

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford was held on Monday, March 2, 2026, at 7:30 p.m. in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting was also held remotely.*

## **ACTION REPORT**

President Shaw called the meeting to order at 7:32 p.m.

**INVOCATION:** Delivered by Dr. Anthony D. Moore the Apostle of Jesus Is Lord Tabernacle of One Accord Deliverance Center (District 9)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** Led by President Shaw.

**ROLL CALL:** Conducted by Clerk Johnson. At the time of Roll Call there were 35 members present in person or online (Reps. Adams, Blank, Bouchard, Boudreau, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary) and 5 members absent or excused (Reps. Beckham, Dorsey, Pavia, Price and Shore).

**MOMENTS OF SILENCE:** For (1) Mark Lebow and (2) Mildred Ritchie

**COMMUNICATIONS:** Read by Clerk Johnson

1. The deadline for the Steering Committee Agenda is Wednesday, March 4th at 5:00 pm. Please submit all items for Steering to [BOR\\_officestaff@stamfordct.gov](mailto:BOR_officestaff@stamfordct.gov).
2. The Steering Committee meeting will be on Monday, March 9th at 7:00pm.
3. The next regular Board meeting will be on Monday, April 6th at 7:30pm.
4. Birthdays this month: Representatives Boudreau, Gilbride, Graham, and Pelliccia.

**HONORARY RESOLUTIONS:** There were none.

**PUBLIC PARTICIPATION SESSION:** Session opened at 7:42 p.m. Closed at 7:53 p.m. Speakers were: (1) Kieran Edmondson (remote); (2) Mike Papa (in person); and (3) Dave Adams (remote)

## **STANDING COMMITTEES**

### **STEERING COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

Meeting: Monday, February 9, 2026  
7:00 p.m. – by webinar

A motion to waive the Steering Committee report was made, seconded, and approved via unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

**APPOINTMENTS COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Steven Shore, Co-Chair**

**Felix Gardner, Co-Chair**

Meeting: Wednesday, February 25, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

Co-Chair Gardner reported that the Appointments Committee met as indicated above and read committee report into the record.

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| 1. A32.011 | <b>Golf Commission</b><br>Michael Briscoe (D) <i>Reappointment</i><br>Term Expires: 12/1/2028<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 8-0-0</b>                        | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b>       |
| 2. A31.012 | <b>Golf Commission</b><br>Susan Flinn (R) <i>Repl. Ripegno (R) 12/1/2027</i><br>Term Expires: 12/1/2027<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 8-0-0</b>              | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b>       |
| 3. A31.013 | <b>Stamford Golf Authority</b><br>Gina White (R) <i>Repl. Masi (R) 12/1/2025</i><br>Term Expires: 12/1/2028<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 7-1-0</b>          | <b>APPROVED BY<br/>UNANIMOUS<br/>VOICE VOTE</b> |
| 4. A31.014 | <b>Zoning Board of Appeals</b><br>George Dallas (R) <i>Reappointment</i><br>Term Expires: 12/1/2028<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 8-0-0</b>                  | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b>       |
| 5. A31.015 | <b>Board of Assessment Appeals</b><br>Daniel Lax (U) <i>Repl. Dougherty (R) 12/1/2026</i><br>Term Expires: 12/1/2026<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 8-0-0</b> | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b>       |
| 6. A31.016 | <b>Board of Ethics</b><br>Dennis Torres (D) <i>Reappointment</i><br>Term Expires: 12/1/2028<br>02/04/2026 - Submitted by Mayor Caroline Simmons<br><b>02/25/2026 – Approved by Committee 7-1-0</b>                          | <b>APPROVED BY<br/>UNANIMOUS<br/>VOICE VOTE</b> |

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| 7. A31.017 | <p><b>Zoning Board</b><br/>         Rosanne McManus (U) <i>Reappointment</i><br/>         Term Expires: 12/1/2027<br/>         02/04/2026 - Submitted by Mayor Caroline Simmons<br/> <b>02/25/2026 – Approved by Committee 7-0-1</b></p>                               | <p><b>APPROVED ON<br/>         CONSENT<br/>         AGENDA</b></p> |
| 8. A31.018 | <p><b>Zoning Board</b><br/>         David Stein (D) <i>Reappointment</i><br/>         Term Expires: 12/1/2026<br/>         02/04/2026 - Submitted by Mayor Caroline Simmons<br/> <b>02/25/2026 – Approved by Committee 6-0-2</b></p>                                   | <p><b>APPROVED ON<br/>         CONSENT<br/>         AGENDA</b></p> |
| 9. A32.019 | <p><b>Zoning Board (Alternate)</b><br/>         Peter Rustin (D) <i>Repl. Smith-Anderson (D) 12/1/2024</i><br/>         Term Expires: 12/1/2027<br/>         02/04/2026 - Submitted by Mayor Caroline Simmons<br/> <b>02/25/2026 – Approved by Committee 8-0-0</b></p> | <p><b>APPROVED ON<br/>         CONSENT<br/>         AGENDA</b></p> |

A motion to approve the Consent Agenda, consisting of Item Nos. 1, 2, 4, 5, 7, 8 and 9, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

A motion to approve Item No. 3 was made, seconded and approved by a unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

A motion to approve Item No. 6 was made, seconded and approved by a unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

**FISCAL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Eric Morson, Co-Chair**

**Andrew Zachary, Co-Chair**

Meeting: Monday, February 23, 2026

7:00 p.m. – ~~Democratic Caucus Room~~ and by webinar

Co-Chair Morris reported that the Fiscal Committee met as indicated above and read committee report into the record.

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| 1. <a href="#">F32.043</a><br>\$50,945.00 | <p><b>ADDITIONAL APPROPRIATION (OPERATING);</b><br/>         Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union<br/>         02/04/2026 – Submitted by Mayor Simmons<br/>         02/12/2026 – Approved by Board of Finance 4-2-0<br/> <b>02/23/2026 – Recommitted to Steering by</b></p> |
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**Committee 8-0-0**

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| 2. <a href="#">F32.044</a><br>\$650,000.00     | <b>ADDITIONAL APPROPRIATION (OPERATING);</b><br>Snow Removal: Salt for Storms—requesting funds from Contingency to maintain City salt domes at safe salt levels for the remainder of the 2025/26 winter season.<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 6-0-0<br><b>02/23/2026 – Approved by Committee 8-0-0</b>   | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |
| 3. <a href="#">F32.045</a><br>\$144,686,112.00 | <b>ADDITIONAL APPROPRIATION (CAPITAL);</b><br>Project CP1471 – Westhill High School Replacement Project—amending the FY25/26 Capital Budget for the construction of a new Westhill High School; State and City funded.<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 5-0-1<br><b>02/23/2026 – Approved by Committee 8-0-0</b>                                    | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |
| 4. <a href="#">F32.046</a>                     | <b>RESOLUTION;</b> Amending the FY25/26 Capital Budget to appropriate \$144,686,112 for the Westhill High School Replacement Project and authorizing \$36,171,528 in City General Obligation Bonds; and authorizing related School Construction Grant.<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 5-0-1<br><b>02/23/2026 – Approved by Committee 8-0-0</b>    | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |
| 5. <a href="#">F32.047</a><br>\$41,107.00      | <b>ADDITIONAL APPROPRIATION (GRANT);</b><br>Stamford Police Department—Drug Recognition Expert (DRE) Instructor Grant (100% federally funded) to cover overtime, associated FICA, and travel for a certified DRE instructor to conduct statewide training<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 6-0-0<br><b>02/23/2026 – Approved by Committee 8-0-0</b> | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |
| 6. <a href="#">F32.048</a>                     | <b>RESOLUTION;</b> Authorizing the Mayor to sign an Agreement with the Department of Transportation for financial assistance for the Drug Recognition Expert Instructor Project.<br>02/04/2026 – Submitted by Mayor Simmons<br><b>02/23/2026 – Approved by Committee 8-0-0</b>   | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |
| 7. <a href="#">F32.049</a><br>\$24,500.00      | <b>ADDITIONAL APPROPRIATION (GRANT);</b><br>Department of Health—CDC pilot grant (via CT DPH) to develop the Local Heat and Air Quality Preparedness and Response Plan (LHAQP) (100% grant funded; no indirect/administrative funds).<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 6-0-0  | <b>APPROVED ON<br/>CONSENT<br/>AGENDA</b> |

**02/23/2026 – Approved by Committee 8-0-0**

8. [F32.050](#)      **RESOLUTION;** Authorizing the Mayor to sign an Agreement with the CT Department of Public Health for the Environmental Health Grant  
02/04/2026 – Submitted by Mayor Simmons  
**02/23/2026 – Approved by Committee 8-0-0**      **APPROVED ON  
CONSENT  
AGENDA**
9. [F32.051](#)  
\$25,000.00      **ADDITIONAL APPROPRIATION (GRANT);** Youth Services Bureau—Senior Internship Program (Unpaid Experiential Learning Program) to fund a seasonal hire and related FICA for administrative support; funded by internal transfers (Mayor’s Budget/General Fund and Board of Education).  
02/04/2026 – Submitted by Mayor Simmons  
02/12/2026 – Approved by Board of Finance 5-0-1  
**02/23/2026 – Approved by Committee 8-0-0**      **APPROVED ON  
CONSENT  
AGENDA**
10. [F32.052](#)      **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Dept. of Energy and Environmental Protection (DEEP) for the Hatch Field Park Improvements Project.  
02/04/2026 – Submitted by Mayor Simmons  
**02/23/2026 – Approved by Committee 8-0-0**      **APPROVED ON  
CONSENT  
AGENDA**

A motion to approve the Consent Agenda, consisting of Item Nos. 2 through 10, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

**LEGISLATIVE AND RULES  
COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Michael McKeown, Chair**

**Karen Camporeale, Vice-Chair**

Meeting: Tuesday, February 24, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair McKeown reported that the Legislative & Rules Committee met as indicated above and read committee report into the record.

1. [LR32.004](#)      **ORDINANCE; for public hearing and final adoption;** Amending Section 214-32 of the Code of Ordinances to allow the City to accept a private road by only requiring a petition signed by no less than two-thirds (2/3) of the owners.  
12/03/2025 – Submitted by Rep. Weinberg  
12/23/2025 – Recommended by Committee 9-0-0  
01/05/2026 – Recommended to Steering via unanimous voice vote  
01/27/2026 – Public hearing approved by Committee 9-0-0  
**02/24/2026 – Approved by Committee 9-0-0**      **APPROVED ON  
CONSENT  
AGENDA**

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| <p>2. <a href="#">LR32.012</a> <b>APPROVAL</b>; of Proposed Prototype Form Lease for Use of Space at the Lathon Wider Community Center.<br/> 01/21/2026 – Submitted by Mayor Simmons<br/> 02/12/2026 – Motion to approve at Board of Finance failed to get a second<br/> <b>02/17/2026 – Item withdrawn by administration</b><br/> <b>02/24/2026 – No action taken by Committee</b></p>  | <p><b>WITHDRAWN</b></p>                  |
| <p>3. <a href="#">LR32.013</a> <b>APPROVAL</b>; of an agreement with CorVel Enterprise Claims, Inc. for Liability Claims Administration.<br/> 01/21/2026 – Submitted by Mayor Simmons<br/> 02/12/2026 – Approved at Board of Finance 6-0-0<br/> <b>02/24/2026 – Approved by Committee 9-0-0</b></p>  | <p><b>APPROVED ON CONSENT AGENDA</b></p> |
| <p>4. <a href="#">LR32.015</a> <b>APPROVAL</b>; of an Amendment to the Board Rules of Order re: Personal Attacks (formerly part of <a href="#">LR32.010</a>).<br/> 02/02/2026 – Submitted by Rep. McKeown<br/> 02/02/2026 – Motion to divide the Question approved via voice vote 35-0-1<br/> 02/02/2026 – Question 1 (approve document except subsection F) approved via voice vote 35-0-1<br/> 02/02/2026 – Question 2 (section 10d) recommitted to Steering via roll call vote 34-2-0<br/> <b>02/24/2026 – Proposed Amendment to replace entire language with "Personal attacks, insults, or abusive language directed at individuals, rather than at ideas or actions that are disruptive to the conduct and business of the Board shall not be in order. This rule shall not prohibit criticism of policies, decisions, or official actions." Approved by Committee 7-2-0</b><br/> <b>02/24/2026 –Proposed further amendment to include "whether or not the speaker identifies the target of such comments, by name or otherwise," in between "individuals" and "rather" failed by Committee 4-4-1</b><br/> <b>02/24/2026 –Motion to Approve (as amended) Failed by Committee 2-7-0</b></p> | <p><b>NO ACTION</b></p>                  |

A motion to approve the Consent Agenda, consisting of Item Nos. 1 and 3, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

**PERSONNEL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Carl Weinberg, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Tuesday, February 17, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair Weinberg reported that the Personnel Committee met as indicated above and read committee report into the record.

1. P32.008      **REJECTION;** of Assist. Corp. Counsel Union Labor Settlement 2026.  
01/26/2026 – Submitted by Director Paula Russell  
02/12/2026 – Board of Finance issued negative advisory opinion 5-0-1  
**02/17/2026 – Rejection approved by Committee 5-0-0**

**APPROVED BY A VOTE OF 21-12-2 (Reps. Graham and Walston abstained)**

2. P32.003      **REVIEW;** of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.  
12/03/2025 – Submitted by Rep. Weinberg  
12/08/2025 – Moved to Pending agenda  
**02/17/2026 – Report made (on PayPlan portion)**

**REPORT MADE AND HELD**

A motion to reject Item No. 1, was made, seconded, and rejection was approved by a vote of 21-12-2 (Reps. Adams, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Field, Gardner, Gilbride, Goldberg, Gross, Hyatt, Johnson, Lapine, Morson, Stone, Sylvestre, Weathers, Weinberg, Wirz, and Yeager voted to approve; Reps. Blank, Didelot, Finkel, Hill, Hughes, McKeown, Pelliccia, Pollack, Salas, Sandford, Shaw and Zachary voted against; Reps. Graham and Walston abstained).

**LAND USE/URBAN REDEVELOPMENT COMMITTEE**  
[Attendance & Votes](#)  
[Minutes & Video](#)

**Glenn Price, Co-Chair**  
**Ryan Hughes, Co-Chair**  
Meeting: Wednesday, February 18, 2026  
7:00 p.m. – by webinar

Co-Chair Hughes reported that the Land Use/Urban Redevelopment Committee met as indicated above and read committee report into the record.

1. [LU32.004](#)      **RESOLUTION;** Accepting Newly constructed North Ridge Road as a City Street under Code of Ordinances §214-32  
01/28/2026 – Submitted by North Ridge Contractors LLC  
**2/18/2026 – Approved by Committee 7-0-0**

**APPROVED ON CONSENT AGENDA**

2. LU32.005      **REVIEW;** Owner-occupied home rehabilitation assistance programs under the Stamford Housing Affordability Plan.  
02/04/2026 – Submitted by Rep. Adams  
**02/18/2026 – Report made**

A motion to approve the Consent Agenda, consisting of Item No. 1, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

**OPERATIONS, PARKS AND RECREATION COMMITTEE**

**Dan Sandford, Chair**  
**John Pelliccia, Vice-Chair**

Chair Sandford reported that the Operations/Parks & Recreation Committee met as indicated above and read committee report into the record.

1. [OPR32.002](#) **RESOLUTION**; concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))  
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes  
12/08/2025 – Moved to Pending Agenda  
01/22/2026 – Recommitted to Steering 8-0-0  
**02/19/2026 – Approved by Committee 8-0-0** **APPROVED FOR PUBLIC HEARING BY A UNANIMOUS VOICE VOTE**
  
2. [OPR32.003](#) **ORDINANCE**; Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.  
02/04/2026 – Submitted by Director Matt Quiñones  
**02/19/2026 – Amending Chapters 214-29, 214-30 and 214-31 Approved by Committee 8-0-0** **APPROVED FOR PUBLIC HEARING BY A UNANIMOUS VOICE VOTE**

A motion to amend Item No. 1 [as below] was made, seconded and approved by unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

To change the language from:

**BE IT FURTHER RESOLVED** that commercial building permit fees for the first 1 million three hundred thousand dollars of estimated cost, reduced building permit fees for developments containing affordable housing units, and residential building permit fees are to be unchanged and will remain the fees that were previously set.

To the new language of:

**BE IT FURTHER RESOLVED** that commercial building permit fees for the first one million three hundred thousand dollars (\$1,300,000.00) of estimated cost, fees for projects containing affordable housing units (Res. 4394), fees for commercial projects for qualified not-for-profits (Res. 4395), and permit fees for residential projects shall remain the same.

A motion to approved Item No.1 as amended and for public hearing was made, seconded and approved by a unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

A motion to approved Item No. 2 for approval and public hearing was made, seconded and approved by a unanimous voice vote (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).



Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved for Item No. 2; Rep. Camporeale abstained on the vote for Item No. 1. Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pelliccia, Pollack, Salas, Sandford, Shaw, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved for Item No. 2)

**ADJOURNMENT:** President Shaw called for a motion to adjourn at 8:25 p.m.

This meeting is available on [video](#).