Board of Representatives



Randall M. Skigen, President Annie M. Summerville, Clerk

Notice of Meeting

Date:Monday, February 13, 2017Time:6:00 p.m.Place:Democratic Caucus Room, 4th Floor, Government Center, 888
Washington Boulevard

The leadership of the Board of Representatives will meet as indicated above. The agenda is as follows:

Description	Invitee(s)
REVIEW; status of items on the February 13, 2017 Steering Committee <u>Agenda</u> .	Mayor Martin