

*The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford met on Monday, May 12, 2025, at 7:00 p.m. This meeting was held remotely.*

# MINUTES OF THE STEERING COMMITTEE

Chair Sherwood called the meeting to order at 7:02 p.m.

Present were Steering Committee member Reps. Berns, Boeger, Cottrell, de la Cruz, Fedeli, Matheny, Moore, Patterson, Pierre-Louis, Sherwood, Stella, Summerville and Watkins. Also present were ex-officio Reps. Camporeale, Figueroa, Walston and Williams.

Absent/excused were President Curtis, Reps. Roqueta and Tomas.

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, June 2, 2025.

**INVOCATION:** To be delivered by \_\_\_\_\_(District 1)

**PLED OF ALLEGIANCE TO THE FLAG:** To be let by President Curtis

**ROLL CALL:** To be conducted by Clerk Cottrell

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

### HONORARY RESOLUTIONS:

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| 1. | <b>RESOLUTION;</b> congratulating George Rigakos on becoming Stamford Public Schools 2025 Teacher of the Year.<br>05/05/25 - Submitted by 31 <sup>st</sup> Board of Representatives             | <b>HELD FOR THE JULY AGENDA</b> |
| 2. | <b>RESOLUTION;</b> honoring Ron Marcus for his contributions to preserving the history of Stamford.<br>05/05/25 - Submitted by Town Clerk Ruijter and 31 <sup>st</sup> Board of Representatives | <b>MOVED TO THE JUNE AGENDA</b> |

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| 3. | <b>RESOLUTION;</b> congratulating Kieran Edmondson on becoming the first honoree of the Autism Awareness Month observance, by the Stamford Police Department.<br>05/05/25 - Submitted by 31 <sup>st</sup> Board of Representatives | <b>MOVED TO THE JUNE AGENDA</b> |
| 4. | <b>RESOLUTION;</b> congratulating Lynn Colatrella for her retirement from Stamford Downtown Special Services (TBD) Years.<br>05/07/25 – Submitted by Rep. Gilbride   | <b>MOVED TO THE JUNE AGENDA</b> |
| 5. | <b>RESOLUTION;</b> congratulating Owen Herz on earning the rank of Eagle Scout and thanking him for his service to our community.<br>05/07/25 – Submitted by Rep. Weinberg   | <b>MOVED TO THE JUNE AGENDA</b> |

Rep. Cottrell asked to hold Honorary Resolution Item No. 1 for the next month's (July) agenda. Chair Sherwood asked to update the submitted by on Item No. 4 to read as being from the entire 31<sup>st</sup> Board of Representatives, not solely from Rep. Gilbride. A motion was made to move Item Nos. 2 through 5 to the June agenda, seconded, and passed via unanimous voice vote.

## PUBLIC PARTICIPATION SESSION:

# STANDING COMMITTEES

## STEERING COMMITTEE

Meeting: Monday, April 14, 2025  
 7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
 Meeting: Wednesday, May 28, 2025  
 6:30 p.m. – Democratic Caucus Room and by webinar

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|------------|--|---------------------------------|
| 1. A31.206 | <b>Harbor Management Commission</b><br>Josef Graham (D) <i>Reappointment</i><br>Stamford, CT 06903<br>Term Expires: 12/1/2027<br>04/02/25 - Submitted by Mayor Caroline Simmons<br><b>04/29/25 – Held by Committee</b> | <b>MOVED TO THE JUNE AGENDA</b> |
| 2. A31.208 | <b>Board of Ethics</b><br>Christine Dzujna (D) <i>Reappointment</i><br>Stamford, CT 06902<br>Term Expires: 12/1/2027<br>5/7/2025 - Submitted by Mayor Caroline Simmons   | <b>MOVED TO THE JUNE AGENDA</b> |

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| 3. A31.209                 | <b>Environmental Protection Board</b><br>Thomas Romas (R ) <i>Repl. Reappointment</i><br>Stamford, CT 06906<br>Term Expires: 12/1/2026<br>5/7/2025 - Submitted by Mayor Caroline Simmons  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 4. A31.210                 | <b>Social Services Commission</b><br>Lera Homer (D) <i>Repl. Strother</i><br>Stamford, CT 06902<br>Term Expires: 12/1/2025<br>5/7/2025 - Submitted by Mayor Caroline Simmons  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 5. A31.211                 | <b>Parks and Recreation Commission</b><br>Benjamin Pomerantz (D) <i>Reappointment</i><br>Stamford, CT 06903<br>Term Expires: 12/1/2027<br>5/7/2025 - Submitted by Mayor Caroline Simmons  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 6. A31.212                 | <b>Parks and Recreation Commission</b><br>Michael Tedder (R) <i>Reappointment</i><br>Stamford, CT 06903<br>Term Expires: 12/1/2027<br>5/7/2025 - Submitted by Mayor Caroline Simmons  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 7. <del>A31.213</del>      | <del><b>Parks and Recreation Commission</b></del><br><del>Josef Graham (D) — <i>Reappointment</i></del><br><del>Stamford, CT</del><br><del>Term Expires: 12/1/2027</del><br><del>5/7/2025 — Submitted by Mayor Caroline Simmons</del>   | <b>WITHDRAWN</b>                    |
| 8. <a href="#">A31.207</a> | <b>ORDINANCE</b> for publication; Amending Chapter 6 of<br>the Code of Ordinances, Authorities, Boards and<br>Commissions, §6-123. - Duties and responsibilities<br>(Appointments Commission)<br>04/09/225 – Submitted by Rep. Stella<br><b>4/29/2025 – Held by Committee</b> | <b>MOVED TO THE<br/>JUNE AGENDA</b> |

Chair Patterson confirmed the committee's meeting date, time and location. A motion to place Item Nos. 1 – 6, 8 on the June Agenda was made, seconded, and approved by a unanimous voice vote. During discussion prior to the vote, there was a question about if the language for the draft ordinance would be ready for review prior to the Appointments meeting. There was confirmation that the language should be ready this week (week of Monday, May 12<sup>th</sup>, 2025) for review. There was also clarification that ordinances are not put on the agenda "for discussion"; instead they are listed "for publication" and if the committee deems the draft ordinance is not yet ready for publication they can vote to recommit the item to steering to allow time for additional work to be completed on it and can then be brought back onto a future agenda.

### **FISCAL COMMITTEE**

**Sean Boeger, Co-Chair**  
**Mary Fedeli, Co-Chair**  
 Meeting: Monday, May 19, 2025

6:30 p.m. – Democratic Caucus Room and by  
webinar

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|--|---|-------------------------------------|
| 1. <a href="#">F31.557</a><br>\$4,000,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);<br>Project: 001434 Stamford Led Streetlight Project;<br>Operations: Engineering; Replacement of high-pressure<br>sodium (HPS) streetlight across the City of Stamford<br>with more efficient LEDs. (Source of Funds: Bond and<br>Federal Grant)<br>04/23/25 - Submitted by Mayor Simmons<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b>   | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 2. <a href="#">F31.558</a><br>\$394,000.00   | ADDITIONAL APPROPRIATION (Capital Budget);<br>Project: C56180 Long Ridge Road; Operations: Traffic<br>Engineering; Fee in lieu payment for sidewalk and<br>pedestrian improvements on Long Ridge Road. (Source<br>of Funds: Private Contributions)<br>04/23/25 – Submitted by Mayor Simmons<br><b>05/08/25 - Approved by the Board of Finance 5-0-0</b>   | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 3. <a href="#">F31.559</a><br>\$33,000.00    | ADDITIONAL APPROPRIATION (Capital Budget);<br>Project CP6816: City Wide Tree Replanting - Per<br>Zoning Section 12.K.6, new developments with public<br>sidewalks must plant 1 street tree every 25 feet,<br>including one at each corner. If site conditions prevent<br>planting (e.g., sight lines, utilities, narrow sidewalks), a<br>\$2,500 per-tree fee is required in lieu.<br>04/23/25 – Submitted by Mayor Simmons<br><b>05/08/25 - Approved by the Board of Finance 5-0-0</b>                     | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 4. <a href="#">F31.560</a>                   | REJECTION; of Capital Project Closeout<br>Recommendations: CP0114 – Street Lighting<br>\$2,000,000.00 – Bond Funding Source and<br>\$2,000,000.00 Federal Grant Funding Source.<br>04/23/25 – Submitted by Mayor Simmons<br><b>05/08/25 – No Action taken by the Board of Finance</b>   | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 5. <a href="#">F31.561</a><br>\$15,600.00    | ADDITIONAL APPROPRIATION (Grant Budget); Grant<br>for the Office of I.D.E.A.S. is receiving an award for a<br>paid internship from the State of CT Aging and disability<br>services. Will work under the direction of the Director of<br>Diversity, Equity and Inclusion to serve as an ADA<br>Supervisor under the on-the-job training program via<br>the Bureau of Education Services for the Blind.<br>04/23/25 – Submitted by Mayor Simmons<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b> | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 6. <a href="#">F31.562</a><br>\$15,000.00    | ADDITIONAL APPROPRIATION (Grant Budget);<br>State changes to School Readiness funding mean the<br>City will no longer distribute funds but must still monitor<br>and support providers. A transitional grant supports the   | <b>MOVED TO THE<br/>JUNE AGENDA</b> |

Liaison in helping new providers apply and meet compliance requirements.

04/23/25 – Submitted by Mayor Simmons

**05/08/25 – Approved by the Board of Finance 5-0-0**

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| 7. <a href="#">F31.563</a>  | RESOLUTION; Amending the capital budget for fiscal year 2024-2025 by adding an appropriation of \$4,000,000 for the Stamford led streetlighting project and authorizing \$2,000,000 general obligation bonds of the city to meet said appropriation.<br>04/23/25 – Submitted by Mayor Simmons<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b> | <b>MOVED TO THE JUNE AGENDA</b> |
| 8. <a href="#">F31.564</a>  | APPROVAL; of two (2) new ordering documents for the renewal of Oracle cloud services.<br>04/25/25 – Submitted by Mayor Simmons<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b>  | <b>MOVED TO THE JUNE AGENDA</b> |
| 9. <a href="#">F31.565</a>  | APPROVAL; of a proposed second contract amendment with Aston Carter, Inc. for Temporary Accounting Staffing Services FY 24/25 – (RFP 2025.0055).<br>04/25/25 – Submitted by Mayor Simmons<br><b>05/08/25 – Failed by the Board of Finance 2-3-0</b>   | <b>MOVED TO THE JUNE AGENDA</b> |
| 10. <a href="#">F31.566</a> | RESOLUTION; regarding the appropriation and bond authorization for Julia Stark Elementary priority project financing and for school construction grant.<br>05/07/25 – Submitted by A. Carpenter   | <b>MOVED TO THE JUNE AGENDA</b> |

Co-Chair Boeger confirmed the committee's meeting date, time and location. A motion to place Item Nos. 1 – 10 on the June Agenda was made, seconded, and approved by a unanimous voice vote. During discussion prior to the vote, there was a question about if Item Nos. 1 and 7 are related; staff agreed to confirm with submitters if they are or not. Co-Chair Boeger instructed staff to move those items to follow each other on the agenda if they are determined to be related items.

### **LEGISLATIVE AND RULES COMMITTEE**

**Phil Berns, Chair**  
**Sean Boeger, Vice-Chair**  
Meeting: Tuesday, May 27, 2025  
7:00 p.m. –By webinar

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|-----------------------------|---|---------------------------------|
| 1. <a href="#">LR31.091</a> | ORDINANCE for public hearing and final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.<br>01/06/25 – Submitted by Reps. Camporeale, Cottrell, de la Cruz and Berns<br>01/28/25 – Recommitted to Steering<br>01/28/25 – Recommitted to Steering 7-0-0<br>02/25/25 – Recommitted to Steering | <b>MOVED TO THE JUNE AGENDA</b> |
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03/25/25 – Recommitted to Steering 9-0-0  
04/07/25 – Approved for Public Hearing  
**04/29/25 – Public Hearing held and Recommitted to Steering 8-0-0**

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| 2. <a href="#">LR31.099</a> | RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance.<br>03/31/25 – Submitted by Reps. Camporeale and Berns<br><b>04/29/25 – Recommitted to Steering 8-0-0</b>            | <b>MOVED TO THE JUNE AGENDA</b> |
| 3. LR31.100                 | ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford<br>04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays, Weinberg and Berns<br><b>04/29/25 – Recommitted to Steering 8-0-0</b> | <b>MOVED TO THE JUNE AGENDA</b> |

Chair Berns confirmed the committee's meeting date, time and location. A motion to place Item Nos. 1 – 3 on the June Agenda was made, seconded, and approved by a unanimous voice vote. During discussion prior to the vote, there was a question about if the language for the draft ordinance would be ready for review prior to the Legislative & Rules committee meeting. There was confirmation that the draft ordinance is already available for review.

### **PERSONNEL COMMITTEE**

**Mary Fedeli, Chair**  
**Bobby Pavia, Vice-Chair**  
Meeting: Tuesday, May 20, 2025  
7:00 p.m. –By webinar

#### ***Late Submissions:***

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|------------|--|---------------------------------|
| 1. P31.068 | APPROVAL; of an employment contract for Assistant Fire Chief for Career Services with Mr. Miguel Robles<br>05/09/25 – Submitted by Director Russell<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b>    | <b>MOVED TO THE JUNE AGENDA</b> |
| 2. P31.069 | APPROVAL; of an Employment contract for Assistant Fire Chief for Volunteer Services with Mr. Victor Rella.<br>05/09/25 – Submitted by Director Russell<br><b>05/08/25 – Approved by the Board of Finance 5-0-0</b> | <b>MOVED TO THE JUNE AGENDA</b> |

Chair Fedeli made a motion to suspend the rules for the 2 late submissions; it was seconded (Boeger) and passed via unanimous voice vote. Chair Fedeli then confirmed the committee's meeting date, time and location. A motion to place Item Nos. 1 – 2 on the June Agenda was made, seconded, and approved by a unanimous voice vote.

### **LAND USE/URBAN REDEVELOPMENT COMMITTEE**

**Nina Sherwood, Co-Chair**  
**Carmin Tomas, Co-Chair**  
Meeting: ~~Wednesday, May 21, 2025~~  
~~7:00 p.m. –By webinar~~

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|-----------------------------|---|-----------------------------|
| 1. <a href="#">LU31.043</a> | <p>REVIEW; Widening of Garden Street between Henry Street and Dock Street.</p> <p>08/12/24 – Submitted by Rep. Adams</p> <p>08/21/24 – Recommitted to Steering 8-0-0</p> <p>09/18/24 – Held by Committee</p> <p>10/24/24 – Recommitted to Steering 11-0-0</p> <p>11/20/24 – Recommitted to Steering 8-0-0</p> <p>12/09/24 – Held at Steering</p> <p>01/22/25 – Recommitted to Steering 10-0-0</p> <p>02/27/25 – Recommitted to Steering 10-0-0</p> <p>03/19/25 – Recommitted to Steering 9-0-0</p> <p><b>04/23/25 – Recommitted to Steering 8-0-0</b></p> | <b>MOVED TO<br/>PENDING</b> |
| 2. <a href="#">LU31.053</a> | <p>REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UConn)- University and Research Overlay District.</p> <p>03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood</p> <p>02/27/25 – Recommitted to Steering 10-0-0</p> <p>03/19/25 – Recommitted to Steering 11-0-0</p> <p><b>04/23/25 – Recommitted to Steering 8-0-0</b></p>   | <b>MOVED TO<br/>PENDING</b> |

Co-Chair Sherwood stated the committee would not meet this month and made a motion to move Item Nos. 1 – 2 onto the Pending Agenda. Motion was seconded, and approved by a unanimous voice vote. During discussion prior to the vote, there was a question about if the ongoing issue with the BMR residents at 1201 Washington Blvd (The Blvd) would not be addressed this month. Responses advised that this matter (LU31.053) had already been heard, was more about the UCONN Overlay District, and that the ongoing issue on BMR and The Blvd residents is being addressed on the Housing/Community Development/Social Services committee and that the deadline given by the property to the residents affected is April of 2026. Chair Sherwood also stated that the Land Use committee would have LU31.053 on the agenda at next month's (June) meeting. Discussion concluded and the vote was held.

## **OPERATIONS COMMITTEE**

**Virgil de la Cruz, Chair**

**Carmine Tomas, Vice-Chair**

Meeting: Thursday, May 22, 2025

6:30 p.m. –By webinar

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| 1. O31.049 | <p>REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.</p> <p>03/06/24 – Submitted by Rep. Pierre-Louis</p> <p>03/11/24 – Held at Steering</p> <p>04/15/24 – Recommitted to Steering 7-0-0</p> <p>05/20/24 – Recommitted to Steering 5-0-0</p> <p>06/17-24 – No Action Taken</p> <p>07/15/24 – Held at Steering</p> <p>08/12/24 – Held at Steering</p> <p>02/20/25 – Held by Committee 8-0-0</p> <p>03/20/25 – Recommitted to Steering 8-0-0</p> | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
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**04/24/25 – No Action Taken**

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| 2. O31.069 | REVIEW; status and update on the South End Community Center Repairs.<br>03/05/25 – Submitted by Reps. Adams and Graham<br>03/20/25 – Recommitted to Steering 8-0-0<br><b>04/24/25 – No Action Taken</b>  | <b>MOVED TO THE JUNE AGENDA</b> |
| 3. O31.064 | REVIEW; status of opening day for cafeteria at government center<br>01/07/25 – Submitted by Rep. Figueroa<br>01/13/25 – Moved to pending<br>03/20/25 – Recommitted to Steering 8-0-0<br><b>04/24/25 – No Action Taken</b>  | <b>MOVED TO THE JUNE AGENDA</b> |
| 4. O31.065 | REVIEW; organizations allowed to use city hall for public meetings and the money generated from it.<br>01/07/25 – Submitted by Rep. Figueroa<br>01/13/25 – Moved to pending<br>03/20/25 – Recommitted to Steering 8-0-0<br><b>04/24/25 – No Action Taken</b>   | <b>MOVED TO THE JUNE AGENDA</b> |
| 5. O31.056 | REVIEW; Status of Cedar Heights Road Bridge.<br>05/07/24 – Submitted by Rep. Berns<br>05/20/24 – Recommitted to Steering 8-0-0<br>06/17/24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br>09/16/24 – Recommitted to Steering 7-0-0<br>10/21/24 – Held by Committee 6-0-0<br>11/18/24 – Held by Committee 6-0-0<br>12/09/24 – Held at Steering<br>01/23/25 – Report Made<br>02/03-25 – Report Made<br><b>04/24/25 – No Action Taken</b>   | <b>MOVED TO PENDING</b>         |
| 6. O31.051 | REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.<br>02/18/24 – Submitted by Rep. Berns<br>03/11/24 – Held at Steering<br>04/15/24 – Recommitted to Steering 7-0-0<br>05/20/24 – Recommitted to Steering 5-2-0<br>06/17/24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br>09/16/24 – Recommitted to Steering 7-0-0<br>10/21/24 – Held by Committee 6-0-0 | <b>MOVED TO THE JUNE AGENDA</b> |



11/18/24 – Recommitted to Steering 7-0-0  
**04/24/25 – No Action Taken**

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| 7. O31.071                 | REVIEW; Confidentiality of Blight Complaints<br>04/09/25 – Submitted by Rep. Berns<br><b>04/24/25 – No Action Taken</b>  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 8. O31.072                 | REVIEW; Status and update of blight complaint on<br>Silver Hill Road.<br>04/09/25 – Submitted by Rep. Berns<br><b>04/24/25 – No Action Taken</b>   | <b>MOVED TO<br/>PENDING</b>         |
| 9. <a href="#">O31.073</a> | APPROVAL; of a proposed 1 <sup>st</sup> Amendment to the City's<br>contract with Sanitary Equipment Co. Inc. for Pak Mor<br>Refuse Trucks Pars & Service (BW 2025.0041)<br>04/28/25 – Submitted by Mayor Simmons<br><b>05/08/25 Approved by the Board of Finance 5-0-0</b> | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 10. O31.074                | REVIEW; Flooding and drainage issues at intersection<br>of Guinea and June Roads (Mead Farm), and at<br>intersection of Mayapple and High Ridge Roads.<br>05/07/25 – Submitted by Rep. Mays  | <b>MOVED TO THE<br/>JUNE AGENDA</b> |

Chair de la Cruz confirmed the committee's meeting date, time and location. A motion to place Item Nos. 1 – 4, 6-7, 9 and 10 on the June Agenda and Item Nos. 5 & 8 to the Pending Agenda was made, seconded, and approved by a unanimous voice vote. During discussion prior to the vote, the parliamentarian clarified to the committee chair that review items do not require a quorum to have "report made" be the appropriate status assigned to them; only voting items that require an action require a quorum to be voted on. There was also a question about if there had been any updates/communications from the Operations Department on roads being accepted. Chair de la Cruz stated there had not been, but he planned on reaching out to the Director of Operations to inquire prior to the committee meeting. Chair Sherwood also asked Chair de la Cruz if he intended to take up all 8 items he moved to the June agenda (1 approval and 7 review items) in light of the length of the meeting this would result in. Chair de la Cruz confirmed his intention to hear all 8 items he moved to the agenda.

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice-Chair**  
Meeting: Thursday, May 29, 2025  
6:30 p.m. –By webinar

***Under a suspension of the Rules (Late Submissions):***

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|-------------|--|-------------------------------------|
| 1. PS31.067 | REVIEW; of City and School System Policies,<br>Protocols, and Procedures Requiring Public Notification<br>of Incidents.<br>05/12/25 – Submitted by Rep. Stella | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 2. PS31.068 | REVIEW; of City Policies, Protocols, and Procedures<br>That Require Notification to Designated Officials—But<br>Not the Public—Following Certain Incidents.    | <b>MOVED TO THE<br/>JUNE AGENDA</b> |

05/12/25 – Submitted by Rep. Stella

Chair Stella was not available at the time Public Safety & Health Committee was called; Meeting Chair Sherwood stepped in and confirmed the committee's meeting date, time and location. A motion to suspend the rules to address the 2 late submissions was made, seconded, and passed via unanimous voice vote. A motion to place Pending Item Nos. 6 (PS31.051) and 10 (PS31.002) and Item Nos. 1 – 2 on the June Agenda was made, seconded, and approved by a unanimous voice vote. Meeting Chair Sherwood advised the 2 items moved from the Pending Agenda should be on the Public Safety meeting notice as Item Nos. 1 and 2, and the 2 late submission items would be on the agenda as Item Nos. 3 and 4.

**PARKS AND RECREATION  
COMMITTEE**

**Jennifer Matheny, Chair**  
**Daniel Sandford, Vice-Chair**  
Meeting: ~~Thursday, May 22, 2025~~  
~~6:30 p.m. — By webinar~~

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|-----------------------------|--|-----------------------------|
| 1. <a href="#">PR31.028</a> | REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.<br>10/04/23 – Submitted by Reps. Matheny and Tomas<br>11/30/23 – Report Made<br>12/04/23 – Recommitted to Steering by Full Board<br>01/08/24 – Moved to the Pending Agenda<br><b>04/21/25 – Held by Committee</b> | <b>MOVED TO<br/>PENDING</b> |
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Chair Matheny stated the committee would not meet this month and made a motion to move Item No. 1 onto the Pending Agenda. Motion was seconded, and approved by a unanimous voice vote.

**EDUCATION COMMITTEE**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice-Chair**  
Meeting: ~~Thursday, May 29, 2025~~  
~~7:00 p.m. — By webinar~~

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|------------|--|-----------------------------|
| 1. E31.047 | REVIEW; Data-Based analysis of 4x4 hybrid school schedule including overall efficacy, impact on students mental health, school support accommodations, and students with special needs.<br>04/09/25 – Submitted by Rep. Stella, Williams, Campbell and Curtis<br><b>04/22/25 – Recommitted to Steering 5-0-0</b> | <b>MOVED TO<br/>PENDING</b> |
|------------|--|-----------------------------|

Chair Cottrell stated the committee would not meet this month and made a motion to move Item Nos. 1 onto the Pending Agenda. Motion was seconded, and approved by a unanimous voice vote.

**HOUSING/COMMUNITY  
DEVELOPMENT/SOCIAL SERVICES  
COMMITTEE**

**Mavina Moore, Co-Chair**  
~~Sean Boeger, Vice-Chair~~ **Rob Roqueta, Co-Chair**  
Meeting: Tuesday, May 27, 2025

6:30 p.m. –By webinar

1. [HCD31.072](#) RESOLUTION and public hearing; Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.  
03/10/25 – Submitted by Mayor Simmons **MOVED TO THE JUNE AGENDA**
2. HCD31.074 REVIEW; Year 51 CDBG Budgeting Schedule  
05/07/25 – Submitted by Moira Sawch **MOVED TO THE JUNE AGENDA**
3. HCD31.075 APPROVAL: of the Cancellation of Program Year 46 (Program Year 2020) allocation of \$50,000.00 to Supportive Housing Works towards the funding of a West Side Neighborhood Community Advocate as grantee is non-responsive to requests for documentation.  
05/07/25 – Submitted by Moira Sawch **MOVED TO THE JUNE AGENDA**
4. HCD31.076 REVIEW: 2025-2029 Consolidated Plan and Program Year 51 Annual Action Plan **MOVED TO PENDING**

Neither Co-Chair Moore or Roqueta were available at the time Housing/Community Development/Social Services Committee was called; Rep. Boeger noted the error in the Chair/Co-Chair data on Steering agenda and staff advised it will be corrected. Meeting Chair Sherwood asked Rep. Camporeale to call Co-Chair Moore to have her sign into the meeting and address the committee's information. A decision to move ahead to the next committees and circle back to HCD was made to conserve meeting time and allow Co-Chair Moore to sign in.

Co-Chair Moore confirmed meeting date, time and location. A motion to move Item Nos. 1 – 3 on the June Agenda and Item No. 4 on the Pending Agenda was made, seconded, and approved by a unanimous voice vote.

### **TRANSPORTATION COMMITTEE**

**David Watkins, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Tuesday, May 20, 2025  
7:00 p.m. –By webinar

1. [T31.043](#) APPROVAL; of a proposed first amendment to the City's contract with IPS Group, Inc. for parking meter services and parts and to increase to the corresponding bid waiver no. 2024.0419.  
04/28/25 – Submitted by Mayor Simmons  
**05/08/25 Approved by the Board of Finance 3-0-2** **MOVED TO THE JUNE AGENDA**

Chair Watkins confirmed meeting date, time and location. A motion to move Item No. 1 on the June Agenda was made, seconded, and approved by a unanimous voice vote.

### **STATE & COMMERCE COMMITTEE**

**Fred Pierre-Louis, Chair**

**Ashley Ley, Vice-Chair**

Meeting: Wednesday, May 21, 2025

7:00 p.m. –By webinar

Chair Pierre-Louis confirmed that there would be no meeting as there were no items on the committee's agenda. Rep. Camporeale asked the Chair if he would consider moving Item SC31.023 off of the Pending agenda and onto this month's agenda for State & Commerce. Rep. Walston then asked the Chair if he would consider moving Item SC31.022 off of the Pending agenda and onto this month's agenda for State & Commerce. The Chair agreed to both, and Chair Pierre-Louis then confirmed the meeting date, time and location. A motion to move Item Nos. 3 (SC31.022) & 4 (SC31.023) onto the June Agenda from the Pending Agenda was made, seconded, and approved by a unanimous voice vote.

## **SPECIAL COMMITTEES**

### **OUTSIDE COUNSEL/HIGH RIDGE LITIGATION COMMITTEE**

**Jeff Curtis, Chair**

Meeting Chair Sherwood advised there should be a meeting either this month or the next to discuss the outcome of the case, but she has not had an opportunity to speak with Pres. Curtis or Attorney Sullivan about this. Rep. de la Cruz stated he is in favor of getting a status update in May if possible. A motion to suspend the rules was made, seconded, and approved via unanimous voice.

Afterwards, a motion to create an item (HR31.005) to review the High Ridge Office Park litigation was made, seconded, and approved by unanimous voice vote.

A motion to hold a meeting of the Outside Counsel/High Ridge Litigation Committee on Wednesday, May 21, 2025 at 7:00 p.m. by webinar was made, seconded and approved via unanimous voice vote.

## **MINUTES**

1. APPROVAL; May 5, 2025, Regular Board Meeting

**MOVED TO THE  
JUNE AGENDA**

Motion to move approval of minutes to the June agenda was made, seconded and approved via unanimous voice vote.

A motion to adjourn the Steering Committee meeting was made, seconded and approved via unanimous voice vote. Meeting adjourned at 8:13 p.m.

This meeting is available on [video](#).

# PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

## Honorary Resolutions:

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| 1. | RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.<br>02/08/22 – Submitted by the 31 <sup>st</sup> Board of Representatives<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Held at Steering<br>05/09/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
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## Appointments Committee:

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| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.<br>04/06/22-Submitted by Reps. Curtis and Stella<br>04/11/22 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. A31.061 | REVIEW; Update on the Appointments Commission.<br>12/07/22 – Submitted by Rep. Stella<br>12/12/22 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 3. A31.090 | REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.<br>09/06/23 – Submitted by Rep. Stella<br>09/19/23 - Recommitted to Steering 6-0-0<br>10/10/23 – Moved to Pending<br>02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0<br>03/11/24 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 4. A31.138 | REVIEW; Racial/ethnicity of Stamford's Board and Commissions.<br>09/04/24 – Submitted by Rep. Stella<br>10/15/24 – Moved to pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

### **Fiscal Committee:**

1. [F31.236](#)      REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
06/26/23 – Held by Committee 9-0-0  
07/24/23 – Recommitted to Steering 9-0-0  
08/28/28 – Recommitted to Steering by Committee 10-0-0  
09/27/23 – Recommitted to Steering by Committee 8-0-0  
10/23/23 – Recommitted to Steering by Committee 7-0-0  
11/13/23 – Moved to Pending  
08/12/24 – Removed from Agenda  
09/09/24 – Reinstated at the Steering Committee  
**11/25/24 – Recommitted to Steering 8-0-0**  
**12/09/24 – Moved to Pending**
- REMAIN ON THE  
PENDING AGENDA**

### **Legislative & Rules Committee:**

1. LR31.003      ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending
  2. [LR31.013](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
- REMAIN ON THE  
PENDING AGENDA**

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| 3. <a href="#"><u>LR31.008</u></a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.<br>12/08/21 – Submitted by Rep. Sherwood<br>12/28/21 – Held by Committee 8-1-0<br>01/25/22 – Held by Committee 9-0-0<br>03/01/22 – Held by Committee 8-0-0<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 4. <a href="#"><u>LR31.016</u></a> | APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.<br>02/09/22 – Submitted by Rep. Cottrell and Ley<br>03/01/22 – Held by Committee 8-0-0<br>03/29/22 – Held by Committee 7-0-0<br>04/26/22 – Held by Committee 8-0-0<br>06/27/22 – Report Made & Held by Committee 6-0-0<br>07/11/22 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 5. LR31.026                        | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.<br>05/05/22 – Submitted by Reps. Jacobson and de la Cruz.<br>06/27/22 – Report Made & Held by Committee 7-0-0<br>07/11/22 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 6. <a href="#"><u>LR31.034</u></a> | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.<br>08/03/22 – Submitted by Sandra Dennies<br>07/14/22 – Considered by Board of Finance<br>08/09/22 – Considered by Planning Board<br>09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0<br>08/23/22 – Recommendation of the Planning Board Accepted 5-0-2<br>09/06/22 – Held by Full Board<br>09/12/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |



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| 7. LR31.043                  | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.<br>01/09/23 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 8. <a href="#">LR31.040</a>  | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.<br>11/29/22 – Submitted by Rep. Cottrell<br>12/12/22 – Moved to Pending<br>03/29/23 – Recommitted to Steering 6-0-0<br>04/25/23 – Recommitted to Steering 8-0-0<br>05/23/23 – Recommitted to Steering 8-0-0<br>06/26/23 – Held by Committee 8-0-0<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Recommitted to Steering by Committee 7-0-0<br>10/24/23 – Recommitted to Steering by Committee 7-0-0<br>11/28/23 – Recommitted to Steering by Committee 7-0-0<br>01/08/24 – Held at Steering<br>02/27/24 – Recommitted to Steering by Committee 6-0-0<br>03/11/24 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
| 9. <a href="#">LR31.069</a>  | RESOLUTION; Waiving the Requirements of <a href="#">Section 21-3.B of the Code of Ordinances</a> in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.<br>02/06/24 – Submitted by Reps. Stella and Sherwood<br>03/04/24 – Recommitted to Steering by Full Board<br>03/11/24 – Moved to Pending   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 10. <a href="#">LR31.070</a> | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.<br>02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack<br>03/04/24 – Recommitted to Steering by Full Board<br>03/11/24 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |

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| 11. LR31.073                 | RESOLUTION; Waiving the Requirements of<br><a href="#">Section 21-3.B of the Code of Ordinances</a> in Order<br>to Name the Legislative Board Office as the “Annie<br>M. Summerville Board Office” at the Stamford<br>Government Center.<br>02/27/24 – Submitted by the 31 <sup>st</sup> Board of<br>Representatives<br>03/11/24 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 12. LR31.074                 | RESOLUTION; Naming the Board Office as the<br>“Annie M. Summerville Board Office” at the Stamford<br>Government Center. Legislative Chamber at the<br>Stamford Government Center.<br>02/27/24 – Submitted by the 31 <sup>st</sup> Board of<br>Representatives<br>03/11/24 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 13. <a href="#">LR31.072</a> | ORDINANCE for publication; Regulating the Sale of<br>Dogs and Cats in Pet Stores<br>02/07/24 – Submitted by Reps. Sherwood and<br>Camporeale<br>02/27/24 – Held by Committee<br>04/30/24 – Held by Committee<br>05/13/24 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 14. LR31.080                 | ORDINANCE for discussion; banning the use of<br>paper bags.<br>07/10/24 – Submitted by Rep. de la Cruz<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br>10/01/24 – Recommitted to Steering<br>10/29/24 – Recommitted to Steering 5-0-0<br>11/12/24 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 15. LR31.075                 | ORDINANCE, for publication; Amending Chapter<br>137, Article VII, Non-Biodegradable Disposable<br>Carryout Bags to Delete §137-65, Establishment of<br>Charge, and §137-66, Exemptions.<br>06/05/24 – Submitted by Reps. Stella and Figueroa<br>06/25/24 – Held by Committee 8-0-0<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br>10/01/24 – Recommitted to Steering<br>10/29/24 – Recommitted to Steering 5-0-0<br>11/26/24 – Recommitted to Steering 6-1-0<br><a href="#">12/09/24 – Moved to Pending</a> | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

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| 16. LR31.089                       | REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.<br>11/06/24 – Submitted By Reps. de la Cruz and Adams<br>11/26/24 – Recommitted to Steering 7-0-0<br><b>12/09/24 – Moved to Pending</b> | <b>REMAIN ON THE PENDING AGENDA</b> |
| 17. LR31.081                       | REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded<br>07/10/24 – Submitted by Rep. Berns<br>08/12/24 – Held at Steering<br>10/01/24 – Recommitted to Steering<br>10/29/24 – Recommitted to Steering 5-0-0<br>11/26/24 – Recommitted to Steering 7-0-0<br><b>12/09/24 – Moved to Pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 7. LR31.083                        | REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.<br>08/07/24 - Submitted by Rep. Goldberg<br>08/12/24 – Held at Steering<br>10/01/24 – Recommitted to Steering<br>10/29/24 – Recommitted to Steering 8-0-0<br>11/26/24 – Recommitted to Steering 7-0-0<br><b>12/09/24 – Moved to Pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 8. <a href="#"><u>LR31.072</u></a> | ORDINANCE for public hearing and final adoption; Regulating the Sale of Dogs and Cats in Pet Stores<br>02/07/24 – Submitted by Reps. Sherwood, Camporeale and Berns<br>02/27/24 – Held by Committee<br>04/30/24 – Held by Committee<br>05/13/24 – Moved to Pending<br>02/24/25 – Approved for Publication by Committee 8-0-0<br><b>03/25/25 – Recommitted to Steering 9-0-0</b><br><b>04/14/25 – MOVED TO PENDING</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 9. LR31.096                        | RESOLUTION; Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles.  | <b>REMAIN ON THE PENDING AGENDA</b> |

2/5/2025 - Submitted by Reps. Stella, Curtis, and  
Cottrell  
03/21/25 – Held by committee  
**03/25/25 – Recommitted to Steering 9-0-0**  
**04/14/25 – MOVED TO PENDING**

**Land Use/Urban Redevelopment Committee:**

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| 1. LU31.003                 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. <a href="#">LU31.007</a> | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 3. <a href="#">LU31.001</a> | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.<br>11/01/21 – Submitted by Rep. Bewkes and Stella<br>12/22/21 – Held by Committee 11-0-0<br>01/20/21 – Public Hearing Held & Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending            | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 4. <a href="#">LU31.009</a> | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>02/09/22 – Submitted by Reps. Bewkes<br>02/14/22 – Held at Steering<br>03/31/22 – Report Made & Held by Committee 7-0-0<br>04/21/22 – Report Made & Held by Committee 8-1-0<br>05/09/22 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

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| 5. <a href="#">LU31.013</a> | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.<br>03/17/22 – Submitted by Mill Brook Road Homeowners Association<br>04/21/22 – Held by Committee 8-0-0<br>05/09/22 – Moved to Pending     | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 6. <a href="#">LU31.029</a> | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.<br>03/17/23 – Submitted by Director Blessing<br>04/19/23 – Recommitted to Steering 10-1-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 7. <a href="#">LU31.019</a> | REVIEW; Status of Property at 21 Pulaski Street.<br>07/06/22 – Submitted by Rep. Adams<br>07/28/22 – Report Made & Held by Committee 10-0-0<br>09/01/22 – Report Made & Held by Committee 9-0-0<br>11/03/22 – Held by Committee 11-0-0<br>02/22/23 – Held by Committee 7-1-0<br>04/19/23 – Recommitted to Steering 11-0-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 8. <a href="#">LU31.026</a> | REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.<br>01/04/23– Submitted by Rep. Gilbride<br>02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0<br>04/19/23 – Held<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

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| 9. LU31.036                  | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone<br>03/11/24 – Submitted by Rep. de la Cruz<br>03/25/24 - Recommitted to Steering by Committee 8-0-0<br>04/08/24 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 10. <a href="#">LU31.045</a> | REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24<br>10/24/24 – Submitted by Rep. Tomas<br>10/24/24 – Reconvened to 11/4/2024 Committee Meeting   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 11. <a href="#">LU31.046</a> | REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team<br>10/26/24 – Submitted by Rep. Tomas<br>11/20/24 – Recommitted to Steering 8-0-0<br>12/09/24 – Held at Steering<br><b>01/13/25 – Moved to pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 12. LU31.052                 | RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.<br>03/05/25 – Submitted By Rep. Weinberg  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 13. <a href="#">LU31.050</a> | REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.<br>01/08/25 – Submitted by Rep. Graham<br>01/22/25 – Recommitted to Steering 10-0-0<br>02/27/25 – Recommitted to Steering 10-0-0<br><b>03/19/25 – Recommitted to Steering 10-0-0</b><br><b>04/14/25 - Moved to Pending</b> | <b>REMAIN ON THE PENDING AGENDA</b> |
| 14. <a href="#">LU31.051</a> | REVIEW; Status of Sale of 0 West Park Place<br>02/03/25 - Submitted by Rep. Sherwood<br>02/27/25 – Recommitted to Steering 10-0-0<br><b>03/19/25 – Recommitted to Steering 9-0-0</b><br><b>04/14/25 - Moved to Pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |

## Operations Committee:

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| 1. O31.012                 | REVIEW; Increasing the Number of Building Inspectors.<br>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br>04/27/22 – Held by Committee 7-0-0<br>06/20/22 – Report Made & Held by Committee 8-1-0<br>07/11/22 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. <a href="#">O31.020</a> | REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].<br>09/06/22 – Submitted by Reps. de la Cruz and Stella<br>10/17/22 – Report Made & Held by Committee 8-0-0<br>12/12/22 – Moved to Pending Agenda | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 3. <a href="#">O31.026</a> | REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.<br>05/03/23 – Submitted by Rep. Adams<br>05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0<br>06/12/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 4. <a href="#">O31.028</a> | REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.<br>06/07/23 – Submitted by Rep. Mays<br>06/29/23 – Report Made & Recommitted to Steering 5-0-0<br>07/10/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 5. O31.005                 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.<br>02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta<br>03/03/22 – Held by Committee 5-0-0<br>03/14/22 – Moved to Pending<br>10/17/22 – Report Made & Held by Committee 8-0-0<br>12/12/22 – Moved to Pending Agenda<br>06/29/23 – No Action Taken<br>07/10/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |



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| 6. O31.031 | REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.<br>08/09/23 – Submitted by Rep. Stella<br>09/18/23 – Report Made and Recommitted to Steering 6-1-0<br>10/10/23 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 7. O31.034 | REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.<br>09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella<br>09/18/23 – Report Made and Recommitted to Steering 6-0-1<br>10/10/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 8. O31.036 | REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.<br>09/06/23 – Submitted by Rep. de la Cruz<br>09/18/23 – Report Made and Recommitted to Steering 7-0-0<br>10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0<br>11/13/23 – Moved to Pending             | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

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| 9. <a href="#">O31.001</a>  | <p>REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in <a href="#">Resolution 4113</a>.</p> <p>12/08/21 – Submitted by Reps. de la Cruz and Berns</p> <p>12/20/21 – Held by Committee 9-0-0</p> <p>01/31/22 – Held by Committee</p> <p>03/03/22 – Held by Committee 5-0-0</p> <p>03/11/22 – Moved to Pending</p> <p>04/27/22 – Held by Committee 7-0-0</p> <p>06/20/22 – Report Made &amp; Held by Committee 9-0-0</p> <p>07/11/22 – Moved to Pending</p> <p>07/31/23 – Report Made</p> <p>08/07/23 – Held by Full Board</p> <p>08/14/23 – Moved to Pending</p> <p>10/16/23 –Recommitted to Steering by Committee 6-0-0</p> <p>11/13/23 – Moved to Pending</p> | <p><b>REMAIN ON THE PENDING AGENDA</b></p> |
| 10. <a href="#">O31.042</a> | <p>ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.</p> <p>11/27/23 – Submitted by Matt Quinones</p> <p>12/11/23 – Moved to Pending</p>  | <p><b>REMAIN ON THE PENDING AGENDA</b></p> |
| 11. O31.041                 | <p>REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.</p> <p>12/06/23 – Submitted by Rep. Stella</p> <p>12/11/23 – Moved to Pending</p>   | <p><b>REMAIN ON THE PENDING AGENDA</b></p> |
| 12. <a href="#">O31.038</a> | <p>REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.</p> <p>10/05/23 – Submitted by Rep. de la Cruz</p> <p>10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0</p> <p>11/13/23 – Moved to Pending</p> <p>01/17/24 – Held by Committee</p> <p>02/26/24 – Report Made &amp; Recommitted to Steering by Committee 7-2-0</p> <p>03/11/24 – Held at Steering</p> <p>04/15/24 – Report Made</p> <p>05/06/24 – Recommitted to Steering by Full Board</p> <p>05/13/24 – Moved to Pending</p>  | <p><b>REMAIN ON THE PENDING AGENDA</b></p> |

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| 13. O31.049                 | REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.<br>03/06/24 – Submitted by Rep. Pierre-Louis<br>03/11/24 – Held at Steering<br>04/15/24 – Recommitted to Steering 7-0-0<br>05/20/24 – Recommitted to Steering 5-0-0<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br><b>08/12/24 – Held at Steering</b>  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 14. O31.052                 | REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.<br>04/03/24 – Submitted by President Curtis<br>04/15/24 – Recommitted to Steering 7-0-0<br>05/20/24 – Recommitted to Steering 5-0-0<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br><b>08/12/24 – Held at Steering</b>  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 15. O31.057                 | REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.<br>03/08/24 – Submitted by Rep. Mays<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 16. <a href="#">O31.053</a> | RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on <a href="#">O31.040</a> ]<br>05/08/24 – Submitted by Rep. de la Cruz and Ley<br>05/20/24 – Recommitted to Steering 5-0-0<br>06/17-24 – No Action Taken<br>07/15/24 – Held at Steering<br>08/12/24 – Held at Steering<br><b>09/16/24 – Recommitted to Steering 7-0-0</b><br><b>11/12/24 – Moved to Pending</b> | <b>REMAIN ON THE PENDING AGENDA</b> |

**Public Safety & Health Committee:**

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| 1. PS31.040 | REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.<br>04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore<br>04/20/23 – Held<br>05/08/23 – Moved to Pending     | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. PS31.042 | REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.<br>05/03/2023 – Submitted by Rep. Stella<br>05/18/23 – Report Made & Recommitted to Steering 5-0-0<br>06/12/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 3. PS31.010 | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.<br>02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta<br>02/22/22 –Held by Committee 8-0-0<br>03/22/22 – Held by Committee until 3/31/22 9-0-0<br>03/31/22 – Held by Committee 4-0-1<br>04/11/22 – Moved to Pending<br>07/10/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

**Secondary Committee: Land Use/Urban Redevelopment**

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| 4. PS31.048 | REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.<br>09/06/23 – Submitted by Rep. Stella<br>09/21/23 – Held<br>10/26/23- Held by Committee 5-0-0<br>11/13/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
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| 5. <a href="#">PS31.020</a> | REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.<br>04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br>04/20/22 – Report Made & Held by Committee 6-0-0<br>05/18/22 – No Action Taken<br>06/22/22 – Report Made & Held in Committee 7-0-0<br>07/11/22 – Moved to Pending<br>03/01/23 – Held by Committee 6-0-1<br>03/13/23 – Moved to Pending<br>07/10/23 – Moved to Pending<br>11/29/23 – Held by Committee<br>01/25/24 – Held by Committee<br>02/29/24 – Held by Committee<br>03/28/24 – Held by Committee<br>04/08/24 – Moved to Pending             | <b>REMAIN ON THE<br/>PENDING AGENDA</b>     |
| 6. <a href="#">PS31.051</a> | REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.<br>02/07/24 – Submitted by Rep. Stella and de la Cruz<br>02/29/24 – Held by Committee<br>04/08/24 – Moved to Pending<br>09/26/24 – Held by Committee 8-0-0<br>10/30/24 – Held by Committee 8-0-0<br>11/27/24 – Held by Committee<br><b>12/09/24 – Moved to Pending</b>  | <b>MOVED TO THE<br/>JUNE AGENDA</b>         |
| 7. PS31.057                 | REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.<br>10/09/24 – Submitted by Rep. Camporeale<br>10/30/24 – Recommitted to December Steering 8-0-0<br><b>12/09/24 – Moved to Pending</b> | <b>REMAIN ON THE<br/>PENDING AGENDA</b>     |
| 8. PS31.060                 | REVIEW; Need for more Park Police<br>01/08/25 – Submitted by Reps. Curtis and Stella<br>01/30/25 – No Action Taken<br><b>02/19/25 – Held by Committee 6-0-0</b>   | <b>REMAIN ON THE<br/>PENDING<br/>AGENDA</b> |

9. PS31.049      REVIEW; Park Police Staffing and Park Enforcement for 2024  
12/06/23 – Submitted by Rep. Stella  
01/25/24 – Held by Committee  
02/12/24 – Held by Steering Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**

**REMAIN ON THE  
PENDING  
AGENDA**

***As a Secondary Committee: Parks and Recreation***

10. [PS31.002](#)      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending  
**10/30/24 – Recommitted to Steering 7-0-0**  
11/12/24 – Moved to Pending  
01/30/25 – No Action Taken  
**02/19/25 – Held by Committee 6-0-0**

**MOVED TO THE  
JUNE AGENDA**

**Parks & Recreation Committee:**

1. [PR31.011](#)      REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending

**REMAIN ON THE  
PENDING AGENDA**

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| 2. PR31.029                 | REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.<br>10/05/23 – Submitted by Rep. Stella<br>10/10/23 – Moved to the Pending Agenda<br>06/20/24 – Held by Committee<br><b>07/15/24 – Held at Steering</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 3. PR31.027                 | REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.<br>08/09/23 – Submitted by Rep. de la Cruz<br>08/14/23 – Moved to Pending<br>11/30/23 – Report Made<br>12/04/23 – Recommitted to Steering by Full Board<br>01/08/24 – Moved to the Pending Agenda                        | <b>REMAIN ON THE PENDING AGENDA</b> |
| 4. <a href="#">PR31.032</a> | APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.<br>04/03/24 – Submitted by Rep. Matheny<br>04/18/24 – Recommitted to Steering 5-0-0<br>05/13/24 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |
| 5. PR31.036                 | REVIEW; Zoning of City Parks<br>10/08/2024 – Submitted by Rep. Matheny<br>10/24/24 – Reconvened to<br>11/13/2024 Committee Meeting<br>11/13/24 – Recommitted to Steering 4-0-0<br><b>12/09/24 – Moved to Pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 6. PR31.039                 | REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods<br>01/08/25 – Submitted By Reps. Matheny, Curtis and Moore<br><b>01/27/25 – Recommitted to Steering</b><br><b>02/10/25 – Moved to Pending</b> | <b>REMAIN ON THE PENDING AGENDA</b> |
| 7. <a href="#">PR31.031</a> | REVIEW; Parking Practices at Scalzi Park.<br>03/07/24– Submitted by Rep. Moore<br>04/18/24 – Recommitted to Steering 5-0-0<br>05/13/24 – Moved to Pending<br><b>01/27/25 – Recommitted to Steering</b><br><b>02/10/25 – Moved to Pending</b>   | <b>REMAIN ON THE PENDING AGENDA</b> |
| 8. PR31.041                 | REVIEW; New Leone Park parking lot progress  | <b>REMAIN ON THE</b>                |



03/04/25 – Submitted by Rep. Matheny  
**04/14/25 – Moved to Pending**

**PENDING AGENDA**

**Education Committee:**

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| 1. E31.018 | REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.<br>04/05/23 – Submitted by Rep. Cottrell<br>05/08/23 – Moved to Pending  | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. E31.017 | REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.<br>04/05/23 – Submitted by Rep. Cottrell<br>05/25/23 –Held by Committee<br>07/10/23 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 3. E31.019 | REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.<br>05/02/23 – Submitted by Rep. Cottrell<br>05/25/23 –Held by Committee<br>07/10/23 – Moved to Pending<br>09/26/23 – Report Made & Held 6-0-0<br>10/10/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

**Housing/Community Development/Social Services Committee:**

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| 1. HCD31.044                 | REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.<br>10/05/23 – Submitted by Rep. Stella<br>10/10/23 – Moved to Pending<br>01/08/24 – Moved to Pending   | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
| 2. <a href="#">HCD31.052</a> | REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.<br>04/01/24 – Submitted by Reps. Roqueta and Weinberg<br>04/30/24 – Held by Committee 5-0-0<br>05/28/24 – Held by Committee 7-0-0<br>06/25/24 – Held by Committee 7-0-0<br>08/12/24 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |

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| 3. HCD31.035 | REVIEW; Homeowner/Small Landlord Rehabilitation Program.<br>02/13/23 – Submitted by Reps. Baxter and Campbell<br>03/28/23 –Held by Committee<br>04/25/23 –Held by Committee<br>05/23/23 – Held by Committee 6-0-0<br>07/10/23 – Moved to Pending<br>01/23/24 – Held by Committee 4-0-0<br>02/12/24 – Held by Steering Committee<br>01/28/25 – Held in Committee 4-0-0<br>02/10/25 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
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**Transportation:**

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| 1. T31.042 | REVIEW; Update on Mitigating Traffic around Strawberry Hill School - since a pedestrian was hit on 10/31/24<br>02/05/25 – Submitted by Reps. Gilbride, Morson, Grunberger, Mays, Blank, Goldberg, Pollack and Shaw<br>02/18/25 – Held by Committee<br>03/18/25 – Held by Committee 5-1-0<br>04/14/25 – Moved to Pending | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. T31.043 | REVIEW; Possibility of requiring Beach Permits for parking on public roads which are adjacent or near to City Beaches, either as part of a Residential Parking Permit program or on a stand alone basis<br>04/09/25 – Submitted by Rep. Watkins<br>04/14/25 – Moved to Pending  | <b>REMAIN ON THE PENDING AGENDA</b> |

**State and Commerce:**

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| 1. <a href="#"><u>SC31.017</u></a> | RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives<br>2/07/24 – Submitted by Reps. Camporeale and Cottrell<br>04/17/24 – Held by Committee 4-0-0<br>07/15/24 – Held at Steering<br>08/12/24 – Moved to Pending      | <b>REMAIN ON THE PENDING AGENDA</b> |
| 2. SC31.014                        | REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .<br>11/09/23 – Submitted by Rep. Adams.<br>03/11/24 – Moved to Pending<br>11/20/24 – Recommitted to Steering 4-0-0<br>12/09/24 – Held at Steering<br>01/13/25 – MOVED TO PENDING | <b>REMAIN ON THE PENDING AGENDA</b> |

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| 3. SC31.022                 | REVIEW; of Resolution to Ban the Use of Toxic Biosoil as Fertilizer.<br>03/05/25 – Submitted by Reps. Adams<br>03/19/25 – Recommitted to Steering 6-0-0<br>04/14/25 – Moved to Pending               | <b>MOVED TO THE<br/>JUNE AGENDA</b> |
| 4. <a href="#">SC31.023</a> | RESOLUTION; Affirming the City of Stamford's Commitment to Protecting and Honoring Transgender and Non-Binary Individuals<br>04/08/25 – Submitted by Reps. Camporeale<br>04/14/25 – Moved to Pending | <b>MOVED TO THE<br/>JUNE AGENDA</b> |

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

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| 1. HR31.001 | REVIEW AND RESPONSE; Proposed Resolution Offers.<br>04/04/23 – Submitted by President Curtis<br>05/02/23 – Recommitted to Steering<br>06/08/23 – Recommitted to Steering<br>07/13/23 – Recommitted to Steering<br>08/14/23 – Moved to Pending | <b>REMAIN ON THE<br/>PENDING AGENDA</b> |
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