

29TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
RANDALL M. SKIGEN
Clerk of the Board
ANNIE M. SUMMERVILLE

Majority Leader
ELAINE MITCHELL
Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3816

RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CONNECTICUT STATE LIBRARY FOR A HISTORIC DOCUMENTS PRESERVATION GRANT

I, Donna Loglisci, Town & City Clerk for the Municipality of Stamford, do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the City of Stamford's 29th Board of Representatives, duly held and convened on October 5, 2016, at which a constituted quorum of the City of Stamford's 29th Board of Representatives was present and acting throughout, and further certify that such resolution has not been modified, rescinded, or revoked, and is, at present, in full force and effect.

RESOLVED: That David R. Martin, Mayor of the City of Stamford is empowered to execute and deliver in the name of and on behalf of this municipality, a contract with the Connecticut State Library for a Historic Documents Preservation Grant.

IN WITNESS THEREOF, the undersigned has affixed her signatures and town seal this ____ day of _____ 2016.

Donna M. Loglisci
Town & City Clerk

cc: Mayor David R. Martin
Ernie Orgera, Director of Operations
Michael Handler, Director of Administration
Kathryn Emmett, Esq., Law Department
Ted Jankowski, Director of Public Safety, Health & Welfare
Jay Fountain, Director of OPM
Thomas Madden, Director of Economic Development
Donna Loglisci, Town Clerk
Karen Cammarota, Grants Officer