

*The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, September 14, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82651059230> or www.zoom.com – Webinar ID - 826 5105 9230 or by telephone at 1 646 931 3860 – Webinar ID - 826 5105 9230*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov*

AGENDA OF THE STEERING COMMITTEE

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, October 5, 2026.

INVOCATION: To be delivered by _____ (District 16)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, September 14, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair

Felix Gardner, Co-Chair

Meeting: Wednesday, September 30, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

1. A32. 063 **Citation Officer**
Alan Deluca
9/2/2026 - Submitted by Mayor Caroline Simmons
2. A32. 064 **Environmental Protection Board - Alternate**
Patrick Blessinger (I) *Repl. Payares (U) Exp.*
12/1/2025
Term Expires: 12/1/2028
9/2/2026 - Submitted by Mayor Caroline Simmons
3. A32.065 **Patriotic and Special Events Commission**
Brenden Leydon (D) *Repl. Bouchard (D) Exp.*
12/1/2026
Term Expires: 12/1/2026
9/2/2026 - Submitted by Mayor Caroline Simmons
4. A32.067 **Zoning Board - Alternate**
Ginny Johnson (D) *Repl. Simmons (D) Exp.*
12/1/2026
Term Expires: 12/1/2026
9/2/2026 - Submitted by Mayor Caroline Simmons
5. A32.068 **Planning Board - Alternate**
Peter Janoff (D) *Repl. McKay (I) Exp. 12/1/2027*
Term Expires: 12/1/2027
9/2/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, September 28, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.092](#) **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 – No Action Taken by Board
08/12/2026 – Approved by Board of Finance 4-0-0

08/24/2026 – Recommitted by Committee 8-0-0

2. [F32.108](#)
\$52,890.00 **ADDITIONAL APPROPRIATION (GRANTS);** Justice Assistance Grant; funds will be utilized to conduct extra walking police patrols in identified high incident neighborhoods to address criminal active and quality of life concerns and to purchase 80 LifeVac kits during choking incidents.
08/13/2026 – Submitted by Mayor Simmons
3. [F32.109](#) **RESOLUTION;** Authorizing the Mayor to sign an agreement with the Department of Justice for the 2025 Justice Assistance Grant Program.
08/18/2026 – Submitted by Mayor Simmons
4. [F32.110](#)
\$213,066.99 **ADDITIONAL APPROPRIATION (CAPITAL);** Project: C56182 Street Patch & Resurfacing; Operations; Traffic & Road Maintenance; changing funding sources due to either ineligible ARP expenses or project completion; Federal Grant ARP Funding Source
09/02/2026 – Submitted by Mayor Simmons
5. [F32.111](#)
\$150,783.07 **ADDITIONAL APPROPRIATION (CAPITAL);** Project: C63005 Fire Apparatus; Public Safety: Stamford Fire Dept; funds were issued as part of an insurance settlement for an apparatus involved in a motor vehicle accident; funds requested to be allocated to apparatus account to replace damaged unit
08/10/2026 – Submitted by Mayor Simmons
6. [F32.112](#)
\$150,190.00 **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8700 Lione Park; Operations: Maintenance Parks; Changing funding sources due to either ineligible ARP expenses or project completion
09/02/2026 – Submitted by Mayor Simmons
7. [F32.113](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$150,190 For The Lione Park Project And Authorizing \$150,190 General Obligation Bonds Of The City To Meet Said Appropriation
09/01/2026 – Submitted by Mayor Simmons
8. [F32.114](#)
\$200,000.00 **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP6809 Scalzi Park; Operations; Maintenance Parks; funding for reconstruction of 10 tennis courts to post-tension concrete complete with tennis playing lines along with new fencing and LED lighting at Scalzi Park

08/25/2026 – Submitted by Mayor Simmons

9. [F32.115](#) **RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Scalzi Park Tennis Court Reconstruction Project
09/03/2026 – Submitted by Mayor Simmons
10. [F32.116](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$105,000.00 Project: CP4000006 Cove Island Park; Operations: Maintenance; Funding for the reconstruction of 3 tennis courts to post tension concrete complete with three blended tennis playing lines, along with fencing and an accessible path
08/24/2026 – Submitted by Mayor Simmons
11. [F32.117](#) **RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Cove Island Tennis Court Reconstruction Project
09/03/2026 – Submitted by Mayor Simmons
12. [F32.118](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$2,500,000.00 Project: CP4000076 Glenbrook Community Center Property Claim; Operations: Maintenance Facilities; Appropriation for repairs and restoration of the Glenbrook Community Center following flood damage. Funding: \$850K bonds, \$1.4M insurance, \$250K federal.
09/02/2026 – Submitted by Mayor Simmons
13. [F32.119](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$2,500,000 For The Glenbrook Community Center Property Claim Project And Authorizing \$850,000 General Obligation Bonds Of The City To Meet Said Appropriation
09/01/2026 – Submitted by Mayor Simmons
14. [F32.120](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$51,397.00 Project: CPB500 District-Wide Indoor Air Quality; Board of Education: Capital; hanging funding sources due to either ineligible ARP expenses or project completion
09/01/2026 – Submitted by Mayor Simmons
15. [F32.121](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$51,397 For The District-Wide Indoor Air Quality Project And Authorizing \$51,397 General Obligation Bonds Of The City To Meet Said Appropriation

09/01/2026 – Submitted by Mayor Simmons

16. [F32.122](#)
\$20,541.00

ADDITIONAL APPROPRIATION (GRANTS); Fire Training School grant that supports the City of Stamford Fire Departments participation in state-certified fire training and professional development programs. Funding assists with training, certifications, and continued education necessary
08/31/2026 – Submitted by Mayor Simmons

17. [F32.123](#)

REJECTION; Capital Project Closeout Recommendation Project Nos. C56182; CP8700; CPB751; CP3154; and CPB500
08/31/2026 – Submitted by Mayor Simmons

18. [F32.124](#)

APPROVAL; Of an agreement (A26-0281) with Revize, LLC DBA Revize Software Systems for City of Stamford website redesign (RFP 2026.0285)
08/12/2026 – Submitted by Mayor Simmons

19. [F32.125](#)

RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project (originally [F32.083](#))
04/30/2026 – Submitted by Mayor Simmons [as F32.083]
05/19/2026 – Approved by Committee 7-0-1
06/01/2026 – Failed by Board 2-36-1
09/09/2026 – Resubmitted by Rep. Gilbride

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair

Karen Camporeale, Vice-Chair

Meeting: Tuesday, September 29, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.021](#)

RESOLUTION; Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.
08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw
08/25/2026 – Recommitted to Steering by Committee 9-0-0

2. LR32.022

REVIEW; Of procedures, responsibilities & protocol applicable to elected and appointed City officials upon receipt of a request for public records under the Connecticut Freedom of Information Act.
09/09/2026 – Submitted by Reps. Pavia and Walston

3. [LR32.023](#) **ORDINANCE; for publication;** Establishing an urban grocery store development district of the City of Stamford
09/10/2026 – Submitted by Reps. Adams, Boudreau, Didelot, Gardner, Graham, Gross, Hughes, Johnson, McKeown, Pelliccia, Shaw, Sylvestre and Weathers
4. [LR32.024](#) **RESOLUTION and public hearing;** Of City RFP Agreement 2026.0140 with Domus Kids, Inc. for a lease with Domus Kids, Inc. to re-imagine the Glenbrook Community Center located at 35 Crescent Street for mixed-use development & community space
08/28/2026 – Submitted by Mayor Simmons

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair

Meeting: Tuesday, September 22, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

LAND USE & URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair

Meeting: Wednesday, September 23, 2026
7:00 p.m. – by webinar

OPERATIONS, PARKS AND RECREATION COMMITTEE

Dan Sandford, Chair
John Pelliccia, Vice-Chair

Meeting: Thursday, September 24, 2026
7:00 p.m. – By webinar

1. [OPR32.018](#) **RESOLUTION;** Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Bell Street Garage
09/10/2026 – Submitted by Director Quiñones
2. [OPR32.019](#) **RESOLUTION;** Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Government Center Garage
09/10/2026 – Submitted by Director Quiñones

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair

Meeting: Thursday, October 1, 2026
6:30 p.m. – By webinar

1. PS32.010 **REVIEW;** of Blighted Property Procedures for the City of Stamford
07/08/2026 –Submitted by Rep. Adams
07/30/2026 – Recommitted to Steering by Committee 6-0-0
2. PS32.011 **REVIEW;** Overview of the Stamford Police Dept. Office of Community Engagement & its efforts to ensure positive connections between the Department and all members of the Stamford community
09/10/2026 – Submitted by Rep. Bouchard
3. PS32.012 **REVIEW;** of the Circumstances surrounding the pedestrian traffic fatality at the intersection of Progress Drive & Stillwater Avenue, including existing safety conditions at the intersection and any measures to prevent future incidents
09/10/2026 – Submitted by Rep. Walston
4. PS32.013 **REVIEW;** of the circumstances surrounding the fires at Rippowam Park Apartments, including existing conditions at the apartments and results of any recent Fire Department inspections.
09/10/2026 – Submitted by Rep. Walston

**COMMUNITY DEVELOPMENT,
HOUSING, EDUCATION, SOCIAL
SERVICES, STATE & COMMERCE
(C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Wednesday, September 30, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. CHESS32.021 **REVIEW/DISCUSSION;** of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program
08/05/2026 – Submitted by Moira Sawch
08/18/2026 – Recommitted by Committee 8-0-0
2. [CHESS32.024](#) **ORDINANCE; for publication;** Amending Section 146 Article VI of the Code of Ordinances – Stamford Housing Affordable Trust Fund.
09/06/2026 – Submitted by Reps. Shaw, Hughes and Lapine

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Special Meeting: Monday, September 21, 2026
6:30 p.m. – By webinar

MINUTES

1. **APPROVAL**; September 8, 2026, Regular Board Meeting [Minutes](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

1. [F32.043](#) **ADDITIONAL APPROPRIATION (OPERATING)**; Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
\$50,945.00
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommitted to Steering by Committee 8-0-0
2. [F32.087](#) **REVIEW**; Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.
05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager

Legislative & Rules Committee:

1. [LR32.011](#) **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and Weinberg
01/27/2026 – Recommitted to Steering by Committee 9-0-0
02/02/2026 – Recommitted to Steering via unanimous voice vote

02/09/2026 – Placed on Pending Agenda

2. [LR32.014](#) **ORDINANCE for publication;** Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation
01/27/2026 – Submitted by Reps. Hughes and Camporeale
02/09/2026 – Placed on Pending Agenda

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

1. OPR32.004 **REVIEW;** of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
2. OPR32.005 **REVIEW;** of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
3. [OPR32.007](#) **RESOLUTION;** to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Agenda
4. OPR32.017 **REVIEW;** Status of the implementation of the Storm Water Management Plan and enforcement of Charter Chapter 201, Regulation Of Municipal Separate Storm Sewer System, to ensure compliance with DEEP Permit No. CT0030279 and the Federal National Pollution Discharge Elimination System (NPDES) permit, so called MS4 permit.
07/08/2026 – Submitted by Rep. de la Cruz

Public Safety & Health Committee:

**Community Development, Housing, Education, Social Services, State & Commerce
(C.H.E.S.S.) Committee:**

1. [CHESS32.008](#) **RESOLUTION;** Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
2. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
3. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

Transportation Committee: