

*The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford met on Monday, February 12, 2024 at 7:00 p.m.*

# **MINUTES OF THE STEERING COMMITTEE**

President Curtis called the meeting to order at 7:00 p.m.

In attendance were President Curtis and Committee Member Reps. Berns, Boeger, Cottrell, de la Cruz, Fedeli, Figueroa, Matheny, Miller, Morson, Patterson, Pierre-Louis, Roqueta, Sherwood, Stella, Summerville, Tomas and David Watkins. Absent or excused was Rep. Moore. Also present were Reps. Adams, Campbell, Gilbride, Goldberg, and Pavia.

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

*The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, March 4, 2024, at 8:00 p.m.*

**INVOCATION:** To be delivered by \_\_\_\_\_ [6<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

## HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Mildred Richie on her 100<sup>th</sup> Birthday. **PLACE ON THE MARCH AGENDA**  
02/01/24 – Submitted by Rep. Fedeli

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

## PUBLIC PARTICIPATION SESSION:

# STANDING COMMITTEES

**STEERING COMMITTEE:** Meeting: Monday, February 12, 2024  
7:00 p.m. – By Webinar

1. S31.006 RESOLUTION; Creating a Social Media Committee. **RECOMMITTED TO STEERING**  
02/07/24 – Submitted by Rep. Camporeale

A motion to recommit S31.006 to the Steering Committee was made, seconded, and approved by unanimous voice vote.

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, February 20, 2024  
6:30 p.m. – By Webinar

1. A31.099 **Board of Ethics** **PLACE ON THE MARCH AGENDA**  
Laura Indelicati (D) Reappointment  
Stamford, CT 06903  
Term Expires: 12/01/25  
02/07/24 - Submitted by Mayor Simmons

2. A31.100 **Board of Ethics** **PLACE ON THE MARCH AGENDA**  
Benjamin Folkinshteyn (U) Reappointment  
Stamford, CT  
Term Expires: 12/01/26  
02/07/24 - Submitted by Mayor Simmons

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| 3. A31.101 | <b>Board of Ethics</b><br>Janibell Comerford (U)                      Repl. Smyth (D)<br>Stamford, CT<br>Term Expires: 12/01/26<br>02/07/24 - Submitted by Mayor Simmons<br><b>02/12/24 – Withdrawn</b> | <b>WITHDRAWN</b>                 |
| 4. A31.102 | <b>Board of Ethics</b><br>Vito Quivelli (R)                      Repl. Lang<br>Stamford, CT<br>Term Expires: 12/01/26.<br>02/07/24 - Submitted by Mayor Simmons   | <b>PLACE ON THE MARCH AGENDA</b> |
| 5. A31.103 | <b>Personnel Commission</b><br>Lynn Arnow (R)                      Reappointment<br>Stamford, CT<br>Term Expires: 12/01/2025<br>02/07/24 - Submitted by Mayor Simmons                                   | <b>PLACE ON THE MARCH AGENDA</b> |
| 6. A31.104 | <b>Patriotic and Special Events Commission</b><br>Joseph Gonzalez (R)                      Repl. Colavito(U)<br>Stamford, CT<br>Term Expires: 12/01/2027<br>02/07/24 - Submitted by Mayor Simmons       | <b>PLACE ON THE MARCH AGENDA</b> |

A motion to place Item Nos. 1, 2, and 4 through 6 on the March Agenda was made, seconded, and approved by unanimous voice vote.

A motion to place Item No.3 [A31.090] from the Pending Agenda on the March Agenda was made, seconded, and approved by unanimous voice vote.

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**  
**Lindsey Miller, Co-Chair**  
 Meeting: Wednesday, February 28, 2024  
 7:00 p.m. – Democratic Caucus Room and by webinar

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| 1. <a href="#">F31.330</a><br>\$500.00 | ADDITIONAL APPROPRIATION (Grants Budget);<br>State Library Historic Document Preservation Grant;<br>Request Matches Grant Award, which was Increased<br>from \$10,500 to \$11,000 (100% Grant Funded).<br>01/23/24 – Submitted by Mayor Simmons<br>02/08/24 – Approved by Board of Finance 6-0-0 | <b>PLACE ON THE MARCH AGENDA</b> |
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| 2. <a href="#">F31.329</a><br>\$9,743.00     | ADDITIONAL APPROPRIATION (Grants Budget);<br>Grant from Connecticut Health Care Coalition for<br>Department of Public Health Medical Reserve Corp<br>(MRC) for a “Go Bag” Giveaway for the Community<br>to Increase Family Disaster Preparedness.<br>01/11/24 – Submitted by Mayor Simmons<br>02/08/24 – Approved by Board of Finance 6-0-0  | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 3. <a href="#">F31.332</a>                   | GRANTS RESOLUTION; Authorizing the Mayor to<br>Enter Into and Sign Agreements with the Connecticut<br>Health Care Coalition for Medical Reserve Corp<br>(MRC) “Go Bag” Giveaway (Source of Funds: 100%<br>Grant Funded by CT Health Care Coalition).<br>01/09/24 – Submitted by Mayor Simmons  | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 4. <a href="#">F31.334</a><br>\$2,558,239.66 | ADDITIONAL APPROPRIATION (Capital Budget);<br>001390; Traffic Engineering; Creation of a<br>Microtransit Pilot Program to Enhance Transit and<br>Mobility Options for Residents from Traditionally<br>Underserved Neighborhoods and Reduce Traffic<br>Congestion (Source of Funds: 100% State DOT<br>Grant)<br>01/23/24 – Submitted by Mayor Simmons<br>01/20/24 – Approved by <a href="#">Planning Board</a><br>02/08/24 – Approved by Board of Finance 6-0-0 | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 5. <a href="#">F31.333</a>                   | GRANTS RESOLUTION; Authorizing the Mayor to<br>Enter Into and Sign Agreements with the Connecticut<br>Department of Transportation for the Microtransit<br>Pilot Program.<br>01/24/24 – Submitted by Mayor Simmons   | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 6. <a href="#">F31.331</a><br>\$1,500,000.00 | ADDITIONAL APPROPRIATION (Operating Budget);<br>Transfers from Salary line items to Contingency.<br>[Replacing F31.323]<br>01/25/24 - Submitted by Mayor Simmons<br>02/08/24 – Approved by Board of Finance 6-0-0  | <b>PLACE ON THE<br/>MARCH AGENDA</b> |

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| 7. <a href="#">F31.288</a><br>\$4,461,103.00 | <p>ADDITIONAL APPROPRIATION (Operating Budget);<br/>Fire Wage Increase FY23/24; Request to<br/>Appropriate Funds per the Increased Obligations for<br/>FY23/24 per a Recent Contract Settlement (Source<br/>of Funds: Contingency).<br/>10/30/23 - Submitted by Mayor Simmons<br/>11/09/23 – Held by Board of Finance 6-0-0<br/>11/27/23 – No Action Taken by Committee<br/>12/14/23 – Held by Board of Finance<br/>12/27/23 – No Action Taken by Committee<br/>01/11/24 – Held by Board of Finance 6-0-0<br/>01/29/24 – No Action Taken by Committee<br/>02/08/24 – Approved by Board of Finance 6-0-0</p> | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 8. <a href="#">F31.313</a><br>\$540,606.00   | <p>ADDITIONAL APPROPRIATION (Operating Budget);<br/>MAA Wage Increase FY23/24; Request to<br/>Appropriate Funds per the Increased Obligations for<br/>FY23/24 per a Recent Contract Settlement (Source<br/>of Funds: Contingency).<br/>12/01/23 - Submitted by Ben Barnes<br/>12/14/23 – Held by Board of Finance<br/>12/27/23 – No Action Taken by Committee<br/>01/11/24 – Held by Board of Finance 6-0-0<br/>01/29/24 – No Action Taken by Committee<br/>02/08/24 – Approved by Board of Finance 6-0-0</p>   | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 9. <a href="#">F31.315</a><br>\$2,203,914.00 | <p>ADDITIONAL APPROPRIATION (Operating Budget);<br/>Police Wage Increase FY23/24; Request to<br/>Appropriate Funds per the Increased Obligations for<br/>FY23/24 per a Recent Contract Settlement (Source<br/>of Funds: Contingency).<br/>12/01/23 - Submitted by Ben Barnes<br/>12/14/23 – Held by Board of Finance<br/>12/27/23 – No Action Taken by Committee<br/>01/11/24 – Held by Board of Finance 6-0-0<br/>01/29/24 – No Action Taken by Committee<br/>02/08/24 – Approved by Board of Finance 6-0-0</p>  | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 10. F31.335                                  | <p>RESOLUTION; Requesting the Mayor Fund the<br/>Reserve for Non-Profit Tax Credit in the FY2024-25<br/>Budget.<br/>02/07/24 – Submitted by Rep. Roqueta</p>  | <b>NO ACTION<br/>TAKEN</b>           |

A motion to place Item Nos. 1 through 9 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**As a Late Submission:**

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| 11. F31.336 | REVIEW; of the "Internal Audit" function, suggested in Charter Section C5-50-2 Finance Function, (b) Organization, as a department within the Office of Administration<br>02/12/24 – Submitted by Reps. de la Cruz, Camporeale, and Tomas. | <b>NO ACTION TAKEN</b> |
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**LEGISLATIVE & RULES COMMITTEE:**

**Phil Berns, Chair**

**Sean Boeger, Vice Chair**

Meeting: Tuesday, February 27, 2024  
7:00 p.m. – By Webinar

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|-----------------------------|---|---|
| 1. <a href="#">LR31.068</a> | ORDINANCE <u>for public hearing and final adoption</u> ;<br>Compensation for Acting Mayor under C3-10-4.<br>01/03/24 – Submitted by Rep. Stella<br><b>01/29/24 – Approved by Committee 7-2-0</b>  | <b>PLACE ON THE MARCH AGENDA</b><br><i>(Rep. Curtis abstaining)</i> |
| 2. <a href="#">LR31.060</a> | REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).<br>09/27/23 – Submitted by Rep. Jacobson<br>10/24/23 – Held by Committee<br>11/28/23 – Held by Committee 7-0-0<br><b>01/23/24 – Held by Committee 9-0-0</b> | <b>PLACE ON THE MARCH AGENDA</b>                                    |
| 3. LR31.072                 | ORDINANCE <u>for publication</u> ; Regulating the Sale of Dogs and Cats in Pet Stores<br>02/07/24 – Submitted by Reps. Sherwood and Camporeale  | <b>PLACE ON THE MARCH AGENDA</b>                                    |



**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**  
**Carmine Tomas, Co-Chair**

Meeting: Wednesday, February 21, 2024  
7:00 p.m. – By Webinar

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| 1. <a href="#">LU31.034</a> | RESOLUTION; Notice of Intent to Discontinue a Portion of Garden Street Stamford, Connecticut. 02/07/24 – Submitted by Ben Barns and Reps. Adams and Graham | <b>PLACE ON THE MARCH AGENDA</b> |
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A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**

Meeting: Monday, February 26, 2024  
6:30 p.m. – by Webinar

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| 1. O31.044 | REVIEW; Early Voting Process; Infrastructure Requirements and Implementation Including Locations, Security, Storage and the Role of the BOR. 01/03/24 – Submitted by Rep. Sherwood <b>01/17/24 – Report Made &amp; Recommitted to Steering by Committee 8-0-0</b> | <b>PLACE ON THE MARCH AGENDA</b> |
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2. [O31.017](#) REVIEW; Stamford Transfer Station Operations and Possibility of Increasing Fees for Non-Residential and Commercial Businesses using the Transfer Station.  
 07/06/22 – Submitted by Reps. Stella and Curtis  
 07/18/22 – Report Made & Held by Committee 7-0-0  
 08/15/22 – Report Made & Held by Committee 7-0-0  
 09/12/22 – Moved to Pending  
 10/17/22 –Held by Committee 8-0-0  
 12/29/22 –Held by Committee 9-0-0  
 01/23/23 – Held by Committee  
 03/02/23 – Recommitted to Steering by Committee 6-0-0  
 03/13/23 – Moved to Pending  
 05/15/23 – Report Made & Recommitted to Steering by Committee 7-0-0  
 06/12/23 – Moved to Pending  
 09/18/23 – Report Made and Recommitted to Steering 7-0-0  
 10/10/23 – Moved to Pending  
**01/17/24 – Held by Committee**
- PLACE ON THE MARCH AGENDA**
3. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
**01/17/24 – Held by Committee**
- PLACE ON THE MARCH AGENDA**
4. O31.040 REVIEW; Opportunities for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing Awards.  
 11/22/23 – Submitted by Reps. de la Cruz and Ley
- PLACE ON THE MARCH AGENDA**  
*(Rep. Fedeli abstaining)*

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| 5. | O31.045 | REVIEW; All Bridges in Stamford, from Start Date of the Planning Stages to the Start of Construction and Completion of the Project; List of Grants Funds Awarded for Repairs, and Construction of any New Bridges, Total Cost, Including the West Main St. Bridge.<br>02/07/24 – Submitted by Reps. Campbell and Stella   | <b>PLACE ON THE MARCH AGENDA</b> |
| 6. | O31.046 | REVIEW; <del>Operations Department status report on bridge replacement projects including the Cedar Heights, Wire Mill, Riverbank, and Hunting Ridge Roads Bridge Projects</del> Bridge Construction Projects, Specifically Anticipated Completion Dates for the Cedar Heights and Riverbank Road Bridge Replacement Projects, and the Schedule and Completion Dates for the Future Wire Mill Rd. and Hunting Ridge Rd. Bridge Replacement Projects, as well as Measures to be Taken to Keep These Projects on Schedule.<br>02/07/24 – Submitted by Reps. Mays and Weinberg | <b>PLACE ON THE MARCH AGENDA</b> |
| 7. | O31.047 | REVIEW; Return to Chambers; Discussion to Include Current Status and Timeline for Completion.<br>02/07/24 – Submitted by Reps. Matheny and Sherwood   | <b>PLACE ON THE MARCH AGENDA</b> |

A motion to place Item Nos. 1 through 7 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY & HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
 Meeting: Thursday, February 29, 2024  
 6:30 p.m. – By Webinar

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|----|----------|---|---------------------------|
| 1. | PS31.034 | REVIEW; Difficulties of Enforcement of City Ordinances under Civil Citation process and possible solutions, including Cross-Training of Civil Citation Officers.<br>12/06/22 – Submitted by Reps. Stella and de la Cruz<br>02/13/23 – Moved to Pending<br>11/29/23 – Held by Committee<br><b>01/25/24 – Held by Committee</b> | <b>REMOVE FROM AGENDA</b> |
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| 2. <a href="#">PS31.020</a>                             | <p>REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.<br/> 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia<br/> 04/20/22 – Report Made &amp; Held by Committee 6-0-0<br/> 05/18/22 – No Action Taken<br/> 06/22/22 – Report Made &amp; Held in Committee 7-0-0<br/> 07/11/22 – Moved to Pending<br/> 03/01/23 – Held by Committee 6-0-1<br/> 03/13/23 – Moved to Pending<br/> 07/10/23 – Moved to Pending<br/> 11/29/23 – Held by Committee<br/> <b>01/25/24 – Held by Committee</b></p> | <b>PLACE ON THE MARCH AGENDA</b>               |
| 3. PS31.029   | <p>REVIEW; Legal Role and Authority of City Constables.<br/> 09/07/22 – Submitted by Reps. Stella and Pavia<br/> 09/12/22 – Moved to Pending<br/> 01/09/23 – Moved to Pending<br/> 08/14/23 – Moved to Pending<br/> 11/29/23 – Held by Committee<br/> <b>01/25/24 – Report Made &amp; Held by Committee 6-0-0</b></p>  | <b>PLACE ON THE MARCH AGENDA</b>               |
| 4. <a href="#">PS31.050</a>                             | <p>RESOLUTION; Requiring the City of Stamford to purchase Bunker Gear/Turnout Gear free of PFAS (Per- and Polyfluoroalkyl Substances) as soon as available (follow up from <a href="#">PS31.030</a>).<br/> 12/06/23 – Submitted by Reps. Stella and Pavia<br/> <b>01/25/24 – Held by Committee 6-0-0</b></p>   | <b>PLACE ON THE MARCH AGENDA</b>               |
| 5. PS31.049   | <p>REVIEW; Park Police Staffing and Park Enforcement for 2024<br/> 12/06/23 – Submitted by Rep. Stella<br/> <b>01/25/24 – Held by Committee</b></p>  | <b>HELD</b>                                    |
| <b>As a Secondary Committee: Parks &amp; Recreation</b> |  |  |
| 6. PS31.051   | <p>REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.<br/> 02/07/24 – Submitted by Rep. Stella and de la Cruz</p>   | <b>PLACE ON THE MARCH AGENDA AS ITEM NO. 1</b> |

A motion to place Item Nos. 2,3, 4, and 6 and Items Nos 5 [PS31.043] and 6 [PS31.044] from the Pending Agenda on the March Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sanford, Vice Chair**  
Meeting: Thursday, February 22, 2024  
6:30 p.m. – By Webinar

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| 1. <a href="#">PR31.030</a> | APPROVAL; Agreement between City of Stamford and Fuss & O’Neill, Inc for Stamford Coastal Resiliency Plan under RFP No. 2023.0003.<br>01/17/24 – Submitted by Mayor Simmons<br>02/08/24 – Approved by Board of Finance 6-0-0 | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
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A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, February 29, 2024  
7:00 p.m. – By Webinar

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| 1. E31.025 | REVIEW; The Removal of Veterans Day as a School Holiday by the Stamford Public Schools.<br>02/07/24 – Submitted by Reps. de la Cruz, Stella, and Pavia | <b>PLACE ON THE<br/>MARCH AGENDA</b>                   |
| 2. E31.026 | REVIEW; School Construction Updates.<br>02/07/24 – Submitted by Rep. Cottrell  | <b>PLACE ON THE<br/>MARCH AGENDA<br/>AS ITEM NO. 4</b> |
| 3. E31.027 | REVIEW; Continued Work that the Library does in the Community.<br>02/07/24 – Submitted by Rep. Cottrell  | <b>PLACE ON THE<br/>MARCH AGENDA</b>                   |
| 4. E31.028 | REVIEW; Overview of BOE budget, including Cost Drivers and Measures Taken to Keep those Costs under Control.<br>02/07/24 – Submitted by Rep. Cottrell  | <b>PLACE ON THE<br/>MARCH AGENDA<br/>AS ITEM NO. 2</b> |

A motion to place Item Nos. 1 through 4 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair  
Rob Roqueta, Co-Chair**

1. HCD31.035      REVIEW; Homeowner/Small Landlord      **HELD**  
Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and  
Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
**01/23/24 – Held by Committee 4-0-0**

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair  
Terry Adams, Vice Chair**  
Meeting: Wednesday, February 28, 2024  
7:00 p.m. – By Webinar

1. T31.028      ORDINANCE for publication; Ordinance Authorizing      **PLACE ON THE**  
the Use of Automated Traffic Enforcement Safety      **MARCH AGENDA**  
Devices.  
02/06/24 – Submitted by Frank Petise

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**STATE & COMMERCE COMMITTEE:**

**Fred Pierre-Louis, Chair  
Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, February 21, 2024  
7:00 p.m. – By Webinar

1. SC31.014      REVIEW; Proposals for Bringing Autonomous      **PLACE ON THE**  
Vehicle Industry to Stamford .      **MARCH AGENDA**  
11/09/23 – Submitted by Rep. Adams.

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

## SPECIAL COMMITTEES

### OUTSIDE COUNSEL COMMITTEE:

**Jeff Curtis, Chair**

Meeting: Thursday, February 22, 2024  
7:30 p.m. – By Webinar

A motion to place Item No. 1 [OC31.001] from the Pending Agenda on the March Agenda was made, seconded, and approved by unanimous voice vote.

### HIGH RIDGE LITIGATION PROPOSED RESOLUTION REVIEW COMMITTEE:

**Jeff Curtis, Chair**

### MINUTES

1. APPROVAL; February 5, 2024 Regular Board Meeting Minutes.

**PLACE ON THE  
MARCH AGENDA**  
*(Reps. Berns and  
Pierre-Louis  
abstaining)*

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

President Curtis adjourned the meeting at 8:23 p.m.

This meeting is on [video](#).

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending **REMAIN ON PENDING**

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending **REMAIN ON PENDING**
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending **REMAIN ON PENDING**
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending **PLACE ON THE MARCH AGENDA**

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending **REMAIN ON PENDING**

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| <p>2. <a href="#">F31.069</a><br/>\$47,542.63</p>  | <p>ADDITIONAL APPROPRIATION (Capital Budget);<br/>C56174; Citywide Signals; Funding for Traffic Signal<br/>Infrastructure Improvements Related to Development<br/>(Source of Funds: Private Contributions).<br/>07/06/22 – Submitted by Mayor Simmons<br/>__/__/__; To be Considered by Planning Board<br/>__/__/__; To be Considered by Board of Finance<br/>07/11/22 – Moved to Pending</p>   | <p><b>REMAIN ON<br/>PENDING</b></p> |
| <p>3. <a href="#">F31.083</a><br/>\$400,000.00</p> | <p>ADDITIONAL APPROPRIATION (Capital Budget);<br/>C5B218; BOE District Wide Renovation Assessment;<br/>to Prepare Educational Specifications, Concept<br/>Planning, Layout, and Cost Estimating for Major<br/>Construction at Turn of River Middle School,<br/>Rippowam Middle School, KT Murphy Elementary,<br/>and 83 Lockwood Avenue which will be Utilized to<br/>Determine the Type of Construction at Each Site and<br/>to Submit Applications to the State for Grant Fund<br/>Reimbursements (Source of Funds: Capital Non<br/>Recurring).<br/>08/29/22 – Submitted by Mayor Simmons<br/>08/30/22 – Approved by <a href="#">Planning Board</a><br/>09/08/22 – Held by Board of Finance 5-0-0<br/>09/12/22 – Moved to Pending</p> | <p><b>REMAIN ON<br/>PENDING</b></p> |
| <p>4. F31.191</p>                                  | <p>REVIEW; Property Tax Rebate for First Responders,<br/>Including 911 Operators and CERT Members, who<br/>Reside in Stamford.<br/>02/08/23 – Submitted by Rep. Stella<br/>02/13/23 – Held at Steering<br/>03/13/23 – Moved to Pending</p>  | <p><b>REMAIN ON<br/>PENDING</b></p> |
| <p>5. F31.212</p>                                  | <p>REVIEW; Life Cycle of the Grant Application and<br/>Award Process from Identification of Opportunity or<br/>Need, Types of Grants, Earmarks, Coordination with<br/>City Departments, Community Organizations (Stake<br/>Holders), Coordination with and Between Federal<br/>and State Lobbyists and Federal and State<br/>Delegations, Evaluation of Application, and Approval<br/>or Denial.<br/>04/30/23 – Submitted by Rep. de la Cruz<br/>05/22/23 – Report Made &amp; Recommitted to Steering<br/>11-0-0<br/>06/12/23 – Moved to Pending</p>  | <p><b>REMAIN ON<br/>PENDING</b></p> |

6. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
 06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
 06/26/23 – Held by Committee 9-0-0  
 07/24/23 – Recommitted to Steering 9-0-0  
 08/28/28 – Recommitted to Steering by Committee 10-0-0  
 09/27/23 – Recommitted to Steering by Committee 8-0-0  
 10/23/23 – Recommitted to Steering by Committee 7-0-0  
 11/13/23 – Moved to Pending
- REMAIN ON PENDING**

**Legislative & Rules Committee:**

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
 12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
 12/13/21 – Moved to Pending
- REMAIN ON PENDING**
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
 01/05/22 – Submitted by Reps. Jacobson and Nabel  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Moved to Pending
- REMAIN ON PENDING**

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| 3. <a href="#">LR31.008</a> | <p>APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.</p> <p>12/08/21 – Submitted by Rep. Sherwood<br/> 12/28/21 – Held by Committee 8-1-0<br/> 01/25/22 – Held by Committee 9-0-0<br/> 03/01/22 – Held by Committee 8-0-0<br/> 03/14/22 – Held at Steering<br/> 04/11/22 – Moved to Pending</p>  | <b>REMAIN ON<br/>PENDING</b> |
| 4. <a href="#">LR31.016</a> | <p>APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.</p> <p>02/09/22 – Submitted by Rep. Cottrell and Ley<br/> 03/01/22 – Held by Committee 8-0-0<br/> 03/29/22 – Held by Committee 7-0-0<br/> 04/26/22 – Held by Committee 8-0-0<br/> 06/27/22 – Report Made &amp; Held by Committee 6-0-0<br/> 07/11/22 – Moved to Pending</p>   | <b>REMAIN ON<br/>PENDING</b> |
| 5. LR31.026                 | <p>REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.</p> <p>05/05/22 – Submitted by Reps. Jacobson and de la Cruz.<br/> 06/27/22 – Report Made &amp; Held by Committee 7-0-0<br/> 07/11/22 – Moved to Pending</p>  | <b>REMAIN ON<br/>PENDING</b> |
| 6. <a href="#">LR31.034</a> | <p>REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.</p> <p>08/03/22 – Submitted by Sandra Dennies<br/> 07/14/22 – Considered by Board of Finance<br/> 08/09/22 – Considered by Planning Board<br/> 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0<br/> 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2<br/> 09/06/22 – Held by Full Board<br/> 09/12/22 – Moved to Pending</p> | <b>REMAIN ON<br/>PENDING</b> |

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| 7. LR31.043 | APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.<br>01/09/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |
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**Land Use/Urban Redevelopment Committee:**

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| 1. LU31.003                 | REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending   | <b>REMAIN ON<br/>PENDING</b> |
| 2. <a href="#">LU31.007</a> | REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella<br>01/20/21 – Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Moved to Pending   | <b>REMAIN ON<br/>PENDING</b> |
| 3. <a href="#">LU31.001</a> | REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.<br>11/01/21 – Submitted by Rep. Bewkes and Stella<br>12/22/21 – Held by Committee 11-0-0<br>01/20/21 – Public Hearing Held & Held by Committee 11-0-0<br>02/14/22 – Held at Steering<br>03/14/22 – Held at Steering<br>04/11/22 – Moved to Pending            | <b>REMAIN ON<br/>PENDING</b> |
| 4. <a href="#">LU31.009</a> | REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under <a href="#">Zoning Board Approval No. 221-20</a> .<br>02/09/22 – Submitted by Reps. Bewkes<br>02/14/22 – Held at Steering<br>03/31/22 – Report Made & Held by Committee 7-0-0<br>04/21/22 – Report Made & Held by Committee 8-1-0<br>05/09/22 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |

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| 5. <a href="#">LU31.013</a> | RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.<br>03/17/22 – Submitted by Mill Brook Road Homeowners Association<br>04/21/22 – Held by Committee 8-0-0<br>05/09/22 – Moved to Pending     | <b>REMAIN ON PENDING</b> |
| 6. <a href="#">LU31.028</a> | REVIEW; South End Historic District Study<br>02/08/23 – Submitted by Reps. Bewkes and Sherwood<br>02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0<br>04/10/22 – Moved to Pending   | <b>REMAIN ON PENDING</b> |
| 7. <a href="#">LU31.029</a> | ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.<br>03/17/23 – Submitted by Director Blessing<br>04/19/23 – Recommitted to Steering 10-1-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending   | <b>REMAIN ON PENDING</b> |
| 8. <a href="#">LU31.019</a> | REVIEW; Status of Property at 21 Pulaski Street.<br>07/06/22 – Submitted by Rep. Adams<br>07/28/22 – Report Made & Held by Committee 10-0-0<br>09/01/22 – Report Made & Held by Committee 9-0-0<br>11/03/22 – Held by Committee 11-0-0<br>02/22/23 – Held by Committee 7-1-0<br>04/19/23 – Recommitted to Steering 11-0-0<br>06/12/23 – Held at Steering<br>07/10/23 – Held at Steering<br>08/14/23 – Held at Steering<br>09/28/23 – Held by Committee 10-0-0<br>10/10/23 – Moved to Pending | <b>REMAIN ON PENDING</b> |

9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations. **REMAIN ON PENDING**  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending

**Operations Committee:**

1. O31.012 REVIEW; Increasing the Number of Building Inspectors. **REMAIN ON PENDING**  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 8-1-0  
 07/11/22 – Moved to Pending
2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019]. **REMAIN ON PENDING**  
 09/06/22 – Submitted by Reps. de la Cruz and Stella  
 10/17/22 – Report Made & Held by Committee 8-0-0  
 12/12/22 – Moved to Pending Agenda
3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees. **REMAIN ON PENDING**  
 05/03/23 – Submitted by Rep. Adams  
 05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
 06/12/23 – Moved to Pending

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| 4. <a href="#">O31.028</a> | REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.<br>06/07/23 – Submitted by Rep. Mays<br>06/29/23 – Report Made & Recommitted to Steering 5-0-0<br>07/10/23 – Moved to Pending  | <b>REMAIN ON PENDING</b> |
| 5. O31.005                 | REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.<br>02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta<br>03/03/22 – Held by Committee 5-0-0<br>03/14/22 – Moved to Pending<br>10/17/22 – Report Made & Held by Committee 8-0-0<br>12/12/22 – Moved to Pending Agenda<br>06/29/23 – No Action Taken<br>07/10/23 – Moved to Pending  | <b>REMAIN ON PENDING</b> |
| 6. O31.030                 | RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads<br>08/09/23 – Submitted by Matt Quinones<br>08/14/23 – Moved to Pending  | <b>REMAIN ON PENDING</b> |
| 7. O31.031                 | REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford’s Sewer System.<br>08/09/23 – Submitted by Rep. Stella<br>09/18/23 – Report Made and Recommitted to Steering 6-1-0<br>10/10/23 – Moved to Pending   | <b>REMAIN ON PENDING</b> |
| 8. O31.034                 | REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.<br>09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella<br>09/18/23 – Report Made and Recommitted to Steering 6-0-1<br>10/10/23 – Moved to Pending | <b>REMAIN ON PENDING</b> |

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| 9. O31.036                  | REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.<br>09/06/23 – Submitted by Rep. de la Cruz<br>09/18/23 – Report Made and Recommitted to Steering 7-0-0<br>10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0<br>11/13/23 – Moved to Pending   | <b>REMAIN ON PENDING</b> |
| 10. <a href="#">O31.001</a> | REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in <a href="#">Resolution 4113</a> .<br>12/08/21 – Submitted by Reps. de la Cruz and Berns<br>12/20/21 – Held by Committee 9-0-0<br>01/31/22 – Held by Committee<br>03/03/22 – Held by Committee 5-0-0<br>03/11/22 – Moved to Pending<br>04/27/22 – Held by Committee 7-0-0<br>06/20/22 – Report Made & Held by Committee 9-0-0<br>07/11/22 – Moved to Pending<br>07/31/23 – Report Made<br>08/07/23 – Held by Full Board<br>08/14/23 – Moved to Pending<br>10/16/23 –Recommitted to Steering by Committee 6-0-0<br>11/13/23 – Moved to Pending | <b>REMAIN ON PENDING</b> |
| 11. <a href="#">O31.042</a> | ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.<br>11/27/23 – Submitted by Matt Quinones<br>12/11/23 – Moved to Pending   | <b>REMAIN ON PENDING</b> |

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| 12. <a href="#">O31.018</a> | REVIEW; West Main Street Bridge.<br>08/03/22 – Submitted by Director Quinones<br>08/15/22 – Report Made & Held by Committee 7-0-0<br>09/12/22 – Moved to Pending<br>12/29/22 –Held by Committee 9-0-0<br>01/09/23 – Moved to Pending<br>10/16/23 – Report Made and Recommitted to<br>Steering by Committee 5-0-0<br>11/20/23 – Recommitted to Steering by Committee<br>9-0-0<br>12/11/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |
| 13. O31.041                 | REVIEW; Implementing Roadway and Lighting<br>Improvements on West Main Street.<br>12/06/23 – Submitted by Rep. Stella<br>12/11/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING</b> |

**Public Safety & Health Committee:**

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| 1. PS31.035 | REVIEW; Overview of Department of Public Safety,<br>Health, & Welfare.<br>01/04/23 – Submitted by Rep. Cottrell<br>01/09/23 – Held at Steering<br>02/13/23 – Moved to Pending<br>03/23/23 – Held by Committee 7-0-0<br>04/10/23 – Moved to Pending  | <b>REMAIN ON<br/>PENDING</b> |
| 2. PS31.040 | REVIEW; The Creation of a Special<br>Committee/Task Force; to Study, Make Innovative<br>Programmatic Recommendations and Seek<br>Funding to Improve the Quality of Life Issues for the<br>City of Stamford’s Westside Regarding Substance<br>Abuse (Specifically Alcohol Consumption) and<br>Mental Health Issues.<br>04/05/2023 – Submitted by Reps. Adams, Baxter,<br>and Moore<br>04/20/23 – Held<br>05/08/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |
| 3. PS31.042 | REVIEW; The Relocated and Reused Soil<br>Removed by BLT at Harbor Point.<br>05/03/2023 – Submitted by Rep. Stella<br>05/18/23 – Report Made & Recommitted to Steering<br>5-0-0<br>06/12/23 – Moved to Pending   | <b>REMAIN ON<br/>PENDING</b> |

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| 4. <a href="#">PS31.038</a> | REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and <a href="#">PS30.068</a> ).<br>03/06/22 – Submitted by Rep. Stella<br>03/13/23 – Moved to Pending<br>05/18/23 – Held by Committee<br>06/12/23 – Moved to Pending                | <b>REMAIN ON<br/>PENDING</b>         |
| 5. <a href="#">PS31.043</a> | ORDINANCE <u>for publication</u> ; Amending Chapter 146, Section 13 of the Code of Ordinances Concerning the Setting of a Fine that may be Imposed by the Health Department for Violation of Chapter 146 of the Code of Ordinances.<br>06/13/23 – Submitted by Jody Bishop-Pullan<br>07/10/23 – Moved to Pending   | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 6. <a href="#">PS31.044</a> | ORDINANCE <u>for publication</u> ; Amending Chapter 146, Section 34 of the Code of Ordinances Concerning the Setting of a Fine for the Late Submission of a Renewal Application for a Multi-Family Dwelling Operating License.<br>06/13/23 – Submitted by Jody Bishop-Pullan<br>07/10/23 – Moved to Pending  | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
| 7. PS31.010                 | REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.<br>02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta<br>02/22/22 –Held by Committee 8-0-0<br>03/22/22 – Held by Committee until 3/31/22 9-0-0<br>03/31/22 – Held by Committee 4-0-1<br>04/11/22 – Moved to Pending<br>07/10/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b>         |

**Secondary Committee: Land Use/Urban Redevelopment**

8. [PS31.006](#) REVIEW; Collapse of Outdoor Patio at Allure Apartment Building Located in Harbor Point. **REMAIN ON PENDING**  
02/02/22 – Submitted by Rep. Stella, Curtis, Bewkes, Sherwood, Pratt, Coleman, Adams, and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

9. PS31.011 REVIEW; City Inspections of Allure, and Yale and Towne Lofts. **REMAIN ON PENDING**  
02/09/22 – Submitted by Reps. Stella, Coleman and Roqueta, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

10. PS31.033 REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers. **REMAIN ON PENDING**  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending  
08/14/23 – Moved to Pending

**As a Secondary Committee: Operations**

11. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081.(Previously PS30.092) **REMAIN ON PENDING**  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/13/21 – Moved to Pending  
 03/01/23 – Report Made  
 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
 03/13/23 – Moved to Pending  
 04/20/22 – Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/13/22 – Moved to Pending  
 05/18/23 – Report Made  
 06/05/23 –Recommitted to Steering by Full Board  
 06/12/23 – Moved to Pending  
 08/24/28 – No Action Taken  
 09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
 10/26/23- Report Made and Recommitted to Steering 5-0-0  
 11/13/23 – Moved to Pending
12. PS31.048 REVIEW; Stamford’s Ban of Plastic Straws and the Safety of Paper Straws. **REMAIN ON PENDING**  
 09/06/23 – Submitted by Rep. Stella  
 09/21/23 – Held  
 10/26/23- Held by Committee 5-0-0  
 11/13/23 – Moved to Pending

**Parks & Recreation Committee:**

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields. **REMAIN ON PENDING**  
 10/13/22 – Submitted Reps. Jacobson and de la Cruz  
 11/14/22 – Moved to Pending  
 04/20/23 – Recommitted to Steering 5-0-0  
 05/18/23 – Recommitted to Steering  
 06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field. **REMAIN ON PENDING**  
 10/05/23 – Submitted by Rep. Stella  
 10/10/23 – Moved to the Pending Agenda

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| 3. <a href="#">PR31.028</a> | <p>REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.<br/>         10/04/23 – Submitted by Reps. Matheny and Tomas<br/>         11/30/23 – Report Made<br/>         12/04/23 – Recommitted to Steering by Full Board<br/>         01/08/24 – Moved to the Pending Agenda</p>   | <b>REMAIN ON PENDING</b> |
| 4. PR31.027                 | <p>REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.<br/>         08/09/23 – Submitted by Rep. de la Cruz<br/>         08/14/23 – Moved to Pending<br/>         11/30/23 – Report Made<br/>         12/04/23 – Recommitted to Steering by Full Board<br/>         01/08/24 – Moved to the Pending Agenda</p> | <b>REMAIN ON PENDING</b> |

**Education Committee:**

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| 1. E31.018 | <p>REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.<br/>         04/05/23 – Submitted by Rep. Cottrell<br/>         05/08/23 – Moved to Pending</p>  | <b>REMAIN ON PENDING</b> |
| 2. E31.017 | <p>REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.<br/>         04/05/23 – Submitted by Rep. Cottrell<br/>         05/25/23 –Held by Committee<br/>         07/10/23 – Moved to Pending</p>   | <b>REMAIN ON PENDING</b> |
| 3. E31.022 | <p>RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 &amp; FY 26.<br/>         06/07/23 - Submitted by Rep. Cottrell<br/>         07/10/23 – Moved to Pending</p>   | <b>REMAIN ON PENDING</b> |
| 4. E31.019 | <p>REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.<br/>         05/02/23 – Submitted by Rep. Cottrell<br/>         05/25/23 –Held by Committee<br/>         07/10/23 – Moved to Pending<br/>         09/26/23 – Report Made &amp; Held 6-0-0<br/>         10/10/23 – Moved to Pending</p> | <b>REMAIN ON PENDING</b> |

**Housing/Community Development/Social Services Committee:**

- |              |  |                              |
|--------------|--|------------------------------|
| 1. HCD31.044 | REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.<br>10/05/23 – Submitted by Rep. Stella<br>10/10/23 – Moved to Pending<br>01/08/24 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |
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**Outside Counsel Committee:**

- |                             |  |                                      |
|-----------------------------|--|--------------------------------------|
| 1. <a href="#">OC31.001</a> | REVIEW; Status of <a href="#">High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford.</a><br>05/04/22 – Submitted by President Curtis and Rep. Nabel<br>05/31/22 – Held by Committee 8-0-0<br>06/13/22 – Moved to Pending<br>03/13/23 – Moved to Pending | <b>PLACE ON THE<br/>MARCH AGENDA</b> |
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**High Ridge Litigation Resolution Review Committee:**

- |             |   |                              |
|-------------|---|------------------------------|
| 1. HR31.001 | REVIEW AND RESPONSE; Proposed Resolution Offers.<br>04/04/23 – Submitted by President Curtis<br>05/02/23 – Recommitted to Steering<br>06/08/23 – Recommitted to Steering<br>07/13/23 – Recommitted to Steering<br>08/14/23 – Moved to Pending | <b>REMAIN ON<br/>PENDING</b> |
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