## 29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

<u>President</u> RANDALL M. SKIGEN Clerk of the Board ANNIE M. SUMMERVILLE Majority Leader Minority Leader MARY L. FEDELI

## **RESOLUTION NO. 3789 AUTHORIZING THE MAYOR TO SUBMIT THE YEAR 42 ANNUAL ACTION PLAN** FOR THE COMMUNITY DEVELOPMENT PROGRAM OF THE CITY OF STAMFORD, CONNECTICUT

WHEREAS, the City of Stamford, Connecticut is entitled to receive from the United States Department of Housing and Urban Development EIGHT HUNDRED SEVENTY-FIVE THOUSAND FOUR HUNDRED THIRTY DOLLARS (\$875,430.00) under the Community Development Block Grant (CDBG) Program and THREE HUNDRED SIXTY-THREE THOUSAND TWO HUNDRED SEVENTY-TWO DOLLARS (\$363,272.00) for the HOME Investment Partnerships Program (HOME) for Federal Fiscal Year 2016; and

WHEREAS, there is \$136,056.82 in current CDBG funds available for reprogramming; and

WHEREAS, these funds are subject to filing a Consolidated Plan including the Annual Action Plan and completion of all citizen participation requirements:

BE IT THEREFORE RESOLVED THAT the Mayor is hereby authorized to file a Consolidated Plan including the Annual Action Plan, incorporating the CDBG and HOME budgets for Year 42. The Mayor is further authorized to execute all related forms for the Community Development Program. including all understandings assurances/certifications contained therein; and the Mayor is directed and authorized to act in connection with the Consolidated Plan and related forms and execute all related contracts for the receipt of CDBG and HOME funds and to provide such additional information as may be required including reprogramming of existing Community Development funds and program income and further;

The above Resolution shall be effective upon enactment.

This resolution was approved on the Consent Agenda at the Regular Meeting of the 29th Board of Representatives held on Monday, May 2, 2016.

Donna Loglisci, Town and City Clerk

Ted Jankowski, Director of Public Safety

Kathryn Emmett, Esq., Director of Legal Affairs

MATTENELLE

cc: Mayor David Martin

Jay Fountain, Director of OPM

Ernie Orgera, Director of Operations

Michael Handler, Director of Administration

Thomas Madden, Director of Economic Development

Erik Larson, Community Development