

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, May 4, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/83737602977> or at www.zoom.com – Webinar ID: 837 3760 2977 or by telephone at 1-646-558-8656 Webinar ID: 837 3760 2977

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by Rabbi Daniel Cohen (District 11)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)
[Minutes & Video](#)

Meeting: Monday, April 13, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, April 29, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

- | | | |
|------------|--|--|
| 1. A32.021 | <p>Board of Assessment Appeals
 James Fleischer (D) <i>Reappointment</i>
 Term Expires: 12/1/2028
 2/27/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 2. A32.028 | <p>Board of Ethics (Alternate)
 Anthony Martino (D) <i>Repl. Quinn (D) 12/1/2025</i>
 Term Expires: 12/1/2028
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 3. A32.029 | <p>Board of Ethics
 Ira Stechel (R) <i>Reappointment</i>
 Term Expires: 12/1/2028
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – No Action Taken</p> | |
| 4. A32.030 | <p>Historic Preservation Advisory Committee (Alternate)
 Maxwell Lent (D) <i>Repl. Oberwetter (D) 12/1/2029</i>
 Term Expires: 12/1/2029
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 5. A32.031 | <p>Planning Board
 Jeremy Linder (R) <i>Reappointment</i>
 Term Expires: 12/1/2028
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 6. A32.032 | <p>Planning Board
 Jennifer Godzeno (WFP) <i>Reappointment</i>
 Term Expires: 12/1/2027
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 7. A32.033 | <p>Zoning Board of Appeals
 Jason Kinard (R) <i>Repl. Carozzo (R) 12/1/2027</i>
 Term Expires: 12/1/2027
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – No Action Taken</p> | |
| 8. A32.034 | <p>Zoning Board of Appeals (Alternate)
 Matthew Tripolitsiotis (I) <i>Reappointment</i>
 Term Expires: 12/1/2026
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |

FISCAL COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, April 27, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

- | | | |
|--|--|---|
| 1. F32.062
\$19,611.00 | ADDITIONAL APPROPRIATION (GRANT); Town Clerk-contracted services from Community investment fees for historic preservation purposes.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 5-0-0
04/27/2026 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 2. F32.063
\$26,913.00 | ADDITIONAL APPROPRIATION (GRANT); Town Clerk - contracted services from Local Capital Improvement fees for historic preservation purposes.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 5-0-0
04/27/2026 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 3. F32.064
\$50,000.00 | ADDITIONAL APPROPRIATION (GRANT); Grants Office - LGP GRANT; direct services from transfer in from General Fund for Early Childhood programming.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 5-0-0
04/27/2026 – Approved by Committee 6-0-1 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 4. F32.065
\$175,000.00 | ADDITIONAL APPROPRIATION (GRANT); Community Development Program Funds - to provide additional funding to the Boys & Girls Club to support completion of the playscape at the Yerwood Center.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 6-0-0
04/27/2026 – Approved by Committee 7-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 5. F32.066
\$2,000,000.00 | ADDITIONAL APPROPRIATION (GRANT); Grants Office/Community Development - support for renovations at 986 Bedford Street, Family Centers Community Service Site that serves primarily low-income residents of Stamford.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Held by Board of Finance 4-1-1
04/27/2026 – Recommitted to Steering by Committee 7-0-0 | |
| 6. F32.067 | RESOLUTION; Related to the Application for a Non-Priority Hart Magnet Elementary School Roof Replacement Project.
03/26/2026 – Submitted by Mayor Simmons
4/27/2026 – Approved by Committee 7-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |

7. [F32.068](#) **RESOLUTION**; Related to the Application for a Non-Priority Turn of River Middle School Roof Replacement Project.
03/26/2026 – Submitted by Mayor Simmons
4/27/2026 – Approved by Committee 7-0-0

**TO BE
CONSIDERED
ON THE
CONSENT
AGENDA**

8. [F32.069](#) **REVIEW**; FY25-26 Third Quarter Projections
03/26/2026 – Submitted by Director Sinani
04/27/2026 – Report Made

9. [F32.070](#) **APPROVAL**; Appropriation of FY2024 General Fund Surplus.
\$6,300,000.00
03/27/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 6-0-0
04/27/2026 – Approved by Committee 8-0-0

**TO BE
CONSIDERED
ON THE
CONSENT
AGENDA**

LEGISLATIVE AND RULES COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, April 28, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication**; To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month's meeting by Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0

2. [LR32.017](#) **ORDINANCE for publication**; Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Reps. McKeown and Camporeale
04/28/2026 – Amended by Committee 9-0-0
04/28/2026 – Further Amended by Committee 5-4-0
04/28/2026 – Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0

PERSONNEL COMMITTEE

[Attendance](#)
[Minutes & Video](#)

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, April 20, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.003 **REVIEW**; of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
 12/03/2025 – Submitted by Rep. Weinberg
 12/08/2025 – Moved to Pending agenda
 02/17/2026 – Report made (on PayPlan portion) and held
03/16/2026 – Report made (on Civil Service, collective bargaining and Labor Relations structure portion) and held

LAND USE/URBAN REDEVELOPMENT COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
 Meeting: Wednesday, April 22, 2026
 7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
 03/03/2026 – Submitted by Rep. Weinberg
 03/18/2026 – Recommitted to Steering by Committee 7-0-0
 04/22/2026 – Postponement failed by Committee 0-8-0
04/22/2026 – Recommitted to Steering by Committee 7-0-0

2. [LU32.007](#) **APPROVAL**; 2nd Amendment to IQS-Stamford Contract for Integrated Land Records and Vital Statistics Recording System (RFP No. 859)
 03/27/2026 – Submitted by Mayor Simmons
 04/09/2026 – Approved by Board of Finance 5-0-0
04/22/2026 – Approved by Committee 8-0-0

**TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA**

OPERATIONS, PARKS AND RECREATION COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Dan Sandford, Chair
John Pelliccia, Vice-Chair
 Meeting: Thursday, April 23, 2026
 7:00 p.m. – By webinar

1. [OPR32.009](#) **RESOLUTION**; Waiving the Requirements of Section 21-3B of the Code of Ordinances in order to name the Stamford High School baseball, softball and soccer fields for names set forth in the resolution.
 04/08/2026 – Submitted by Rep. Shaw
04/23/2026 – Approved by Committee 8-0-0

**TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA**

2. [OPR32.010](#) **RESOLUTION**; Naming of the Stamford High School baseball, softball and soccer fields with the names as set forth in the resolution.
 04/08/2026 – Submitted by Rep. Shaw

**TO BE
 CONSIDERED
 ON THE**

3. OPR32.008 **REVIEW**; of the City’s snow removal process and snow emergency preparedness.
02/23/2026 – Submitted by Rep. Gross
04/23/2026 – Recommitted to Steering by Committee 7-0-0

**PUBLIC SAFETY & HEALTH
COMMITTEE**

[Attendance](#)
[Minutes](#) & [Video](#)

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Wednesday, April 29, 2026
6:30 p.m. – By webinar

1. PS32.006 **REVIEW**; Overview of the Stamford Police Department.
02/26/2026 – Submitted by Rep. Bouchard
04/29/2026 – Report Made

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Meeting 1: [Attendance](#)
[Minutes](#) & [Video](#)

Meeting 2: [Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting 1: Tuesday, April 21, 2026
6:30 p.m. – Democratic Caucus Room and by webinar
Meeting 2: Thursday, April 30, 2026
6:00 p.m. – by webinar

1. CHESS32.012 **PUBLIC HEARING**; to Solicit Public Input on the Program Year 52 Community Development Block Grant and HOME Investment Partnerships Program.
03/31/2026 – Submitted by Moira Sawch
04/21/2026 – Public Hearing Held & Report Made
2. CHESS32.013 **PUBLIC HEARING**; of the Year 52 CDBG Proposals (2026-2027).
03/24/2026 – Submitted by Moira Sawch
04/21/2026 – Public Hearing Held & Report Made
3. [CHESS32.005](#) **RESOLUTION**; Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project
03/03/2026 – Submitted by Director Quiñones
03/17/2026 – Approved by Committee 8-0-1
04/06/2026 – Recommitted to Steering 24-13-0
04/30/2026 – Approved by Committee 5-3-0

TRANSPORTATION COMMITTEE
[Attendance](#) & [Votes](#)

Jeff Wirz, Chair
Scott Stone, Vice-Chair

1. [T32.003](#)

ORDINANCE for public hearing and final adoption;

To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.

03/03/2026 – Submitted by Director Quiñones

03/16/2026 – Approved for Publication by Committee 8-0-0

04/20/2026 – Public Hearing Held & Approved by Committee 7-0-0

**TO BE
CONSIDERED
ON THE
CONSENT
AGENDA**

MINUTES

1.

APPROVAL; April 6, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: