

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, March 2, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/85209695352> or at www.zoom.com – Webinar ID: 852 0969 5352 or by telephone at 1-646-558-8656 Webinar ID: 852 0969 5352

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by Dr. Anthony D. Moore the Apostle of Jesus Is Lord Tabernacle of One Accord Deliverance Center (District 9)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Meeting: Monday, February 9, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, February 25, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

The following item(s) are on the Consent Agenda: Item Nos. 1, 2, 4, 5, 7, 8 and 9.

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|------------|--|--|
| 1. A32.011 | <p>Golf Commission
 Michael Briscoe (D) <i>Reappointment</i>
 Term Expires: 12/1/2028
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 8-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 2. A31.012 | <p>Golf Commission
 Susan Flinn (R) <i>Repl. Ripegno (R) 12/1/2027</i>
 Term Expires: 12/1/2027
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 8-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 3. A31.013 | <p>Stamford Golf Authority
 Gina White (R) <i>Repl. Masi (R) 12/1/2025</i>
 Term Expires: 12/1/2028
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 7-1-0</p> | |
| 4. A31.014 | <p>Zoning Board of Appeals
 George Dallas (R) <i>Reappointment</i>
 Term Expires: 12/1/2028
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 8-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 5. A31.015 | <p>Board of Assessment Appeals
 Daniel Lax (U) <i>Repl. Dougherty (R) 12/1/2026</i>
 Term Expires: 12/1/2026
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 8-0-0</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 6. A31.016 | <p>Board of Ethics
 Dennis Torres (D) <i>Reappointment</i>
 Term Expires: 12/1/2028
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 7-1-0</p> | |
| 7. A31.017 | <p>Zoning Board
 Rosanne McManus (U) <i>Reappointment</i>
 Term Expires: 12/1/2027
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 7-0-1</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |
| 8. A31.018 | <p>Zoning Board
 David Stein (D) <i>Reappointment</i>
 Term Expires: 12/1/2026
 02/04/2026 - Submitted by Mayor Caroline Simmons
 02/25/2026 – Approved by Committee 6-0-2</p> | <p>TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA</p> |

9. A32.019 **Zoning Board (Alternate)**
Peter Rustin (D) *Repl. Smith-Anderson (D) 12/1/2024*
Term Expires: 12/1/2027
02/04/2026 - Submitted by Mayor Caroline Simmons
02/25/2026 – Approved by Committee 8-0-0

**TO BE
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FISCAL COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, February 23, 2026
7:00 p.m. – ~~Democratic Caucus Room~~ and by webinar

The following item(s) are on the Consent Agenda: Item Nos. 2 through 10.

1. [F32.043](#) **ADDITIONAL APPROPRIATION (OPERATING);** Law
\$50,945.00 Department: to appropriate funds from contingency to pay
current year wage settlements that were recently agreed
upon via a tentative agreement between the City and the
Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
**02/23/2026 – Recommitted to Steering by Committee
8-0-0**

2. [F32.044](#) **ADDITIONAL APPROPRIATION (OPERATING);** Snow
\$650,000.00 Removal: Salt for Storms—requesting funds from
Contingency to maintain City salt domes at safe salt levels
for the remainder of the 2025/26 winter season.
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 6-0-0
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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3. [F32.045](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project
\$144,686,112.00 CP1471 – Westhill High School Replacement Project—
amending the FY25/26 Capital Budget for the construction
of a new Westhill High School; State and City funded.
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 5-0-1
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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4. [F32.046](#) **RESOLUTION;** Amending the FY25/26 Capital Budget to
appropriate \$144,686,112 for the Westhill High School
Replacement Project and authorizing \$36,171,528 in City
General Obligation Bonds; and authorizing related School
Construction Grant.
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 5-0-1
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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5. [F32.047](#) **ADDITIONAL APPROPRIATION (GRANT);** Stamford
\$41,107.00 Police Department—Drug Recognition Expert (DRE)
Instructor Grant (100% federally funded) to cover

**TO BE
CONSIDERED
ON THE**

overtime, associated FICA, and travel for a certified DRE instructor to conduct statewide training
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 6-0-0
02/23/2026 – Approved by Committee 8-0-0

**CONSENT
AGENDA**

6. [F32.048](#)

RESOLUTION; Authorizing the Mayor to sign an Agreement with the Department of Transportation for financial assistance for the Drug Recognition Expert Instructor Project.
02/04/2026 – Submitted by Mayor Simmons
02/23/2026 – Approved by Committee 8-0-0

**TO BE
CONSIDERED
ON THE
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7. [F32.049](#)
\$24,500.00

ADDITIONAL APPROPRIATION (GRANT); Department of Health—CDC pilot grant (via CT DPH) to develop the Local Heat and Air Quality Preparedness and Response Plan (LHAQP) (100% grant funded; no indirect/administrative funds).
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 6-0-0
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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8. [F32.050](#)

RESOLUTION; Authorizing the Mayor to sign an Agreement with the CT Department of Public Health for the Environmental Health Grant
02/04/2026 – Submitted by Mayor Simmons
02/23/2026 – Approved by Committee 8-0-0

**TO BE
CONSIDERED
ON THE
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9. [F32.051](#)
\$25,000.00

ADDITIONAL APPROPRIATION (GRANT); Youth Services Bureau—Senior Internship Program (Unpaid Experiential Learning Program) to fund a seasonal hire and related FICA for administrative support; funded by internal transfers (Mayor’s Budget/General Fund and Board of Education).
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 5-0-1
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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10. [F32.052](#)

RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the Connecticut Dept. of Energy and Environmental Protection (DEEP) for the Hatch Field Park Improvements Project.
02/04/2026 – Submitted by Mayor Simmons
02/23/2026 – Approved by Committee 8-0-0

**TO BE
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ON THE
CONSENT
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**LEGISLATIVE AND RULES
COMMITTEE**
[Attendance & Votes](#)
[Minutes & Video](#)

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, February 24, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

The following item(s) are on the Consent Agenda: Item Nos. 1 and 3.

1. [LR32.004](#) **ORDINANCE; for public hearing and final adoption;** **TO BE CONSIDERED ON THE CONSENT AGENDA**
 Amending Section 214-32 of the Code of Ordinances to allow the City to accept a private road by only requiring a petition signed by no less than two-thirds (2/3) of the owners.
 12/03/2025 – Submitted by Rep. Weinberg
 12/23/2025 – Recommitted by Committee 9-0-0
 01/05/2026 – Recommitted to Steering via unanimous voice vote
 01/27/2026 – Public hearing approved by Committee 9-0-0
02/24/2026 – Approved by Committee 9-0-0
2. [LR32.012](#) **APPROVAL;** of Proposed Prototype Form Lease for Use of Space at the Lathon Wider Community Center. **WITHDRAWN**
 01/21/2026 – Submitted by Mayor Simmons
 02/12/2026 – Motion to approve at Board of Finance failed to get a second
02/17/2026 – Item withdrawn by administration
02/24/2026 – No action taken by Committee
3. [LR32.013](#) **APPROVAL;** of an agreement with CorVel Enterprise Claims, Inc. for Liability Claims Administration. **TO BE CONSIDERED ON THE CONSENT AGENDA**
 01/21/2026 – Submitted by Mayor Simmons
 02/12/2026 – Approved at Board of Finance 6-0-0
02/24/2026 – Approved by Committee 9-0-0
4. [LR32.015](#) **APPROVAL;** of an Amendment to the Board Rules of Order re: Personal Attacks (formerly part of [LR32.010](#)).
 02/02/2026 – Submitted by Rep. McKeown
 02/02/2026 – Motion to divide the Question approved via voice vote 35-0-1
 02/02/2026 – Question 1 (approve document except subsection F) approved via voice vote 35-0-1
 02/02/2026 – Question 2 (section 10d) recommitted to Steering via roll call vote 34-2-0
02/24/2026 – Proposed Amendment to replace entire language with "Personal attacks, insults, or abusive language directed at individuals, rather than at ideas or actions that are disruptive to the conduct and business of the Board shall not be in order. This rule shall not prohibit criticism of policies, decisions, or official actions." Approved by Committee 7-2-0
02/24/2026 –Proposed further amendment to include "whether or not the speaker identifies the target of such comments, by name or otherwise," in between "individuals" and "rather" failed by Committee 4-4-1
02/24/2026 –Motion to Approve (as amended) Failed by Committee 2-7-0

PERSONNEL COMMITTEE
[Attendance & Votes](#)
[Minutes & Video](#)

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
 Meeting: Tuesday, February 17, 2026
 7:00 p.m. – Democratic Caucus Room and by webinar

- 1. P32.008 **REJECTION**; of Assist. Corp. Counsel Union Labor Settlement 2026.
01/26/2026 – Submitted by Director Paula Russell
02/12/2026 – Board of Finance issued negative advisory opinion 5-0-1
02/17/2026 – Rejected by Committee 5-0-0

- 2. P32.003 **REVIEW**; of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
12/03/2025 – Submitted by Rep. Weinberg
12/08/2025 – Moved to Pending agenda
02/17/2026 – Report made

LAND USE/URBAN REDEVELOPMENT COMMITTEE
[Attendance & Votes](#)
[Minutes & Video](#)

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
 Meeting: Wednesday, February 18, 2026
 7:00 p.m. – by webinar

The following item(s) are on the Consent Agenda: Item No. 1.

- 1. [LU32.004](#) **RESOLUTION**; Accepting Newly constructed North Ridge Road as a City Street under Code of Ordinances §214-32
01/28/2026 – Submitted by North Ridge Contractors LLC
2/18/2026 – Approved by Committee 7-0-0

- 2. LU32.005 **REVIEW**; Owner-occupied home rehabilitation assistance programs under the Stamford Housing Affordability Plan.
02/04/2026 – Submitted by Rep. Adams
02/18/2026 – Report made

**TO BE
 CONSIDERED
 ON THE
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 AGENDA**

OPERATIONS, PARKS AND RECREATION COMMITTEE
[Attendance & Votes](#)
[Minutes & Video](#)

Dan Sandford, Chair
John Pelliccia, Vice-Chair
 Meeting: Thursday, February 19, 2026
 7:00 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item Nos. 1 and 2.

- 1. [OPR32.002](#) **RESOLUTION**; concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes
12/08/2025 – Moved to Pending Agenda
01/22/2026 – Recommitted to Steering 8-0-0
02/19/2026 – Approved by Committee 8-0-0

**TO BE
 CONSIDERED
 ON THE
 CONSENT
 AGENDA**

2. [OPR32.003](#) **ORDINANCE**; Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.
02/04/2026 – Submitted by Director Matt Quiñones
02/19/2026 – Amending Chapters 214-29, 214-30 and 214-31 Approved by Committee 8-0-0

**TO BE
CONSIDERED
ON THE
CONSENT
AGENDA**

**PUBLIC SAFETY & HEALTH
COMMITTEE**

[Attendance](#)
[Minutes](#) & [Video](#)

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, February 26, 2026
6:30 p.m. – By webinar

1. [PS32.002](#) **REVIEW**; Overview of the Stamford Department of Health and Human Services.
01/30/2026 – Submitted by Rep. Bouchard
02/26/2026 – Report Made
2. [PS32.003](#) **REVIEW**; Overview of the Stamford Emergency Communications Center (ECC).
02/03/2026 – Submitted by Rep. Bouchard
02/26/2026 – Report Made

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair

TRANSPORTATION COMMITTEE

[Attendance](#)
[Minutes](#) & [Video](#)

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Meeting: Tuesday, February 17, 2026
6:30 p.m. – By webinar

1. [T32.002](#) **REVIEW**; Overview of the transportation, traffic and parking department.
02/05/2026 – Submitted by Rep. Wirz
02/17/2026 – No Action

MINUTES

1. **APPROVAL**; February 2, 2026, Regular Board Meeting
[Minutes](#)
2. **APPROVAL**; February 11, 2026, Special Board Meeting
[Minutes](#)

ADJOURNMENT: