

The Steering Committee of the 32nd Board of Representatives of the City of Stamford met on Monday, May 11, 2026, at 7:00 p.m. This meeting was held remotely.

MINUTES OF THE STEERING COMMITTEE

Pres. Shaw called the meeting to order at 7:01 p.m.

In attendance were President Shaw, and Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Hughes, Johnson (*joined the meeting at 7:28 p.m.*), McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary. Also present were Reps. de la Cruz, Gross, Pelliccia and Walston and members of the public. There were no members absent/excused.

BOARD OF REPRESENTATIVES MEETING MINUTES

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, June 1, 2026.

INVOCATION: To be delivered by _____ (District 12)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

1. [RESOLUTION](#); Honoring Mr. James Dockery, United States Navy veteran of World War II, for his extraordinary service and heroism.
05/06/2026 – Submitted by Rep. Pavia

PLACE ON JUNE AGENDA

2. **RESOLUTION;** Honoring Ms. Olga Rosenstein's 100th birthday.
05/06/2026 – Submitted by Rep. Pollack

**PLACE ON JUNE
AGENDA**

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded, and approved by a unanimous voice vote (Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), McKeown, Morson, Pollack (1/2), Price (1/2), Shaw, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, May 11, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, May 27, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.029 **Board of Ethics**
Ira Stetchel (R) *Reappointment*
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons

**PLACE ON JUNE
AGENDA**

2. A32.033 **Zoning Board of Appeals**
Jason Kinard (R) *Repl. Carozzo (R) 12/1/2027*
Term Expires: 12/1/2027
4/1/2026 - Submitted by Mayor Caroline Simmons

**PLACE ON JUNE
AGENDA**

3. A32.035 **Planning Board**
Drew McKay (I) *Repl. Buccino (D) 12/1/2022*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

**PLACE ON JUNE
AGENDA**

4. A32.036 **Environmental Protection Board**
Laura Tessier (D) *Reappointment*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

WITHDRAWN

5. A32.037 **Environmental Protection Board**
Leigh Shemitz (D) *Reappointment*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

WITHDRAWN

- | | | |
|-------------|---|---------------------------------|
| 6. A32.038 | Environmental Protection Board
Stafania Payares Arteaga (D) <i>Repl. Schneider (D)</i>
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 7. A32.039 | Environmental Protection Board
Patrick Blessinger (I) <i>Repl. Gambina (R) 12/1/2021</i>
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 8. A32.040 | Urban Redevelopment Commission
Joe Miller (D) <i>Repl. Green (D) 12/1/2025</i>
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 9. A32.041 | School Building Committee
Anthony Stark (D) <i>Repl. Ormsby-Flynn ()</i>
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 10. A32.042 | School Building Committee
Jackie Heftman (D) <i>Reappointment</i>
Term Expires: 12/1/2026
5/6/2027 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 11. A32.043 | Board of Ethics
Ellen Bromley (D) <i>Repl. Dzujna (D) 12/1/2027</i>
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |
| 12. A32.044 | Parks and Recreation
Christopher Smyth (U) <i>Repl. Newman (D) 12/1/2025</i>
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons | PLACE ON JUNE
AGENDA |

Co-Chair Gardner confirmed the meeting date, time and method. It was noted that Item Nos. 4 (A32.036) and 6 (A32.037) were withdrawn by the administration. A motion to place Item Nos. 1 through 3 and Nos. 6 through 12 on the June Agenda was made, seconded and after brief discussion, approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner, Hughes, McKeown, Pollack, Price, Sandford, Shore, Sylvestre, Weinberg, Wirz and Zachary approved).

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Tuesday, May 19, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

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|--|---|---------------------------------|
| 1. F32.071
\$398,695.00 | ADDITIONAL APPROPRIATION (OPERATING);
funding for emergency asbestos abatement services
at Yerwood Community Center, 90 Fairfield Avenue.
05/01/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
|--|---|---------------------------------|

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|--|--|---------------------------------|
| 2. F32.072
\$2,537,000.00 | REJECTION; Capital Project Closeout Recommendation Project No. CP4000062 Transfer Station - \$2,537,000.00 Canal Wall Replacement 05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | PLACE ON
JUNE AGENDA |
| 3. F32.073
\$3,437,000.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project: CP4000062; Transfer Station – Canal Wall Replacement project to replace the East Branch Harbor canal wall. 05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | PLACE ON
JUNE AGENDA |
| 4. F32.074 | RESOLUTION; Amending The Capital Budget For Fiscal Year 2025-2026 By Adding An Appropriation Of \$3,437,000 For The Transfer Station - Canal Wall Replacement And Authorizing \$2,762,000 General Obligation Bonds Of The City To Meet Said Appropriation 04/30/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 5. F32.075
\$25,000.00 | ADDITIONAL APPROPRIATION (GRANT); Department of Health and Human Services - Project Champion Grant substance use prevention initiatives targeting youth in Stamford 04/30/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 6. F32.076 | RESOLUTION; Authorizing The Mayor To Enter Into And Sign Agreements With The Child Health And Development Institute For Project Champion 05/01/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 7. F32.077
\$62,500.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project: CP0231 Citywide Dredging; Operations Department; Cummings Marina and basin revetment. 04/24/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 8. F32.078 | RESOLUTION; Authorizing the Mayor to sign an Agreement with the Connecticut Port Authority for financial assistance for the Cummings Marina Dredging biological Testing project 04/24/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |

- | | | |
|---|--|---------------------------------|
| 9. F32.079 | RESOLUTION; Authorizing the Mayor to sign an agreement with the Department of Emergency Management and Public Protection Division of Emergency Management and Homeland Security for the Emergency Management Performance Grant Award. Allocation of \$69,500 is already in 04/24/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 10. F32.080 | RESOLUTION; Authorizing the Mayor to sign an Agreement with the Office of Early Childhood (OEC) for Quality Enhancement Funding under Early Start CT
04/24/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 11. F32.081
\$9,925,945.00 | ADDITIONAL APPROPRIATION (CAPITAL);
Project: 001460 Stamford High School Priority Project; amend FY 25/26 budget for improvements to the 1971 Building. State Grant Funded
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | PLACE ON
JUNE AGENDA |
| 12. F32.082
\$125,000.00 | ADDITIONAL APPROPRIATION (CAPITAL);
Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | PLACE ON
JUNE AGENDA |
| 13. F32.083 | RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project
04/30/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 14. F32.084
\$85,000.00 | ADDITIONAL APPROPRIATION (GRANT);
Supplemental Revenue Sharing Grant funds to provide \$50,000 to Project Music and \$35,000 to ROSCCO for youth music education, childcare, and enrichment programming serving Stamford residents.
05/01/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |
| 15. F32.085 | RESOLUTION; Related To The Application For A School Construction Priority Science Lab Alteration And Energy Conservation Grant For Stamford High School.
04/28/2026 – Submitted by Mayor Simmons | PLACE ON
JUNE AGENDA |

16. [F32.086](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the U.S. Economic Development Administration for the East Harbor canal retaining wall project
04/28/2026 – Submitted by Mayor Simmons **PLACE ON JUNE AGENDA**

17. [F32.087](#) **REVIEW;** status of resolution discussions with the State regarding conflicts with the terms of the deed donating the Courtland Park land and the City’s award of HUD Grant No. B-23-CP-CT-0326 for construction of a library branch in Courtland Park.
05/06/2026 – Submitted by Reps. de la Cruz, Walston, Salas, Hyatt, Gross and Yeager **MOVE TO PENDING AGENDA**

Co-Chair Zachary confirmed the meeting date, time and method. A motion to place Item Nos. 1 through 16 on the June Agenda and Item No. 17 to the Pending Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

After the vote to move Item Nos. 1 through 16, there was discussion regarding Item No. 17. Pres. Shaw announced the arrival of Rep. Johnson to the meeting at 7:28 p.m., and Parliamentarian McKeown stated that per the Rules of Order, there is no requirement for a vote to be held to move an item to the Pending Agenda; if an item is not moved to the month’s agenda, it is automatically placed on Pending.

(Note: At conclusion of the meeting, one of the sponsors of Item F32.087 requested via email to staff item description be updated to: “Review: Requested Update from the Mayor’s Office on Legal Barriers to the East Side Library Branch at Courtland Park”)

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, May 26, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed to the next meeting by Committee 7-2-0 **POSTPONED ITEM; AUTOMATICALLY ON JUNE AGENDA (as Item 3)**

2. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions. **POSTPONED ITEM; AUTOMATICALLY ON JUNE AGENDA**

04/08/2026 – Submitted by Rep. McKeown (as Item 4)
04/28/2026 – Amended by Committee 9-0-0
04/28/2026 – Further Amended by Committee 5-4-0
04/28/2026 – Recommit to Steering Failed by
Committee 4-5-0
04/28/2026 – Postponed to the next meeting by
Committee 7-2-0

3. [LR32.018](#) **RESOLUTION and public hearing;** City Lease of 0 & 338 Courtland Avenue for School Bus Parking
04/28/2026 – Submitted by Mayor Simmons **PLACE ON JUNE AGENDA (as Item 1)**
4. LR32.019 **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission.
05/04/2026 – Submitted by Rep. Camporeale **PLACE ON JUNE AGENDA (as Item 2)**

Chair McKeown confirmed the meeting date, time and method. Chair McKeown stated that Item Nos. 1 and 2 did not need to be moved to the June Agenda as they were postponed and therefore automatically on the committee's next meeting agenda.

A motion to place Item Nos. 3 and 4 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

Chair McKeown confirmed the order of the items will be: LR32.018 as Item 1, LR32.019 as Item 2, LR32.016 as Item 3 and LR32.017 as Item 4.

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair
Meeting: Monday, May 18, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009 **APPROVAL;** of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman
04/30/2026 – Submitted by Paula Russell **PLACE ON JUNE AGENDA**
2. P32.010 **APPROVAL;** of a Clerk of the Works II contract with Allan Hoyt
05/06/2026 – Submitted by Rosemarie Frager **PLACE ON JUNE AGENDA**

Chair Weinberg confirmed the meeting date, time and method. A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

LAND USE & URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: ~~Wednesday,~~ **Thursday,** May 20-**21**, 2026

7:00 p.m. – by webinar

- 1. [LU32.006](#) **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg
03/18/2026 – Recommitted to Steering by Committee 7-0-0
04/22/2026 – Recommitted to Steering by Committee 8-0-0 **PLACE ON JUNE AGENDA (as Item 2)**

- 2. [LU32.008](#) **RESOLUTION and public hearing;** Sale and Development of 41 Main Street (Former Midas Site)
04/20/2026 – Submitted by Mayor Simmons **PLACE ON JUNE AGENDA (as Item 1)**

Co-Chair Price stated that due to the public hearing, the meeting date and time were moved from Wednesday, May 20 to Thursday, May 21; there was no change to the meeting method. A motion to place Item Nos. 1 (as Item No. 2) and 2 (as Item No. 1) on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

OPERATIONS, PARKS AND RECREATION COMMITTEE

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, May 21, 2026
~~7:00~~ **6:30** p.m. – By webinar

- 1. [OPR32.008](#) **REVIEW;** of the City’s snow removal process and snow emergency preparedness.
02/23/2026 – Submitted by Rep. Gross
04/23/2026 – Recommitted to Steering by Committee 7-0-0 **PLACE ON JUNE AGENDA (as Item 2)**

- 2. [OPR32.011](#) **APPROVAL;** Request to modify Agreement.2026.0184 City Waiver - with Gabrielli Truck Sales of Milford for Mack OEM parts and service. Sec. 23-18.3B(1)(a)
04/30/2026 – Submitted by Mayor Simmons **PLACE ON JUNE AGENDA (as Item 1)**

Pres. Shaw asked Chair Sandford if he would move his meeting time up to 6:30 p.m. and move the voting item (OPR32.011) from No. 2 to No. 1 to accommodate the changes to the Land Use/Urban Redevelopment Committee. Chair Sandford agreed, and then confirmed the meeting date, new time and method. A motion to place Item Nos.1 and 2 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved) with the items being reordered as follows: OPR32.008 becoming Item No. 2 and OPR32.011 becoming Item No. 1.

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, May 28, 2026
6:30 p.m. – By webinar

1. PS32.007 **REVIEW;** Overview of the Stamford restaurant inspection and rating system and the public notification process. **PLACE ON
JUNE AGENDA**
05/06/2026 – Submitted by Rep. Bouchard

Chair Bouchard confirmed the meeting date, time and method. A motion to place Item No. 1 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes(1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

**COMMUNITY DEVELOPMENT,
HOUSING, EDUCATION, SOCIAL
SERVICES, STATE & COMMERCE
(C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, May 19, 2026
6:30 p.m. – By webinar & in person
[location TBD]

1. [CHESS32.011](#) **RESOLUTION and public hearing;** Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act. **PLACE ON
JUNE AGENDA**
03/16/2026 – Submitted by Mayor Simmons
2. [CHESS32.014](#) **REJECTION;** of an Allocation of \$2,100,000 to Heritage Housing, Inc./St. John Urban Redevelopment Corp to Redevelop 305 units of Affordable Housing at the St. John Towers Property. **PLACE ON
JUNE AGENDA**
04/20/2026 – Submitted by R. Blessings
3. CHESS32.015 **PRESENTATION;** Presentation from the Mayor's Office for CDBG Program Year 52 **PLACE ON
JUNE AGENDA**
05/04/2026 – Submitted by Moira Sawch
4. CHESS32.016 **REVIEW/FINALIZE;** the results from the evaluation forms for final recommendations for CDBG Program Year 52 **PLACE ON
JUNE AGENDA**
03/24/2026 – Submitted by Moira Sawch
5. CHESS32.017 **APPROVAL;** of the CDBG Program Year 52 (2026-2027) Budget **PLACE ON
JUNE AGENDA**
03/24/2026 – Submitted by Moira Sawch

6. CHESS32.018 **RESOLUTION;** authorizing the Mayor to submit the Year 52 Annual Action Plan for the Community development Program for the City of Stamford, Connecticut. **PLACE ON JUNE AGENDA**
05/04/2026 – Submitted by Mayor Simmons

Co-Chair Pollack confirmed the meeting date, time and method as hybrid, not solely remote (*room to be confirmed due to 2 hybrid committee meetings on same night*). A motion to place Item Nos. 1 through 6 on the June Agenda was made, seconded and after brief discussion, approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), Johnson, McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Special Meeting: Monday, May 18, 2026
6:30 p.m. – By webinar

LATE SUBMISSION:

1. [T32.004](#) **APPROVAL;** 1st Amendment to Desman Contract for On-Call Engineering Consulting Services for City Parking Facilities (RFP 813). **PLACE ON JUNE AGENDA**
05/07/2026 – Submitted by Mayor Simmons

Chair Wirz confirmed the Special Meeting date, time and method. Pres. Shaw called for a motion to consider the late item, which was seconded and approved via roll call vote of 13.5-0-0 (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved; Rep. Johnson left the meeting prior to the vote).

There was a motion to place Item No. 1 on the June agenda, which was seconded, and approved via a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

MINUTES

1. **APPROVAL;** May 4, 2026, Regular Board Meeting **PLACE ON JUNE AGENDA**
[Minutes](#)
2. **APPROVAL;** May 7, 2026, Special Budget Meeting **PLACE ON JUNE AGENDA**
Minutes

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by a unanimous voice vote (Pres. Shaw, Vice-Chair Morson and Committee Member Reps. Adams, Bouchard, Camporeale, Gardner (1/2), Hughes (1/2), McKeown, Pollack (1/2), Price (1/2), Sandford, Shore, Sylvestre (1/2), Weinberg, Wirz and Zachary approved).

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

- | | | |
|---|---|---|
| 1. F32.043
\$50,945.00 | ADDITIONAL APPROPRIATION (OPERATING); Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommitted to Steering by Committee 8-0-0 | REMAIN ON
PENDING
AGENDA |
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Legislative & Rules Committee:

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|-----------------------------|---|---|
| 1. LR32.011 | REVIEW; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and Weinberg
01/27/2026 – Recommitted to Steering by Committee 9-0-0
02/02/2026 – Recommitted to Steering via unanimous voice vote
02/09/2026 – Placed on Pending Minutes | REMAIN ON
PENDING
AGENDA |
| 2. LR32.014 | ORDINANCE for publication; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation
01/27/2026 – Submitted by Reps. Hughes and Camporeale
02/09/2026 – Placed on Pending Minutes | REMAIN ON
PENDING
AGENDA |

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

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|------------------------------|--|---|
| 1. OPR32.004 | REVIEW ; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Minutes | REMAIN ON
PENDING
AGENDA |
| 2. OPR32.005 | REVIEW ; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Minutes | REMAIN ON
PENDING
AGENDA |
| 3. OPR32.007 | RESOLUTION ; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Minutes | REMAIN ON
PENDING
AGENDA |

Public Safety & Health Committee:

Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:

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|--------------------------------|---|---|
| 1. CHESS32.008 | RESOLUTION ; Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |
| 2. CHESS32.009 | RESOLUTION ; Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |
| 3. CHESS32.010 | RESOLUTION ; Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau | REMAIN ON
PENDING
AGENDA |

Transportation Committee:

President Shaw called for a motion to adjourn, which was made and seconded. The meeting adjourned at 7:57 p.m.

This meeting is available on [video](#).