



Fiscal Committee - Board of Representatives

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

Notice of Committee Meeting

Date: Monday, July 27, 2026

Time: 7:00 p.m.

Place: *This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at: <https://us02web.zoom.us/j/88489841675> or at <http://www.zoom.com> – Webinar ID: 884 8984 1675 or by telephone at 1-646-558-8656 – Webinar ID: 884 8984 1675*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov*

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. F32.092	APPROVAL ; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program 06/18/2026 –Submitted by Mayor Simmons 07/09/2026 – Held by Board of Finance 6-0-0	P. Tangirala C. Dellaselva
2. F32.093	APPROVAL ; of a contract with Forum Consulting Services Inc. DBA The Forum Group for staffing an Information Security Analyst and associated (Bid Wavier No. 2026.0392) for this purchase 06/26/2026 –Submitted by Mayor Simmons 07/09/2026 – Held by Board of Finance 6-0-0	P. Tangirala C. Dellaselva
3. F32.094 \$50,000.00	ADDITIONAL APPROPRIATION (GRANT) ; General Fund to the Youth Services Bureau for the Mayor's Youth Employment Program, including \$46,447 for seasonal salaries and \$3,553 for FICA 06/22/2026 – Submitted by Mayor Simmons 07/09/2026 – Approved by Board of Finance 6-0-0	T. Drew A. Carpenter
4. F32.095 \$57,054.00	ADDITIONAL APPROPRIATION (GRANT) ; State Certified Fire Training and professional development programs; funding assistance with training, certifications, and continued education to maintain compliance with applicable fire service standards. 06/23/2026 – Submitted by Mayor Simmons	M. Robles A. Carpenter

07/09/2026 – Approved by Board of Finance 6-0-0

5. F32.091

REVIEW; Municipal Tax Services (MTS) motor vehicle registration and tax collection program.

06/03/2026 – Submitted by Reps. Morson and Stone

06/22/2026 – Enter Executive Session Approved by Committee 8-0-0

06/22/2026 – Recommitted to Steering by Committee 8-0-0

**G. Stackpole
S. Parenti**