



## **Education Committee - Board of Representatives**

Megan Cottrell, Chair

Ramya Shaw, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, March 27, 2025

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/84306529533> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 843 0652 9533; or by telephone at 1 646 558 8656 – Webinar ID: 843 0652 9533*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov)*

The Education Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designees</b>
1. E31.045	REVIEW; overview of the public library system in Stamford. 3/5/2025 - Submitted by Reps. Cottrell and Shaw	<b>A. Knapp</b>
2. E31.046	REVIEW; overview with what's going on with school construction. 3/5/2025 - Submitted by Reps. Cottrell and Shaw	<b>K. LoBalbo M. Quiñones</b>