

*The Steering Committee of the 29th Board of Representatives of the City of Stamford met on **Thursday, October 13, 2016**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

MINUTES OF THE STEERING COMMITTEE

*The Regular Meeting of the 29th Board of Representatives of the City of Stamford will be held on **Wednesday, November 9, 2016**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

President Skigen called the meeting to order at 7:00 p.m.

In attendance were President Skigen and Committee Member Reps. Cerasoli, Coppola, DeLuca, DePina, Di Costanzo, Franzetti, Heaphy, McGarry, Nabel, Pratt, and Savage. Absent or excused were Committee Member Reps. Caterbone, Day, Fedeli, Figueroa, Mitchell and Summerville. Also present were Reps. de la Cruz, McMullen, Miller, Ryan and Zelinsky.

INVOCATION: To be delivered by The Rev. Mary Thies

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Skigen.

ROLL CALL: To be conducted by Clerk of the Board Summerville.

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Summerville.

MOMENTS OF SILENCE: To be recorded in the minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

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| 1. | RESOLUTION; Congratulating Jennifer Stannard on her retirement after 22 years of serving Stamford's youth in the US Navy Sea Cadet's Dealey Division. 10/06/16 – Submitted by Reps. Kolenberg and Zelinsky | PLACE ON
THE
NOVEMBER
AGENDA |
| 2. | RESOLUTION; Congratulating the Stamford Odyssey of the Mind students from Rippowam Middle School and Scofield Magnet Middle School on placing 6th out of 60 International teams at the Odyssey of the Mind World Finals competition. 10/07/16 – Submitted by Rep. Quinones | PLACE ON
THE
NOVEMBER
AGENDA |
| 3. | RESOLUTION; Congratulating Stamford Police Investigator Adriana Molina on being named the Stamford Police Association's 2015 Officer of the Year. 10/11/16 – Submitted by Rep. Zelinsky | PLACE ON
THE
NOVEMBER
AGENDA |
| 4. | RESOLUTION; Congratulating Officer David Dogali and his K-9 partner Bobi on taking top honors at the 2 nd Annual Western CT Police K-9 Challenge. 10/12/16 – Submitted by Clerk Summerville | PLACE ON
THE
NOVEMBER
AGENDA |

A motion to place Item Nos. 1 through 4 on the November Agenda was made, seconded and approved by unanimous voice vote.

RESOLUTIONS:

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| 1. S29.003 | RESOLUTION; Designating Member to Exercise the Power of the Mayor for the period December 23, 2016 through December 30, 2016, during the absence of the Mayor and the President of the Board. 10/03/16 – Submitted by Pres. Skigen | PLACE ON
THE
NOVEMBER
AGENDA |
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A motion to place Item No. 1 on the November Agenda was made, seconded and approved by unanimous voice vote.

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Thursday, October 13, 2016
7:00 p.m. – Democratic Caucus Room

**APPOINTMENTS COMMITTEE: Annie Summerville, Co-Chair
Anabel Figueroa, Co-Chair**
Meeting: Tuesday, October 25, 2016
7 p.m. – Democratic Caucus Room

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| 1. A29.168 | <p>Patriotic & Special Events Commission
John Paul Marchetti (R) Repl. vacant/Dombroski
Stamford, CT 06902
Term Expires: 12/1/2018
09/07/16 – Submitted by Mayor Martin
09/27/16 – Held in Committee</p> | <p>PLACE ON
THE
NOVEMBER
AGENDA</p> |
| 2. A29.170 | <p>Social Services Commission
Mark Evens (D) Repl. vacant/Colangelo
Stamford, CT 06901
Term Expires: 12/1/2018
09/07/16 – Submitted by Mayor Martin
09/27/16 – Held in Committee</p> | <p>PLACE ON
THE
NOVEMBER
AGENDA</p> |
| 3. A29.171 | <p>URC & Economic Development Commission
Jim Huerta (D) Repl. vacant/Rios
Stamford, CT 06906
Term Expires 8/7/2017
10/07/16 – Submitted by Mayor Martin</p> | <p>PLACE ON
THE
NOVEMBER
AGENDA</p> |
| 4. A29.172 | <p>URC & Economic Development Commission
Jonathan Winkel (D) Repl. vacant/Patterson
Stamford, CT
Term Expires 12/1/2018
10/07/16 – Submitted by Mayor Martin</p> | <p>PLACE ON
THE
NOVEMBER
AGENDA</p> |

A motion to place Item Nos. 1 through 4 on the November Agenda was made, seconded and approved by unanimous voice vote.

**FISCAL COMMITTEE: Monica Di Costanzo, Chair
Frank Cerasoli, Vice Chair**
Meeting: Monday, October 24, 2016
7:00 p.m. – Democratic Caucus Room

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| 1. F29.466 | <p>APPROVAL; Agreement with Hooker & Holcombe, Inc. for Consulting for Actuarial Services.
09/29/16 – Submitted by Mayor Martin
10/19/16 – To be considered by Board of Finance</p> | <p>PLACE ON
THE
NOVEMBER
AGENDA</p> |
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| 2. F29.468 | APPROVAL; Agreement with Con Ed Solutions re: Energy Improvement Projects.
09/28/16 – Submitted by Mayor Martin
10/19/16 – To be considered by Board of Finance
<i>Secondary Committee: State & Commerce</i> | PLACE ON
THE
NOVEMBER
AGENDA |
| 3. F29.470
\$56,286.00 | ADDITIONAL APPROPRIATION (Operating Budget); Funding from CT Department of Transportation to implement a computerized system to issue and track transmit traffic citations (City Cost \$2,772).
10/07/16 – Submitted by Mayor Martin
10/19/16 – To be considered by Board of Finance | PLACE ON
THE
NOVEMBER
AGENDA |
| 4. F29.469
\$4,157,960.00 | ADDITIONAL APPROPRIATION (Operating Budget); Assignment of Prior Year Fund Balance to Future Obligations of the City.
10/07/16 – Submitted by Mayor Martin
10/19/16 – To be considered by Board of Finance | PLACE ON
THE
NOVEMBER
AGENDA |

A motion to place Item Nos. 1 through 4 on the November Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

**Eileen Heaphy, Chair
Elise Coleman, Vice Chair**

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| 1. LR29.070 | REVIEW; Annual Report of the Board of Ethics.
09/11/16 – Submitted by Rep. Heaphy | HELD |
| 2 LR29.072 | APPROVAL; Amendment of the Board's Rules to Delete Section III, Leadership.
10/05/16 – Submitted by Rep. McMullen | HELD |

PERSONNEL COMMITTEE:

**Susan Nabel, Chair
Mary Fedeli, Vice Chair**

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Harry Day, Chair

Meeting: Tuesday, November 1, 2016

7:00 p.m. – Republican Caucus Room

1. [LU29.072](#) ORDINANCE for publication; Restructuring the Urban Redevelopment Commission (URC). **PLACE ON THE NOVEMBER AGENDA**
07/06/16 – Submitted by Mayor Martin
07/20/16 - Held in Committee
08/24/16 – Held in Committee

A motion to place Item No. 1 on the November Agenda was made, seconded and approved by unanimous voice vote.

OPERATIONS COMMITTEE:

Joseph Coppola, Jr., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, October 25, 2016

7:00 p.m. – Republican Caucus Room

1. [O29.072](#) ORDINANCE for public hearing and final adoption; Amendment of Chapter 200, Sewers, Section 200-33, Regarding the Responsibility for the Maintenance and Repair of Sewer Laterals within the City Right of Way. **PLACE ON THE NOVEMBER AGENDA**
07/25/16 – Submitted by Director Handler
08/30/16 – Approved by Committee for publication
09/27/16 – Public Hearing held and Approved by Committee as amended
10/05/16 – Returned to Committee by full Board
2. [O29.069](#) ORDINANCE for publication; Amendment of Section 214-19 of the Code of Ordinances to Increase the permit fee and decrease the time period for such permit. **PLACE ON THE NOVEMBER AGENDA**
06/08/16 – Submitted by Rep. Zelinsky
08/30/16 – Held in Committee
09/27/16 – Held in Committee
3. O29.077 ORDINANCE for publication; Amendment of Section 137-11 of the Code of Ordinances to reduce the number of pounds of waste material a Stamford resident can bring to the Scale House or Recycling Center exempt from the tipping fee from 200 pounds per day to 100 pounds per day. **PLACE ON THE NOVEMBER AGENDA**
10/07/16 – Submitted by Rep. Zelinsky

4. [O29.076](#) REVIEW; Results of Pavement Condition Survey and current paving plans and strategy, including order of paving. **MOVE TO PENDING**
 10/05/16 – Submitted by Rep. Caterbone

A motion to place Item Nos. 1 through 3 on the November Agenda was made, seconded and approved by unanimous voice vote.

PUBLIC SAFETY & HEALTH COMMITTEE:

Gloria G. DePina, Chair
Matthew Quinones, Vice Chair
 Meeting: October 19, 2016
 7:00 p.m. – Republican Caucus Room

1. [PS29.068](#) ORDINANCE for final adoption; Amending Chapter 164, Noise, Section 164-5, Noise Levels, Concerning Noise Generated by Refuse Collection Activities of the City of Stamford. **PLACE ON THE NOVEMBER AGENDA**
 08/01/16 – Submitted by Rep. Quinones
 08/18/16 – Approved by Committee for publication
 09/22/16 – Public Hearing held & Held in Committee
2. [PS29.062](#) ORDINANCE for publication; Process For Food Truck Vendors To Request And Obtain Permission To Sell Food and Beverages in Stamford, and the Enforcement Procedures. **PLACE ON THE NOVEMBER AGENDA**
 03/28/16 – Submitted by Reps. Quinones and DePina
 04/11/16 – Held at Steering
 06/13/16 – Held at Steering
 07/21/16 – Held by Committee
 08/18/16 – Held by Committee
3. PS29.071 REVIEW; Briefing/Update on Water Emergency/Drought. **PLACE ON THE NOVEMBER AGENDA**
 09/30/16 – Submitted by Mayor Martin

A motion to place Item Nos. 1 through 3 on the November Agenda was made, seconded and approved by unanimous voice vote.

Late Submission:

A motion to suspend the rules to take up the following item was made, seconded and approved by unanimous voice vote.

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| 4. PS29.072 | ORDINANCE <u>for publication</u> ; Establishing Requirements to Assist in Saving Water with Professionally-Installed Irrigation Systems.
10/07/16 – Submitted by Mayor Martin | PLACE ON THE
NOVEMBER
AGENDA |
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A motion to place Item No. 4 on the November Agenda was made, seconded and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

**Jim Caterbone, Co-Chair
Carl Franzetti, Co-Chair**

EDUCATION COMMITTEE:

Mary Savage, Chair
Wednesday, October 19, 2016
6:00 p.m. – Democratic Caucus Room

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|------------|--|---|
| 1. E29.047 | REVIEW; Student Advisory Council 2016-17; SAC applications; schedule and conduct student interviews (6:00 p.m.)
10/06/16 – Submitted by Rep. Savage | PLACE ON THE
NOVEMBER
AGENDA |
| 2. E29.042 | REVIEW; Student Advisory Council 2016-17. (6:00 p.m.)
07/06/2016 – Submitted by Rep. Savage
07/20/16 – Report Made & Held | PLACE ON THE
NOVEMBER
AGENDA |
| 3. E29.046 | REVIEW; Preschool and Transitional Services. (7:00 p.m.)
10/06/16 - Submitted by Rep. Di Costanzo | PLACE ON THE
NOVEMBER
AGENDA |
| 4. E29.048 | REVIEW; Actions to be taken by Board of Education and/or Board of Representatives to ensure Stamford receives its fair share of State school funding in light of recent Court decision. (7:00 p.m.)
10/07/16 – Submitted by Rep. de la Cruz | PLACE ON THE
NOVEMBER
AGENDA |

A motion to place Item Nos. 1 through 4 on the November Agenda was made, seconded and approved by unanimous voice vote.

HOUSING/COMMUNITY DEVELOPMENT/

SOCIAL SERVICES COMMITTEE:

Elaine Mitchell, Chair

Lila Wallace, Vice Chair

Meeting: Tuesday, October 18, 2016

6:30 p.m. – Democratic Caucus Room

1. [HCD29.50](#) APPROVAL; Request from New Neighborhoods, Inc. to use Year 42 award of \$150,000.00 to NNI Bell Street Limited Partnership for the Atlantic at NNI Belltown Manor,
09/07/16 – Submitted by Erik Larson
09/21/16 – Public Hearing Held & Held in Committee **PLACE ON THE NOVEMBER AGENDA**

2. [HCD29.43](#) REVIEW; Creating One Source where all Affordable Housing Funds are located and from which they are Disbursed.
03/08/16 – Submitted by Rep. Mitchell
03/22/16 – Report Made & Held in Committee
04/19/16 – Report Made & Held in Committee
07/19/16 – Report Made & Held in Committee
09/21/16 – Report Made & Held in Committee **PLACE ON THE NOVEMBER AGENDA**

A motion to place Item Nos. 1 and 2 on the November Agenda was made, seconded and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE:

Robert “Gabe” DeLuca, Chair

Rodney Pratt, Vice Chair

Meeting: Thursday, October 27, 2016

7:00 p.m. – Republican Caucus Room

1. [T29.060](#) APPROVAL; Lease Agreement between the City of Stamford and Bedford Street Merchants for use of the Bedford Street lot as a Municipal Parking Lot for Metered Parking.
10/06/16 - Submitted by Mayor Martin
__/__/__ - To be considered by Planning Board
10/19/16 – To be considered by Board of Finance **PLACE ON THE NOVEMBER AGENDA**

2. T29.058 REVIEW; Status of the Residential Parking Permit Program.
09/07/16 - Submitted by Rep. Fedeli
09/29/16 – Report Made & Held in Committee **HELD**

A motion to place Item No. 1 and 2 on the November Agenda was made, seconded and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: Rodney Pratt, Chair

Meeting: Thursday, October 20, 2016
7:00 p.m. – Democratic Caucus Room

1. SC29.023 REVIEW; Update on UConn Stamford Expansion.
03/03/15 – Submitted by Rep. Buckman **REMOVE FROM AGENDA**

2. SC29.033 REVIEW and public hearing; Status of State
Redevelopment of the Stamford Transportation
Center and Surrounding Area.
02/03/16 – Submitted by Rep. Buckman **REMOVE FROM AGENDA**
Secondary Committee: Transportation

3. SC29.038 REVIEW; City of Stamford Branding Project.
06/16/16 – Submitted by President Skigen **PLACE ON THE NOVEMBER AGENDA**

A motion to place Item No. 3 on the November Agenda was made, seconded and approved by unanimous voice vote.

SPECIAL COMMITTEES

**STAMFORD WATER
QUALITY**

**Susan Nabel, Chair
Gail Okun, Vice Chair**

**COST SAVINGS &
REVENUE ENHANCEMENT**

**Frank Cerasoli, Co-Chair
Keith Silver, Co-Chair**
Meeting: Wednesday, October 26, 2016
6:30 p.m. – Democratic Caucus Room

1. [CS29.016](#) ORDINANCE for publication; Increasing the fees for
applications to the Planning Board, Zoning Board
and Zoning Board of Appeals. **PLACE ON THE NOVEMBER AGENDA**
05/03/16 – Submitted by Rep. Zelinsky
07/18/16 – Held in Committee
Secondary Committees: Operations and Land Use/Urban Redevelopment

A motion to place Item No. 1 and CS29.017 from the Pending Agenda on the November Agenda was made, seconded and approved by unanimous voice vote.

PERFORMANCE METRICS

Lindsey Miller, Co-Chair

David Watkins, Co-Chair

Meeting: Wednesday, November 2, 2016

6:30 p.m. – Republican Caucus Room

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|-------------|--|---|
| 1. PM29.007 | REVIEW; Status of Citizens Service Bureau's development of data and Performance Metrics based thereon.
10/06/16 – Submitted by Rep. Miller | PLACE ON THE
NOVEMBER
AGENDA |
| 2. PM29.009 | REVIEW; Administration's suggestions and recommendations for additional departments/functions to be covered by the Performance Metrics Committee.
10/06/16 – Submitted by Rep. Miller | PLACE ON THE
NOVEMBER
AGENDA |

A motion to place Item Nos. 1 and 2 on the November Agenda was made, seconded and approved by unanimous voice vote.

MINUTES

1. October 5, 2016 Regular Board Meeting

ADJOURNMENT

President Skigen adjourned the meeting at 7:30 p.m.

This meeting is on [video](#).

PENDING AGENDA

Fiscal Committee

1. [F29.413](#) ADDITIONAL APPROPRIATION (Capital Budget); **REMOVE FROM**
\$3,000,000.00 Construction of Whittingham Discovery Center in Mill **AGENDA**
River Park (100% State grant funded).
04/06/16 – Submitted by Mayor Martin
04/12/16 - to be considered by the Planning Board
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
___/___/16 – To be considered by Board of Finance

 2. [F29.414](#) ADDITIONAL APPROPRIATION (Capital Budget); **REMOVE FROM**
\$4,000,000.00 Mill River Improvements - Phase II; Completion of **AGENDA**
Phase II of Mill River Restoration Project (100%
State grant funded).
04/06/16 – Submitted by Mayor Martin
04/12/16 - to be considered by the Planning Board
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
___/___/16 – To be considered by Board of Finance
- Secondary Committee: Land Use / Urban Redevelopment*

Legislative & Rules Committee

1. [LR29.036](#) REVIEW; Proposed Changes to the Board of **REMOVE FROM**
Representatives Rules of Order. **AGENDA**
01/06/15 – Submitted by Rep. Buckman
01/20/15 – Held in Committee
02/17/15 – Held in Committee

2. [LR29.063](#) ORDINANCE, for publication; Repealing Chapter **REMAIN ON**
6, Article XI of the Code of Ordinances, Concerning **PENDING**
the Smith House Board of Directors. . **AGENDA**
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee

3. [LR29.064](#) ORDINANCE, for publication; Repealing Chapter **REMAIN ON**
40, Article XXXIV of the Code of Ordinances, **PENDING**
Concerning the Executive Director - Smith House. **AGENDA**
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee

Personnel Committee

Land Use Committee

1. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43. **REMAIN ON PENDING AGENDA**
05/28/14 – Submitted by President Skigen
07/29/14 – Report Made & Held in Committee
08/26/14 – Held in Committee
09/23/14 - Report Made & Held in Committee
10/29/14 – Report Made & Held in Committee

2. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge. **REMAIN ON PENDING AGENDA**
02/19/15 – Submitted by Rep. DePina and Zelinsky
03/31/15 – Held in Committee
04/28/15 – Held in Committee
05/26/15 –Held in Committee

3. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood. **REMAIN ON PENDING AGENDA**
02/04/15 – Submitted by Rep. Mitchell
02/24/15 – Report Made & Held until April
04/28/15 – Report Made & Held in Committee
04/28/15 – Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda

4. [LU29.039](#) REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission. **REMAIN ON PENDING AGENDA**
04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky
04/28/15 – Report Made & Held in Committee
05/26/15 – Report Made & Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda
09/01/15 – Report Made & Held in Committee
09/29/15 – Held in Committee
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering
01/27/16 – Held in Committee

5. LU29.056 RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances. **REMAIN ON PENDING AGENDA**
 09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell
 10/27/15 – Held in Committee
 12/01/15 – Held in Committee
 12/14/15 – Held at Steering
 01/27/16 – Held in Committee
 03/02/16 – Approved by Committee, pending satisfaction of requirements
 03/07/16 – Held by Full Board
6. [LU29.062](#) RESOLUTION, Initiating the Process of Accepting Georgian Court by petition as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment. **REMAIN ON PENDING AGENDA**
 12/14/15 – Submitted by Georgian Court Homeowners Association
 01/27/16 – Held in Committee
 03/02/16 – Held in Committee
7. [LU29.066](#) RESOLUTION and approval of public hearing; Approval of Director of Administration's Final Report Dated April 1, 2016 Concerning the Discontinuance of a Portion of Division Street West of Clinton Avenue and Directing that Such Discontinuance be Carried Out. **REMAIN ON PENDING AGENDA**
 04/01/16 – Submitted by Director Handler
 04/12/16 – Approved by the [Planning Board](#)
 04/27/16 – Held in Committee
 __/__/16 - to be considered by the Board of Finance
8. LU29.073 RESOLUTION; Recognizing Frederick Street with the Honorary Name of Louis J. Casale, Jr. Way, in accordance with [Chapter 21, Article III of the Code of Ordinances](#). **REMAIN ON PENDING AGENDA**
 08/02/16 – Submitted by Reps. Zelinsky and Adams
 08/08/16 – Held at Steering

Operations Committee:

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|----------------------------|--|---------------------------------|
| 1. O29.009 | REVIEW; limited hours of Scofieldtown Recycling Center
01/07/14 – Submitted by Rep. Coppola
01/22/14 – Not taken up
02/11/14 – Placed on Pending Agenda | REMOVE FROM AGENDA |
| 2. O29.042 | REVIEW; Drainage on Pine Hill Avenue.
06/01/15 – Submitted by Rep. Coppola
06/23/15 – Held by Committee
07/13/15 – Placed on Pending Agenda | REMAIN ON PENDING AGENDA |
| 3. O29.053 | ORDINANCE for final adoption; Amendment of §214- 29 of the Code of Ordinances ; Excavation Permit Required.
11/05/15 – Submitted by Mayor Martin
11/24/15 – Approved by Committee for publication
12/07/15 – Returned to Committee at Board meeting
12/21/15 – Approved by Committee for publication, as amended
01/28/15 – Public Hearing Held and Held in Committee
02/23/16 – Held in Committee
03/30/16 – Held in Committee | REMAIN ON PENDING AGENDA |
| 4. O29.068 | ORDINANCE <u>for publication</u> ; Amendment of Chapter 214, Article II of the Code of Ordinances , Encroachments and Excavations, to require any person or entity opening streets and digging more than three trenches to repave the street rather than require the City to do the repaving.
05/04/16 – Submitted by Rep. Zelinsky
05/19/16 – Held in Committee | REMAIN ON PENDING AGENDA |

Public Safety & Health Committee:

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| 1. PS29.051 | REVIEW; The Threat of Antibiotic Resistant Bacteria and Its Effects on the City of Stamford.
08/05/15 – Submitted by Reps. Kolenberg, Moore and Quinones | REMOVE FROM AGENDA |
| 2. PS29.054 | REVIEW; Status of Unlicensed Private Security in Stamford.
11/05/15 – Submitted by Rep. Kolenberg | REMOVE FROM AGENDA |

3. PS29.056 ORDINANCE; Fining Landlords who do not keep their Apartment Buildings to Code, Forcing Tenants Out, And City Paying For Putting Them In Accommodations. **REMOVE FROM AGENDA**
11/05/15 – Submitted by Rep. Zelinsky

Transportation Committee

1. [T29.051](#) RESOLUTION; Increasing Fees at the Glenbrook & Springdale Commuter Parking Lots. **REMOVE FROM AGENDA**
03/09/16 – Submitted by Josh Benson
03/14/16 – Held at Steering
04/18/16 – Approved by Committee
06/02/16 – Public Hearing Held & Held in Committee
06/13/16 – Held at Steering
08/08/16 – Held at Steering
2. [T29.053](#) RESOLUTION; Sense of the Board Resolution regarding Construction of a Multi-Use Trail in the Right-of-Way along the Merritt Parkway. **REMAIN ON PENDING AGENDA**
04/30/16 – Submitted by Rep. DeLuca
06/02/16 – Approved by Committee 7-1-0
06/06/16 – Held by Full Board
06/13/16 – Held at Steering
08/08/16 – Held at Steering

State and Commerce Committee:

1. SC29.012 REVIEW; Sense of the Board; Requesting that the Western Connecticut Planning Region Seek a Voluntary Merger with the Greater Bridgeport Planning Region. **REMOVE FROM AGENDA**
06/03/14 – Submitted by Rep. Buckman
07/02/14 – No action taken
07/14/14 – Placed on Pending Agenda

Cost Savings & Revenue Enhancement Committee

1. CS29.017 REVIEW; Current city efforts/initiatives with regard to Cost Savings/Efficiencies. **PLACE ON THE NOVEMBER AGENDA**
09/07/16 – Submitted by Reps. Cerasoli & Silver