

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, April 14, 2025, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/85879486885> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 858 7948 6885 or by telephone at 1 646 558 8656 – Webinar ID - 858 7948 6885

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, May 5, 2025, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [20<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. **RESOLUTION:** Congratulating Harry Day on becoming the Citizen of the Year  
4/7/2025 - Submitted by 31<sup>st</sup> Board of Representatives

**PUBLIC PARTICIPATION SESSION:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:**

Meeting: Monday, April 14, 2025  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:**

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Wednesday, April 30, 2025  
6:30 p.m. – Democratic Caucus Room and by  
webinar

- 1.A31.199     **Arts & Culture Commission**  
Lynn Colatrella (D)     *Reappointment*  
Stamford, CT 06905  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
- 2.A31.200     **Health Commission**  
Thomas Getreuer (D)     *Reappointment*  
Stamford, CT 06902  
Term Expires: 12/1/2025  
04/02/25 - Submitted by Mayor Caroline Simmons
- 3.A31.201     **Personnel Commission**  
Isobel Bonar (U)     *Repl. Main (D)12/1/2025*  
Stamford, CT 06907  
Term Expires: 12/1/2025  
04/02/25 - Submitted by Mayor Caroline Simmons
- 4.A31.202     **Historic Preservation Advisory Commission**  
Jenifer Bloodsworth (D)     *Repl. Woods (U)12/1/2021*  
Stamford, CT  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
- 5.A31.203     **Social Services Commission**  
Anne Liss Johnson (D)     *Repl. Peterson (D)12/1/2027*  
Stamford, CT 06905  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons

- 6.A31.204      **Harbor Management Commission**  
Mike Pensiero (U)                      *Reappointment*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
- 7.A31.205      **Harbor Management Commission**  
Russ Hollander (D)                      *Reappointment*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
- 8.A31.206      **Harbor Management Commission**  
Josef Graham (D)                      *Reappointment*  
Stamford, CT 06903  
Term Expires: 12/1/2027  
04/02/25 - Submitted by Mayor Caroline Simmons
9. A31.207      **ORDINANCE** for publication; Amending Chapter 6 of  
the Code of Ordinances, Authorities, Boards and  
Commissions, §6-123. - Duties and responsibilitie  
(Appointments Commission)  
04/09/225 – Submitted by Rep. Stella

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**

**Mary Fedeli, Co-Chair**

Meeting: Monday, April 28, 2025

6:30 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.554](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
\$3,000,000.00      CP3152: Observatory - Astronomy & Physical Science  
Center; Non City Agency: Stamford Museum: This  
request is to support the final phase of construction,  
finishes, and equipment for the Planetarium &  
Observatory Center at the Stamford Museum & Nature  
Center  
04/03/2025 – Submitted by Mayor Simmons  
04/08/2025 – To be Considered by the Planning Board  
04/09/2025 – To be Considered by the Board of  
Finance
2. [F31.555](#)      REVIEW; Quarter 3 Budget Report  
04/04/2025 – Submitted by Elda Sinani

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, April 29, 2025  
7:00 p.m. – By Webinar

1. [LR31.091](#) ORDINANCE for public hearing and final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.  
01/06/25 – Submitted by Reps. Camporeale, Cottrell and de la Cruz  
01/28/25 – Recommitted to Steering  
01/28/25 – Recommitted to Steering 7-0-0  
02/25/25 – Recommitted to Steering  
03/25/25 – Recommitted to Steering 9-0-0  
**04/07/25 – Approved for Public Hearing by a Unanimous Voice Vote**
  
2. [LR31.072](#) ORDINANCE for public hearing and final adoption; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending  
02/24/25 – Approved for Publication by Committee 8-0-0  
**03/25/25 – Recommitted to Steering 9-0-0**
  
3. LR31.096 RESOLUTION; Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles.  
2/5/2025 - Submitted by Reps. Stella, Curtis, and Cottrell  
03/21/25 – Held by committee  
**03/25/25 – Recommitted to Steering 9-0-0**
  
4. [LR31.097](#) RESOLUTION and public hearing; Approving a sublease between Optimus Health Care, Inc. and the City of Stamford, CT located at 138 Stillwater Avenue for City's health Clinic (Displaced from Lathon Wider Center)  
03/28/25 – Submitted by Mayor Simmons  
04/08/25 – Approved by the Planning Board  
04/09/25 – Approved by Board of Finance 5-1-0
  
5. [LR31.098](#) RESOLUTION and public hearing; Approving a proposed 1<sup>st</sup> Amendment to the City's 2023 Lease of Space on the 10<sup>th</sup> Floor of the Government Center to Congressman

Himes.  
03/28/25 – Submitted by Mayor Simmons  
04/08/25 – Approved by the Planning Board  
04/09/25 – Approved by Board of Finance 5-1-0

6. [LR31.099](#) RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance.  
03/31/25 – Submitted by Rep. Camporeale
7. [LR31.100](#) ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford  
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays and Weinberg
8. LR31.101 RESOLUTION; Urging The Administration, The Board Of Finance and The Planning Board To Appropriate Capital Funds to Fix Scofield Manor.  
04/08/25 – Submitted by Reps. Sherwood, Roqueta, Cottrell, Camporeale, Moore, Campbell, Williams, Patterson, Stella, Walston, Tomas, Kuczynski, Boeger, Pavia, Matheny, Saftic, Pierre-Louis, Figueroa, Graham, de la Cruz, Strain, Vandervoort, Adams and Sandford

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Chair**  
**Bobby Pavia, Vice Chair**  
Meeting: Wednesday, April 21, 2025  
7:00 p.m. – By Webinar

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**  
Meeting: Wednesday, April 23, 2025  
7:00 p.m. – By Webinar

1. [LU31.043](#) REVIEW; Widening of Garden Street between Henry Street and Dock Street.  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
09/18/24 – Held by Committee  
10/24/24 – Recommitted to Steering 11-0-0  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
01/22/25 – Recommitted to Steering 10-0-0  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 9-0-0**

2. [LU31.050](#) REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.  
01/08/25 – Submitted by Rep. Graham  
01/22/25 – Recommitted to Steering 10-0-0  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 10-0-0**
  
3. [LU31.051](#) REVIEW; Status of Sale of 0 West Park Place  
02/03/25 - Submitted by Rep. Sherwood  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 9-0-0**
  
4. [LU31.053](#) REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UCONN)- University and Research Overlay District.  
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood  
02/27/25 – Recommitted to Steering 10-0-0  
**03/19/25 – Recommitted to Steering 11-0-0**

**As a Secondary Committee: HCD/SS Committee**

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**  
 Meeting: Thursday, April 24, 2025  
 6:30 p.m. – By Webinar

1. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
02/20/25 – Held by Committee 8-0-0  
**03/20/25 – Recommitted to Steering 8-0-0**
  
2. O31.069 REVIEW; status and update on the South End Community Center Repairs.  
03/05/25 – Submitted by Reps. Adams and Graham  
**03/20/25 – Recommitted to Steering 8-0-0**

- 3. O31.064      REVIEW; status of opening day for cafeteria at government center  
01/07/25 – Submitted by Rep. Figueroa  
01/13/25 – Moved to pending  
**03/20/25 – Recommitted to Steering 8-0-0**
  
- 4. O31.065      REVIEW; organizations allowed to use city hall for public meetings and the money generated from it.  
01/07/25 – Submitted by Rep. Figueroa  
01/13/25 – Moved to pending  
**03/20/25 – Recommitted to Steering 8-0-0**
  
- 5. O31.056      REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns  
05/20/24 – Recommitted to Steering 8-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
09/16/24 – Recommitted to Steering 7-0-0  
10/21/24 – Held by Committee 6-0-0  
11/18/24 – Held by Committee 6-0-0  
12/09/24 – Held at Steering  
01/23/25 – Report Made  
02/03-25 – Report Made
  
- 6. O31.051      REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-2-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
09/16/24 – Recommitted to Steering 7-0-0  
10/21/24 – Held by Committee 6-0-0  
11/18/24 – Recommitted to Steering 7-0-0

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, April 24, 2025  
6:30 p.m. – By Webinar

- 1. PS31.066      REVIEW; Confidentiality of Blight Complaints  
04/09/25 – Submitted by Rep. Berns

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Monday, April 21, 2025  
7:00 p.m. –By webinar

1. [PR31.042](#) RESOLUTION; Amending the City of Stamford Parks and Recreation Commission Parks & Recreation Facility Regulations, per Code §175-1 (*adopted by the Board of Representatives [Res. 3889](#) and Amended by Resolution [4287](#)*)  
03/31/25 – Submitted by Rep. Matheny
2. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
2. PR31.041 REVIEW; New Leone Park parking lot progress  
03/04/25 – Submitted by Rep. Matheny

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, April 22, 2025  
7:00 p.m. – By Webinar

1. [E31.048](#) APPROVAL; of a proposed contract between the City and Landmar Facilities Group, Inc. for architectural and engineering services for the partial replacement of HVAC system at Northeast Elementary School  
03/28/25 – Submitted by Mayor Simmons  
04/09/25 – Approved by Board of Finance 4-1-1
2. E31.047 REVIEW; Data-Based analysis of 4x4 hybrid school schedule impact on student mental health, school support accommodations, and students with special needs  
04/09/25 – Submitted by Rep. Stella

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday April 29, 2025  
6:30 p.m. – By Webinar



1. HCD31.073 REVIEW; Current qualification status of BMR unit residents of 1201 Washington Blvd.  
02/05/25 – Submitted by Rep. Boeger

**TRANSPORTATION COMMITTEE:** **David Watkins, Chair**  
**Terry Adams, Vice Chair**  
Meeting: Tuesday, April 22, 2025  
7:00 p.m. – By Webinar

1. T31.042 REVIEW; Update on Mitigating Traffic around Strawberry Hill School - since a pedestrian was hit on 10/31/24  
02/05/25 – Submitted by Reps. Gilbride, Morson, Grunberger, Mays, Blank, Goldberg, Pollack and Shaw  
02/18/25 – Held by Committee  
**03/18/25 – Held by Committee 5-1-0**
2. T31.043 REVIEW; Possibility of requiring Beach Permits for parking on public roads which are adjacent or near to City Beaches, either as part of a Residential Parking Permit program or on a stand alone basis  
04/09/25 – Submitted by Rep. Watkins

**STATE & COMMERCE COMMITTEE:** **Fred Pierre-Louis, Chair**  
**Ashley Ley, Vice Chair**  
Meeting: Wednesday, April 23, 2025  
7:30 p.m. – By Webinar

1. SC31.022 REVIEW; of Resolution to Ban the Use of Toxic Biosoil as Fertilizer.  
03/05/25 – Submitted by Reps. Adams  
**03/19/25 – Recommitted to Steering 6-0-0**
2. [SC31.023](#) RESOLUTION; Affirming the City of Stamford's Commitment to Protecting and Honoring Transgender and Non-Binary Individuals  
04/08/25 – Submitted by Reps. Camporeale

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL/HIGH  
RIDGE LITIGATION COMMITTEE:**

**Jeff Curtis, Chair  
Meeting: TBD**

### **MINUTES**

1. APPROVAL; April 7, 2025, Regular Board Meeting
2. APPROVAL; May1, 2025, Special BUDGET Board Meeting

### **ADJOURNMENT**

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending
4. A31.138 REVIEW; Racial/ethnicity of Stamford's Board and Commissions.  
09/04/24 – Submitted by Rep. Stella  
10/15/24 – Moved to pending

## Fiscal Committee:

1. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
06/26/23 – Held by Committee 9-0-0  
07/24/23 – Recommitted to Steering 9-0-0  
08/28/23 – Recommitted to Steering by Committee 10-0-0  
09/27/23 – Recommitted to Steering by Committee 8-0-0  
10/23/23 – Recommitted to Steering by Committee 7-0-0  
11/13/23 – Moved to Pending  
08/12/24 – Removed from Agenda  
09/09/24 – Reinstated at the Steering Committee  
**11/25/24 – Recommitted to Steering 8-0-0**  
**12/09/24 – Moved to Pending**

## Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending
  
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
 08/03/22 – Submitted by Sandra Dennies  
 07/14/22 – Considered by Board of Finance  
 08/09/22 – Considered by Planning Board  
 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
 09/06/22 – Held by Full Board  
 09/12/22 – Moved to Pending

7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee. 01/09/23 – Moved to Pending
8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives. 11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – Recommitted to Steering 8-0-0  
06/26/23 – Held by Committee 8-0-0  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Recommitted to Steering by Committee 7-0-0  
10/24/23 – Recommitted to Steering by Committee 7-0-0  
11/28/23 – Recommitted to Steering by Committee 7-0-0  
01/08/24 – Held at Steering  
02/27/24 – Recommitted to Steering by Committee 6-0-0  
03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella and Sherwood  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending

11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending
14. LR31.080 ORDINANCE for discussion; banning the use of paper bags.  
07/10/24 – Submitted by Rep. de la Cruz  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 5-0-0  
11/12/24 – Moved to Pending
15. LR31.075 ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.  
06/05/24 – Submitted by Reps. Stella and Figueroa  
06/25/24 – Held by Committee 8-0-0  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 5-0-0  
11/26/24 – Recommitted to Steering 6-1-0  
**12/09/24 – Moved to Pending**

16. LR31.089      REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.  
 11/06/24 – Submitted By Reps. de la Cruz and Adams  
 11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**
17. LR31.081      REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded  
 07/10/24 – Submitted by Rep. Berns  
 08/12/24 – Held at Steering  
 10/01/24 – Recommitted to Steering  
 10/29/24 – Recommitted to Steering 5-0-0  
 11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**
7. LR31.083      REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.  
 08/07/24 - Submitted by Rep. Goldberg  
 08/12/24 – Held at Steering  
 10/01/24 – Recommitted to Steering  
 10/29/24 – Recommitted to Steering 8-0-0  
 11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**

**Land Use/Urban Redevelopment Committee:**

1. LU31.003      REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
 01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
 01/20/21 – Held by Committee 11-0-0  
 02/14/22 – Held at Steering  
 03/14/22 – Moved to Pending



2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
02/09/22 – Submitted by Reps. Bewkes  
02/14/22 – Held at Steering  
03/31/22 – Report Made & Held by Committee 7-0-0  
04/21/22 – Report Made & Held by Committee 8-1-0  
05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
03/17/22 – Submitted by Mill Brook Road Homeowners Association  
04/21/22 – Held by Committee 8-0-0  
05/09/22 – Moved to Pending

6. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
 03/17/23 – Submitted by Director Blessing  
 04/19/23 – Recommitted to Steering 10-1-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
7. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
 07/06/22 – Submitted by Rep. Adams  
 07/28/22 – Report Made & Held by Committee 10-0-0  
 09/01/22 – Report Made & Held by Committee 9-0-0  
 11/03/22 – Held by Committee 11-0-0  
 02/22/23 – Held by Committee 7-1-0  
 04/19/23 – Recommitted to Steering 11-0-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
8. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
9. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
 03/11/24 – Submitted by Rep. de la Cruz  
 03/25/24 - Recommitted to Steering by Committee 8-0-0  
 04/08/24 – Moved to Pending

10. [LU31.045](#) REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24  
10/24/24 – Submitted by Rep. Tomas  
10/24/24 – Reconvened to 11/4/2024 Committee Meeting
11. [LU31.046](#) REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team  
10/26/24 – Submitted by Rep. Tomas  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
**01/13/25 – Moved to pending**
12. LU31.052 RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.  
03/05/25 – Submitted By Rep. Weinberg

**Operations Committee:**

1. O31.012 REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda

3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending
  
5. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.031 REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
7. O31.034 REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending

8. O31.036            REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
9. [O31.001](#)            REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending  
07/31/23 – Report Made  
08/07/23 – Held by Full Board  
08/14/23 – Moved to Pending  
10/16/23 –Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
10. [O31.042](#)            ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
11/27/23 – Submitted by Matt Quinones  
12/11/23 – Moved to Pending
11. O31.041            REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.  
12/06/23 – Submitted by Rep. Stella  
12/11/23 – Moved to Pending

12. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
 01/17/24 – Held by Committee  
 02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0  
 03/11/24 – Held at Steering  
 04/15/24 – Report Made  
 05/06/24 – Recommitted to Steering by Full Board  
 05/13/24 – Moved to Pending
13. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
 03/06/24 – Submitted by Rep. Pierre-Louis  
 03/11/24 – Held at Steering  
 04/15/24 – Recommitted to Steering 7-0-0  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
14. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
 04/03/24 – Submitted by President Curtis  
 04/15/24 – Recommitted to Steering 7-0-0  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
15. O31.057 REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.  
 03/08/24 – Submitted by Rep. Mays  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering

16. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
05/08/24 – Submitted by Rep. de la Cruz and Ley  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
**09/16/24 – Recommitted to Steering 7-0-0**  
**11/12/24 – Moved to Pending**

#### **Public Safety & Health Committee:**

1. PS31.040 REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.  
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore  
04/20/23 – Held  
05/08/23 – Moved to Pending
2. PS31.042 REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering 5-0-0  
06/12/23 – Moved to Pending
3. PS31.010 REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. PS31.048      REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.  
09/06/23 – Submitted by Rep. Stella  
09/21/23 – Held  
10/26/23- Held by Committee 5-0-0  
11/13/23 – Moved to Pending
  
5. [PS31.020](#)      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending  
03/01/23 – Held by Committee 6-0-1  
03/13/23 – Moved to Pending  
07/10/23 – Moved to Pending  
11/29/23 – Held by Committee  
01/25/24 – Held by Committee  
02/29/24 – Held by Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending
  
6. [PS31.051](#)      REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.  
02/07/24 – Submitted by Rep. Stella and de la Cruz  
02/29/24 – Held by Committee  
04/08/24 – Moved to Pending  
09/26/24 – Held by Committee 8-0-0  
10/30/24 – Held by Committee 8-0-0  
11/27/24 – Held by Committee  
**12/09/24 – Moved to Pending**



7. PS31.057 REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.  
10/09/24 – Submitted by Rep. Camporeale  
10/30/24 – Recommitted to December Steering 8-0-0  
**12/09/24 – Moved to Pending**
8. PS31.060 REVIEW; Need for more Park Police  
01/08/25 – Submitted by Reps. Curtis and Stella  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**
9. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024  
12/06/23 – Submitted by Rep. Stella  
01/25/24 – Held by Committee  
02/12/24 – Held by Steering Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**
- As a Secondary Committee: Parks and Recreation**
10. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0

11/13/23 – Moved to Pending  
**10/30/24 – Recommitted to Steering 7-0-0**  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**

**Parks & Recreation Committee:**

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending
  
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda  
06/20/24 – Held by Committee  
**07/15/24 – Held at Steering**
  
3. PR31.027 REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
4. [PR31.032](#) APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending
  
5. PR31.036 REVIEW; Zoning of City Parks  
10/08/2024 – Submitted by Rep. Matheny  
10/24/24 – Reconvened to  
11/13/2024 Committee Meeting  
11/13/24 – Recommitted to Steering 4-0-0  
**12/09/24 – Moved to Pending**
  
6. PR31.039 REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and

cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods  
01/08/25 – Submitted By Reps. Matheny, Curtis and Moore  
**01/27/25 – Recommitted to Steering**  
**02/10/25 – Moved to Pending**

7. [PR31.031](#) REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending  
**01/27/25 – Recommitted to Steering**  
**02/10/25 – Moved to Pending**

**Education Committee:**

1. E31.018 REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending
2. E31.017 REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending
3. E31.019 REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

1. HCD31.044 REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending

2. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
 04/01/24 – Submitted by Reps. Roqueta and Weinberg  
 04/30/24 – Held by Committee 5-0-0  
 05/28/24 – Held by Committee 7-0-0  
 06/25/24 – Held by Committee 7-0-0  
 08/12/24 – Moved to Pending
  
3. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
 02/13/23 – Submitted by Reps. Baxter and Campbell  
 03/28/23 –Held by Committee  
 04/25/23 –Held by Committee  
 05/23/23 – Held by Committee 6-0-0  
 07/10/23 – Moved to Pending  
 01/23/24 – Held by Committee 4-0-0  
 02/12/24 – Held by Steering Committee  
 01/28/25 – Held in Committee 4-0-0  
 02/10/25 – Moved to Pending

**Transportation:**

**State and Commerce:**

1. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
 2/07/24 – Submitted by Reps. Camporeale and Cottrell  
 04/17/24 – Held by Committee 4-0-0  
 07/15/24 – Held at Steering  
 08/12/24 – Moved to Pending
  
2. SC31.014 REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
 11/09/23 – Submitted by Rep. Adams.  
 03/11/24 – Moved to Pending  
 11/20/24 – Recommitted to Steering 4-0-0  
 12/09/24 – Held at Steering  
 01/13/25 – MOVED TO PENDING

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

- 1. HR31.001      REVIEW AND RESPONSE; Proposed Resolution Offers.
  - 04/04/23 – Submitted by President Curtis
  - 05/02/23 – Recommitted to Steering
  - 06/08/23 – Recommitted to Steering
  - 07/13/23 – Recommitted to Steering
  - 08/14/23 – Moved to Pending