

The Steering Committee of the 31st Board of Representatives of the City of Stamford met on Monday, May 13, 2024 at 7:00 p.m. This meeting was held remotely.

MINUTES OF THE STEERING COMMITTEE

President Curtis called the meeting to order at 7:00 p.m.

In attendance were President Curtis and Committee Member Reps. Berns, Boeger, de la Cruz, Fedeli, Figueroa, Matheny, Moore, Morson, Patterson, Pierre-Louis, Roqueta, Sherwood, Stella, Summerville, and Tomas. Absent or excused were Reps. Cottrell and Miller. Also present were Reps. Adams and Graham.

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, June 3, 2024, at 8:00 p.m.

INVOCATION: To be delivered by _____ [9th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Acknowledging the Significant Contributions to the Transformation of Czescik Marina Park by Kathleen Mathews and Greg O'Neill. 04/22/24 – Submitted by Reps. Watkins and Kuczynski **PLACE ON THE JUNE AGENDA**
2. RESOLUTION; Congratulating Rabbi Joshua Hammerman on his Retirement and Thanking him for his 35 Years of Service. 05/07/24 – Submitted by Rep. Weinberg **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded, and approved by unanimous voice vote.

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, May 13, 2024
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Denis W. Patterson, Chair**
Ramya Shaw, Vice Chair
Meeting: Tuesday, May 21, 2024
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.119 **Board of Assessment Appeals** **PLACE ON THE JUNE AGENDA**
Thomas Dougherty (R) Repl. Sessa Exp. 12/1/23
Stamford, CT
Term Expires: 12/1/2026
03/26/24 – Submitted by Mayor Simmons
04/16/24 – No Action Taken
2. A31.121 **Appointments Commission** **PLACE ON THE JUNE AGENDA**
Jackie Pioli (D) Vacancy
Stamford, CT 06902
Term Expires: 12/1/2027
05/01/24 – Submitted by Mayor Simmons

3. A31.122 **Patriotic and Special Events Commission** **PLACE ON THE JUNE AGENDA**
 Sulabh Mehta (U) Repl. Shellman Exp. 12/1/23
 Stamford, CT 06902
 Term Expires: 12/1/2026
 05/01/24 – Submitted by Mayor Simmons
4. A31.123 **Harbor Management Commission** **PLACE ON THE JUNE AGENDA**
 Josef Graham (D) Repl. Demmo
 Stamford, CT 06903
 Term Expires:
 05/01/24 – Submitted by Mayor Simmons

A motion to place Item Nos. 1 through 4 on the June Agenda was made, seconded, and approved by unanimous voice vote.

FISCAL COMMITTEE:

Sean Boeger, Co-Chair
Lindsey Miller, Co-Chair
 Meeting: Wednesday, May 29, 2024
 7:00 p.m. – Democratic Caucus Room and by webinar

1. [F31.345](#) ADDITIONAL APPROPRIATION (Capital Budget); **PLACE ON THE JUNE AGENDA**
 \$342,500.00 C56174; Citywide Signals; \$5,000 for Traffic Signal Improvements at the Intersection of Hope Street and Toms Road associated with ZB App 221-17 - 535 Hope Street and \$337,500 as the Developer's Required Zoning Contribution for the Installation of the new Traffic Signal at the Corner of Washington Blvd and Tresser Blvd (Source of funds: Private Contributions).
 04/23/24 – Submitted by Mayor Simmons
 04/30/24 – Approved by [Planning Board](#)
 05/09/24 – Approved by Board of Finance 6-0-0
2. [F31.346](#) ADDITIONAL APPROPRIATION (Capital Budget); **PLACE ON THE JUNE AGENDA**
 \$1,317,225.00 CP4000012; Lakeside Drive Bridge; Replacement of Bridge No. 04069, Lakeside Drive Bridge over North Stamford Reservoir; Replacement of Currently Structurally Deficient Structure and of a 16" Water Main. (Source of Funds: State Grant (190,740.00), Federal Grant (762,960.00) and Private Contributions(363,525.00)).
 04/24/24 – Submitted by Mayor Simmons
 04/30/24 – Approved by [Planning Board](#)
 05/09/24 – Approved by Board of Finance 6-0-0

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| 3. F31.347 | GRANTS RESOLUTION; Authorizing the Mayor to Enter Into and Sign Agreements with the CT Department Of Transportation for Bridge No. 04069 Lakeside Drive Bridge.
04/25/24 – Submitted by Mayor Simmons | PLACE ON THE JUNE AGENDA |
| 4. F31.348
\$3,349,135.00 | REJECTION; Capital Project Closeout Recommendation; CP3320; Major Bridge Replacement.
04/25/24 – Submitted by Mayor Simmons
04/30/24 – Approved by Planning Board
05/09/24 – Not rejected by Board of Finance | PLACE ON THE JUNE AGENDA |
| 5. F31.349
\$3,516,878.00 | ADDITIONAL APPROPRIATION (Capital Budget); 001393; Hunting Ridge Road Bridge; Replacement of Bridge No. 135-009, Hunting Ridge Road over an Unnamed Brook; Replacement of Structure which is Currently Structurally Deficient and Scour Critical (Source of Funds: City Bond (\$1,779,200.00), State Grant (\$1,569,935.00) and City Bond (\$167,743.00)).
04/24/24 – Submitted by Mayor Simmons
04/30/24 – Approved by Planning Board
05/09/24 – Approved by Board of Finance 6-0-0 | PLACE ON THE JUNE AGENDA |
| 6. F31.350 | GRANTS RESOLUTION; Authorizing the Mayor to Enter Into and Sign Agreements with the CT Department Of Transportation for Bridge No. 135009 Hunting Ridge Road.
04/25/24 – Submitted by Mayor Simmons
05/09/24 – To be Considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 7. F31.351 | RESOLUTION; Amending the Capital Budget for Fiscal Year 2023-2024 by Adding an Appropriation of \$3,516,878 for the Hunting Ridge Road Bridge Project and Authorizing \$1,946,943 General Obligation Bonds of the City to Meet Said Appropriation.
04/25/24 – Submitted by Mayor Simmons
05/09/24 – Approved by Board of Finance 6-0-0 | PLACE ON THE JUNE AGENDA |

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| 8. F31.352
\$4,158,249.00 | ADDITIONAL APPROPRIATION (Capital Budget); CP4000011; Julia Stark- LTFP DM/AR; The City is seeking a Grant for Asset Renewal and Improvements to Julia A. Stark Elementary School, the Project Cost of \$14,347,081 of Which the City is seeking reimbursement of 60%. This Requires an Adjustment to the Grant Authorized Portion of CP4000011. (Source of Funds: State Grant).
04/30/24 – Submitted by Mayor Simmons
04/30/24 – Approved by Planning Board
05/15/24 – To be Considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 9. F31.353 | RESOLUTION; Amending the Capital Budget for Fiscal Year 2023-2024 by Adding an Appropriation of \$4,158,249 for the Julia Stark Elementary Priority Project.
04/30/24 – Submitted by Mayor Simmons
05/15/24 – To be Considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 10. F31.336 | REVIEW; of the “Internal Audit” function, suggested in Charter Section C5-50-2 Finance Function, (b) Organization, as a department within the Office of Administration
02/12/24 – Submitted by Reps. de la Cruz, Camporeale, and Tomas.
03/11/24 - Moved to Pending
04/29/24 – Recommitted to Steering 8-0-0 | PLACE ON THE JUNE AGENDA |

A motion to place Item Nos. 1 through 10 on the June Agenda was made, seconded, and approved by unanimous voice vote.

LEGISLATIVE & RULES COMMITTEE:

Phil Berns, Chair
Sean Boeger, Vice Chair
 Meeting: Tuesday, May 28, 2024
 7:00 p.m. – By Webinar

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| 1. LR31.060 | REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).
09/27/23 – Submitted by Rep. Jacobson
10/24/23 – Held by Committee
11/28/23 – Held by Committee 7-0-0
01/23/24 – Held by Committee 9-0-0
02/27/24 – Held by Committee
04/30/24 – Held by Committee 6-0-0 | PLACE ON THE JUNE AGENDA |
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2. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores **MOVE TO PENDING**
 02/07/24 – Submitted by Reps. Sherwood and Camporeale
 02/27/24 – Held by Committee
04/30/24 – Held by Committee

A motion to place Item No. 1 on the June Agenda was made, seconded, and approved by unanimous voice vote.

PERSONNEL COMMITTEE: **Anabel Figueroa, Chair**
 Mary Fedeli, Vice Chair
 Meeting: Monday, May 20, 2024
 7:00 p.m. – By Webinar

1. [P31.054](#) ORDINANCE for final adoption; Designating the position of Fire Marshal as Unclassified **PLACE ON THE JUNE AGENDA**
 3/11/2024 – Submitted by Mike Toma
 03/18/24 – Approved by Committee 5-0-2
04/24/24 – Public Hearing Held and Recommended to Steering 4-2-0

A motion to place Item No. 1 on the June Agenda was made, seconded, and approved by unanimous voice vote.

LAND USE/URBAN REDEVELOPMENT COMMITTEE: **Nina Sherwood, Co-Chair**
 Carmine Tomas, Co-Chair
 Meeting: Wednesday, May 22, 2024
 7:00 p.m. – By Webinar

1. [LU31.037](#) APPROVAL; of an agreement with Sasaki Associates, Inc. for a City of Stamford Comprehensive Plan 2025-2035 (RFP No. 2024.0137) **PLACE ON THE JUNE AGENDA**
 03/28/24 – Submitted by Mayor Simmons
 04/10/24 – Approved by Board of Finance 6-0-0
04/17/24 – Recommended to Steering 9-2-0
2. [LU31.038](#) REVIEW; Proposed New Zoning and Other Land Use Rules/Regulations **PLACE ON THE JUNE AGENDA**
 03/27/24 – Submitted by Rep. Berns
04/17/24 – Recommended to Steering 11-0-0

3. [LU31.039](#) REVIEW; Statistical Inputs to the 2025 Master Plan. **PLACE ON THE JUNE AGENDA**
 05/08/24 – Submitted by Rep. Kuczynski, Sherwood and Tomas

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

OPERATIONS COMMITTEE:

Virgil de la Cruz, Chair
Carmine Tomas, Vice Chair
 Meeting: Monday, May 20, 2024
 6:30 p.m. – by Webinar

1. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center. **MOVE TO PENDING**
 10/05/23 – Submitted by Rep. de la Cruz
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0
 11/13/23 – Moved to Pending
 01/17/24 – Held by Committee
 02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0
 03/11/24 – Held at Steering
04/15/24 – Report Made
05/06/24 – Recommitted to Steering by Full Board
2. O31.050 REVIEW; Dredging of Toilsome Brook upstream of culverts at Dannell Drive, Silver Hill Lane and White Birch Lane. **PLACE ON THE JUNE AGENDA**
 02/18/24 – Submitted by Rep. Berns
 03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0
3. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane. **PLACE ON THE JUNE AGENDA**
 02/18/24 – Submitted by Rep. Berns
 03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0

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| 4. | O31.048 | REVIEW; City Planning for Future Road Infrastructure Needs.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0 | PLACE ON THE
JUNE AGENDA AS
ITEM NO. 1 |
| 5. | O31.049 | REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0 | PLACE ON THE
JUNE AGENDA |
| 6. | O31.052 | REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.
04/03/24 – Submitted by President Curtis
04/15/24 – Recommitted to Steering 7-0-0 | PLACE ON THE
JUNE AGENDA |
| 7. | O31.053 | RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on O31.040]
05/08/24 – Submitted by Rep. de la Cruz and Ley | PLACE ON THE
JUNE AGENDA |
| 8. | O31.054 | REVIEW; Street Paving Priorities List and How Items Placed on List.
05/07/24 – Submitted by Rep. Berns | PLACE ON THE
JUNE AGENDA AS
ITEM NO. 2 |
| 9. | O31.055 | REVIEW; Road Maintenance and Repaving Study.
05/07/24 – Submitted by Rep. Berns | PLACE ON THE
JUNE AGENDA AS
ITEM NO. 3 |
| 10. | O31.056 | REVIEW; Status of Cedar Heights Road Bridge.
05/07/24 – Submitted by Rep. Berns | PLACE ON THE
JUNE AGENDA AS
ITEM NO. 4 |

A motion to place Item Nos. 2 through 10 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: Thursday, May 30, 2024
6:30 p.m. – By Webinar

1. [PS31.053](#) ORDINANCE for public hearing and final adoption;
Amending Chapter 72-2 Alcoholic Beverages Sale
and Consumption on Municipal Property to Extend
the Pilot Program for Six Months. **PLACE ON THE**
04/15/24 – Submitted by Rep. Boeger **JUNE AGENDA**
04/25/24 – Approved by Committee, as amended,
8-0-0

2. [PS31.052](#) RESOLUTION; Authorizing Mayor Caroline
Simmons to Execute a grant agreement with the
Connecticut Department of Energy and
Environmental Protection in the amount of
\$210,750.00 for the Cooler Stamford heat resilience
action plan **PLACE ON THE**
03/28/24 – Submitted by Burt Rosenberg **JUNE AGENDA**
04/25/24 – Held in Committee

3. PS31.035 REVIEW; Overview of Department of Public Safety,
Health, & Welfare. **PLACE ON THE**
01/04/23 – Submitted by Rep. Cottrell **JUNE AGENDA**
01/09/23 – Held at Steering
02/13/23 – Moved to Pending
03/23/23 – Held by Committee 7-0-0
04/10/23 – Moved to Pending
04/25/24 – Held in Committee

4. [PS31.038](#) REVIEW; City of Stamford Court Case and the
City's Enforcement Against A. Vitti Construction; An
Update on A. Vitti Construction in their Completion
of Obtaining a Certificate of Occupancy. (Previously
reviewed as PS30.101 and [PS30.068](#)). **PLACE ON THE**
03/06/22 – Submitted by Rep. Stella **JUNE AGENDA**
03/13/23 – Moved to Pending
05/18/23 – Held by Committee
06/12/23 – Moved to Pending
04/25/24 – Held in Committee

A motion to place Item Nos. 1 through 4 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair
Meeting: Thursday, May 16, 2024
7:00 p.m. – By Webinar

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| 1. PR31.031 | REVIEW; Parking Practices at Scalzi Park.
03/07/24– Submitted by Rep. Moore
04/18/24 – Recommitted to Steering 5-0-0 | MOVE TO
PENDING |
| 2. PR31.032 | APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.
04/03/24 – Submitted by Rep. Matheny
04/18/24 – Recommitted to Steering 5-0-0 | MOVE TO
PENDING |
| 3. PR31.033 | RESOLUTION and <u>Approval of Public Hearing</u> ;
Amending the City of Stamford Parks and
Recreation Commission Parks & Recreation Facility
Regulations, per Code §175-1 (<i>adopted by the
Board of Representatives Res. 3889</i>)
03/20/24 – Approved by Parks & Recreation
Commission
04/17/24 – To be Considered by Parks &
Recreation Commission
04/03/24 – Submitted by Rep. Matheny
04/18/24 – Held | PLACE ON THE
JUNE AGENDA |

A motion to place Item No. 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Ramya Shaw, Vice Chair

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Tuesday, May 28, 2024
6:30 p.m. – By Webinar

1. [HCD31.056](#) RESOLUTION and public hearing; Approving Submittal of Attached List of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.
03/14/2024 – Submitted by Mayor Simmons **PLACE ON THE JUNE AGENDA**

2. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.
04/01/24 – Submitted by Reps. Roqueta and Weinberg
04/30/24 – Held by Committee 5-0-0 **PLACE ON THE JUNE AGENDA**

3. [HCD31.055](#) APPROVAL; Amendment to Years 43 through 46 CDBG Allocations to Fund 3 New Playscape Projects of \$100,000 Each at Mill River Park, Boys and Girls Club Yerwood Center, and Child Learning Center William Pitt.
05/07/24 – Submitted by Mayor Simmons **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE:

David Watkins, Chair

Terry Adams, Vice Chair

Meeting: Wednesday, May 29, 2024

7:00 p.m. – By Webinar

1. [T31.030](#) RESOLUTION and Public Hearing; Approval of Location Plans for Automated Traffic Enforcement Safety Devices
04/03/24 – Submitted by Frank Petise
04/24/24 – Approved by Committee, as amended, 5-0-0 **PLACE ON THE JUNE AGENDA**

A motion to place Item No. 1 on the June Agenda was made, seconded, and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair

Jonathan Jacobson, Vice Chair

Meeting: Wednesday, May 22, 2024

7:00 p.m. – By Webinar

1. [SC31.015](#) RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain
04/17/24 – Held by Committee 4-0-0 **PLACE ON THE JUNE AGENDA**
2. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives
2/07/24 – Submitted by Reps. Camporeale and Cottrell
04/17/24 – Held by Committee 4-0-0 **PLACE ON THE JUNE AGENDA**
3. SC31.018 REVIEW; Fire Marshal Practices & Procedures.
05/08/24 – Submitted by Rep. Adams **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded, and approved by unanimous voice vote.

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE: **Jeff Curtis, Chair**
Meeting: Wednesday, June 5, 2024
7:00 p.m. – By Webinar

As a Late Submission:

A motion to suspend the rules to take up Item No. 1 was made, seconded, and approved by unanimous voice vote.

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| 1. OC31.004 | REVIEW; Status of High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford .
05/13/24 – Submitted by President Curtis. | PLACE ON THE
JUNE AGENDA |
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A motion to place Item No. 1 on the June Agenda was made, seconded, and approved by unanimous voice vote.

**HIGH RIDGE LITIGATION PROPOSED
RESOLUTION REVIEW COMMITTEE:** **Jeff Curtis, Chair**

MINUTES

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| 1. | APPROVAL; May 2, 2024 Special Board Meeting Minutes. | PLACE ON THE
JUNE AGENDA |
| 2. | APPROVAL; May 6, 2024 Regular Board Meeting Minutes. | PLACE ON THE
JUNE AGENDA |
| 3. | APPROVAL; May 15, 2024 Special Board Meeting Minutes. | |
| 4. | APPROVAL; May 23, 2024 Special Board Meeting Minutes. | |

A motion to place Item No. 1 and 2 on the June Agenda was made, seconded, and approved by unanimous voice vote.

President Curtis adjourned the meeting at 8:09 p.m.

This meeting is on [video](#).

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives. **REMAIN ON PENDING**
02/08/22 – Submitted by the 31st Board of Representatives
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Held at Steering
05/09/22 – Moved to Pending

Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies. **REMAIN ON PENDING**
04/06/22-Submitted by Reps. Curtis and Stella
04/11/22 – Moved to Pending

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| 2. A31.061 | REVIEW; Update on the Appointments Commission.
12/07/22 – Submitted by Rep. Stella
12/12/22 – Moved to Pending | REMAIN ON
PENDING |
| 3. A31.090 | REVIEW; Requesting that the City Include the Term
Expiration Date for Members of Boards and
Commissions Listed on the City Website.
09/06/23 – Submitted by Rep. Stella
09/19/23 - Recommitted to Steering 6-0-0
10/10/23 – Moved to Pending
02/20/24 – Report Made and Recommitted to Steering
for August Committee Meeting 6-0-0
03/11/24 – Moved to Pending | REMAIN ON
PENDING |

Fiscal Committee:

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| 1. F31.053 | RESOLUTION; Sense of the Board Concerning
Additional Appropriations.
04/07/22; Submitted by Reps de la Cruz, Boeger,
Sherwood, Stella, and Tomas
05/09/22 – Moved to Pending | REMAIN ON
PENDING |
| 2. F31.069
\$47,542.63 | ADDITIONAL APPROPRIATION (Capital Budget);
C56174; Citywide Signals; Funding for Traffic Signal
Infrastructure Improvements Related to Development
(Source of Funds: Private Contributions).
07/06/22 – Submitted by Mayor Simmons
__/__/__; To be Considered by Planning Board
__/__/__; To be Considered by Board of Finance
07/11/22 – Moved to Pending | REMAIN ON
PENDING |
| 3. F31.083
\$400,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);
C5B218; BOE District Wide Renovation Assessment;
to Prepare Educational Specifications, Concept
Planning, Layout, and Cost Estimating for Major
Construction at Turn of River Middle School,
Rippowam Middle School, KT Murphy Elementary,
and 83 Lockwood Avenue which will be Utilized to
Determine the Type of Construction at Each Site and
to Submit Applications to the State for Grant Fund
Reimbursements (Source of Funds: Capital Non
Recurring).
08/29/22 – Submitted by Mayor Simmons
08/30/22 – Approved by Planning Board
09/08/22 – Held by Board of Finance 5-0-0
09/12/22 – Moved to Pending | REMAIN ON
PENDING |

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| 4. F31.191 | REVIEW; Property Tax Rebate for First Responders, Including 911 Operators and CERT Members, who Reside in Stamford.
02/08/23 – Submitted by Rep. Stella
02/13/23 – Held at Steering
03/13/23 – Moved to Pending | REMAIN ON PENDING |
| 5. F31.212 | REVIEW; Life Cycle of the Grant Application and Award Process from Identification of Opportunity or Need, Types of Grants, Earmarks, Coordination with City Departments, Community Organizations (Stake Holders), Coordination with and Between Federal and State Lobbyists and Federal and State Delegations, Evaluation of Application, and Approval or Denial.
04/30/23 – Submitted by Rep. de la Cruz
05/22/23 – Report Made & Recommitted to Steering 11-0-0
06/12/23 – Moved to Pending | REMAIN ON PENDING |
| 6. F31.236 | REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa
06/26/23 – Held by Committee 9-0-0
07/24/23 – Recommitted to Steering 9-0-0
08/28/28 – Recommitted to Steering by Committee 10-0-0
09/27/23 – Recommitted to Steering by Committee 8-0-0
10/23/23 – Recommitted to Steering by Committee 7-0-0
11/13/23 – Moved to Pending | REMAIN ON PENDING |
| 7. F31.341 | REVIEW; Application Requirements, Procedures, Lobbying Strategy, Grant Administration, and Close Out Considerations for Grants Available under the Inflation Reduction Act directly to Stamford from Washington or via the State.
03/06/24 – Submitted by Rep. de la Cruz
03/11/24 – Moved to Pending | REMAIN ON PENDING |

Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns
12/13/21 – Moved to Pending **REMAIN ON PENDING**

2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.
01/05/22 – Submitted by Reps. Jacobson and Nabel
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Moved to Pending **REMAIN ON PENDING**

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.
12/08/21 – Submitted by Rep. Sherwood
12/28/21 – Held by Committee 8-1-0
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Held at Steering
04/11/22 – Moved to Pending **REMAIN ON PENDING**

4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.
02/09/22 – Submitted by Rep. Cottrell and Ley
03/01/22 – Held by Committee 8-0-0
03/29/22 – Held by Committee 7-0-0
04/26/22 – Held by Committee 8-0-0
06/27/22 – Report Made & Held by Committee 6-0-0
07/11/22 – Moved to Pending **REMAIN ON PENDING**

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| 5. LR31.026 | REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.
06/27/22 – Report Made & Held by Committee 7-0-0
07/11/22 – Moved to Pending | REMAIN ON PENDING |
| 6. LR31.034 | REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.
08/03/22 – Submitted by Sandra Dennies
07/14/22 – Considered by Board of Finance
08/09/22 – Considered by Planning Board
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending | REMAIN ON PENDING |
| 7. LR31.043 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.
01/09/23 – Moved to Pending | REMAIN ON PENDING |

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| 8. LR31.040 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending
03/29/23 – Recommitted to Steering 6-0-0
04/25/23 – Recommitted to Steering 8-0-0
05/23/23 – Recommitted to Steering 8-0-0
06/26/23 – Held by Committee 8-0-0
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Recommitted to Steering by Committee 7-0-0
10/24/23 – Recommitted to Steering by Committee 7-0-0
11/28/23 – Recommitted to Steering by Committee 7-0-0
01/08/24 – Held at Steering
02/27/24 – Recommitted to Steering by Committee 6-0-0
03/11/24 – Moved to Pending | REMAIN ON PENDING |
| 9. LR31.069 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella and Sherwood
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON PENDING |
| 10. LR31.070 | RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending | REMAIN ON PENDING |
| 11. LR31.073 | RESOLUTION; Waiving the Requirements of Section 21-3.B of the Code of Ordinances in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | REMAIN ON PENDING |

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| 12. LR31.074 | RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.
02/27/24 – Submitted by the 31 st Board of Representatives
03/11/24 – Moved to Pending | REMAIN ON
PENDING |
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Land Use/Urban Redevelopment Committee:

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| 1. LU31.003 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING |
| 2. LU31.007 | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending | REMAIN ON
PENDING |
| 3. LU31.001 | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.
11/01/21 – Submitted by Rep. Bewkes and Stella
12/22/21 – Held by Committee 11-0-0
01/20/21 – Public Hearing Held & Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Moved to Pending | REMAIN ON
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| 4. LU31.009 | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under Zoning Board Approval No. 221-20 .
02/09/22 – Submitted by Reps. Bewkes
02/14/22 – Held at Steering
03/31/22 – Report Made & Held by Committee 7-0-0
04/21/22 – Report Made & Held by Committee 8-1-0
05/09/22 – Moved to Pending | REMAIN ON PENDING |
| 5. LU31.013 | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.
03/17/22 – Submitted by Mill Brook Road Homeowners Association
04/21/22 – Held by Committee 8-0-0
05/09/22 – Moved to Pending | REMAIN ON PENDING |
| 6. LU31.028 | REVIEW; South End Historic District Study
02/08/23 – Submitted by Reps. Bewkes and Sherwood
02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0
04/10/22 – Moved to Pending | REMAIN ON PENDING |
| 7. LU31.029 | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.
03/17/23 – Submitted by Director Blessing
04/19/23 – Recommitted to Steering 10-1-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON PENDING |

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| 8. LU31.019 | REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0
04/19/23 – Recommitted to Steering 11-0-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON PENDING |
| 9. LU31.026 | REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0
04/19/23 – Held
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending | REMAIN ON PENDING |
| 10. LU31.036 | REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone
03/11/24 – Submitted by Rep. de la Cruz
03/25/24 - Recommitted to Steering by Committee 8-0-0
04/08/24 – Moved to Pending | REMAIN ON PENDING |

Operations Committee:

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| 1. O31.012 | REVIEW; Increasing the Number of Building Inspectors.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 8-1-0
07/11/22 – Moved to Pending | REMAIN ON PENDING |
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| 2. O31.020 | <p>REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].</p> <p>09/06/22 – Submitted by Reps. de la Cruz and Stella</p> <p>10/17/22 – Report Made & Held by Committee 8-0-0</p> <p>12/12/22 – Moved to Pending Agenda</p> | REMAIN ON PENDING |
| 3. O31.026 | <p>REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.</p> <p>05/03/23 – Submitted by Rep. Adams</p> <p>05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0</p> <p>06/12/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 4. O31.028 | <p>REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.</p> <p>06/07/23 – Submitted by Rep. Mays</p> <p>06/29/23 – Report Made & Recommitted to Steering 5-0-0</p> <p>07/10/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 5. O31.005 | <p>REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.</p> <p>02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta</p> <p>03/03/22 – Held by Committee 5-0-0</p> <p>03/14/22 – Moved to Pending</p> <p>10/17/22 – Report Made & Held by Committee 8-0-0</p> <p>12/12/22 – Moved to Pending Agenda</p> <p>06/29/23 – No Action Taken</p> <p>07/10/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 6. O31.030 | <p>RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads</p> <p>08/09/23 – Submitted by Matt Quinones</p> <p>08/14/23 – Moved to Pending</p> | REMAIN ON PENDING |

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| 7. O31.031 | REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford’s Sewer System.
08/09/23 – Submitted by Rep. Stella
09/18/23 – Report Made and Recommitted to Steering 6-1-0
10/10/23 – Moved to Pending | REMAIN ON PENDING |
| 8. O31.034 | REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella
09/18/23 – Report Made and Recommitted to Steering 6-0-1
10/10/23 – Moved to Pending | REMAIN ON PENDING |
| 9. O31.036 | REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.
09/06/23 – Submitted by Rep. de la Cruz
09/18/23 – Report Made and Recommitted to Steering 7-0-0
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON PENDING |

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| 10. O31.001 | REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in Resolution 4113 .
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/20/21 – Held by Committee 9-0-0
01/31/22 – Held by Committee
03/03/22 – Held by Committee 5-0-0
03/11/22 – Moved to Pending
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 9-0-0
07/11/22 – Moved to Pending
07/31/23 – Report Made
08/07/23 – Held by Full Board
08/14/23 – Moved to Pending
10/16/23 –Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending | REMAIN ON PENDING |
| 11. O31.042 | ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.
11/27/23 – Submitted by Matt Quinones
12/11/23 – Moved to Pending | REMAIN ON PENDING |
| 12. O31.018 | REVIEW; West Main Street Bridge.
08/03/22 – Submitted by Director Quinones
08/15/22 – Report Made & Held by Committee 7-0-0
09/12/22 – Moved to Pending
12/29/22 –Held by Committee 9-0-0
01/09/23 – Moved to Pending
10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0
11/20/23 – Recommitted to Steering by Committee 9-0-0
12/11/23 – Moved to Pending | REMAIN ON PENDING |
| 13. O31.041 | REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.
12/06/23 – Submitted by Rep. Stella
12/11/23 – Moved to Pending | REMAIN ON PENDING |

Public Safety & Health Committee:

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| 1. PS31.040 | REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore
04/20/23 – Held
05/08/23 – Moved to Pending | REMAIN ON PENDING |
| 2. PS31.042 | REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.
05/03/2023 – Submitted by Rep. Stella
05/18/23 – Report Made & Recommitted to Steering 5-0-0
06/12/23 – Moved to Pending | REMAIN ON PENDING |
| 3. PS31.010 | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.
02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
07/10/23 – Moved to Pending | REMAIN ON PENDING |

Secondary Committee: Land Use/Urban Redevelopment

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| 4. PS31.006 | REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point.
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta
02/22/22 –Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
02/13/23 – Moved to Pending
07/10/23 – Moved to Pending | REMAIN ON PENDING |
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Secondary Committee: Land Use/Urban Redevelopment

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| 7. PS31.002 | REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in <u>Resolution 4081</u> .(Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 –Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken
09/21/23 – Report Made and Recommitted to Steering, 6-0-1
10/26/23- Report Made and Recommitted to Steering 5-0-0
11/13/23 – Moved to Pending | REMAIN ON PENDING |
| 8. PS31.048 | REVIEW; Stamford’s Ban of Plastic Straws and the Safety of Paper Straws.
09/06/23 – Submitted by Rep. Stella
09/21/23 – Held
10/26/23- Held by Committee 5-0-0
11/13/23 – Moved to Pending | REMAIN ON PENDING |
| 9. PS31.051 | REVIEW; City Citation Officers; How City ordinances are Enforced under the City’s Citation Process, and its Difficulties.
02/07/24 – Submitted by Rep. Stella and de la Cruz
02/29/24 – Held by Committee
04/08/24 – Moved to Pending | REMAIN ON PENDING |

10. [PS31.020](#) REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies. **REMAIN ON PENDING**
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
 04/20/22 – Report Made & Held by Committee 6-0-0
 05/18/22 – No Action Taken
 06/22/22 – Report Made & Held in Committee 7-0-0
 07/11/22 – Moved to Pending
 03/01/23 – Held by Committee 6-0-1
 03/13/23 – Moved to Pending
 07/10/23 – Moved to Pending
 11/29/23 – Held by Committee
 01/25/24 – Held by Committee
 02/29/24 – Held by Committee
 03/28/24 – Held by Committee
 04/08/24 – Moved to Pending

11. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024 **REMAIN ON PENDING**
 12/06/23 – Submitted by Rep. Stella
 01/25/24 – Held by Committee
 02/12/24 – Held by Steering Committee
 03/28/24 – Held by Committee
 04/08/24 – Moved to Pending

As a Secondary Committee: Parks & Recreation

Parks & Recreation Committee:

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields. **REMAIN ON PENDING**
 10/13/22 – Submitted Reps. Jacobson and de la Cruz
 11/14/22 – Moved to Pending
 04/20/23 – Recommitted to Steering 5-0-0
 05/18/23 – Recommitted to Steering
 06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field. **REMAIN ON PENDING**
 10/05/23 – Submitted by Rep. Stella
 10/10/23 – Moved to the Pending Agenda

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| 3. PR31.028 | <p>REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
 10/04/23 – Submitted by Reps. Matheny and Tomas
 11/30/23 – Report Made
 12/04/23 – Recommitted to Steering by Full Board
 01/08/24 – Moved to the Pending Agenda</p> | REMAIN ON PENDING |
| 4. PR31.027 | <p>REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.
 08/09/23 – Submitted by Rep. de la Cruz
 08/14/23 – Moved to Pending
 11/30/23 – Report Made
 12/04/23 – Recommitted to Steering by Full Board
 01/08/24 – Moved to the Pending Agenda</p> | REMAIN ON PENDING |

Education Committee:

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| 1. E31.018 | <p>REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.
 04/05/23 – Submitted by Rep. Cottrell
 05/08/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 2. E31.017 | <p>REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.
 04/05/23 – Submitted by Rep. Cottrell
 05/25/23 –Held by Committee
 07/10/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 3. E31.022 | <p>RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.
 06/07/23 - Submitted by Rep. Cottrell
 07/10/23 – Moved to Pending</p> | REMAIN ON PENDING |
| 4. E31.019 | <p>REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.
 05/02/23 – Submitted by Rep. Cottrell
 05/25/23 –Held by Committee
 07/10/23 – Moved to Pending
 09/26/23 – Report Made & Held 6-0-0
 10/10/23 – Moved to Pending</p> | REMAIN ON PENDING |

State and Commerce Committee:

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| 1. SC31.014 | REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .
11/09/23 – Submitted by Rep. Adams.
03/11/24 – Moved to Pending | REMAIN ON PENDING |
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Housing/Community Development/Social Services Committee:

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| 1. HCD31.044 | REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to Pending
01/08/24 – Moved to Pending | REMAIN ON PENDING |
| 2. HCD31.035 | REVIEW; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee | REMAIN ON PENDING |

Outside Counsel Committee:

High Ridge Litigation Resolution Review Committee:

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| 1. HR31.001 | REVIEW AND RESPONSE; Proposed Resolution Offers.
04/04/23 – Submitted by President Curtis
05/02/23 – Recommitted to Steering
06/08/23 – Recommitted to Steering
07/13/23 – Recommitted to Steering
08/14/23 – Moved to Pending | REMAIN ON PENDING |
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