

# **29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD**

President  
**RANDALL M. SKIGEN**

Clerk of the Board  
**ANNIE M. SUMMERVILLE**

Majority Leader  
**ELAINE MITCHELL**

Minority Leader  
**MARY L. FEDELI**

## **RESOLUTION NO. 3810**

### **RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH TO PROVIDE AIDS EDUCATION & RISK REDUCTION SERVICES**

I, Donna Loglisci, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the 29<sup>th</sup> Board of Representatives of the City of Stamford, duly held on the 5<sup>th</sup> day of October, 2016.

**“RESOLVED** that David R. Martin, Mayor of the City of Stamford, has been empowered to sign contracts and any amendments hereto, on behalf of the City of Stamford, between the City of Stamford and the Connecticut State Department of Public Health or its successor agency.”

**AND I DO FURTHER CERTIFY** that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City of Stamford this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Donna M. Loglisci, City & Town Clerk

cc: Mayor David R. Martin  
Ernie Orgera, Director of Operations  
Michael Handler, Director of Administration  
Kathryn Emmett, Esq., Law Department  
Ted Jankowski, Director of Public Safety, Health & Welfare  
Jay Fountain, Director of OPM  
Thomas Madden, Director of Economic Development  
Donna Loglisci, Town Clerk  
Karen Cammarota, Grants Officer