

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford was held on **Monday, May 4, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting was also held remotely.*

ACTION REPORT

President Shaw called the meeting to order at 7:34 p.m.

INVOCATION: Delivered by Rabbi Daniel Cohen (District 11)

PLEDGE OF ALLEGIANCE TO THE FLAG: Led by President Shaw.

ROLL CALL: Conducted by Clerk Johnson. At the time of Roll Call there were 38 members present in person or online (Reps. Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sanford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary) and 2 members absent or excused (Reps. Adams and Salas arrived remotely immediately after roll call concluded).

MOMENTS OF SILENCE: For (1) Reverend Bernandine A. Thomas-Williams, (2) Willie Lee Green and (3) First Lady Pamela Yvette Ginyard

COMMUNICATIONS: Read by Clerk Johnson

1. The deadline for the Steering Committee Agenda is **Wednesday, May 6th at 5:00 pm.** Please submit all items for Steering to BOR_officestaff@stamfordct.gov
2. There will be a Special Board Meeting on **Thursday, May 7th at 7:30 pm** to vote on the proposed Fiscal Year 2026-2027 budget.
3. The Steering Committee meeting will be on **Monday, May 11th at 7:00 pm.**
4. The next regular Board meeting will be on **Monday, June 1st at 7:30 pm.**
5. Birthdays this month: Representatives Bradford and Pavia.

HONORARY RESOLUTIONS: There were none.

PUBLIC PARTICIPATION SESSION: Session opened at 7:42 p.m. and closed at 7:59 p.m. Speakers were: (1) Kieran Edmondson (remote); (2) Mike Papa (in person); (3) Joe Toner (remote); (4) Gina Calabrese (remote) and (5) Dave Adams (remote)

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

Rep. Lapine briefly reported on: (1) the appointment and start date of the new school superintendent; (2) confirmed his one on one Liaison meetings are still continuing with Board of Education members; (3) Board of Education budget reductions; (4) Education Cost Share (ECS) updates; (5) a general reminder on the school construction updates available (provided the Board of Education’s website <https://www.spsbuilds.com/> to sign up for the SPS Building Excellence newsletter); and (6) date of the next scheduled Board of Education meeting (5/6/2026).

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)
[Minutes & Video](#)

Meeting: Monday, April 13, 2026
7:00 p.m. – by webinar

A motion to waive the Steering Committee report was made, seconded, and approved via unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

APPOINTMENTS COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, April 29, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

Co-Chair Shore reported that the Appointments Committee met as indicated above and read committee report into the record.

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|------------|--|---|
| 1. A32.021 | <p>Board of Assessment Appeals
James Fleischer (D) <i>Reappointment</i>
Term Expires: 12/1/2028
2/27/2026 - Submitted by Mayor Caroline Simmons
04/29/2026 – Approved by Committee 7-0-0</p> | APPROVED BY
UNANIMOUS
VOICE VOTE |
| 2. A32.028 | <p>Board of Ethics (Alternate)
Anthony Martino (D) <i>Repl. Quinn (D) 12/1/2025</i>
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons
04/29/2026 – Approved by Committee 7-0-0</p> | APPROVED BY
UNANIMOUS
VOICE VOTE |
| 3. A32.029 | <p>Board of Ethics
Ira Stechel (R) <i>Reappointment</i>
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons
04/29/2026 – No Action Taken</p> | NO ACTION
TAKEN |
| 4. A32.030 | <p>Historic Preservation Advisory Committee (Alternate)
Maxwell Lent (D) <i>Repl. Oberwetter (D) 12/1/2029</i>
Term Expires: 12/1/2029
4/1/2026 - Submitted by Mayor Caroline Simmons
04/29/2026 – Approved by Committee 7-0-0</p> | APPROVED BY
UNANIMOUS
VOICE VOTE |

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| 5. A32.031 | <p>Planning Board
 Jeremy Linder (R) <i>Reappointment</i>
 Term Expires: 12/1/2028
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>APPROVED BY
 UNANIMOUS
 VOICE VOTE</p> |
| 6. A32.032 | <p>Planning Board
 Jennifer Godzeno (WFP) <i>Reappointment</i>
 Term Expires: 12/1/2027
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>APPROVED BY
 UNANIMOUS
 VOICE VOTE
 (Rep. Graham
 abstained)</p> |
| 7. A32.033 | <p>Zoning Board of Appeals
 Jason Kinard (R) <i>Repl. Carozzo (R) 12/1/2027</i>
 Term Expires: 12/1/2027
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – No Action Taken</p> | <p>NO ACTION
 TAKEN</p> |
| 8. A32.034 | <p>Zoning Board of Appeals (Alternate)
 Matthew Tripolitsiotis (I) <i>Reappointment</i>
 Term Expires: 12/1/2026
 4/1/2026 - Submitted by Mayor Caroline Simmons
 04/29/2026 – Approved by Committee 7-0-0</p> | <p>APPROVED BY
 UNANIMOUS
 VOICE VOTE</p> |

A motion to approve the Consent Agenda, consisting of Item Nos. 1, 2, 4, 5, 6, and 8 was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained from Item No. 6).

FISCAL COMMITTEE
[Attendance & Votes](#)
[Minutes & Video](#)

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, April 27, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

Co-Chair Morson reported that the Fiscal Committee met as indicated above and read committee report into the record.

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| 1. F32.062
\$19,611.00 | <p>ADDITIONAL APPROPRIATION (GRANT); Town Clerk- contracted services from Community investment fees for historic preservation purposes.
 03/26/2026 – Submitted by Mayor Simmons
 04/09/2026 – Approved by Board of Finance 5-0-0
 04/27/2026 – Approved by Committee 6-0-0</p> | <p>APPROVED BY
 UNANIMOUS
 VOICE VOTE
 (Rep. Graham
 abstained)</p> |
| 2. F32.063
\$26,913.00 | <p>ADDITIONAL APPROPRIATION (GRANT); Town Clerk - contracted services from Local Capital Improvement fees for historic preservation purposes.
 03/26/2026 – Submitted by Mayor Simmons
 04/09/2026 – Approved by Board of Finance 5-0-0</p> | <p>APPROVED BY
 UNANIMOUS
 VOICE VOTE
 (Rep. Graham
 abstained)</p> |

04/27/2026 – Approved by Committee 6-0-0

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| 3. F32.064
\$50,000.00 | ADDITIONAL APPROPRIATION (GRANT); Grants Office - LGP GRANT; direct services from transfer in from General Fund for Early Childhood programming.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 5-0-0
04/27/2026 – Approved by Committee 6-0-1 | APPROVED BY UNANIMOUS VOICE VOTE
<i>(Rep. Lapine abstained)</i> |
| 4. F32.065
\$175,000.00 | ADDITIONAL APPROPRIATION (GRANT); Community Development Program Funds - to provide additional funding to the Boys & Girls Club to support completion of the playscape at the Yerwood Center.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 6-0-0
04/27/2026 – Approved by Committee 7-0-0 | APPROVED BY UNANIMOUS VOICE VOTE |
| 5. F32.066
\$2,000,000.00 | ADDITIONAL APPROPRIATION (GRANT); Grants Office/Community Development - support for renovations at 986 Bedford Street, Family Centers Community Service Site that serves primarily low-income residents of Stamford.
03/26/2026 – Submitted by Mayor Simmons
04/09/2026 – Held by Board of Finance 4-1-1
04/27/2026 – Recommended to Steering by Committee 7-0-0 | RECOMMENDED TO STEERING BY COMMITTEE |
| 6. F32.067 | RESOLUTION; Related to the Application for a Non-Priority Hart Magnet Elementary School Roof Replacement Project.
03/26/2026 – Submitted by Mayor Simmons
4/27/2026 – Approved by Committee 7-0-0 | APPROVED BY UNANIMOUS VOICE VOTE |
| 7. F32.068 | RESOLUTION; Related to the Application for a Non-Priority Turn of River Middle School Roof Replacement Project.
03/26/2026 – Submitted by Mayor Simmons
4/27/2026 – Approved by Committee 7-0-0 | APPROVED BY UNANIMOUS VOICE VOTE |
| 8. F32.069 | REVIEW; FY25-26 Third Quarter Projections
03/26/2026 – Submitted by Director Sinani
04/27/2026 – Report Made | REPORT MADE |
| 9. F32.070
\$6,300,000.00 | APPROVAL; Appropriation of FY2024 General Fund Surplus.
03/27/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 6-0-0
04/27/2026 – Approved by Committee 8-0-0 | APPROVED BY UNANIMOUS VOICE VOTE |

A motion to approve the Consent Agenda, consisting of Item Nos. 1 through 4, 6, 7 and 9, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained from Item Nos. 1 and 2; Rep. Lapine abstained from Item No. 3).

LEGISLATIVE AND RULES COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Michael McKeown, Chair

Karen Camporeale, Vice-Chair

Meeting: Tuesday, April 28, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair McKeown reported that the Legislative & Rules Committee met as indicated above and read committee report into the record.

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0 **POSTPONED TO NEXT MEETING BY COMMITTEE**
2. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Reps. McKeown and Camporeale
04/28/2026 – Amended by Committee 9-0-0
04/28/2026 – Further Amended by Committee 5-4-0
04/28/2026 – Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0 **POSTPONED TO NEXT MEETING BY COMMITTEE**

PERSONNEL COMMITTEE

[Attendance](#)
[Minutes & Video](#)

Carl Weinberg, Chair

Bobby Pavia, Vice-Chair

Meeting: Monday, April 20, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair Weinberg reported that the Personnel Committee met as indicated above and read committee report into the record.

1. P32.003 **REVIEW;** of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
12/03/2025 – Submitted by Rep. Weinberg **REPORT MADE**

12/08/2025 – Moved to Pending agenda
02/17/2026 – Report made (on Pay Plan portion) and held
03/16/2026 – Report made (on Civil Service, collective bargaining and Labor Relations structure portion) and held
04/20/2026 – Report made

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

[Attendance & Votes](#)
[Minutes & Video](#)

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, April 22, 2026
7:00 p.m. – by webinar

Co-Chair Hughes reported that the Land Use/Urban Redevelopment Committee met as indicated above and read committee report into the record.

1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg
03/18/2026 – Recommitted to Steering by Committee 7-0-0
04/22/2026 – Postponement failed by Committee 0-8-0
04/22/2026 – Recommitted to Steering by Committee 7-0-0
RECOMMENDED TO STEERING BY COMMITTEE
2. [LU32.007](#) **APPROVAL;** 2nd Amendment to IQS-Stamford Contract for Integrated Land Records and Vital Statistics Recording System (RFP No. 859)
03/27/2026 – Submitted by Mayor Simmons
04/09/2026 – Approved by Board of Finance 5-0-0
04/22/2026 – Approved by Committee 8-0-0
APPROVED BY UNANIMOUS VOICE VOTE (Rep. Graham abstained)

A motion to approve the Consent Agenda, consisting of Item No. 2, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained).

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

[Attendance & Votes](#)
[Minutes & Video](#)

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, April 23, 2026
7:00 p.m. – By webinar

Chair Sandford reported that the Operations/Parks & Recreation Committee met as indicated above and read committee report into the record.

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| <p>1. OPR32.009 RESOLUTION; Waiving the Requirements of Section 21-3B of the Code of Ordinances in order to name the Stamford High School baseball, softball and soccer fields for names set forth in the resolution.
04/08/2026 – Submitted by Rep. Shaw
04/23/2026 – Approved by Committee 8-0-0</p> | <p>APPROVED
VIA ROLL
CALL VOTE
38-2-0</p> |
| <p>2. OPR32.010 RESOLUTION; Naming of the Stamford High School baseball, softball and soccer fields with the names as set forth in the resolution.
04/08/2026 – Submitted by Rep. Shaw
04/23/2026 – Approved by Committee 8-0-0</p> | <p>APPROVED
VIA ROLL
CALL VOTE
37-3-0</p> |
| <p>3. OPR32.008 REVIEW; of the City’s snow removal process and snow emergency preparedness.
02/23/2026 – Submitted by Rep. Gross
04/23/2026 – Recommitted to Steering by Committee 7-0-0</p> | <p>RECOMMENDED
TO STEERING
BY
COMMITTEE</p> |

A motion to approve the Consent Agenda, consisting of Item Nos. 1 and 2 was made and seconded. Rep. Walston asked to remove Item No. 1 from the Consent Agenda, and discussion ensued. After discussion, Item No. 1 was approved via a roll call vote of 38-2-0 (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Reps. Hyatt and Walston voted against).

Item No. 2 was then approved via a roll call vote of 37-3-0 (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Weathers, Weinberg, Wirz, Yeager, and Zachary approved; Reps. Graham, Hyatt and Walston voted against).

**PUBLIC SAFETY & HEALTH
COMMITTEE**

[Attendance](#)
[Minutes](#) & [Video](#)

Tom Bouchard, Chair
Terry Adams, Vice-Chair

Meeting: Wednesday, April 29, 2026
6:30 p.m. – By webinar

Chair Bouchard reported that the Public Safety & Health Committee met as indicated above and read committee report into the record.

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| <p>1. PS32.006 REVIEW; Overview of the Stamford Police Department.
02/26/2026 – Submitted by Rep. Bouchard
04/29/2026 – Report Made</p> | <p>REPORT MADE</p> |
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**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Meeting 1: [Attendance](#)
[Minutes](#) & [Video](#)

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair

Meeting 1: Tuesday, April 21, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

A motion to approve the Consent Agenda, consisting of Item No. 1, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

MINUTES

1. **APPROVAL**; April 6, 2026, Regular Board Meeting **APPROVED ON
CONSENT
AGENDA**
 [Minutes](#)

A motion to approve Item No. 1 of the Minutes was made, seconded, and approved on consent via voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

Prior to calling for a motion to adjourn, President Shaw allowed Majority Leader Morson a moment of personal privilege, during which he thanked the Board for their work.

ADJOURNMENT: President Shaw called for a motion to adjourn at 9:57 p.m.

This meeting is available on [video](#).