

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Tuesday, September 8, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at: <https://us02web.zoom.us/j/82077272826> or at www.zoom.com – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov*

AGENDA

INVOCATION: To be delivered by Alice Knapp, CEO, Ferguson Library (District 15)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Recognizing the Back-To-School Shop for holding their 12th annual event at AITE to provide clothing and supplies to over 450 underprivileged students.
08/04/2026 – Submitted by Rep. Finkel

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

Meeting: Monday, August 10, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair

Felix Gardner, Co-Chair

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, August 24, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.092](#) **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
06/18/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 -- No Action Taken by Board
2. [F32.093](#) **APPROVAL**; of a contract with Forum Consulting Services Inc. DBA The Forum Group for staffing an Information Security Analyst and associated (Bid Wavier No. 2026.0392) for this purchase
06/26/2026 –Submitted by Mayor Simmons
07/09/2026 – Held by Board of Finance 6-0-0
07/27/2026 – No Action Taken by Committee
08/03/2026 -- No Action Taken by Board
3. [F32.098](#) **ADDITIONAL APPROPRIATION (CAPITAL)**; Project No.
\$7,462,500.00 001361 West Broad Street Road Bridge #04065 for rehabilitation of the bridge over the Rippowam River.
07/31/2026 – Submitted by Mayor Simmons
4. [F32.099](#) **RESOLUTION**; Amending the capital budget for FY26/27 by adding an appropriation of \$7,462,500 for the W. Broad St Road bridge and authorizing \$3,731,250 general obligation bonds of the city to meet said appropriation
08/01/2026 – Submitted by Mayor Simmons
5. [F32.100](#) **ADDITIONAL APPROPRIATION (CAPITAL)**; Project
\$44,000,000.00 CPB221 Roxbury School Replacement Project; amend the FY Capital Budget 26/27 for construction of a new School at 751 West Hill Road
08/01/2026 – Submitted by Mayor Simmons
6. [F32.101](#) **RESOLUTION**; Amending the Capital budget for FY 26/27 by adding an appropriation of \$44,000,000.00 for the Roxbury School Replacement Project and authorizing \$20,600,000 general obligation bonds of the City to meet said appropriation
08/01/2026 – Submitted by Mayor Simmons

7. [F32.102](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP9238 Yerwood Center Renovations; installation of a 15-inch reinforced concrete pipe backflow preventer as a FEMA approved hazard mitigation measure
\$60,641.25
07/31/2026 – Submitted by Mayor Simmons
8. [F32.103](#) **ADDITIONAL APPROPRIATION (GRANT);** Funds for overtime and fringe benefits for Stamford Police Department targeting speed and aggressive driving throughout Stamford
\$39,477.00
07/31/2026 – Submitted by Mayor Simmons
9. [F32.104](#) **ADDITIONAL APPROPRIATION (GRANT);** Funds to be used for cost related to conducting early voting for the 2026 election including police and ballot expenses for the Registrar of Voters
\$59,484.88
07/31/2026 – Submitted by Mayor Simmons
10. [F32.105](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreement with the CT Secretary of the State for the Early Voting Grant of \$59,484.88.
07/30/2026 – Submitted by Mayor Simmons
11. [F32.106](#) **ADDITIONAL APPROPRIATION (GRANT);** Funds to cover the salary for approximately four public safety dispatchers; no indirect or administrative cost included with this funding; this supports salary only for dispatchers
\$87,944.00
07/31/2026 – Submitted by Mayor Simmons
12. [F32.107](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline (originally [F32.082](#))
\$125,000.00
05/01/2026 – Submitted by Mayor Simmons [as F32.082]
05/06/2026 – Planning Board unanimously recommended approval
05/14/2026 – Approved by Board of Finance 5-0-0
05/19/2026 – Approved by Committee 5-1-2
06/01/2026 – Failed by roll call vote 2-36-1
08/05/2026 – Resubmitted by Reps. Gilbride, Hill and Pollack

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, August 25, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for public hearing and final adoption;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons

03/24/2026 – Postponed to next month's meeting by
Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by
Committee 7-2-0
05/26/2026 – Approved by Committee 9-0-0
06/01/2026 – Approved for public hearing by unanimous
voice vote
06/23/2026 – Public Hearing held
06/23/2026 – Postponed definitely by Committee 9-0-0
07/28/2026 – Postponed definitely by Committee 8-0-0

2. [LR32.017](#) **ORDINANCE for public hearing and final adoption;**
Amending the Code of Ordinances to establish information
reporting requirements of the Office of the Mayor with
respect to the applicants and appointees of the City Boards
and Commissions.
04/08/2026 – Submitted by Rep. McKeown
04/28/2026 – Amended by Committee 9-0-0 04/28/2026 –
Further Amended by Committee 5-4-0 04/28/2026 –
Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting by
Committee 7-2-0
05/26/2026 – Approved by Committee 7-2-0
06/01/2026 – Approved for public hearing by roll call vote
37-2-0
06/23/2026 – Public Hearing held
06/23/2026 – Amendment to Sec. D to change “month” to
“quarter” for reporting approved by Committee 9-0-0
06/23/2026 – Approved as amended for second public
hearing by Committee 8-1-0
07/28/2026 – Second public hearing held
07/28/2026 – Amendment to strike “in their reasonable
discretion” from Sec. 52-11 sub. (a) approved by Committee
8-0-0
07/28/2026 – Amendment to Sec. 52-11 sub. (a) through (d)
approved by Committee 8-0-0
07/28/2026 – Amendment to amend voting frequency
approved by Committee 8-0-0
07/28/2026 – Amendment to strike Sect. 52-12 approved by
Committee 8-0-0
07/28/2026 – Amendment to strike Sect. 52-13 approved by
Committee 6-2-0
07/28/2026 – Approved as amended for third public hearing
by Committee 8-0-0
**08/03/2026 – Approved as amended for third public
hearing on the Consent Agenda by unanimous voice
vote**

3. [LR32.020](#) **ORDINANCE; for public hearing and final adoption;**
Amendment to Code of Ordinances Article XII delegating

authority of Shellfish Commission to Harbor Management Commission

06/24/2026 – Submitted by Mayor Simmons

07/28/2026 – Motion to consider revised draft ordinance approved by Committee 7-0-0

07/28/2026 – Approved as amended for public hearing by Committee 8-0-0

08/03/2026 – Approved as amended for public hearing on the Consent Agenda by unanimous voice vote

4. [LR32.021](#) **RESOLUTION;** Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.
08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw

PERSONNEL COMMITTEE

Carl Weinberg, Chair

Bobby Pavia, Vice Chair

Meeting: Monday, August 17, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.012 **APPROVAL;** of a Clerk of the Works II contract with Orazio Cirelli
7/29/2026 – Submitted by R. Frager
2. P32.013 **APPROVAL;** of a Clerk of the Works III contract with Larry Ho
7/29/2026 – Submitted by R. Frager
3. P32.014 **APPROVAL;** of Clerk of the Works II contract with Paul Montanaro (renewal)
7/29/2026 – Submitted by R. Frager

LAND USE/URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair

Ryan Hughes, Co-Chair

Meeting: Wednesday, August 19, 2026

7:00 p.m. – by webinar

1. [LU32.009](#) **ORDINANCE; for public hearing and adoption;** An Ordinance Establishing a Conservation Commission (originally [LR32.019](#)).
05/04/2026 – Submitted by Reps. Camporeale, Weinberg, de la Cruz, Finkel and Field
05/26/2026 – Recommitted to Steering by Legislative & Rules Committee 5-3-1
06/08/2026 – Moved from Legislative & Rules Committee to Land Use/Urban Redevelopment Committee
06/17/2026 – Amended to correct agency name in Sec. 6-23-1a by Committee 8-0-0

06/17/2026 – Amended to replace existing draft with
 06/16/2026 draft by Committee 8-0-0
 06/17/2026 – Postponed definitely by Committee 5-3-0
 07/22/2026 – Motion to Amend (Gardner) failed by
 Committee 3-4-2
 07/22/2026 – Motion to Amend (Hughes) failed by
 Committee 4-5-0
 07/22/2026 – Approved for Public Hearing by Committee 6-
 2-1
**08/03/2026 – Approved for Public Hearing on the
 Consent Agenda by unanimous voice vote**

**OPERATIONS, PARKS AND
 RECREATION COMMITTEE**

**Dan Sandford, Chair
 John Pelliccia, Vice-Chair**

**PUBLIC SAFETY & HEALTH
 COMMITTEE**

**Tom Bouchard, Chair
 Terry Adams, Vice-Chair**

**COMMUNITY DEVELOPMENT, HOUSING,
 EDUCATION, SOCIAL SERVICES, STATE
 & COMMERCE (C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair
 Stephanie Sylvestre, Co-Chair**
 Meeting: Tuesday, August 18, 2026
 6:30 p.m. – Democratic Caucus Room and by
 webinar

1. CHESS32.021 **REVIEW/DISCUSSION**; of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program
 08/05/2026 – Submitted by Moira Sawch
2. CHESS32.022 **APPROVAL**; of the de-obligation of unspent prior year CDBG public improvement funding in the aggregate amount of approximately \$1,250,000.
 08/05/2026 – Submitted by Moira Sawch
3. CHESS32.023 **APPROVAL**; of the re-allocation of available prior year CDBG balances in the aggregate amount of \$1,000,000 to a new Public Improvement Project(s).
 08/05/2026 – Submitted by Moira Sawch

TRANSPORTATION COMMITTEE

**Jeff Wirz, Chair
 Scott Stone, Vice-Chair**

MINUTES

1. **APPROVAL;** August 3, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: