacobson, Miller, Nabel and Watkins opposed).

**PUBLIC SAFETY & HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
 Meeting: Wednesday, May 19, 2021  
 7:00 p.m. – by Webinar

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| 1. PS30.085 | REVIEW; 5G Installation Throughout the City.<br>01/06/21 – Submitted by Reps. Stella, Pratt, Curtis, and Sherwood<br>01/28/21 – Report Made & Held by Committee 7-2-0<br>02/25/21 – Report Made & Held by Committee, 6-1-0<br>03/25/21 – Held by Committee 5-1-0<br><b>04/29/21 – Held</b> | <b>PLACE ON THE JUNE AGENDA</b> |
| 2. PS30.091 | REVIEW; Water Quality at Cummings Beach.<br>04/05/21 – Submitted by Rep. Zelinsky<br><b>04/29/21 – Report Made and Held by Committee 7-1-0</b>   | <b>PLACE ON THE JUNE AGENDA</b> |

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| 3. PS30.092                 | REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> , Advocating that the City of Stamford Prepare And Seek State Approval of an Air Quality Monitoring Program and Implement Such a Program.<br>04/06/21 – Submitted by Reps. de la Cruz, Stella, and Zelinsky.<br><b>04/29/21 – Report Made and Held by Committee 7-1-0</b> | <b>MOVE TO PENDING</b>          |
| 4. <a href="#">PS30.095</a> | ORDINANCE <u>for publication</u> ; Amending <a href="#">Chapter 179, Article IV</a> of the Code of Ordinances to Remove the Food Truck Committee from the Permitting Process.<br>05/05/21 – Submitted by President Quinones  | <b>PLACE ON THE JUNE AGENDA</b> |

A motion to place Item Nos. 1, 2 and 4 and Item Nos. PS30.078 and PS30.079 from the Pending Agenda on the June Agenda was made, seconded, and approved by unanimous voice vote.

***Under a Suspension of the Rules:***

A motion to suspend the rules to take up Item No. 5 was made, seconded, and approved by unanimous voice vote (Rep. Figueroa abstaining).

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| 5. PS30.096 | REVIEW; Status Update re: Stamford Police Department – Mental Health, Personnel, Incident(s).<br>05/10/21 – Submitted by Ted Jankowski | <b>PLACE ON THE JUNE AGENDA</b> |
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**PARKS & RECREATION COMMITTEE:**

**Dennis Mahoney, Chair  
Raven Matherne, Vice Chair**

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Marc Aquila, Vice Chair**  
Meeting: Wednesday, May 19, 2021  
6:00 p.m. – By Webinar

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Monday, May 17, 2021  
6:30 p.m. – by Webinar

1. [HCD30.047](#) RESOLUTION and Public Hearing; Approving a List of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act. 3/17/21 – Submitted by Mayor Martin **PLACE ON THE JUNE AGENDA**
2. HCD30.051 REVIEW; Possible Use of HOME Funds 05/05/21 – Submitted by Reps. DePina and Wallace **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Mavina Moore, Vice Chair**  
Meeting: Thursday, June 3, 2021  
7:00 p.m. – by Webinar

1. [T30.063](#) ORDINANCE for final adoption; Establishing a Requirement to Move a Vehicle at Least ~~400~~ 50 feet for Timed Violations. 03/03/21 – Submitted by Frank Petise 03/18/21 – Approved by Committee, as amended, 8-0-0 04/22/21 – Public Hearing Held and Held by Committee **05/06/21 – WITHDRAWN**
2. [T30.066](#) APPROVAL; Agreement with WSP, USA INC. For Springdale Train Station TOD Improvement Design Services. (Amount of Agreement: \$209,411; see backup for additional terms). 05/05/21 – Submitted by Mayor Martin **PLACE ON THE JUNE AGENDA**

A motion to place Item No. 2 on the June Agenda was made, seconded, and approved by



President Quinones adjourned the meeting at 8:36 p.m.

This meeting is on [video](#).

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Legislative & Rules Committee

1. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending      **REMAIN ON PENDING AGENDA**
  
2. [LR30.068](#)      ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano  
5/13/19 – Moved to Pending  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Approved by Committee 6-0-0  
08/20/19 – Public Hearing Held and Held by Committee 7-0-0  
09/17/19 – Held by Committee 5-0-1  
10/15/19 – Moved to Pending      **REMAIN ON PENDING AGENDA**
  
3. [LR30.076](#)      ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending      **REMAIN ON PENDING AGENDA**
  
4. [LR30.075](#)      RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
08/20/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending      **REMAIN ON PENDING AGENDA**

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| 5. LR30.085                 | <p>REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".</p> <p>09/13/19 – Submitted by Rep. McMullen<br/>10/15/19 – Moved to Pending</p>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. <a href="#">LR30.097</a> | <p>REVIEW; Possible Ordinance Creating Stamford Senior Commission.</p> <p>09/01/20 – Submitted by Reps. Coleman, Pratt, Sherwood, Stella, Curtis, Zelinsky and Quinones<br/>09/22/20 – Report Made &amp; Held by Committee 8-1-0<br/>10/20/20 –Held by Committee 8-0- 0<br/>11/17/20 – Report Made &amp; Held 9-0-0<br/>12/14/20 – Moved to Pending</p> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 7. LR30.102                 | <p>REVIEW; Possible Ordinance Declaring Election Day a Municipal Holiday.</p> <p>11/03/20 – Submitted by Rep. Jacobson<br/>11/17/20 – Report Made &amp; Held 9-0-0<br/>12/14/20 – Moved to Pending</p>  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 8. <a href="#">LR30.105</a> | <p>ORDINANCE for publication; Concerning the Trade of Fur Products in the City of Stamford.</p> <p>02/03/21 – Submitted by Rep. Nabel<br/>02/08/21 – Moved to Pending</p>   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

**Land Use/Urban Redevelopment Committee**

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|-------------|---|-------------------------------------|
| 1. LU30.017 | <p>REVIEW; Process for Referrals to the Board of Representatives under <a href="#">Part 6, Division 3, Subdivision B of the Charter</a>, Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.</p> <p>07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli<br/>08/29/18 – Held by Committee 6-0-0<br/>09/12/18 - Moved to Pending</p> | <b>REMAIN ON<br/>PENDING AGENDA</b> |
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## Operations Committee

1. [O30.077](#) REVIEW; Results of City of Stamford Summer 2020 Pilot Program Utilizing Organic Park/Field Maintenance Protocols.  
09/09/20 – Submitted by Reps. Sherwood, Stella, Jacobson, Cottrell and Zelinsky  
09/29/20 – Report Made & Held in Committee 8-0-0  
10/13/20 – Moved to Pending **REMAIN ON PENDING AGENDA**
  
2. O30.080 REVIEW; Update on Water Running into 6 Woodland Avenue (Previously Reviewed as O30.052).  
12/09/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending **REMAIN ON PENDING AGENDA**
  
3. [O30.065](#) REVIEW; West Main Street Bridge  
12/04/2019 – Submitted by Mayor Martin  
12/30/19 – Held in Committee 7-0-0  
01/28/20 – Report Made & Held by Committee 8-0-0  
02/26/20 – Held by Committee 5-0-0  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending **PLACE ON THE JUNE AGENDA AS ITEM NO. 4**
  
4. [O30.081](#) RESOLUTION; In Favor of Creating a Solarize Stamford Program.  
01/06/21 – Submitted by Reps. Lee and Jacobson  
01/26/21 – Held by Committee 9-0-0  
02/23/21 – Report Made & Held by Committee, 7-0-0  
03/23/21 – Held by Committee 8-0-0  
04/12/21 – Moved to Pending **REMAIN ON PENDING AGENDA**
  
5. [O30.085](#) APPROVAL; Agreement between City of Stamford and Eagle Environmental, Inc. for Hazardous Material Monitoring & Inspection for the Old Police Station Demolition under RFP No. 822.  
03/03/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance  
03/23/21 – Failed in Committee 2-6-0  
04/05/21 – Held by Full Board 37-0-0  
04/12/21 – Moved to Pending **PLACE ON THE JUNE AGENDA AS ITEM NO. 2**



## Public Safety & Health Committee

1. PS30.043      REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.  
06/05/19 – Submitted by Reps. Stella and Pratt  
09/26/19 – Held by Committee 4-0-1  
10/15/19 – Held at Steering  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee  
08/10/20 – Moved to Pending  
**REMAIN ON  
PENDING AGENDA**
  
2. [PS30.057](#)      RESOLUTION: In Support of Medicare for All.  
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta  
06/08/20 – Moved to Pending  
08/10/20 – Moved to Pending  
**REMAIN ON  
PENDING AGENDA**
  
3. [PS30.073](#)      REVIEW; Impact on Air Quality and Possibility of Discharge of Contaminants into Stamford Waters due to Work being performed by Construction Company at the BLT Property Located in the South End.  
10/08/20 – Submitted by Reps. Stella, Curtis, Sandford, Sherwood, Adams & Coleman  
10/29/20 – Report Made & Held in Committee 8- 0-0  
12/03/20 – Report Made & Held by Committee 6-1-0  
12/14/20 – Moved to Pending  
**REMAIN ON  
PENDING AGENDA**
  
4. PS30.078      REVIEW; Mental Health and Mental Health Mobile Crisis Services in Stamford.  
12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella  
12/22/20 – Report Made & Held by Committee 7-2-0  
01/11/21 – Moved to Pending  
**PLACE ON THE  
JUNE AGENDA**

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|-----------------------------|---|---------------------------------|
| 5. PS30.079                 | <p>REVIEW; Stamford Police Training in Dealing with Individuals with a Mental Crisis.<br/> 12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella<br/> 12/22/20 – Report Made &amp; Held by Committee 8-0-0<br/> 01/11/21 – Moved to Pending</p>                                       | <b>PLACE ON THE JUNE AGENDA</b> |
| 6. <a href="#">PS30.088</a> | <p>RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.<br/> 01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin<br/> 02/25/21 – Approved by Committee, 6-0-2<br/> 03/01/21 – Held by Full Board<br/> 03/08/21 – Moved to Pending</p> | <b>REMAIN ON PENDING AGENDA</b> |
| 7. PS30.090                 | <p>REVIEW; Measures Taken by Aquarion Water Company of Connecticut to Protect and Secure Reservoirs and Water Line Systems for the Citizens of Stamford.<br/> 03/03/21 – Submitted by Reps. Nabel and Morson<br/> 03/08/21 – Moved to Pending</p>   | <b>REMAIN ON PENDING AGENDA</b> |

**Parks & Recreation Committee**

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|-------------|--|---------------------------------|
| 1. PR30.026 | <p>REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.<br/> 06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg<br/> 07/23/19 – Report Made &amp; Held by Committee 7-0-0<br/> 08/12/19 – Moved to Pending</p> | <b>REMAIN ON PENDING AGENDA</b> |
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## Education Committee

1. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools. **REMAIN ON PENDING AGENDA**  
12/06/17 – Submitted by Rep. de la Cruz  
12/18/17 – Held In Committee 5-0-0  
01/29/18 – Report Made & Held in Committee  
02/15/18 – Report Made & Held in Committee  
03/12/18 – Moved to Pending  
04/16/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending  
07/30/18 – Report Made & Held in Committee  
08/20/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/13/18 – Moved to Pending
  
2. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis. **REMAIN ON PENDING AGENDA**  
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz  
03/25/19 – Held in Committee 6-0-0  
04/08/19 – Moved to Pending
  
3. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools. **REMAIN ON PENDING AGENDA**  
08/07/19 – Submitted by Rep. Cottrell  
09/23/19 – Report Made & Held by Committee 5-0-0  
10/15/19 – Moved to Pending
  
4. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance. **REMAIN ON PENDING AGENDA**  
10/10/19 – Submitted by Rep. Lutz  
10/23/19 – Report Made and Held by Committee 7-0-0  
11/12/19 – Moved to Pending
  
5. [E30.045](#) REVIEW; Modular School Construction Techniques **REMAIN ON PENDING AGENDA**  
11/07/19 – Submitted by Reps. Lee and Lutz  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0

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| 6. <a href="#">E30.043</a> | REVIEW; SPED Budget Update.<br>09/10/19 – Submitted by Dr. Lucero<br>10/23/19 – Report Made and Held by Committee 6-0-0<br>11/20/19 – Report Made & Held by Committee<br>12/09/19 – Held at Steering<br>01/22/20 – Report Made & Held 5-0-0                                     | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 7. <a href="#">E30.046</a> | REVIEW; Discussion of Long-Term Plan for Stamford<br>Public School Facilities.<br>11/12/19 – Submitted by President Quinones<br>11/20/19 – Report Made & Held by Committee<br>12/09/19 – Held at Steering<br>01/22/21 – Report Made & Held 6-0-0<br>02/01/21 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |

**Housing/Community Development/  
Social Services Committee**

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|--------------|--|-------------------------------------|
| 1. HCD30.038 | REVIEW; Municipal and Privately Managed<br>Subsidized Senior Housing in Stamford.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. HCD30.039 | REVIEW; BMR Program and its YTD Statistics as to<br>Occupancy, Demographics, Household Incomes, and<br>Relation to HUD AMI.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. HCD30.040 | REVIEW; Possible Creation of a Senior Housing<br>Bridge Rental Subsidy.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |