



## ***Public Safety & Health Committee - Board of Representatives***

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Committee Report**

**Date:** Thursday, April 25, 2024  
**Time:** 6:30 p.m.  
**Place:** *This meeting wase held remotely.*

The Public Safety & Health Committee met as indicated above. In attendance were Chair Stella, Vice Chair Morson, and Committee Member Reps. Berns, Campbell, Camporeale, Graham, Pavia, and Pollack. Absent or excused was Rep. Roqueta. Also in attendance were Rep. Adams; Attorney Dana Lee, and Lieutenant Eugene Dohmann.

Chair Stella called the meeting to order at 6:30 p.m.

<b>Item No.</b>	<b>Description</b>	<b>Committee Action</b>
1. <a href="#">PS31.052</a>	RESOLUTION; Authorizing Mayor Caroline Simmons to Execute a Grant Agreement with the Connecticut Department of Energy and Environmental Protection in the amount of \$210,750.00 for the Cooler Stamford Heat Resilience Action Plan. 03/28/24 – Submitted by Burt Rosenberg	<b>HELD</b>
2. <a href="#">PS31.035</a>	REVIEW; Overview of Department of Public Safety, Health, & Welfare. 01/04/23 – Submitted by Rep. Cottrell 01/09/23 – Held at Steering 02/13/23 – Moved to Pending 03/23/23 – Held by Committee 7-0-0	<b>HELD</b>
3. <a href="#">PS31.038</a>	REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and <a href="#">PS30.068</a> ). 03/06/22 – Submitted by Rep. Stella 03/13/23 – Moved to Pending 05/18/23 – Held by Committee 06/12/23 – Moved to Pending	<b>HELD</b>

A motion to suspend the rules to take up Item No. 4 was made, seconded and approved without objection.

***Under a Suspension of the Rules:***

4. [PS31.053](#) ORDINANCE for publication; Amending Chapter 72-2 Alcoholic Beverages Sale and Consumption on Municipal Property and deleting Chapter 72-2.1. 04/15/24 – Submitted by Rep. Boeger **Approved, as amended, 8-0-0**

Rep. Stella presented the possibility of extending the provisions of the pilot program for an additional six month period. Attorney Lee read proposed language amending subsection F of §72-2.1 in order to allow people time to examine the data.

A motion to amend the pilot program to extend it for an additional six months was made, seconded, and approved by unanimous voice vote (Chair Stella, Vice Chair Morson, and Committee Member Reps. Berns, Campbell, Camporeale, Graham, Pavia, and Pollack in favor).

Chair Stella adjourned the meeting at 6:38 p.m.

Respectfully submitted,  
Jeffrey Stella, Chair

This meeting is on [video](#).