

The Steering Committee of the 31st Board of Representatives of the City of Stamford met on Monday, March 10, 2025, at 7:00 p.m.

MINUTES OF THE STEERING COMMITTEE

Clerk Cottrell called the meeting to order at 7:04 p.m.

In attendance were Clerk Cottrell and Committee Member Reps. Berns, Boeger, de la Cruz, Fedeli, Moore, Patterson, Pierre-Louis, Sherwood, Stella, Summerville, Tomas, and Watkins.

Also present were Reps. Adams, Campbell, Camporeale, Figueroa, Gilbride, Morson, Strain, Walston, Weinberg and Williams.

Absent or excused were Reps. Curtis, Matheny, and Roqueta.

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, April 7, 2025, at 8:00 p.m.

INVOCATION: To be delivered by _____ [19th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Honoring Ron Malloy for his years of service as the Democratic Registrar for the City of Stamford.
2/5/2025 - Submitted by Rep. Gilbride
- PLACE ON
THE APRIL
AGENDA**

A motion to place Item No. 1 on the April agenda was made, seconded, and approved by unanimous voice vote.

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, March 10, 2025
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Denis W. Patterson, Chair**
Ramya Shaw, Vice Chair
Meeting: Wednesday, March 26, 2025
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.182 **Planning Board**
Jeremy Linder (R) *Repl. Tunga R 12/1/2025*
Stamford, CT 06902
Term Expires: 12/1/2025
2/5/2025 - Submitted by Mayor Caroline Simmons
02/26/25 – Held by Committee 4-3-0
- PLACE ON
THE APRIL
AGENDA**
- 2.A31.198 **Board of Assessment Appeals**
Raymond Leyden (R *Reappointment R 12/1/2027*
Stamford, CT 06902
Term Expires: 12/1/2027
- Submitted by Mayor Caroline Simmons
- PLACE ON
THE APRIL
AGENDA**
- 3.A31.188 **Harbor Management Commission**
Damian Ortelli (R *Reappointment*
Stamford, CT 06905
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons
- PLACE ON
THE APRIL
AGENDA**
- 4.A31.189 **Health Commission**
Tabitha Fortt, MD (D *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2027
- PLACE ON
THE APRIL
AGENDA**

3/5/2025 - Submitted by Mayor Caroline Simmons

- | | | |
|------------|--|--|
| 5.A31.190 | Health Commission
Thomas Getreuer, MD (D — Reappointment
Stamford, CT 06902
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons | WITHDRAWN |
| 6.A31.191 | Arts & Culture Commission
Sarah King (D Repl. Varamo D 12/1/2025
Stamford, CT 06907
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |
| 7.A31.192 | Arts & Culture Commission
Lou Chen (D Repl. Cooper D 12/1/2025
Stamford, CT 06901
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |
| 8.A31.193 | Social Services Commisison
Meghan Zimmerman (D Repl. Teichman D 12/1/2021
Stamford, CT 06906
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |
| 9.A31.194 | Personnel Commission
Isobel Bonar (U — Repl. Main D 12/1/2022
Stamford, CT 06907
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons | WITHDRAWN |
| 10.A31.195 | Patriotic & Special Events Commission
Steve Urso (D Repl. Mehta U 12/1/2026
Stamford, CT 06905
Term Expires: 12/1/2026
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |
| 11.A31.196 | Patriotic & Special Events Commission
Seth Lapine (D Repl. Delaney D 12/1/2024
Stamford, CT 06903
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |
| 12.A31.197 | Patriotic & Special Events Commission
Charles Paksi (R Repl. Gonzalez R 12/1/2027
Stamford, CT
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons | PLACE ON
THE APRIL
AGENDA |

A motion to place Item Nos. 1 through 4, 6 through 8, and 10 through 12 on the April agenda was made, seconded, and approved by unanimous voice vote.

FISCAL COMMITTEE:

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, March 24, 2025

~~7:00 p.m.~~ **6:30 p.m.** – Democratic Caucus Room
and by webinar

- | | | |
|--|--|--------------------------------------|
| 1. F31.546 | APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) - \$5,300,00.00 – funding for City/Capital Non-Recurring.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance | PLACE ON THE
APRIL AGENDA |
| 2. F31.547 | APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) - \$10,000,000.00 – funding for Long Term School Facilities/Capital Nonrecurring – BOE (Fund 57).
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance | PLACE ON THE
APRIL AGENDA |
| 3. F31.548
\$57,800.00 | ADDITIONAL APPROPRIATION (Capital Budget); Project: CP4000071; Old Long Ridge Road Bridge #135007; Operations: Engineering – the request to increase is for design purposes. Fund Source: State Grant and Bond (City).
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance | PLACE ON THE
APRIL AGENDA |
| 4. F31.549 | RESOLUTION; Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$57,800 For The Old Long Ridge Road Bridge #135007 Project And Authorizing \$28,900 General Obligation Bonds Of The City To Meet Said Appropriation
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance | PLACE ON THE
APRIL AGENDA |
| 5. F31.550
\$500,000.00 | ADDITIONAL APPROPRIATION (Capital Budget); Project: C16012; City Wide Storm Drains; Operations: Engineering; Installation and Replacement of storm drains, catch basins and curbs. Fund Source: Capital Non-Recurring | PLACE ON THE
APRIL AGENDA |

02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

6. [F31.551](#)
\$404,142.50

ADDITIONAL APPROPRIATION (Capital Budget);
Project: CP400020: Wire Mill Road Bridge:
Operations: Engineering; to approve an increase of the
prior approved authorization. Fund Source: 100%
Federal Grant.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

**PLACE ON THE
APRIL AGENDA**

7. [F31.552](#)
\$5,210.00

ADDITIONAL APPROPRIATION (Grant Budget);
Stamford Police Department: Federal /funds: to be
used to conduct Distracted Driving Patrols on an
Overtime basis. This Amount reflects the actual award
amount.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

**PLACE ON THE
APRIL AGENDA**

8. [F31.553](#)
\$23,000.00

ADDITIONAL APPROPRIATION (Grant Budget);
Youth Services: Mayor's Budget: Internship for the
Unpaid Experiential Learning Project (UELPE) for High
School Seniors; Funding for seasonal hire of this
program to support administrative tasks.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

**PLACE ON THE
APRIL AGENDA**

A motion to place Item Nos. 1 through 8 on the April agenda was made, seconded, and approved by unanimous voice vote. The meeting time was corrected to 6:30 p.m. per the Budget Presentation Schedule for Fiscal Year 2025-2026.

**LEGISLATIVE & RULES
COMMITTEE:**

Phil Berns, Chair
Sean Boeger, Vice Chair
Meeting: Tuesday, March 25, 2025
7:00 p.m. – By Webinar

1. LR31.091

ORDINANCE for discussion; on banning the sale,
provision, and distribution of single use plastic products in
food and beverage establishments.
01/06/25 – Submitted by Reps. Camporeale, Cottrell and
de la Cruz
01/28/25 – Recommitted to Steering
01/28/25 – Recommitted to Steering 7-0-0

**PLACE ON THE
APRIL AGENDA**

- | | | |
|-----------------------------|--|----------------------------------|
| 2. LR31.092 | RESOLUTION and public hearing; Approving an Amended and Restated Lease for the Smith House Skilled Nursing Facility and Scofield Manor The Residential Care Home at 88 Rock Rimmon Road and 614 Scofieldtown Road, City of Stamford, State of Connecticut.
01/09/25 – Submitted by Mayor Simmons
01/28/25 – Approved by the Planning Board 5-0-0
02/13/25 – To be Considered by the Board of Finance
02/13/25 – Board of Finance Held item 6-0-0
02/25/25 – Recommitted to Steering 8-0-0 | PLACE ON THE APRIL AGENDA |
| 3. LR31.093 | ORDINANCE for public hearing and final adoption; Concerning a Tax Abatement Agreement with Augustus Manor Associates Limited Partnership and Augustus Manor Preservation, L.P., for 101 Main Street, Stamford, CT.
01/27/25 – Submitted by Mayor Simmons
02/24/25 – Approved for Publication by Committee 8-0-0 | PLACE ON THE APRIL AGENDA |
| 4. LR31.094 | RESOLUTION; Approving a proposed contract for sale and First (only) amendment for the purchase and renovation of the YMCA at 10 Bell Street, Stamford, CT for use as a recreation center.
01/22/2025 - Submitted by Mayor Simmons
02/11/25 – To be considered by the Planning Board
02/13/25 – To be Considered by the Board of Finance
02/13/25 – Board of Finance Held item 6-0-0 | PLACE ON THE APRIL AGENDA |
| 5. LR31.072 | ORDINANCE for public hearing and final adoption; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and Camporeale
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
02/24/25 – Approved for Publication by Committee 8-0-0 | PLACE ON THE APRIL AGENDA |
| 6. LR31.095 | RESOLUTION; Urging the State of Connecticut to Pass Bill No. 6832 an Act Authorizing Municipalities to Prohibit the sale of Dogs, Cats and Rabbits in Pet Shops.
03/04/25- Submitted by Sherwood and Camporeale | PLACE ON THE APRIL AGENDA |

A motion to place Item Nos. 1 through 6 on the April agenda was made, seconded, and approved by unanimous voice vote.

PERSONNEL COMMITTEE:

Mary Fedeli, Chair
Bobby Pavia, Vice Chair
Meeting: ~~Tuesday, March 18, 2025~~
~~7:00 p.m. — By Webinar~~

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair
Meeting: Wednesday, March 19, 2025
7:00 p.m. — By Webinar

- | | | |
|-----------------------------|--|--------------------------------------|
| 1. LU31.043 | REVIEW; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0 | PLACE ON THE
APRIL AGENDA |
| 2. LU31.050 | REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.
01/08/25 – Submitted by Rep. Graham
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 9-0-0 | PLACE ON THE
APRIL AGENDA |
| 3. LU31.051 | REVIEW; Status of Sale of 0 West Park Place
02/03/25 - Submitted by Rep. Sherwood
02/27/25 – Recommitted to Steering 9-0-0 | PLACE ON THE
APRIL AGENDA |
| 4. LU31.052 | RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.
03/05/25 – Submitted By Rep. Weinberg | MOVED TO
PENDING |

A motion to change Item No. 1 to “RESOLUTION for Public Hearing” was made, seconded and approved by unanimous voice vote. A motion to place Item Nos. 1 through 4 and Pending Items Nos. 17 and 18 (O31.064 and O31.065) on the April agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: ~~Thursday, March 27, 2025~~
6:30 p.m. — By Webinar

- | | | |
|--|--|-----------------------------|
| 1. PS31.060 | REVIEW; Need for more Park Police
01/08/25 – Submitted by Reps. Curtis and Stella
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0 | MOVED TO
PENDING |
| 2. PS31.049 | REVIEW; Park Police Staffing and Park Enforcement for 2024
12/06/23 – Submitted by Rep. Stella
01/25/24 – Held by Committee
02/12/24 – Held by Steering Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0 | MOVED TO
PENDING |
| <i>As a Secondary Committee: Parks and Recreation</i> | | |
| 3. PS31.002 | REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081 . (Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 – Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken
09/21/23 – Report Made and Recommitted to Steering, 6-0-1
10/26/23- Report Made and Recommitted to Steering 5-0-0
11/13/23 – Moved to Pending
10/30/24 – Recommitted to Steering 7-0-0
11/12/24 – Moved to Pending | MOVED TO
PENDING |

01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0

A motion to place Item Nos. 1 through 3 to the Pending Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair
Meeting: Monday, March 24, 2025
7:00 p.m. –By webinar

- | | | |
|-------------|---|--|
| 1. PR31.041 | REVIEW; New Leone Park parking lot progress
03/04/25 – Submitted by Rep. Matheny | PLACE ON THE
APRIL
AGENDA |
|-------------|---|--|

A motion to place Item No. 1 and Pending Items No. 3 (PR31.028) on the April agenda was made, seconded, and approved by unanimous voice vote. Item order requested is Pending Item No. 3 as the first item on agenda and Item No. 1 as the second item on agenda.

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Ramya Shaw, Vice Chair
Meeting: Thursday, March 27, 2025
7:00 p.m. – By Webinar

- | | | |
|------------|---|--|
| 1. E31.045 | REVIEW; overview of the public library system in
Stamford.
3/5/2025 - Submitted by Reps. Cottrell and Shaw | PLACE ON THE
APRIL
AGENDA |
| 2. E31.046 | REVIEW; overview with what's going on with school
construction.
3/5/2025 - Submitted by Reps. Cottrell and Shaw | PLACE ON THE
APRIL
AGENDA |

A motion to place Item Nos. 1 and 2 on the April agenda was made, seconded, and approved by unanimous voice vote.

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: ~~Tuesday, March 25, 2025~~
~~6:30 p.m.~~ – By Webinar

Co-Chair Moore stated her committee had an interest in the topic of LU31.053 and requested a late submission request for a review item about it. Clerk Cottrell suggested making Housing/Community Development/Social Services the secondary committee on the Land Use item instead. New meeting date and time listed are the March meeting date and time for the Land Use/Urban Redevelopment Committee.

A motion to make Housing/Community Development/Social Services Committee the secondary committee on Land Use Item LU31.053 (already on the April agenda) was made, seconded, and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE: **David Watkins, Chair**
 Terry Adams, Vice Chair
Meeting: Tuesday, March 18, 2025
7:00 p.m. – By Webinar

1. T31.042 REVIEW; Update on Mitigating Traffic around Strawberry Hill School - since a pedestrian was hit on 10/31/24 02/05/25 – Submitted by Reps. Gilbride, Morson, Grunberger, Mays, Blank, Goldberg, Pollack and Shaw **PLACE ON THE APRIL AGENDA**
02/18/25 – Held by Committee

A motion to place Item No. 1 on the April agenda was made, seconded, and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: **Fred Pierre-Louis, Chair**
 Ashley Ley, Vice Chair
Meeting: Wednesday, March 19, 2025
7:30 p.m. – By Webinar

1. SC31.021 RESOLUTION; Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles. **MOVE TO LEGISLATION & RULES COMMITTEE**
2/5/2025 - Submitted by Reps. Stella, Curtis, and Cottrell
2. SC31.022 REVIEW; of Resolution to Ban the Use of Toxic Biooil as Fertilizer. **PLACE ON THE APRIL AGENDA**
03/05/25 – Submitted by Reps. Adams

A motion to place Item No. 2 as Item No. 1 and Pending Agenda Item No. 1 (SC31.015) as Item No. 2 on the April agenda was made, seconded, and approved by unanimous voice vote.

A motion to move Item No. 1 to the Legislation and Rules Committee was made, seconded, and approved by unanimous voice vote.

A motion to move Item No. 1 on the April agenda for the Legislation and Rules Committee was made, seconded, and approved by unanimous voice vote.

SPECIAL COMMITTEES

**OUTSIDE COUNSEL/HIGH
RIDGE LITIGATION COMMITTEE:**

**Jeff Curtis, Chair
Meeting: TBD**

MINUTES

- | | | |
|----|---|--|
| 1. | APPROVAL; March 3, 2025, Regular Board Meeting Minutes. | PLACE ON THE
APRIL
AGENDA |
| 2. | APPROVAL; March 10, 2025, Special Board Meeting Minutes | PLACE ON THE
APRIL
AGENDA |

A motion to place Item Nos. 1 and 2 on the April Agenda was made, seconded, and approved by unanimous voice vote.

ADJOURNMENT: Clerk Cottrell adjourned the meeting at 7:40 p.m.

This meeting is on [video](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

- | | | |
|----|---|---|
| 1. | RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.
02/08/22 – Submitted by the 31 st Board of Representatives
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Held at Steering
05/09/22 – Moved to Pending | REMAIN ON THE
PENDING AGENDA |
|----|---|---|

Appointments Committee:

- | | | |
|------------|---|-------------------------------------|
| 1. A31.026 | REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.
04/06/22-Submitted by Reps. Curtis and Stella
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
|------------|---|-------------------------------------|

- | | | |
|------------|--|-------------------------------------|
| 2. A31.061 | REVIEW; Update on the Appointments Commission.
12/07/22 – Submitted by Rep. Stella
12/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. A31.090 | REVIEW; Requesting that the City Include the Term
Expiration Date for Members of Boards and
Commissions Listed on the City Website.
09/06/23 – Submitted by Rep. Stella
09/19/23 - Recommitted to Steering 6-0-0
10/10/23 – Moved to Pending
02/20/24 – Report Made and Recommitted to Steering
for August Committee Meeting 6-0-0
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. A31.138 | REVIEW; Racial/ethnicity of Stamford's Board and
Commissions.
09/04/24 – Submitted by Rep. Stella
10/15/24 – Moved to pending | REMAIN ON
PENDING AGENDA |

Fiscal Committee:

- | | | |
|----------------------------|---|-------------------------------------|
| 1. F31.236 | REVIEW: Methodology for Establishing Valuation
of Commercial Properties for Real Estate Tax
Purposes and Comparison of Actual Sale Amounts
Versus Appraised Value Amounts for the Last 10
Years.
06/07/23 – Submitted by Reps. de la Cruz, Sherwood,
Patterson, Bewkes, Stella, Watkins, Tomas, and
Figueroa
06/26/23 – Held by Committee 9-0-0
07/24/23 – Recommitted to Steering 9-0-0
08/28/28 – Recommitted to Steering by Committee
10-0-0
09/27/23 – Recommitted to Steering by Committee 8-
0-0
10/23/23 – Recommitted to Steering by Committee 7-
0-0
11/13/23 – Moved to Pending
08/12/24 – Removed from Agenda
09/09/24 – Reinstated at the Steering Committee
11/25/24 – Recommitted to Steering 8-0-0
12/09/24 – Moved to Pending | REMAIN ON PENDING
AGENDA |
|----------------------------|---|-------------------------------------|

Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns
12/13/21 – Moved to Pending **REMAIN ON
PENDING AGENDA**

2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.
01/05/22 – Submitted by Reps. Jacobson and Nabel
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Moved to Pending **REMAIN ON
PENDING AGENDA**

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.
12/08/21 – Submitted by Rep. Sherwood
12/28/21 – Held by Committee 8-1-0
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Held at Steering
04/11/22 – Moved to Pending **REMAIN ON
PENDING AGENDA**

4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.
02/09/22 – Submitted by Rep. Cottrell and Ley
03/01/22 – Held by Committee 8-0-0
03/29/22 – Held by Committee 7-0-0
04/26/22 – Held by Committee 8-0-0
06/27/22 – Report Made & Held by Committee 6-0-0
07/11/22 – Moved to Pending **REMAIN ON
PENDING AGENDA**

- | | | |
|-----------------------------|--|-------------------------------------|
| 5. LR31.026 | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.
06/27/22 – Report Made & Held by Committee 7-0-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LR31.034 | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.
08/03/22 – Submitted by Sandra Dennies
07/14/22 – Considered by Board of Finance
08/09/22 – Considered by Planning Board
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. LR31.043 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.
01/09/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. LR31.040 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending
03/29/23 – Recommitted to Steering 6-0-0
04/25/23 – Recommitted to Steering 8-0-0
05/23/23 – Recommitted to Steering 8-0-0
06/26/23 – Held by Committee 8-0-0
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Recommitted to Steering by Committee 7-0-0
10/24/23 – Recommitted to Steering by Committee 7-0-0
11/28/23 – Recommitted to Steering by Committee 7-0-0
01/08/24 – Held at Steering
02/27/24 – Recommitted to Steering by Committee 6-0-0
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

- | | | |
|------------------------------|--|-------------------------------------|
| 9. LR31.069 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella and Sherwood
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. LR31.070 | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 11. LR31.073 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 12. LR31.074 | RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 13. LR31.072 | ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and Camporeale
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 14. LR31.080 | ORDINANCE for discussion; banning the use of paper bags.
07/10/24 – Submitted by Rep. de la Cruz
07/15/24 – Held at Steering
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

- | | | |
|--------------|--|-------------------------------------|
| 15. LR31.075 | <p>ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.
 06/05/24 – Submitted by Reps. Stella and Figueroa
 06/25/24 – Held by Committee 8-0-0
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 10/01/24 – Recommitted to Steering
 10/29/24 – Recommitted to Steering 5-0-0
 11/26/24 – Recommitted to Steering 6-1-0
 12/09/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 16. LR31.089 | <p>REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.
 11/06/24 – Submitted By Reps. de la Cruz and Adams
 11/26/24 – Recommitted to Steering 7-0-0
 12/09/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 17. LR31.081 | <p>REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded
 07/10/24 – Submitted by Rep. Berns
 08/12/24 – Held at Steering
 10/01/24 – Recommitted to Steering
 10/29/24 – Recommitted to Steering 5-0-0
 11/26/24 – Recommitted to Steering 7-0-0
 12/09/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 7. LR31.083 | <p>REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.
 08/07/24 - Submitted by Rep. Goldberg
 08/12/24 – Held at Steering
 10/01/24 – Recommitted to Steering
 10/29/24 – Recommitted to Steering 8-0-0
 11/26/24 – Recommitted to Steering 7-0-0
 12/09/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |

Land Use/Urban Redevelopment Committee:

- | | | |
|-----------------------------|---|-------------------------------------|
| 1. LU31.003 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. LU31.007 | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. LU31.001 | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.
11/01/21 – Submitted by Rep. Bewkes and Stella
12/22/21 – Held by Committee 11-0-0
01/20/21 – Public Hearing Held & Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. LU31.009 | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
02/09/22 – Submitted by Reps. Bewkes
02/14/22 – Held at Steering
03/31/22 – Report Made & Held by Committee 7-0-0
04/21/22 – Report Made & Held by Committee 8-1-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |

- | | | |
|-----------------------------|--|-------------------------------------|
| 5. LU31.013 | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.
03/17/22 – Submitted by Mill Brook Road Homeowners Association
04/21/22 – Held by Committee 8-0-0
05/09/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LU31.029 | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.
03/17/23 – Submitted by Director Blessing
04/19/23 – Recommitted to Steering 10-1-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. LU31.019 | REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0
04/19/23 – Recommitted to Steering 11-0-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. LU31.026 | REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0
04/19/23 – Held
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

- | | | |
|------------------------------|---|-------------------------------------|
| 9. LU31.036 | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone
03/11/24 – Submitted by Rep. de la Cruz
03/25/24 - Recommitted to Steering by Committee 8-0-0
04/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 10. LU31.045 | REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24
10/24/24 – Submitted by Rep. Tomas
10/24/24 – Reconvened to 11/4/2024 Committee Meeting | REMAIN ON
PENDING AGENDA |
| 11. LU31.046 | REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team
10/26/24 – Submitted by Rep. Tomas
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/13/25 – Moved to pending | REMAIN ON
PENDING AGENDA |

Operations Committee:

- | | | |
|----------------------------|--|-------------------------------------|
| 1. O31.012 | REVIEW; Increasing the Number of Building Inspectors.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 8-1-0
07/11/22 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. O31.020 | REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].
09/06/22 – Submitted by Reps. de la Cruz and Stella
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda | REMAIN ON
PENDING AGENDA |

- | | | |
|----------------------------|--|-------------------------------------|
| 3. O31.026 | REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.
05/03/23 – Submitted by Rep. Adams
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0
06/12/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. O31.028 | REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.
06/07/23 – Submitted by Rep. Mays
06/29/23 – Report Made & Recommitted to Steering 5-0-0
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. O31.005 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta
03/03/22 – Held by Committee 5-0-0
03/14/22 – Moved to Pending
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
06/29/23 – No Action Taken
07/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. O31.031 | REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford’s Sewer System.
08/09/23 – Submitted by Rep. Stella
09/18/23 – Report Made and Recommitted to Steering 6-1-0
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. O31.034 | REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella
09/18/23 – Report Made and Recommitted to Steering 6-0-1
10/10/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |

- | | | |
|-----------------------------|--|---|
| 8. O31.036 | <p>REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.</p> <p>09/06/23 – Submitted by Rep. de la Cruz
 09/18/23 – Report Made and Recommitted to Steering 7-0-0
 10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0
 11/13/23 – Moved to Pending</p> | <p>REMAIN ON
 PENDING AGENDA</p> |
| 9. O31.001 | <p>REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in Resolution 4113.</p> <p>12/08/21 – Submitted by Reps. de la Cruz and Berns
 12/20/21 – Held by Committee 9-0-0
 01/31/22 – Held by Committee
 03/03/22 – Held by Committee 5-0-0
 03/11/22 – Moved to Pending
 04/27/22 – Held by Committee 7-0-0
 06/20/22 – Report Made & Held by Committee 9-0-0
 07/11/22 – Moved to Pending
 07/31/23 – Report Made
 08/07/23 – Held by Full Board
 08/14/23 – Moved to Pending
 10/16/23 –Recommitted to Steering by Committee 6-0-0
 11/13/23 – Moved to Pending</p> | <p>REMAIN ON
 PENDING AGENDA</p> |
| 10. O31.042 | <p>ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.</p> <p>11/27/23 – Submitted by Matt Quinones
 12/11/23 – Moved to Pending</p> | <p>REMAIN ON
 PENDING AGENDA</p> |
| 11. O31.041 | <p>REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.</p> <p>12/06/23 – Submitted by Rep. Stella
 12/11/23 – Moved to Pending</p> | <p>REMAIN ON
 PENDING AGENDA</p> |

12. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.
 10/05/23 – Submitted by Rep. de la Cruz
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0
 11/13/23 – Moved to Pending
 01/17/24 – Held by Committee
 02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0
 03/11/24 – Held at Steering
 04/15/24 – Report Made
 05/06/24 – Recommitted to Steering by Full Board
 05/13/24 – Moved to Pending **REMAIN ON PENDING AGENDA**
13. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads. **REMAIN ON PENDING AGENDA**
 03/06/24 – Submitted by Rep. Pierre-Louis
 03/11/24 – Held at Steering
 04/15/24 – Recommitted to Steering 7-0-0
 05/20/24 – Recommitted to Steering 5-0-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
08/12/24 – Held at Steering
14. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow. **REMAIN ON PENDING AGENDA**
 04/03/24 – Submitted by President Curtis
 04/15/24 – Recommitted to Steering 7-0-0
 05/20/24 – Recommitted to Steering 5-0-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
08/12/24 – Held at Steering
15. O31.057 REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections. **REMAIN ON PENDING AGENDA**
 03/08/24 – Submitted by Rep. Mays
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering

- | | | |
|-----------------------------|--|--------------------------------------|
| 16. O31.053 | <p>RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on O31.040]</p> <p>05/08/24 – Submitted by Rep. de la Cruz and Ley
 05/20/24 – Recommitted to Steering 5-0-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 09/16/24 – Recommitted to Steering 7-0-0
 11/12/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 17. O31.064 | <p>REVIEW; status of opening day for cafeteria at government center</p> <p>01/07/25 – Submitted by Rep. Figueroa
 01/13/25 – Moved to pending</p> | PLACE ON THE
APRIL AGENDA |
| 18. O31.065 | <p>REVIEW; organization’s allowed to use city hall for public meetings and the money generated from it.</p> <p>01/07/25 – Submitted by Rep. Figueroa
 01/13/25 – Moved to pending</p> | PLACE ON THE
APRIL AGENDA |

Public Safety & Health Committee:

- | | | |
|-------------|---|-------------------------------------|
| 1. PS31.040 | <p>REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford’s Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.</p> <p>04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore
 04/20/23 – Held
 05/08/23 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 2. PS31.042 | <p>REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.</p> <p>05/03/2023 – Submitted by Rep. Stella
 05/18/23 – Report Made & Recommitted to Steering 5-0-0
 06/12/23 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |

- | | | |
|-----------------------------|---|-------------------------------------|
| 3. PS31.010 | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
07/10/23 – Moved to Pending
Secondary Committee: Land Use/Urban Redevelopment | REMAIN ON
PENDING AGENDA |
| 4. PS31.048 | REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.
09/06/23 – Submitted by Rep. Stella
09/21/23 – Held
10/26/23- Held by Committee 5-0-0
11/13/23 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. PS31.020 | REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/20/22 – Report Made & Held by Committee 6-0-0
05/18/22 – No Action Taken
06/22/22 – Report Made & Held in Committee 7-0-0
07/11/22 – Moved to Pending
03/01/23 – Held by Committee 6-0-1
03/13/23 – Moved to Pending
07/10/23 – Moved to Pending
11/29/23 – Held by Committee
01/25/24 – Held by Committee
02/29/24 – Held by Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. PS31.051 | REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.
02/07/24 – Submitted by Rep. Stella and de la Cruz
02/29/24 – Held by Committee
04/08/24 – Moved to Pending
09/26/24 – Held by Committee 8-0-0
10/30/24 – Held by Committee 8-0-0
11/27/24 – Held by Committee
12/09/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |

7. PS31.057 REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.
 10/09/24 – Submitted by Rep. Camporeale
 10/30/24 – Recommitted to December Steering 8-0-0
12/09/24 – Moved to Pending
- REMAIN ON
PENDING AGENDA**

Parks & Recreation Committee:

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.
 10/13/22 – Submitted Reps. Jacobson and de la Cruz
 11/14/22 – Moved to Pending
 04/20/23 – Recommitted to Steering 5-0-0
 05/18/23 – Recommitted to Steering
 06/12/23 – Moved to Pending
- REMAIN ON
PENDING AGENDA**
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.
 10/05/23 – Submitted by Rep. Stella
 10/10/23 – Moved to the Pending Agenda
 06/20/24 – Held by Committee
07/15/24 – Held at Steering
- REMAIN ON
PENDING AGENDA**
3. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
 10/04/23 – Submitted by Reps. Matheny and Tomas
 11/30/23 – Report Made
 12/04/23 – Recommitted to Steering by Full Board
 01/08/24 – Moved to the Pending Agenda
- PLACE ON THE
APRIL AGENDA**

- | | | |
|-----------------------------|---|-------------------------------------|
| 4. PR31.027 | <p>REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.</p> <p>08/09/23 – Submitted by Rep. de la Cruz
 08/14/23 – Moved to Pending
 11/30/23 – Report Made
 12/04/23 – Recommitted to Steering by Full Board
 01/08/24 – Moved to the Pending Agenda</p> | REMAIN ON
PENDING AGENDA |
| 5. PR31.032 | <p>APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.</p> <p>04/03/24 – Submitted by Rep. Matheny
 04/18/24 – Recommitted to Steering 5-0-0
 05/13/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 6. PR31.036 | <p>REVIEW; Zoning of City Parks</p> <p>10/08/2024 – Submitted by Rep. Matheny
 10/24/24 – Reconvened to
 11/13/2024 Committee Meeting
 11/13/24 – Recommitted to Steering 4-0-0
 12/09/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 7. PR31.039 | <p>REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods</p> <p>01/08/25 – Submitted By Reps. Matheny, Curtis and Moore
 01/27/25 – Recommitted to Steering
 02/10/25 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 8. PR31.031 | <p>REVIEW; Parking Practices at Scalzi Park.</p> <p>03/07/24– Submitted by Rep. Moore
 04/18/24 – Recommitted to Steering 5-0-0
 05/13/24 – Moved to Pending
 01/27/25 – Recommitted to Steering
 02/10/25 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |

Education Committee:

- | | | |
|------------|---|-------------------------------------|
| 1. E31.018 | <p>REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.
 04/05/23 – Submitted by Rep. Cottrell
 05/08/23 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 2. E31.017 | <p>REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.
 04/05/23 – Submitted by Rep. Cottrell
 05/25/23 –Held by Committee
 07/10/23 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 3. E31.019 | <p>REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.
 05/02/23 – Submitted by Rep. Cottrell
 05/25/23 –Held by Committee
 07/10/23 – Moved to Pending
 09/26/23 – Report Made & Held 6-0-0
 10/10/23 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |

Housing/Community Development/Social Services Committee:

- | | | |
|------------------------------|---|-------------------------------------|
| 1. HCD31.044 | <p>REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.
 10/05/23 – Submitted by Rep. Stella
 10/10/23 – Moved to Pending
 01/08/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |
| 2. HCD31.052 | <p>REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.
 04/01/24 – Submitted by Reps. Roqueta and Weinberg
 04/30/24 – Held by Committee 5-0-0
 05/28/24 – Held by Committee 7-0-0
 06/25/24 – Held by Committee 7-0-0
 08/12/24 – Moved to Pending</p> | REMAIN ON
PENDING AGENDA |

- | | | |
|--------------|--|-------------------------------------|
| 3. HCD31.035 | REVIEW; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee
01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending | REMAIN ON
PENDING AGENDA |
|--------------|--|-------------------------------------|

Transportation:

State and Commerce:

- | | | |
|-----------------------------|---|--------------------------------------|
| 1. SC31.015 | RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain
04/17/24 – Held by Committee 4-0-0
07/15/24 – Held at Steering
08/12/24 – Moved to Pending | PLACE ON THE
APRIL AGENDA |
| 2. SC31.017 | RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives
2/07/24 – Submitted by Reps. Camporeale and Cottrell
04/17/24 – Held by Committee 4-0-0
07/15/24 – Held at Steering
08/12/24 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. SC31.014 | REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .
11/09/23 – Submitted by Rep. Adams.
03/11/24 – Moved to Pending
11/20/24 – Recommitted to Steering 4-0-0
12/09/24 – Held at Steering
01/13/25 – MOVED TO PENDING | REMAIN ON
PENDING AGENDA |

Outside Counsel Committee:

High Ridge Litigation Resolution Review Committee:

1. HR31.001

REVIEW AND RESPONSE; Proposed Resolution
Offers.

04/04/23 – Submitted by President Curtis

05/02/23 – Recommitted to Steering

06/08/23 – Recommitted to Steering

07/13/23 – Recommitted to Steering

08/14/23 – Moved to Pending

**REMAIN ON
PENDING AGENDA**