



## **Legislative & Rules Committee – Board of Representatives**

Phil Berns, Chair

Sean Boeger, Vice-Chair

# **Notice of **SPECIAL** Meeting and Public Hearing**

**Date:** **NEW DATE!!** Tuesday, October 1, 2024

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely. The meeting can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/87801946803> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 878 0194 6803 or by telephone at 1 646 558 8656 – Webinar ID: 878 0194 6803.*

The Legislative & Rules Committee will meet as indicated above. The agenda is as follows:

| <b>Item No.</b>             | <b>Description</b>  | <b>Invitee(s) or Designees</b> |
|-----------------------------|---|--------------------------------|
| 1. LR31.078                 | REVIEW; The Rights of The Public to Intervene in Land Use Board Matters<br>07/09/24 – Submitted by Rep. Berns<br>07/15/24 – Held at Steering  | <b>T. Cassone</b>              |
| 2. LR31.081                 | REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded<br>07/10/24 – Submitted by Rep. Berns  | <b>T. Cassone</b>              |
| 3. <a href="#">LR31.080</a> | ORDINANCE for discussion; banning the use of paper bags.<br>07/10/24 – Submitted by Rep. de la Cruz<br>07/15/24 – Held at Steering  |                                |
| 4. <a href="#">LR31.075</a> | ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.<br>06/05/24 – Submitted by Reps. Stella and Figueroa<br>06/25/24 – Held by Committee 8-0-0<br><b>07/15/24 – Held at Steering</b> | <b>T. Cassone</b>              |

- |                             |  |               |
|-----------------------------|--|---------------|
| 5. <a href="#">LR31.060</a> | REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).<br>09/27/23 – Submitted by Rep. Jacobson<br>10/24/23 – Held by Committee<br>11/28/23 – Held by Committee 7-0-0<br>01/23/24 – Held by Committee 9-0-0<br>02/27/24 – Held by Committee<br>04/30/24 – Held by Committee 6-0-0<br>05/28/24 – Held by Committee 6-0-0<br>06/25/24 – Held by Committee 8-0-0<br><b>07/15/24 – Held at Steering</b> | T. Cassone    |
| 6. <a href="#">LR31.076</a> | ORDINANCE; Concerning the definition and regulation of the use of External Loud Speakers<br>07/09/24 – Submitted by Rep. Boeger<br><b>07/15/24 – Held at Steering</b>  | P. Gould      |
| 7. <a href="#">LR31.077</a> | ORDINANCE; Concerning the definition and regulation of the use of Motorized Recreational Vehicles<br>07/09/24 – Submitted by Rep. Boeger and Curtis<br><b>07/15/24 – Held at Steering</b>  | P. Gould      |
| 8. <a href="#">LR31.082</a> | RESOLUTION and Public Hearing; of a Lease agreement between the City of Stamford and the United States Environmental Protection Agency (EPA).<br>07/25/24 – Submitted by Mayor Simmons<br>08/13/24 – To be Considered by the Planning Board<br>09/12/24 – To be Considered by the Board of Finance   | C. Dellaselva |
| 9. LR31.083                 | REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.<br>08/07/24 - Submitted by Rep. Goldberg   |               |