

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford was held on **Monday, May 4, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting was also held remotely.*

# MINUTES

President Shaw called the meeting to order at 7:34 p.m.

**INVOCATION:** Delivered by Rabbi Daniel Cohen (District 11)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** Led by President Shaw.

**ROLL CALL:** Conducted by Clerk Johnson. At the time of Roll Call there were 38 members present in person or online (Reps. Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sanford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary) and 2 members absent or excused (Reps. Adams and Salas arrived remotely immediately after roll call concluded).

**MOMENTS OF SILENCE:** For (1) Reverend Bernandine A. Thomas-Williams, (2) Willie Lee Green and (3) First Lady Pamela Yvette Ginyard

**COMMUNICATIONS:** Read by Clerk Johnson

1. The deadline for the Steering Committee Agenda is **Wednesday, May 6<sup>th</sup> at 5:00 pm.** Please submit all items for Steering to [BOR\\_officestaff@stamfordct.gov](mailto:BOR_officestaff@stamfordct.gov)
2. There will be a Special Board Meeting on **Thursday, May 7<sup>th</sup> at 7:30 pm** to vote on the proposed Fiscal Year 2026-2027 budget.
3. The Steering Committee meeting will be on **Monday, May 11<sup>th</sup> at 7:00 pm.**
4. The next regular Board meeting will be on **Monday, June 1<sup>st</sup> at 7:30 pm.**
5. Birthdays this month: Representatives Bradford and Pavia.

**HONORARY RESOLUTIONS:** There were none.

**PUBLIC PARTICIPATION SESSION:** Session opened at 7:42 p.m. and closed at 7:59 p.m. Speakers were: (1) Kieran Edmondson (remote); (2) Mike Papa (in person); (3) Joe Toner (remote); (4) Gina Calabrese (remote) and (5) Dave Adams (remote)

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

Rep. Lapine briefly reported on: (1) the appointment and start date of the new school superintendent; (2) confirmed his one on one Liaison meetings are still continuing with Board of Education members; (3) Board of Education budget reductions; (4) Education Cost Share (ECS) updates; (5) a general reminder on the school construction updates available (provided the Board of Education’s website <https://www.spsbuilds.com/> to sign up for the SPS Building Excellence newsletter); and (6) date of the next scheduled Board of Education meeting (5/6/2026).

## STANDING COMMITTEES

### **STEERING COMMITTEE**

[Attendance](#)  
[Minutes & Video](#)

Meeting: Monday, April 13, 2026  
7:00 p.m. – by webinar

A motion to waive the Steering Committee report was made, seconded, and approved via unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

### **APPOINTMENTS COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**  
Meeting: Wednesday, April 29, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

Co-Chair Shore reported that the Appointments Committee met as indicated above and read committee report into the record.

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|------------|--|---|
| 1. A32.021 | <p><b>Board of Assessment Appeals</b><br/>James Fleischer (D) <i>Reappointment</i><br/>Term Expires: 12/1/2028<br/>2/27/2026 - Submitted by Mayor Caroline Simmons<br/><b>04/29/2026 – Approved by Committee 7-0-0</b></p>                                       | <b>APPROVED BY<br/>UNANIMOUS<br/>VOICE VOTE</b> |
| 2. A32.028 | <p><b>Board of Ethics (Alternate)</b><br/>Anthony Martino (D) <i>Repl. Quinn (D) 12/1/2025</i><br/>Term Expires: 12/1/2028<br/>4/1/2026 - Submitted by Mayor Caroline Simmons<br/><b>04/29/2026 – Approved by Committee 7-0-0</b></p>                            | <b>APPROVED BY<br/>UNANIMOUS<br/>VOICE VOTE</b> |
| 3. A32.029 | <p><b>Board of Ethics</b><br/>Ira Stechel (R) <i>Reappointment</i><br/>Term Expires: 12/1/2028<br/>4/1/2026 - Submitted by Mayor Caroline Simmons<br/><b>04/29/2026 – No Action Taken</b></p>  | <b>NO ACTION<br/>TAKEN</b>                      |
| 4. A32.030 | <p><b>Historic Preservation Advisory Committee (Alternate)</b><br/>Maxwell Lent (D) <i>Repl. Oberwetter (D) 12/1/2029</i><br/>Term Expires: 12/1/2029<br/>4/1/2026 - Submitted by Mayor Caroline Simmons<br/><b>04/29/2026 – Approved by Committee 7-0-0</b></p> | <b>APPROVED BY<br/>UNANIMOUS<br/>VOICE VOTE</b> |

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| 5. A32.031 | <p><b>Planning Board</b><br/> Jeremy Linder (R) <i>Reappointment</i><br/> Term Expires: 12/1/2028<br/> 4/1/2026 - Submitted by Mayor Caroline Simmons<br/> <b>04/29/2026 – Approved by Committee 7-0-0</b></p>                               | <p><b>APPROVED BY<br/> UNANIMOUS<br/> VOICE VOTE</b></p>                                   |
| 6. A32.032 | <p><b>Planning Board</b><br/> Jennifer Godzeno (WFP) <i>Reappointment</i><br/> Term Expires: 12/1/2027<br/> 4/1/2026 - Submitted by Mayor Caroline Simmons<br/> <b>04/29/2026 – Approved by Committee 7-0-0</b></p>                          | <p><b>APPROVED BY<br/> UNANIMOUS<br/> VOICE VOTE<br/> (Rep. Graham<br/> abstained)</b></p> |
| 7. A32.033 | <p><b>Zoning Board of Appeals</b><br/> Jason Kinard (R) <i>Repl. Carozzo (R) 12/1/2027</i><br/> Term Expires: 12/1/2027<br/> 4/1/2026 - Submitted by Mayor Caroline Simmons<br/> <b>04/29/2026 – No Action Taken</b></p>                     | <p><b>NO ACTION<br/> TAKEN</b></p>   |
| 8. A32.034 | <p><b>Zoning Board of Appeals (Alternate)</b><br/> Matthew Tripolitsiotis (I) <i>Reappointment</i><br/> Term Expires: 12/1/2026<br/> 4/1/2026 - Submitted by Mayor Caroline Simmons<br/> <b>04/29/2026 – Approved by Committee 7-0-0</b></p> | <p><b>APPROVED BY<br/> UNANIMOUS<br/> VOICE VOTE</b></p>                                   |

A motion to approve the Consent Agenda, consisting of Item Nos. 1, 2, 4, 5, 6, and 8 was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained from Item No. 6).

**FISCAL COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Eric Morson, Co-Chair**

**Andrew Zachary, Co-Chair**

Meeting: Monday, April 27, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

Co-Chair Morson reported that the Fiscal Committee met as indicated above and read committee report into the record.

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|---|---|--|
| 1. <a href="#">F32.062</a><br>\$19,611.00 | <p><b>ADDITIONAL APPROPRIATION (GRANT);</b> Town Clerk- contracted services from Community investment fees for historic preservation purposes.<br/> 03/26/2026 – Submitted by Mayor Simmons<br/> 04/09/2026 – Approved by Board of Finance 5-0-0<br/> <b>04/27/2026 – Approved by Committee 6-0-0</b></p> | <p><b>APPROVED BY<br/> UNANIMOUS<br/> VOICE VOTE<br/> (Rep. Graham<br/> abstained)</b></p> |
| 2. <a href="#">F32.063</a><br>\$26,913.00 | <p><b>ADDITIONAL APPROPRIATION (GRANT);</b> Town Clerk - contracted services from Local Capital Improvement fees for historic preservation purposes.<br/> 03/26/2026 – Submitted by Mayor Simmons<br/> 04/09/2026 – Approved by Board of Finance 5-0-0</p>  | <p><b>APPROVED BY<br/> UNANIMOUS<br/> VOICE VOTE<br/> (Rep. Graham<br/> abstained)</b></p> |

**04/27/2026 – Approved by Committee 6-0-0**

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| 3. <a href="#">F32.064</a><br>\$50,000.00    | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Grants Office - LGP GRANT; direct services from transfer in from General Fund for Early Childhood programming.<br>03/26/2026 – Submitted by Mayor Simmons<br>04/09/2026 – Approved by Board of Finance 5-0-0<br><b>04/27/2026 – Approved by Committee 6-0-1</b>   | <b>APPROVED BY UNANIMOUS VOICE VOTE</b><br><i>(Rep. Lapine abstained)</i> |
| 4. <a href="#">F32.065</a><br>\$175,000.00   | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Community Development Program Funds - to provide additional funding to the Boys & Girls Club to support completion of the playscape at the Yerwood Center.<br>03/26/2026 – Submitted by Mayor Simmons<br>04/09/2026 – Approved by Board of Finance 6-0-0<br><b>04/27/2026 – Approved by Committee 7-0-0</b>   | <b>APPROVED BY UNANIMOUS VOICE VOTE</b>                                   |
| 5. <a href="#">F32.066</a><br>\$2,000,000.00 | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Grants Office/Community Development - support for renovations at 986 Bedford Street, Family Centers Community Service Site that serves primarily low-income residents of Stamford.<br>03/26/2026 – Submitted by Mayor Simmons<br><b>04/09/2026 – Held by Board of Finance 4-1-1</b><br><b>04/27/2026 – Recommended to Steering by Committee 7-0-0</b> | <b>RECOMMENDED TO STEERING BY COMMITTEE</b>                               |
| 6. <a href="#">F32.067</a>                   | <b>RESOLUTION;</b> Related to the Application for a Non-Priority Hart Magnet Elementary School Roof Replacement Project.<br>03/26/2026 – Submitted by Mayor Simmons<br><b>4/27/2026 – Approved by Committee 7-0-0</b>  | <b>APPROVED BY UNANIMOUS VOICE VOTE</b>                                   |
| 7. <a href="#">F32.068</a>                   | <b>RESOLUTION;</b> Related to the Application for a Non-Priority Turn of River Middle School Roof Replacement Project.<br>03/26/2026 – Submitted by Mayor Simmons<br><b>4/27/2026 – Approved by Committee 7-0-0</b>  | <b>APPROVED BY UNANIMOUS VOICE VOTE</b>                                   |
| 8. <a href="#">F32.069</a>                   | <b>REVIEW;</b> FY25-26 Third Quarter Projections<br>03/26/2026 – Submitted by Director Sinani<br><b>04/27/2026 – Report Made</b>   | <b>REPORT MADE</b>  |
| 9. <a href="#">F32.070</a><br>\$6,300,000.00 | <b>APPROVAL;</b> Appropriation of FY2024 General Fund Surplus.<br>03/27/2026 – Submitted by Mayor Simmons<br>04/09/2026 – Approved by Board of Finance 6-0-0<br><b>04/27/2026 – Approved by Committee 8-0-0</b>  | <b>APPROVED BY UNANIMOUS VOICE VOTE</b>                                   |

A motion to approve the Consent Agenda, consisting of Item Nos. 1 through 4, 6, 7 and 9, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained from Item Nos. 1 and 2; Rep. Lapine abstained from Item No. 3).

**LEGISLATIVE AND RULES  
COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Michael McKeown, Chair**

**Karen Camporeale, Vice-Chair**

Meeting: Tuesday, April 28, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair McKeown reported that the Legislative & Rules Committee met as indicated above and read committee report into the record.

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0  
**04/28/2026 – Item tabled by Committee 7-2-0**  
**04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0** **POSTPONED TO NEXT MEETING BY COMMITTEE**
2. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.  
04/08/2026 – Submitted by Reps. McKeown and Camporeale  
**04/28/2026 – Amended by Committee 9-0-0**  
**04/28/2026 – Further Amended by Committee 5-4-0**  
**04/28/2026 – Recommit to Steering Failed by Committee 4-5-0**  
**04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0** **POSTPONED TO NEXT MEETING BY COMMITTEE**

**PERSONNEL COMMITTEE**

[Attendance](#)  
[Minutes & Video](#)

**Carl Weinberg, Chair**

**Bobby Pavia, Vice-Chair**

Meeting: Monday, April 20, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

Chair Weinberg reported that the Personnel Committee met as indicated above and read committee report into the record.

1. P32.003 **REVIEW;** of the City’s HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.  
12/03/2025 – Submitted by Rep. Weinberg **REPORT MADE**

12/08/2025 – Moved to Pending agenda  
02/17/2026 – Report made (on Pay Plan portion) and held  
03/16/2026 – Report made (on Civil Service, collective bargaining and Labor Relations structure portion) and held  
**04/20/2026 – Report made**

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Glenn Price, Co-Chair**  
**Ryan Hughes, Co-Chair**  
Meeting: Wednesday, April 22, 2026  
7:00 p.m. – by webinar

Co-Chair Hughes reported that the Land Use/Urban Redevelopment Committee met as indicated above and read committee report into the record.

1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.  
03/03/2026 – Submitted by Rep. Weinberg  
03/18/2026 – Recommitted to Steering by Committee 7-0-0  
04/22/2026 – Postponement failed by Committee 0-8-0  
**04/22/2026 – Recommitted to Steering by Committee 7-0-0**  
**RECOMMENDED TO STEERING BY COMMITTEE**
2. [LU32.007](#) **APPROVAL;** 2<sup>nd</sup> Amendment to IQS-Stamford Contract for Integrated Land Records and Vital Statistics Recording System (RFP No. 859)  
03/27/2026 – Submitted by Mayor Simmons  
04/09/2026 – Approved by Board of Finance 5-0-0  
**04/22/2026 – Approved by Committee 8-0-0**  
**APPROVED BY UNANIMOUS VOICE VOTE (Rep. Graham abstained)**

A motion to approve the Consent Agenda, consisting of Item No. 2, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Rep. Graham abstained).

**OPERATIONS, PARKS AND  
RECREATION COMMITTEE**

[Attendance & Votes](#)  
[Minutes & Video](#)

**Dan Sandford, Chair**  
**John Pelliccia, Vice-Chair**  
Meeting: Thursday, April 23, 2026  
7:00 p.m. – By webinar

Chair Sandford reported that the Operations/Parks & Recreation Committee met as indicated above and read committee report into the record.

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| <p>1. <a href="#">OPR32.009</a> <b>RESOLUTION</b>; Waiving the Requirements of Section 21-3B of the Code of Ordinances in order to name the Stamford High School baseball, softball and soccer fields for names set forth in the resolution.<br/>04/08/2026 – Submitted by Rep. Shaw<br/><b>04/23/2026 – Approved by Committee 8-0-0</b></p> | <p><b>APPROVED<br/>VIA ROLL<br/>CALL VOTE<br/>38-2-0</b></p>   |
| <p>2. <a href="#">OPR32.010</a> <b>RESOLUTION</b>; Naming of the Stamford High School baseball, softball and soccer fields with the names as set forth in the resolution.<br/>04/08/2026 – Submitted by Rep. Shaw<br/><b>04/23/2026 – Approved by Committee 8-0-0</b></p>  | <p><b>APPROVED<br/>VIA ROLL<br/>CALL VOTE<br/>37-3-0</b></p>   |
| <p>3. OPR32.008 <b>REVIEW</b>; of the City’s snow removal process and snow emergency preparedness.<br/>02/23/2026 – Submitted by Rep. Gross<br/><b>04/23/2026 – Recommitted to Steering by Committee 7-0-0</b></p>   | <p><b>RECOMMENDED<br/>TO STEERING<br/>BY<br/>COMMITTEE</b></p> |

A motion to approve the Consent Agenda, consisting of Item Nos. 1 and 2 was made and seconded. Rep. Walston asked to remove Item No. 1 from the Consent Agenda, and discussion ensued. After discussion, Item No. 1 was approved via a roll call vote of 38-2-0 (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Reps. Hyatt and Walston voted against).

Item No. 2 was then approved via a roll call vote of 37-3-0 (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Gross, Hill, Hughes, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Salas, Sandford, Shaw, Shore, Stone, Sylvestre, Weathers, Weinberg, Wirz, Yeager, and Zachary approved; Reps. Graham, Hyatt and Walston voted against).

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

[Attendance](#)  
[Minutes](#) & [Video](#)

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Wednesday, April 29, 2026  
6:30 p.m. – By webinar

Chair Bouchard reported that the Public Safety & Health Committee met as indicated above and read committee report into the record.

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|---|---------------------------|
| <p>1. PS32.006 <b>REVIEW</b>; Overview of the Stamford Police Department.<br/>02/26/2026 – Submitted by Rep. Bouchard<br/><b>04/29/2026 – Report Made</b></p> | <p><b>REPORT MADE</b></p> |
|---|---------------------------|

**COMMUNITY DEVELOPMENT, HOUSING,  
EDUCATION, SOCIAL SERVICES, STATE  
& COMMERCE (C.H.E.S.S.) COMMITTEE**

**Meeting 1:** [Attendance](#)  
[Minutes](#) & [Video](#)

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
**Meeting 1:** Tuesday, April 21, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

**Meeting 2:** [Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Meeting 2:** Thursday, April 30, 2026  
6:00 p.m. – by webinar

Co-Chair Sylvestre reported that the C.H.E.S.S. Committee met twice as indicated above and read committee report into the record.

1. CHESS32.012 **PUBLIC HEARING;** to Solicit Public Input on the **REPORT MADE**  
Program Year 52 Community Development Block  
Grant and HOME Investment Partnerships  
Program.  
03/31/2026 – Submitted by Moira Sawch  
**04/21/2026 – Public Hearing Held & Report Made**
2. CHESS32.013 **PUBLIC HEARING;** of the Year 52 CDBG **REPORT MADE**  
Proposals (2026-2027).  
03/24/2026 – Submitted by Moira Sawch  
**04/21/2026 – Public Hearing Held & Report Made**
3. [CHESS32.005](#) **RESOLUTION;** Authorizing a Project Labor **APPROVED VIA**  
Agreement (PLA) for the Roxbury School **ROLL CALL**  
Construction Project **VOTE**  
03/03/2026 – Submitted by Director Quiñones **28-11-0**  
03/17/2026 – Approved by Committee 8-0-1  
04/06/2026 – Recommitted to Steering 24-13-0  
**04/30/2026 – Approved by Committee 5-3-0**

A motion to approve the Consent Agenda, consisting of Item No. 3, was made, seconded, and after discussion, the item was approved by a roll call vote of 28-11-0 (Reps. Adams, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Gilbride, Graham, Gross, Hill, Hughes, Hyatt, McKeown, Morson, Pavia, Pollack, Price, Shore, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved; Reps. Beckham, Finkel, Gardner, Goldberg, Johnson, Lapine, Pelliccia, Sandford, Shaw, Stone, and Sylvestre voted against. Rep. Salas left the meeting prior to the vote).

### **TRANSPORTATION COMMITTEE**

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Jeff Wirz, Chair**  
**Scott Stone, Vice-Chair**  
Meeting: Monday, April 20, 2026  
6:30 p.m. – By webinar

Chair Wirz reported that the Transportation Committee met as indicated above and read committee report into the record.

1. [T32.003](#) **ORDINANCE for public hearing and final adoption;** **APPROVED ON**  
To dissolve the Stamford Transit District per Section **CONSENT**  
59-8 of the Code of Ordinances. **AGENDA**  
03/03/2026 – Submitted by Director Quiñones  
03/16/2026 – Approved for Publication by Committee 8-0-0  
**04/20/2026 – Public Hearing Held & Approved by**  
**Committee 7-0-0**

A motion to approve the Consent Agenda, consisting of Item No. 1, was made, seconded, and approved by unanimous voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

## MINUTES

1.                   **APPROVAL**; April 6, 2026, Regular Board Meeting                   **APPROVED ON  
CONSENT  
AGENDA**  
[Minutes](#)

A motion to approve Item No. 1 of the Minutes was made, seconded, and approved on consent via voice vote (Reps. Adams, Beckham, Blank, Bouchard, Boudreau, Bradford, Camporeale, de la Cruz, Didelot, Dorsey, Field, Finkel, Gardner, Gilbride, Goldberg, Graham, Gross, Hill, Hughes, Hyatt, Johnson, Lapine, McKeown, Morson, Pavia, Pelliccia, Pollack, Price, Sandford, Shaw, Shore, Stone, Sylvestre, Walston, Weathers, Weinberg, Wirz, Yeager and Zachary approved).

Prior to calling for a motion to adjourn, President Shaw allowed Majority Leader Morson a moment of personal privilege, during which he thanked the Board for their work.

**ADJOURNMENT:** President Shaw called for a motion to adjourn at 9:57 p.m.

This meeting is available on [video](#).