

The Steering Committee of the 31st Board of Representatives of the City of Stamford met on Tuesday, October 14, 2025, at 7:00 p.m. This meeting was held remotely.

MINUTES OF THE STEERING COMMITTEE

Pres. Sherwood called the meeting to order at 7:04 p.m.

In attendance were President Sherwood, and Committee Member Reps. Berns, Boeger, Cottrell, de la Cruz, Patterson, Roqueta, Sherwood, Stella, Summerville, Tomas, and Watkins. Also present were Vice Chairs Pavia (Personnel Committee) and Sandford (Parks & Recreation Committee).

Also present were ex-officio Reps. Adams, Camporeale, Curtis, Graham, and Morson.

Absent or excused: Reps. Fedeli, Matheny, Moore, Pierre-Louis and Watkins

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Wednesday, November 5th, 2025.

INVOCATION: To be delivered by Rep. Annie M. Summerville (District 6)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Sherwood

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Cottrell

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Congratulating Dr. Steven Zeide on Bull's Head Animal Hospital's milestone 50th anniversary in business.
10/08/2025 – Submitted by Rep. Morson

**PLACE ON THE
NOVEMBER
AGENDA**

2. **RESOLUTION;** Congratulating Rep. Annie M. Summerville on becoming the longest serving city representative ever in Stamford, totaling 48 years in office.
10/06/2025 – Submitted by the 31st Board of Representatives

**PLACE ON THE
NOVEMBER
AGENDA**

A motion to place Item Nos. 1 and 2 on the November Agenda was made, seconded, and approved by a unanimous voice vote.

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Tuesday, October 14, 2025
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair
Ramya Shaw, Vice Chair
Meeting: Wednesday, October 29, 2025
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.224 **Board of Ethics**
Evan Guttman (R) *Repl. Springer (R) Exp. 12/1/24*
Stamford, CT 06907
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken

**PLACE ON THE
NOVEMBER
AGENDA**

2. A31.225 **Zoning Board of Appeals**
Lauren Jacobson (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2026
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken

**PLACE ON THE
NOVEMBER
AGENDA**

3. A31.226 **Historic Preservation Advisory Committee**
Nicholas Ponzo (D) *Repl. Hersh (D) Exp. 12/1/22*
Stamford, CT 06906
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken

**PLACE ON THE
NOVEMBER
AGENDA**

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| 4. A31.227 | Arts & Culture Commission
Liz van Caloen (R) <i>Repl. Collins (U) Exp. 12/1/24</i>
Stamford, CT 06902
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken | PLACE ON THE
NOVEMBER
AGENDA |
| 5. A31.228 | Social Services Commission
Shani Ben-Dov (R) <i>Repl. Lombardo (R) Exp. 12/1/24</i>
Stamford, CT 06903
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken | PLACE ON THE
NOVEMBER
AGENDA |
| 6. A31.229 | Stamford Golf Authority
Katherine Taylor (D) <i>Repl. Lionetti(D) Exp. 12/1/24</i>
Stamford, CT 06902
Term Expires: 12/1/2027
9/30/2025 - Submitted by Mayor Caroline Simmons | PLACE ON THE
NOVEMBER
AGENDA |
| 7. A31.230 | Zoning Board of Appeals
Jeremiah Hourihan (D) <i>Repl. Pigott(D) Exp. 12/1/23</i>
Stamford, CT 06903
Term Expires: 12/1/2026
9/30/2025 - Submitted by Mayor Caroline Simmons | PLACE ON THE
NOVEMBER
AGENDA |
| 8. A31.207 | ORDINANCE, 2nd PUBLIC HEARING for Final Adoption; Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission)
04/09/2025 – Submitted by Rep. Stella
04/29/2025 – Held by Committee
05/28/2025 – Failed by Committee 2-3-1
06/02/2025 – Recommitted to Steering by Unanimous Voice Vote
06/02/2025 – Recommitted to Steering 6-0-0
7/30/2025 – No Action Taken
08/04/2025 – Recommitted to Steering by Unanimous Voice Vote
08/27/2025 – No Action Taken
09/02/2025 – Amendment approved 28-6-1
09/02/2025 – Approved as amended for publication 28-8-0
09/24/2025 – Amendment 1 approved by committee 6-1-0
09/24/2025 – Amendment 2 approved by committee 7-0-0 | PLACE ON THE
NOVEMBER
AGENDA |

09/24/2025 – Public Hearing Held & Approved as amended by committee 6-1-0
10/06/2025 – Approved by roll call vote 26-8-0

Chair Patterson confirmed the Appointments committee meeting date, time and method. He then made a motion to move Item Nos. 1 through 8 to the November agenda. The motion was seconded (multiple) and during discussion prior to the vote, the question of if the review item A31.138 [heard at the September Appointments committee meeting and marked “REPORT MADE”] was raised; Chair Patterson confirmed he wanted the item moved to the November agenda. It was also noted that public hearing item (A31.207) would be moved to the November agenda under Item No. A31.231. Discussion concluded, and the amended motion to move Item Nos. 1 through 8 and Item No. A31.138 was approved via unanimous voice vote.

FISCAL COMMITTEE

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, October 27, 2025

~~7:00 p.m. – Democratic Caucus Room and~~
by webinar only

1. [F31.604](#)
\$743,941.00

ADDITIONAL APPROPRIATION (Operating) - Police Administration; Request for additional funding to increase budgeted Police Officer positions from 217 to 230 (300 total sworn), as the department is now fully staffed and plans to fill the 13 new positions in the upcoming Spring Academy class.
09/26/2025 – Mayor Simmons
10/09/2025 – Held by Board of Finance

**PLACE ON THE
NOVEMBER
AGENDA**

2. [F31.605](#)
\$2,423,801.59

ADDITIONAL APPROPRIATION (Capital) - Project: CP8711 Utility Paving; Funding for full roadway restorations on utility road openings; utilities cover partial costs, Road Maintenance to manage curb-to-curb repairs to extend pavement life and reduce future resurfacing.
09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0

**PLACE ON THE
NOVEMBER
AGENDA**

3. [F31.606](#)
\$88,330.00

ADDITIONAL APPROPRIATIONS (Grants) - Stamford Police Department; CT Dept. of Public Health awarded grant for Community Violence Intervention & Prevention Services to support police led youth mentoring, anti-violence training & partnerships with Domus & Liberation Programs; 100% grant funded
09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0

**PLACE ON THE
NOVEMBER
AGENDA**

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| 4. F31.607 | RESOLUTION Authorizing the Mayor to enter into and sign agreements with the Connecticut Children's Medical Center for the Community Violence Intervention & Prevention Services Grant
09/26/2025 – Mayor Simmons | PLACE ON THE NOVEMBER AGENDA |
| 5. F31.608
\$41,795.39 | ADDITIONAL APPROPRIATION (Grant) - Pursuant to Public Act 25-168, the CT Secretary of the State awarded Stamford a grant to help cover early voting costs for the November 2025 election, including labor and ballot expenses.
09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0 | PLACE ON THE NOVEMBER AGENDA |
| 6. F31.609 | RESOLUTION - Authorizing the Mayor to enter into and sign an Agreement with the CT Secretary of State for the Early Voting Grant.
09/26/2025 – Mayor Simmons | PLACE ON THE NOVEMBER AGENDA |
| 7. F31.610
\$228,905.00 | ADDITIONAL APPROPRIATION (Grants) - COPS Hiring Grant to fund six new Police officers; this funds the final five months of FY26. Grant requires a City match and future FY27 funding. Officers must remain employed through September 2028
09/26/2025 – Mayor Simmons
10/09/2025 – Held by Board of Finance | PLACE ON THE NOVEMBER AGENDA |
| 8. F31.611 | RESOLUTION - Authorizing the Mayor to enter into and sign agreements with the U.S. Dept. of Justice for COPS Hiring Program
09/26/2025 – Mayor Simmons | PLACE ON THE NOVEMBER AGENDA |

Co-Chair Boeger confirmed the Fiscal committee meeting date, updated the meeting time to 6:00 pm from the original 7:00 pm and changed the meeting to by webinar only to accommodate the additional Legislative & Rules Committee meeting being added to the calendar that day. He then made a motion to move Item Nos. 1 through 8 to the November agenda. The motion was seconded (multiple) and approved via unanimous voice vote.

LEGISLATIVE AND RULES COMMITTEE

Phil Berns, Chair
Sean Boeger, Vice-Chair

Meeting 1: Monday, October 27, 2025
7:00 p.m. – By webinar

-and-

Meeting 2: Tuesday, October 28, 2025 7:00 p.m. – By webinar

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|-----------------------------|---|---|
| 1. LR31.100 | <u>ORDINANCE for 2nd public hearing and final adoption</u> ; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0
05/27/25 – Recommitted to Steering 8-0-0
06/24/25 – Recommitted to Steering 7-0-0
07/29/25 – Recommitted to Steering 6-0-2
08/26/2025 – Proposed amendment 1 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 2 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 3 approved by Committee 7-0-0
08/26/2025 – Proposed amendment 4 approved by Committee 6-1-0
08/26/2025 – Approved as amended for public hearing by Committee 5-1-0
09/02/2025 – Approved for publication 28-6-0
09/30/2025 – Motion to divide the question approved by committee 8-0-0
09/30/2025 – Motion to Amend 211-4(2) months failed by Committee 2-5-1
09/30/2025 – Motion to Amend 211-4(3)(a) and (b) failed by Committee 2-6-0
09/30/2025 – Public hearing held & Approved by Committee 7-1-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 2. LR31.106 | <u>ORDINANCE for 2nd public hearing and final adoption</u> ; Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program
08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain
08/27/2025 – Proposed amendment approved by Committee 6-0-2
08/27/2025 – Approved as amended for public hearing by Committee 8-0-0
09/02/2025 – Approved for publication via unanimous voice vote
09/29/2025 – Public Hearing held & Amended by Committee 7-1-0
09/29/2025 – Approved as amended for 2nd public hearing 8-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 3. LR31.107 | ORDINANCE ; for Discussion requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency Resolution #4130 , Mayor's Executive Order EO 005 230417 Climate , | WITHDRAWN |

[Public Act 21-29](#), and [House Bill 5004](#), which targets statewide net-zero emissions by 2050.

08/06/2025 – Submitted by Reps. de la Cruz and Strain

08/27/2025 – Recommitted to Steering by Committee 8-0-0

09/29/2025 – Recommitted to Steering by Committee 8-0-0

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| 4. LR31.108 | ORDINANCE ; <u>for public hearing and final adoption</u> ; regarding Veterans Tax Exemption
09/04/2025 – Submitted by Mayor Simmons
09/30/2025 – Approved by Committee 8-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 5. LR31.109 | REVIEW ; of the Board of Representatives Invocation Policy to ensure it aligns with First Amendment protections.
10/08/2025 – Submitted by Reps. Stella, Campbell, Curtis, de la Cruz, Figueroa, Graham, Kuczynski, Matheny, Moore, Pavia, Sherwood, Strain, Tomas, Roqueta | PLACE ON THE
NOVEMBER
AGENDA |

Chair Berns confirmed the Legislation & Rules committee meeting date, time and method, and added the second meeting for Monday, October 27, 2025 at 7:00 pm via webinar. He then made a motion to move Item Nos. 1 through 5 to the November agenda and seconded (de la Cruz), but Pres. Sherwood asked to have this motion amended to remove Item No. 5 for a separate roll call vote. Chair Berns amended his motion to instead cover Item Nos. 1 through 4.

During discussion, it was stated there was not enough time left in the term of the 31st Board to hear Item No. 3 and pass it; Item No. 3 (LR31.107) was then withdrawn by the submitter (Rep. de la Cruz). Chair Berns then amended his motion to only move Item Nos. 1, 2 and 4 to the November agenda. This amended motion was seconded (Patterson), and there was no discussion prior to the vote; this motion passed via unanimous voice vote.

Item No. 5 was moved to the November agenda, seconded, and discussion ensued. The motion passed via roll call vote of 6-5-0 (Reps. de la Cruz, Roqueta, Sherwood, Stella, Tomas and Sandford approved; Reps. Berns, Boeger, Cottrell, Patterson and Pavia voted against; Rep. Summerville joined the meeting after this vote).

Chair Berns then placed the items on the committee agendas as follows: Item No. 4 (LR31.108) as Item 1 and No. 2 (LR31.106) as Item 2 on Mon. 10/27 and Item Nos. 1 (LR31.100) as Item 1 and Item No. 5 (LR31.109) as No 2 on Tues. 10/29.

PERSONNEL COMMITTEE

Mary Fedeli, Chair

Bobby Pavia, Vice-Chair

Meeting: Monday, October 20, 2025

7:00 p.m. – By webinar

1. P31.079 **APPROVAL**; of a Clerk of the Works III Agreement with Racquel Anderson
09/26/2025 – Submitted by Rosemarie Frager
10/09/2025 – Approved by Board of Finance 6-0-0

2. P31.080 **APPROVAL**; of a Clerk of the Works III Agreement with Sean P. McGarrity
09/9/2025 – Submitted by Rosemarie Frager
10/09/2025 – Approved by Board of Finance 6-0-0

Vice Chair Pavia confirmed the Personnel committee meeting date, time and method. He then made a motion to move Item Nos. 1 and 2 to the November agenda. The motion was seconded (multiple) and approved via unanimous voice vote.

**LAND USE/URBAN REDEVELOPMENT
COMMITTEE**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair

Meeting: Wednesday, October 22, 2025
7:00 p.m. – by webinar

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|-----------------------------|--|---|
| 1. LU31.043 | REVIEW ; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/16/25 – Recommitted to Steering 7-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 2. LU31.058 | ORDINANCE; for publication ; Forming a Conservation Commission in the City of Stamford.
09/03/25 – Submitted by Rep. Camporeale
09/16/2025 – Name change of item passed by committee 7-0-0
09/16/2025 – Recommitted to Steering 7-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 3. LU31.059 | REVIEW ; of Establishment at 36 Vine Road
09/02/2025 – Submitted by Reps. Camporeale and Sherwood
09/16/2025 – Recommitted to Steering 7-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 4. LU31.060 | REVIEW ; Administration plans to relocate the Lines and Signs Factory out of Courtland Park in accordance with Resolution 4392 .
09/08/2025 – Submitted by Rep. de la Cruz | PLACE ON THE
NOVEMBER
AGENDA |

09/08/2025 – Moved to October Steering agenda

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| 5. LU31.062 | REVIEW; Zoning regulations and Enforcement of City Ordinances in ML (Mixed-Use Light Industrial) Districts
10/08/2025 – Submitted by Reps. Sherwood and Tomas | PLACE ON THE NOVEMBER AGENDA |
| 6. LU31.055 | REVIEW; 2035 Comprehensive Plan
06/07/25 – Submitted by Rep. Tomas
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/08/25 – Moved to pending agenda | PLACE ON THE NOVEMBER AGENDA |

Co-Chair Tomas confirmed the Land Use committee meeting date, time and method. He then made a motion to move Item Nos. 1 through 6 [numbered as follows, per Co-Chair Sherwood: 1 will be LU31.043; 2 will be LU31.062; 3 will be LU31.059; 4 will be LU31.060; 5 will be LU31.055; 8 will be LU31.058] to the November agenda. During discussion, Rep. Cottrell asked that Legislative & Rules Item Nos. 11 (LR31.073) and 12 (LR31.074) be moved from the Pending Agenda to the Land Use Committee as Item Nos. 6 and 7 [due to the large number of items on the Legislative & Rules Committee this month]. Co-Chairs Sherwood and Tomas agreed to the request and Co-Chair Tomas amended his motion to move all 8 items to the November agenda. The amended motion was seconded (multiple) and approved via unanimous voice vote.

OPERATIONS COMMITTEE

Virgil de la Cruz, Chair
Carmine Tomas, Vice-Chair
Meeting: Thursday, October 23, 2025
6:30 p.m. – By webinar

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|----------------------------|--|-------------------------------------|
| 1. O31.069 | REVIEW; status and update on the South End Community Center Repairs.
03/05/25 – Submitted by Reps. Adams and Graham
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
05/22/25 – No Action Taken
06/17/25 – Recommitted to Steering 9-0-0
08/21/25 – Recommitted to Steering 8-0-0
09/18/25 – Recommitted to Steering 6-0-0 | PLACE ON THE NOVEMBER AGENDA |
| 2. O31.083 | REVIEW; Administration's Current Plans for W. Main Street Bridge in comparison to Board of Representatives Resolution No. 4367
09/08/2025 – Submitted by Reps. de la Cruz and Stella
09/18/2025 – No action taken | PLACE ON THE NOVEMBER AGENDA |

Chair de la Cruz confirmed the Operations committee meeting date, time and method. He then made a motion to move Item Nos. 1 and 2 to the November agenda. The motion was seconded (Boeger & Stella) and approved via unanimous voice vote.

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Jeffrey Stella, Chair

Eric Morson, Vice-Chair

Meeting: Thursday, October 30, 2025

6:30 p.m. – By webinar

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|-----------------------------|---|---|
| 1. PS31.002 | REVIEW ; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081 . (Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 – Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken
09/21/23 – Report Made and Recommitted to Steering, 6-0-1
10/26/23 – Report Made and Recommitted to Steering 5-0-0
11/13/23 – Moved to Pending
10/30/24 – Recommitted to Steering 7-0-0
11/12/24 – Moved to Pending
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0
05/29/25 – Recommitted to Steering 6-0-0
07/31/25 – Meeting Cancelled
08/28/25 – Recommitted to Steering 6-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 2. PS31.070 | RESOLUTION ; Congratulating Angela Carella on her retirement from her journalism career of over 41 Years.
10/08/2025 – Submitted by Reps. Stella and Sherwood | PLACE ON THE
NOVEMBER
AGENDA |
| 3. PS31.071 | REVIEW ; Update regarding outcome & investigation related to false arrest of student after incident with school administrator.
09/24/2025 – Submitted by Rep. Pavia | PLACE ON THE
NOVEMBER
AGENDA |
| 4. PS31.072 | REVIEW ; Request for report from administration on incident involving false arrest of student at direction of school administrator, to include findings, outcomes, and any corrective policies or procedures to prevent recurrence.
09/24/2025 – Submitted by Rep. Pavia | PLACE ON THE
NOVEMBER
AGENDA |

Chair Stella confirmed the Public Safety & Health committee meeting date, time and method. He then made a motion to move Item Nos. 1 through 4 to the November agenda. The motion was seconded (multiple) and approved via unanimous voice vote. Rep. Pavia asked for any representatives who wish to co-sponsor Item Nos. 3 and 4 to be added to the items; the Board office noted Rep. de la Cruz asked to be added to these items.

PARKS AND RECREATION COMMITTEE

Jennifer Matheny, Chair
Daniel Sandford, Vice-Chair
Meeting: Monday, October 20, 2025
7:00 p.m. – By webinar

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| 1. PR31.050 | ORDINANCE ; <u>for public hearing and final adoption</u> ;
regarding beach access
09/04/2025 – Submitted by Rep. Sherwood
09/15/2025 – Approved by committee 5-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 2. PR31.041 | REVIEW ; New Lione Park parking lot progress
03/04/2025 – Submitted by Rep. Matheny
04/14/2025 – Moved to Pending
09/15/2025 – Report made | PLACE ON THE
NOVEMBER
AGENDA |
| 3. PR31.052 | REVIEW ; E-Bikes in Parks
10/08/2025 – Submitted by Rep. Matheny | PLACE ON THE
NOVEMBER
AGENDA |
| 4. PR31.053 | APPROVAL ; Update to Park Regulations regarding
Wildlife
09/25/2025 – Submitted by Rep. Matheny | PLACE ON THE
NOVEMBER
AGENDA |

Under a suspension of the Rules (Late Submissions):

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| 5. PR31.054 | APPROVAL ; Barrett Park -- Luminous Butterfly Project
[public art mural].
10/10/2025 – Submitted by Rep. Matheny | PLACE ON THE
NOVEMBER
AGENDA |
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Vice Chair Sandford confirmed the Parks & Recreation committee meeting date, time and method. He then made a motion to move Item Nos. 1 through 4 to the November agenda. The motion was seconded (multiple) and approved via unanimous voice vote.

A motion to suspend the rules to consider PR31.054 was made(Sandford), seconded (Cottrell) and approved by a unanimous voice vote.

Vice Chair Sandford then made a motion to move Item No. 5 to the November agenda. The motion was seconded (multiple) and approved via unanimous voice vote.

EDUCATION COMMITTEE

Megan Cottrell, Chair
Ramya Shaw, Vice-Chair
Meeting: ~~Thursday, October 30, 2025~~
~~7:00 p.m. – By webinar~~

1. [E31.050](#) **REVIEW**; of the operations of the Stamford Big Picture Learning Academy at Cloonan Middle School **WITHDRAWN**
09/04/2025 – Submitted by Reps. Goldberg and Morson

Chair Cottrell advised on the status of the new item on the Education committee agenda (the parties who requested it have resolved the issue with the school directly and if needed, would request the item be resubmitted at the 32nd Board if the situation changes), and therefore the committee would not meet in October. Chair Cottrell stated the submitters have withdrawn Item No. 1 at this time.

**HOUSING/COMMUNITY
DEVELOPMENT/SOCIAL SERVICES
COMMITTEE**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Tuesday, October 28, 2025
6:30 p.m. – By webinar

1. HCD31.082 **REVIEW**; of the 2023 Affordable Housing Mayoral Executive Order.
07/09/2025 – Submitted by Rep. Roqueta
09/30/2025 – Held by Committee 5-0-0 **PLACE ON THE NOVEMBER AGENDA**
2. [HCD31.088](#) **ORDINANCE**; for public hearing and final adoption;
Amendment to Code of Ordinances, Chapter 146, Article V, Section 146-67, Creation of A Commercial Linkage Affordable Housing Program (from 10% to 15%)
09/04/2025 – Submitted by Reps. Roqueta and Sherwood
09/30/2025 – Approved by Committee 5-0-0 **PLACE ON THE NOVEMBER AGENDA**
3. HCD31.035 **REVIEW**; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee
01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending
09/30/25 – No action taken **MOVE TO THE PENDING AGENDA**

Co-Chair Roqueta the committee meeting date, time and method. He then made a motion to move Item Nos. 1 and 2 to the November agenda and Item No. 3 to the Pending Agenda, which was seconded (de la Cruz). During the brief discussion, Pres. Sherwood asked Co-Chair Roqueta if he would consider making Item No. 1 as Agenda Item No. 2 and making Item No. 2 Agenda Item 1 in consideration of the public who would attend the public hearing for Item HCD31.088, and he agreed. The motion was approved via unanimous voice vote.

TRANSPORTATION COMMITTEE

David Watkins, Chair

Terry Adams, Vice-Chair

Meeting: Tuesday, October 21, 2025

7:00 p.m. – By webinar

1. [T31.051](#) **RESOLUTION and public hearing;** for consideration of a new Lease Agreement with the State of Connecticut Department of Transportation for a portion of Blachley Road.
08/18/2025 – Submitted by Mayor Simmons
09/11/2025 – Approved by Board of Finance 6-0-0 **PLACE ON THE NOVEMBER AGENDA**
2. [T31.052](#) **RESOLUTION;** Accepting an in-kind contribution from Charter Communications of advertising space at the Stamford Train Station – approximate value of \$270,000.
09/24/2025 – Submitted by Leah Kagan **PLACE ON THE NOVEMBER AGENDA**
3. [T31.053](#) **APPROVAL;** of a proposed contract with LAZ Parking LTD, LLC (LAZ) for the management of the City's Bedford Street, Bell Street and Summer Street Garages
09/10/2025 – Submitted by Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0 **PLACE ON THE NOVEMBER AGENDA**

Vice Chair Adams confirmed the committee meeting date, time and method. He then made a motion to move Item Nos. 1 through 3 to the November agenda. The motion was seconded (Roqueta), with no discussion prior to the vote. The motion was approved via unanimous voice vote. It is also noted that Chair Watkins contacted the Board office to request the order of the items be listed on the agenda as: Item No. 2 (T31.052) be placed as Item No. 1 and Item No. 1 (T31.051) be placed as Item No. 2 on the agenda.

STATE & COMMERCE COMMITTEE

Fred Pierre-Louis, Chair

Ashley Ley, Vice-Chair

Meeting: ~~Wednesday, October 22, 2025~~

~~7:00 p.m. – By webinar~~

Neither Chair Pierre-Louis nor Vice Chair Ley were present. Pres. Sherwood advised there were no new items on the State & Commerce committee agenda, and therefore the committee would not meet in October.

SPECIAL COMMITTEES

MINUTES

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| 1. | APPROVAL ; October 6, 2025, Regular Board Meeting
Minutes | PLACE ON THE
NOVEMBER
AGENDA |
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A motion to place Item No. 1 on the November Agenda was made, seconded, and approved by a unanimous voice vote.

Pres. Sherwood adjourned the meeting at 8:22 p.m.

This meeting is available on [video](#).

PENDING AGENDA

[\[To be reviewed during January, April, July, and October Steering Committee meetings\]](#)

Honorary Resolutions:

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| 1. | RESOLUTION ; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.
02/08/22 – Submitted by the 31 st Board of Representatives
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Held at Steering
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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Appointments Committee:

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| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.
04/06/22-Submitted by Reps. Curtis and Stella
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. A31.061 | REVIEW; Update on the Appointments Commission.
12/07/22 – Submitted by Rep. Stella
12/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. A31.090 | REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.
09/06/23 – Submitted by Rep. Stella
09/19/23 - Recommitted to Steering 6-0-0
10/10/23 – Moved to Pending
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0 | REMAIN ON
PENDING AGENDA |

03/11/24 – Moved to Pending

Fiscal Committee:

1. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa
06/26/23 – Held by Committee 9-0-0
07/24/23 – Recommitted to Steering 9-0-0
08/28/28 – Recommitted to Steering by Committee 10-0-0
09/27/23 – Recommitted to Steering by Committee 8-0-0
10/23/23 – Recommitted to Steering by Committee 7-0-0
11/13/23 – Moved to Pending
08/12/24 – Removed from Agenda
09/09/24 – Reinstated at the Steering Committee
11/25/24 – Recommitted to Steering 8-0-0
12/09/24 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns
12/13/21 – Moved to Pending
 2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.
01/05/22 – Submitted by Reps. Jacobson and Nabel
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

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| 3. LR31.008 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.
12/08/21 – Submitted by Rep. Sherwood
12/28/21 – Held by Committee 8-1-0
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. LR31.016 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.
02/09/22 – Submitted by Rep. Cottrell and Ley
03/01/22 – Held by Committee 8-0-0
03/29/22 – Held by Committee 7-0-0
04/26/22 – Held by Committee 8-0-0
06/27/22 – Report Made & Held by Committee 6-0-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. LR31.026 | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.
06/27/22 – Report Made & Held by Committee 7-0-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LR31.034 | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.
08/03/22 – Submitted by Sandra Dennies
07/14/22 – Considered by Board of Finance
08/09/22 – Considered by Planning Board
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 7. LR31.043 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.
01/09/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. LR31.040 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending
03/29/23 – Recommitted to Steering 6-0-0
04/25/23 – Recommitted to Steering 8-0-0
05/23/23 – Recommitted to Steering 8-0-0
06/26/23 – Held by Committee 8-0-0
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Recommitted to Steering by Committee 7-0-0
10/24/23 – Recommitted to Steering by Committee 7-0-0
11/28/23 – Recommitted to Steering by Committee 7-0-0
01/08/24 – Held at Steering
02/27/24 – Recommitted to Steering by Committee 6-0-0
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 9. LR31.069 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella and Sherwood
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. LR31.070 | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 11. LR31.073 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | PLACE ON THE
NOVEMBER
AGENDA |
| 12. LR31.074 | RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | PLACE ON THE
NOVEMBER
AGENDA |
| 13. LR31.080 | ORDINANCE for discussion; banning the use of paper bags.
07/10/24 – Submitted by Rep. de la Cruz
07/15/24 – Held at Steering
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 14. LR31.075 | ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.
06/05/24 – Submitted by Reps. Stella and Figueroa
06/25/24 – Held by Committee 8-0-0
07/15/24 – Held at Steering
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/26/24 – Recommitted to Steering 6-1-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 15. LR31.089 | REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.
11/06/24 – Submitted By Reps. de la Cruz and Adams
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 16. LR31.081 | REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded
07/10/24 – Submitted by Rep. Berns
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 17. LR31.083 | REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.
08/07/24 - Submitted by Rep. Goldberg
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 8-0-0
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 18. <u>LR31.072</u> | ORDINANCE for public hearing and final adoption; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood, Camporeale and Berns
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
02/24/25 – Approved for Publication by Committee 8-0-0
03/25/25 – Recommitted to Steering 9-0-0
04/14/25 – Moved To Pending | REMAIN ON
PENDING AGENDA |
| 19. LR31.096 | RESOLUTION; Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles.
2/5/2025 - Submitted by Reps. Stella, Curtis, and Cottrell
03/21/25 – Held by committee
03/25/25 – Recommitted to Steering 9-0-0
04/14/25 – Moved To Pending | REMAIN ON
PENDING AGENDA |

Land Use/Urban Redevelopment Committee:

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| 1. LU31.003 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. LU31.007 | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. LU31.001 | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.
11/01/21 – Submitted by Rep. Bewkes and Stella
12/22/21 – Held by Committee 11-0-0
01/20/21 – Public Hearing Held & Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. LU31.009 | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
02/09/22 – Submitted by Reps. Bewkes
02/14/22 – Held at Steering
03/31/22 – Report Made & Held by Committee 7-0-0
04/21/22 – Report Made & Held by Committee 8-1-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 5. LU31.013 | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.
03/17/22 – Submitted by Mill Brook Road Homeowners Association
04/21/22 – Held by Committee 8-0-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LU31.029 | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.
03/17/23 – Submitted by Director Blessing
04/19/23 – Recommitted to Steering 10-1-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. LU31.019 | REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0
04/19/23 – Recommitted to Steering 11-0-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. LU31.026 | REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0
04/19/23 – Held
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 9. LU31.036 | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone
03/11/24 – Submitted by Rep. de la Cruz
03/25/24 - Recommitted to Steering by Committee 8-0-0
04/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. LU31.045 | REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24
10/24/24 – Submitted by Rep. Tomas
10/24/24 – Reconvened to 11/4/2024 Committee Meeting | REMAIN ON
PENDING AGENDA |
| 11. LU31.046 | REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team
10/26/24 – Submitted by Rep. Tomas
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/13/25 – Moved to pending | REMAIN ON
PENDING AGENDA |
| 12. LU31.052 | RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.
03/05/25 – Submitted By Rep. Weinberg | REMAIN ON
PENDING AGENDA |
| 13. LU31.050 | REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.
01/08/25 – Submitted by Rep. Graham
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 10-0-0
04/14/25 - Moved to Pending | REMAIN ON
PENDING AGENDA |
| 14. LU31.051 | REVIEW; Status of Sale of 0 West Park Place
02/03/25 - Submitted by Rep. Sherwood
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/14/25 - Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 15. LU31.043 | REVIEW; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0 | PLACE ON THE
NOVEMBER
AGENDA |
| 16. LU31.053 | REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UConn)-University and Research Overlay District.
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 11-0-0
04/23/25 – Recommitted to Steering 8-0-0 | REMAIN ON
PENDING AGENDA |

Operations Committee:

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| 1. O31.012 | REVIEW; Increasing the Number of Building Inspectors.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 8-1-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. O31.020 | REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].
09/06/22 – Submitted by Reps. de la Cruz and Stella
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda | REMAIN ON
PENDING AGENDA |

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| 3. O31.026 | REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.
05/03/23 – Submitted by Rep. Adams
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. O31.028 | REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.
06/07/23 – Submitted by Rep. Mays
06/29/23 – Report Made & Recommitted to Steering 5-0-0
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. O31.005 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.
02/09/22 – Submitted by Reps. Sanford, de la Cruz, Mays, Pratt, Adams and Roqueta
03/03/22 – Held by Committee 5-0-0
03/14/22 – Moved to Pending
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
06/29/23 – No Action Taken
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. O31.031 | REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.
08/09/23 – Submitted by Rep. Stella
09/18/23 – Report Made and Recommitted to Steering 6-1-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. O31.034 | REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella
09/18/23 – Report Made and Recommitted to Steering 6-0-1
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 8. O31.036 | REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.
09/06/23 – Submitted by Rep. de la Cruz
09/18/23 – Report Made and Recommitted to Steering 7-0-0
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 9. O31.001 | REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in Resolution 4113 .
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/20/21 – Held by Committee 9-0-0
01/31/22 – Held by Committee
03/03/22 – Held by Committee 5-0-0
03/11/22 – Moved to Pending
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 9-0-0
07/11/22 – Moved to Pending
07/31/23 – Report Made
08/07/23 – Held by Full Board
08/14/23 – Moved to Pending
10/16/23 –Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. O31.042 | ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.
11/27/23 – Submitted by Matt Quinones
12/11/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 11. O31.041 | REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.
12/06/23 – Submitted by Rep. Stella
12/11/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 12. O31.038 | <p>REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.</p> <p>10/05/23 – Submitted by Rep. de la Cruz</p> <p>10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0</p> <p>11/13/23 – Moved to Pending</p> <p>01/17/24 – Held by Committee</p> <p>02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0</p> <p>03/11/24 – Held at Steering</p> <p>04/15/24 – Report Made</p> <p>05/06/24 – Recommitted to Steering by Full Board</p> <p>05/13/24 – Moved to Pending</p> | <p>REMAIN ON
PENDING AGENDA</p> |
| 13. O31.064 | <p>REVIEW; status of opening day for cafeteria at government center</p> <p>01/07/25 – Submitted by Rep. Figueroa</p> <p>01/13/25 – Moved to pending</p> <p>03/20/25 – Recommitted to Steering 8-0-0</p> <p>04/24/25 – No Action Taken</p> | <p>REMAIN ON
PENDING AGENDA</p> |
| 14. O31.052 | <p>REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.</p> <p>04/03/24 – Submitted by President Curtis</p> <p>04/15/24 – Recommitted to Steering 7-0-0</p> <p>05/20/24 – Recommitted to Steering 5-0-0</p> <p>06/17-24 – No Action Taken</p> <p>07/15/24 – Held at Steering</p> <p>08/12/24 – Held at Steering</p> | <p>REMAIN ON
PENDING AGENDA</p> |
| 15. O31.057 | <p>REVIEW; City's Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.</p> <p>03/08/24 – Submitted by Rep. Mays</p> <p>06/17-24 – No Action Taken</p> <p>07/15/24 – Held at Steering</p> <p>08/12/24 – Held at Steering</p> | <p>REMAIN ON
PENDING AGENDA</p> |

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| 16. O31.053 | RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on O31.040]
05/08/24 – Submitted by Rep. de la Cruz and Ley
05/20/24 – Recommitted to Steering 5-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
09/16/24 – Recommitted to Steering 7-0-0
11/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 17. O31.056 | REVIEW; Status of Cedar Heights Road Bridge.
05/07/24 – Submitted by Rep. Berns
05/20/24 – Recommitted to Steering 8-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
09/16/24 – Recommitted to Steering 7-0-0
10/21/24 – Held by Committee 6-0-0
11/18/24 – Held by Committee 6-0-0
12/09/24 – Held at Steering
01/23/25 – Report Made
02/03-25 – Report Made
04/24/25 – No Action Taken
05/12/25 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Public Safety & Health Committee:

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| 1. PS31.040 | REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore
04/20/23 – Held
05/08/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
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| 2. PS31.042 | REVIEW; The Relocated and Reused Soil
Removed by BLT at Harbor Point.
05/03/2023 – Submitted by Rep. Stella
05/18/23 – Report Made & Recommitted to Steering
5-0-0
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. PS31.010 | REVIEW; City Procedures for Conducting
Inspections of New Building Developments or
Projects.
02/09/22 – Submitted by Reps. Stella, Coleman
Roqueta, Curtis, Bewkes, Sherwood, de la Cruz,
Pratt, Adams and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| Secondary Committee: Land Use/Urban Redevelopment | | |
| 4. PS31.048 | REVIEW; Stamford's Ban of Plastic Straws and the
Safety of Paper Straws.
09/06/23 – Submitted by Rep. Stella
09/21/23 – Held
10/26/23- Held by Committee 5-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. PS31.020 | REVIEW; Of a "duty to report law" Requiring
Property Managers, Building Superintendents,
Security Personnel, Doormen, Etc. to Notify 911 of
any Emergencies.
04/06/22 – Submitted by Reps. Curtis, Stella, and
Pavia
04/20/22 – Report Made & Held by Committee 6-0-
0
05/18/22 – No Action Taken
06/22/22 – Report Made & Held in Committee 7-0-0
07/11/22 – Moved to Pending
03/01/23 – Held by Committee 6-0-1
03/13/23 – Moved to Pending
07/10/23 – Moved to Pending
11/29/23 – Held by Committee
01/25/24 – Held by Committee
02/29/24 – Held by Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 6. PS31.051 | REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.
02/07/24 – Submitted by Rep. Stella and de la Cruz
02/29/24 – Held by Committee
04/08/24 – Moved to Pending
09/26/24 – Held by Committee 8-0-0
10/30/24 – Held by Committee 8-0-0
11/27/24 – Held by Committee
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. PS31.057 | REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.
10/09/24 – Submitted by Rep. Camporeale
10/30/24 – Recommitted to December Steering 8-0-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. PS31.060 | REVIEW; Need for more Park Police
01/08/25 – Submitted by Reps. Curtis and Stella
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0 | REMAIN ON
PENDING AGENDA |
| 9. PS31.049 | REVIEW; Park Police Staffing and Park Enforcement for 2024
12/06/23 – Submitted by Rep. Stella
01/25/24 – Held by Committee
02/12/24 – Held by Steering Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0 | REMAIN ON
PENDING AGENDA |
- As a Secondary Committee: Parks and Recreation***

Parks & Recreation Committee:

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| 1. PR31.011 | REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.
10/13/22 – Submitted Reps. Jacobson and de la Cruz
11/14/22 – Moved to Pending
04/20/23 – Recommitted to Steering 5-0-0
05/18/23 – Recommitted to Steering
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. PR31.029 | REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to the Pending Agenda
06/20/24 – Held by Committee
07/15/24 – Held at Steering | REMAIN ON
PENDING AGENDA |
| 3. PR31.027 | REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.
08/09/23 – Submitted by Rep. de la Cruz
08/14/23 – Moved to Pending
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda | REMAIN ON
PENDING AGENDA |
| 4. PR31.032 | APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.
04/03/24 – Submitted by Rep. Matheny
04/18/24 – Recommitted to Steering 5-0-0
05/13/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. PR31.036 | REVIEW; Zoning of City Parks
10/08/2024 – Submitted by Rep. Matheny
10/24/24 – Reconvened to
11/13/2024 Committee Meeting
11/13/24 – Recommitted to Steering 4-0-0
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. PR31.039 | REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods
01/08/25 – Submitted By Reps. Matheny, Curtis and Moore | REMAIN ON
PENDING AGENDA |

01/27/25 – Recommitted to Steering
02/10/25 – Moved to Pending

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| 7. PR31.031 | REVIEW; Parking Practices at Scalzi Park.
03/07/24– Submitted by Rep. Moore
04/18/24 – Recommitted to Steering 5-0-0
05/13/24 – Moved to Pending
01/27/25 – Recommitted to Steering
02/10/25 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. PR31.041 | REVIEW; New Leone Park parking lot progress
03/04/25 – Submitted by Rep. Matheny
04/14/25 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 9. PR31.028 | REVIEW; Proposed Scalzi Park Bocce Court
Reconstruction Plan, along with Associated Costs.
10/04/23 – Submitted by Reps. Matheny and Tomas
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda
04/21/25 – Held by Committee | REMAIN ON
PENDING AGENDA |

Education Committee:

Housing/Community Development/Social Services Committee:

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| 1. HCD31.044 | REVIEW; Stamford's Contingency Plans for
Emergency Housing due to Possible Arrival of
Migrants.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to Pending
01/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. HCD31.052 | REVIEW; ADU Approval Process: Review of
Stamford's process for approving Accessory
Dwelling Unit applications, including data on the
number of approved and pending applications,
estimates of the number of unofficial ADUs in the
City, and plans for enforcing relevant current
regulations.
04/01/24 – Submitted by Reps. Roqueta and
Weinberg
04/30/24 – Held by Committee 5-0-0
05/28/24 – Held by Committee 7-0-0
06/25/24 – Held by Committee 7-0-0
08/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

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| 3. HCD31.035 | REVIEW; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee
01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. HCD31.076 | REVIEW: 2025-2029 Consolidated Plan and Program Year 51 Annual Action Plan | REMAIN ON
PENDING AGENDA |
| 5. HCD31.078 | REVIEW; and Discuss a Potential Ordinance Establishing Priority Housing Status for Displaces Category 2 Tenants in the City of Stamford.
06/04/2025 – Submitted by Rep. Camporeale
06/30/2025 – Meeting Cancelled | REMAIN ON
PENDING AGENDA |
| 6. HCD31.082 | REVIEW; of the 2023 Affordable Housing Mayoral Executive Order.
07/09/2025 – Submitted by Rep. Roqueta | REMAIN ON
PENDING AGENDA |

Transportation:

State and Commerce:

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| 1. <u>SC31.017</u> | RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives
2/07/24 – Submitted by Reps. Camporeale and Cottrell
04/17/24 – Held by Committee 4-0-0
07/15/24 – Held at Steering
08/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. SC31.014 | REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .
11/09/23 – Submitted by Rep. Adams.
03/11/24 – Moved to Pending
11/20/24 – Recommitted to Steering 4-0-0
12/09/24 – Held at Steering
01/13/25 – MOVED TO PENDING | REMAIN ON
PENDING AGENDA |

3. SC3.022	REVIEW; of Resolution to Ban the Use of Toxic Biosolids as Fertilizer. 03/05/25 – Submitted by Reps. Adams 03/19/25 – Recommitted to Steering 6-0-0 04/14/25 – Moved to Pending 05/21/25 – No action taken 06/18/25 – Meeting Cancelled 07/23/25 – Meeting Cancelled 08/11/25 – Moved to Pending	REMAIN ON PENDING AGENDA
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High Ridge Litigation Resolution Review Committee:

1. HR31.001	REVIEW AND RESPONSE; Proposed Resolution Offers. 04/04/23 – Submitted by President Curtis 05/02/23 – Recommitted to Steering 06/08/23 – Recommitted to Steering 07/13/23 – Recommitted to Steering 08/14/23 – Moved to Pending	REMAIN ON PENDING AGENDA
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