

*The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, June 8, 2026, at 7:00 p.m.** This meeting was held remotely.*

# **MINUTES OF THE STEERING COMMITTEE**

Pres. Shaw called the meeting to order at 7:02 p.m.

In attendance were President Shaw, and Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary. Also present were Reps. Lapine and Walston as well as members of the public. Rep. Johnson was absent/excused.

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, July 6, 2026.

**INVOCATION:** To be delivered by \_\_\_\_\_ (District 13)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw

**ROLL CALL:** To be conducted by Clerk Johnson

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**REPORTS:**

1. BOE Liaison – Rep. Noah Lapine

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

**MAYOR’S STATE OF THE CITY ADDRESS:**

# STANDING COMMITTEES

## STEERING COMMITTEE

Meeting: Monday, June 8, 2026  
7:00 p.m. – by webinar

## APPOINTMENTS COMMITTEE

**Steven Shore, Co-Chair**  
**Felix Gardner, Co-Chair**

Meeting: Wednesday, June 24, 2026  
6:30 p.m. – Democratic Caucus Room and by webinar

- |            |  |                                     |
|------------|--|-------------------------------------|
| 1. A32.045 | <b>Environmental Protection Board</b><br>Laura Tessier (D) – <i>Reappointment - Last BOR Appr: 2/3/2025</i><br>Term Expires: 12/1/2028<br>6/3/2026 - Submitted by Mayor Caroline Simmons           | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 2. A31.046 | <b>Environmental Protection Board</b><br>Leigh Shemitz (D) – <i>Reappointment - Last BOR Appr: 5/1/2023</i><br>Term Expires: 12/1/2028<br>6/3/2026 - Submitted by Mayor Caroline Simmons           | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 3. A31.047 | <b>Parking Violation Hearing Officers</b><br>Lori Longo Legierse (D) – <i>Reappointment - Last BOR Appr: 4/5/2021</i><br>Term Expires: 12/1/2028<br>6/3/2026 - Submitted by Mayor Caroline Simmons | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 4. A31.048 | <b>Parking Violation Hearing Officers</b><br>Marni Marantz (I) <i>Repl. Sosnowitz (U) 12/1/2014</i><br>Term Expires: 12/1/2028<br>6/3/2026 - Submitted by Mayor Caroline Simmons                   | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 5. A31.049 | <b>Parking Violation Hearing Officers</b><br>Robert Willis (U) <i>Repl. Ladestro (D) 12/1/2026</i><br>Term Expires: 12/1/2028<br>6/3/2026 - Submitted by Mayor Caroline Simmons                    | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 6. A31.050 | <b>Fire Commission</b><br>Maria Linares (R)– <i>Reappointment - Last BOR Appr: 2/6/2023</i><br>Term Expires: 12/1/2029<br>6/3/2026 - Submitted by Mayor Caroline Simmons                           | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 7. A31.051 | <b>Fire Commission</b><br>Linda Darling (D) <i>Repl. Hubbard (D) 12/1/2025</i><br>Term Expires: 12/1/2029<br>6/3/2026 - Submitted by Mayor Caroline Simmons  | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 8. A31.052 | <b>Fire Commission</b><br>Stephen Canna (I) <i>Repl. Baker (U) 12/1/2025</i><br>Term Expires: 12/1/2029<br>6/3/2026 - Submitted by Mayor Caroline Simmons  | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |

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|-------------|---|-------------------------------------|
| 9. A32.053  | <b>Fire Commission</b><br>John Dulski (R) <i>Repl. Munger (R) 12/1/2025</i><br>Term Expires: 12/1/2029<br>6/3/2026 - Submitted by Mayor Caroline Simmons      | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 10. A32.054 | <b>Fire Commission</b><br>Michael Hyman (D) <i>Repl. Alswanger (D) 12/1/2025</i><br>Term Expires: 12/1/2029<br>6/3/2026 - Submitted by Mayor Caroline Simmons | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |

Co-Chair Shore confirmed the meeting date, time and method. A motion to place Item Nos. 1 through 10 on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**FISCAL COMMITTEE**

**Eric Morson, Co-Chair**  
**Andrew Zachary, Co-Chair**  
 Meeting: Monday, June 22, 2026  
 7:00 p.m. – Democratic Caucus Room and by webinar

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|---|--|-------------------------------------|
| 1. <a href="#">F32.089</a><br>\$324,646 | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Stamford Police Department-funds from SAMHSA through Recovery Network of Programs to cover salary and fringe costs for a police officer assigned to the Behavioral Health Unit.<br>05/27/2026 – Submitted by Mayor Simmons          | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 2. <a href="#">F32.090</a><br>\$62,566  | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Grants Office - State funds for LGP-QE Quality Enhancement through Shine Early Learning to support contracted services, direct services, conferences and training, and program supplies.<br>05/27/2026 – Submitted by Mayor Simmons | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |
| 3. F32.091                              | <b>REVIEW;</b> Municipal Tax Services (MTS) motor vehicle registration and tax collection program.<br>06/03/2026 – Submitted by Reps. Morson and Stone   | <b>PLACE ON<br/>JULY<br/>AGENDA</b> |

Co-Chair Morson confirmed the meeting date, time and method. A motion to place Item Nos. 1 through 3 on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**LEGISLATIVE AND RULES COMMITTEE**

**Michael McKeown, Chair**  
**Karen Camporeale, Vice-Chair**

Meeting: Tuesday, June 23, 2026  
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#)     **ORDINANCE for public hearing and final adoption;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
03/05/2026 – Submitted by Mayor Simmons  
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0  
04/28/2026 – Item tabled by Committee 7-2-0  
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0  
05/26/2026 – Approved by Committee 9-0-0  
**06/01/2026 – Approved for public hearing by unanimous voice vote**     **PLACE ON JULY AGENDA**
  
2. [LR32.017](#)     **ORDINANCE for public hearing and final adoption;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.  
04/08/2026 – Submitted by Rep. McKeown  
04/28/2026 – Amended by Committee 9-0-0  
04/28/2026 – Further Amended by Committee 5-4-0  
04/28/2026 – Recommit to Steering Failed by Committee 4-5-0  
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0  
05/26/2026 – Approved by Committee 7-2-0  
**06/01/2026 – Approved for public hearing by roll call vote 37-2-0**     **PLACE ON JULY AGENDA**
  
3. [LR32.019](#)     **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission.  
05/04/2026 – Submitted by Rep. Camporeale  
**05/26/2026 – Recommitted to Steering by Committee 5-3-1**     **PLACE ON JULY AGENDA UNDER LAND USE/URBAN REDEVELOPMENT**

Chair McKeown confirmed the meeting date, time and method. A motion to place Item Nos. 1 and 2 on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

Chair McKeown then made a motion to place Item No. 3 on the July Agenda, which was seconded and discussion ensued. During discussion, a secondary motion, amending this to move the item to the Land Use/Urban Redevelopment Committee instead, was made and seconded. During additional discussion, a tertiary motion to amend this to place the item under

both committees and have Legislation & Rules meet jointly with Land Use/Urban Redevelopment to hear the item was made, seconded, and during discussion, was withdrawn.

The motion to amend the motion to move Item No. 3 [LR32.109] to the agenda from under Legislative & Rules to under Land Use/Urban Redevelopment Committee for the July Agenda was then approved via a roll call vote of 6.5-4.5-3 (Reps. Adams, Gardner (1/2), Hughes (1/2), Pollack, Price (1/2), Sandford, Sylvestre and Zachary approved; Reps. Bouchard, Camporeale, Shore (1/2), Weinberg and Wirz voted against; Pres. Shaw, Vice Chair Morson, and Rep. McKeown abstained).

A motion to place Item No. 3 on the July Agenda under Land Use/Urban Redevelopment was then approved by a roll call vote of 11-1-2 (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Gardner (1/2), Hughes (1/2), Pollack, Price (1/2), Sandford, Shore (1/2), Sylvestre, Wirz and Zachary approved; Rep. Camporeale voted against; Reps. McKeown and Weinberg abstained).

### **PERSONNEL COMMITTEE**

**Carl Weinberg, Chair**

**Bobby Pavia, Vice Chair**

Meeting: Monday, June 15, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009      **APPROVAL;** of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman      **PLACE ON JULY AGENDA**  
04/30/2026 – Submitted by Paula Russell  
05/14/2026 – Held by Board of Finance 5-0-0  
**05/18/2026 – No action taken by Committee**

Chair Weinberg confirmed the meeting date, time and method. A motion to place Item No. 1 on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

### **LAND USE & URBAN REDEVELOPMENT COMMITTEE**

**Glenn Price, Co-Chair**

**Ryan Hughes, Co-Chair**

Meeting: Wednesday, June 17, 2026

7:00 p.m. – by webinar

1. [LU32.006](#)      **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.      **PLACED ON PENDING AGENDA**  
03/03/2026 – Submitted by Rep. Weinberg  
03/18/2026 – Recommended to Steering by Committee 7-0-0  
04/22/2026 – Recommended to Steering by Committee 8-0-0  
**05/21/2026 – Recommended to Steering by Committee 8-0-0**

Co-Chair Hughes confirmed the meeting date, time and method. A motion to place Item LR32.019 (*\*item will be changed to a Land Use number on agenda*) on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved). Item No. 1 was then placed on the Pending Agenda.

**OPERATIONS, PARKS AND RECREATION COMMITTEE**

**Dan Sandford, Chair**  
**John Pelliccia, Vice-Chair**  
 Meeting: Thursday, June 18, 2026  
 7:00 p.m. – By webinar

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|------------------------------|--|---------------------------------|
| 1. <a href="#">OPR32.012</a> | <b><u>RESOLUTION and approval of public hearing;</u></b><br>establishing fees for E. Gaynor Brennan Golf Course<br>2026<br>05/15/2026 – Submitted by Director Kevin Murray | <b>PLACE ON<br/>JULY AGENDA</b> |
| 2. <a href="#">OPR32.013</a> | <b><u>RESOLUTION and approval of public hearing;</u></b><br>approving fee schedule for Terry Conners Ice Rink<br>05/15/2026 – Submitted by Director Kevin Murray           | <b>PLACE ON<br/>JULY AGENDA</b> |
| 3. OPR32.014                 | <b>REVIEW;</b> Eversource Underground Cable<br>Modernization Project<br>06/03/2026 – Submitted by Rep. Sandford  | <b>PLACE ON<br/>JULY AGENDA</b> |

Chair Sandford confirmed the meeting date, time and method. A motion to place Item Nos. 1 through 3 on the July Agenda was made, seconded and after brief discussion, approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**PUBLIC SAFETY & HEALTH COMMITTEE**

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
 Meeting: Thursday, June 25, 2026  
 6:30 p.m. – By webinar

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| 1. PS32.008 | <b>REVIEW;</b> Overview of the regulations on the use of<br>personal watercraft and the enforcement of these<br>regulations within the jurisdiction of Stamford, CT.<br>06/03/2026 – Submitted by Rep. Bouchard | <b>PLACE ON<br/>JULY AGENDA</b> |
|-------------|---|---------------------------------|

***Late Submission:***

- |             |   |                                 |
|-------------|---|---------------------------------|
| 2. PS32.009 | <b>REVIEW;</b> Overview of Stamford Park Police and the<br>enforcement of quality-of-life issues in Stamford<br>parks, including e-bike use, loud music, and loud<br>cars.<br>06/05/2026 – Submitted by Rep. Bouchard | <b>PLACE ON<br/>JULY AGENDA</b> |
|-------------|---|---------------------------------|

Chair Bouchard confirmed the meeting date, time and method. A motion to place Item Nos. 1 on the July Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

A motion to take up the late submission of Item No. 2 [PS32.009] was made, seconded, and after a brief discussion, approved via a unanimous roll call vote of 14-0-0 (Pres. Shaw, Vice Chair Morson, and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

A motion to place Item No. 2 to the July Agenda was made, seconded, and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

**COMMUNITY DEVELOPMENT,  
HOUSING, EDUCATION, SOCIAL  
SERVICES, STATE & COMMERCE  
(C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: ~~Tuesday, June 16, 2026~~  
6:30 p.m. — Democratic Caucus Room and by  
webinar

Co-Chair Pollack confirmed there were no items for the C.H.E.S.S. committee for the month of June, and therefore no meeting would be held.

**TRANSPORTATION COMMITTEE**

**Jeff Wirz, Chair**  
**Scott Stone, Vice-Chair**  
Special Meeting: ~~Monday, June 15, 2026~~  
6:30 p.m. — By webinar

Chair Wirz confirmed there were no items for the Transportation Committee for the month of June, and therefore no meeting would be held.

## MINUTES

- |    |  |                                 |
|----|--|---------------------------------|
| 1. | <b>APPROVAL</b> ; June 1, 2026, Regular Board Meeting<br><a href="#">Minutes</a> | <b>PLACE ON<br/>JULY AGENDA</b> |
|----|--|---------------------------------|

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

## PENDING AGENDA

**[To be reviewed during January, April, July, and October Steering Committee meetings]**

**Honorary Resolutions:**

**Appointments Committee:**

**Fiscal Committee:**

- |   |   |   |
|---|---|---|
| 1. <a href="#">F32.043</a><br>\$50,945.00 | <b>ADDITIONAL APPROPRIATION (OPERATING);</b> Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union<br>02/04/2026 – Submitted by Mayor Simmons<br>02/12/2026 – Approved by Board of Finance 4-2-0<br><b>02/23/2026 – Recommitted to Steering by Committee 8-0-0</b> | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. <a href="#">F32.087</a>                | <b>REVIEW;</b> Requested Update from the Mayor's Office on Legal Barriers to the East Side Library Branch at Courtland Park.<br>05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager   | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

**Legislative & Rules Committee:**

- |                             |  |   |
|-----------------------------|--|---|
| 1. <a href="#">LR32.011</a> | <b>REVIEW;</b> Ordinance for discussion of a revised comprehensive tree ordinance.<br>01/05/2026 – Submitted by Rep. Camporeale and Weinberg<br>01/27/2026 – Recommitted to Steering by Committee 9-0-0<br>02/02/2026 – Recommitted to Steering via unanimous voice vote<br><b>02/09/2026 – Placed on Pending Agenda</b> | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. <a href="#">LR32.014</a> | <b>ORDINANCE for publication;</b> Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation<br>01/27/2026 – Submitted by Reps. Hughes and Camporeale<br><b>02/09/2026 – Placed on Pending Agenda</b>   | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

**Personnel:**

**Land Use/Urban Redevelopment Committee:**

**Operations, Parks and Recreation Committee:**

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|--|---|
| 1. <a href="#">OPR32.004</a> <b>REVIEW</b> ; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs<br>02/03/2026 – Submitted by Melanie Hollas<br><b>02/09/2026 – Placed on Pending Agenda</b>  | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. OPR32.005 <b>REVIEW</b> ; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.<br>02/03/2026 – Submitted by Melanie Hollas<br><b>02/09/2026 – Placed on Pending Agenda</b>       | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 3. <a href="#">OPR32.007</a> <b>RESOLUTION</b> ; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.<br>03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre<br>03/19/2026 – Recommitted to Steering by Committee 8-0-0<br><b>04/13/2026 – Placed to Pending Agenda</b> | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

**Public Safety & Health Committee:**

**Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:**

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|--|---|
| 1. <a href="#">CHESS32.008</a> <b>RESOLUTION</b> ; Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br>03/03/2026 – Submitted by Rep. Boudreau | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 2. <a href="#">CHESS32.009</a> <b>RESOLUTION</b> ; Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br>03/03/2026 – Submitted by Rep. Boudreau | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |
| 3. <a href="#">CHESS32.010</a> <b>RESOLUTION</b> ; Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation<br>03/03/2026 – Submitted by Rep. Boudreau | <b>REMAIN ON<br/>PENDING<br/>AGENDA</b> |

**Transportation Committee:**

President Shaw called for a motion to adjourn, which was made and seconded. The meeting adjourned at 8:35 p.m.

This meeting is available on [video](#).