



## ***Board of Representatives***

Randall M. Skigen, President   Annie M. Summerville, Clerk

# **Notice of Meeting**

**Date:** Monday, August 14, 2017

**Time:** 6:00 p.m.

**Place:** Democratic Caucus Room, 4<sup>th</sup> Floor, Government Center, 888  
Washington Boulevard

The leadership of the Board of Representatives will meet as indicated above.  
The agenda is as follows:

<b>Description</b>	<b>Invitee(s)</b>
REVIEW; status of items on the August 14, 2017 Steering Committee <a href="#">Agenda</a> .	Mayor Martin