

*The Steering Committee of the 30th Board of Representatives of the City of Stamford met remotely on **Monday, August 9, 2021**, at 7:00 p.m.*

# MINUTES OF THE STEERING COMMITTEE

President Quinones called the meeting to order at 7:01 p.m.

In attendance were President Quinones and Committee Member Reps. Cottrell, de la Cruz, DePina, Di Costanzo, Fedeli, Figueroa, Jacobson, Lee, Mahoney, Miller, Stella, Summerville, and Watkins. Excused were Reps. Michelson, Nabel and Pratt. Also present were Reps. Adams, Curtis, Fleischer, McMullen, and Zelinsky.

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Wednesday, September 8, 2021**, at 8:00 p.m., and will be held remotely at*

\_\_\_\_\_.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ [9<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

## HONORARY RESOLUTIONS:

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| 1. | RESOLUTION; Congratulating the City of Stamford, the Office of the Registrar of Voters, and the Office of the City and Town Clerk on Receiving the Democracy Cup from Secretary of State Denise Merrill.<br>07/22/21 – Submitted by Rep. Zelinsky | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by unanimous voice vote.

## PUBLIC PARTICIPATION SESSION:

# STANDING COMMITTEES

### STEERING COMMITTEE:

Meeting: Monday, August 9, 2021  
7:00 p.m. – By Webinar

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| 1. <a href="#">S30.010</a> | RESOLUTION; Appointment of Members of the Board of Representatives to Attend Hearings of the Planning Board in Preparation of a Proposed Capital Program.<br>08/04/21 – Submitted by President Quinones | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> <i>(Rep. Miller abstaining)</i> |
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A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by unanimous voice vote.

### APPOINTMENTS COMMITTEE:

**Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, August 24, 2021  
6:30 p.m. – by Webinar

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|------------|---|--|
| 1. A30.211 | <b>Parks and Recreation Commission</b><br>Angela Adetola (U)                      Repl. Brown<br>Stamford, CT 06905<br>Term Expires: 12/01/23<br>07/07/21 – Submitted by Mayor Martin<br><b>07/12/21 – Held at Steering</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by

unanimous voice vote.

#### **FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Lindsey Miller, Vice Chair**

Meeting: Monday, August 30, 2021

7:00 p.m. – by Webinar

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|--|--|---|
| 1. <a href="#">F30.491</a><br>\$200,000.00   | ADDITIONAL APPROPRIATION (Grants Budget);<br>Homeland Security Administration Fees<br>Consolidation. (100% Grant Funded).<br>08/26/21 – To be Considered by Board of Finance   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                                |
| 2. <a href="#">F30.490</a><br>\$1,500,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);<br>Open Space Acquisition. Support of Stamford Land<br>Conservation Trust in Purchase of 64 Acres for the<br>Preservation of Open Space and Protection of the<br>Mianus River Watershed; Acquisition of Parcel 2B-<br>1 and 2A.<br>08/11/21 – To be Considered by Planning Board<br>08/26/21 – To be Considered by Board of Finance | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                                |
| 3. <a href="#">F30.489</a><br>\$300,000.00   | ADDITIONAL APPROPRIATION (Capital Budget);<br>District-Wide Boiler & Burner Replacement.<br>08/11/21 – To be Considered by Planning Board<br>08/26/21 – To be Considered by Board of Finance   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA (Rep.<br/>Cottrell abstaining)</b> |
| 4. <a href="#">F30.486</a>                   | REVIEW; ERP Process and Progress.<br>06/25/21 – Submitted by Jay Fountain<br><b>07/26/21 – Report Made &amp; Held by Committee 7-0-0</b>   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                                |

A motion to place Item Nos. 1 through 4 on the September Agenda was made, seconded, and approved by unanimous voice vote.

#### **LEGISLATIVE & RULES COMMITTEE:**

**Benjamin Lee, Chair**

**Elise Coleman, Vice Chair**

Meeting: Tuesday, August 17, 2021

7:00 p.m. – By Webinar

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| 1. <a href="#">LR30.116</a> | ORDINANCE <u>for public hearing and final adoption</u> ;<br>Amending Code of Ordinances Chapter 155 –<br>Lighting, <a href="#">§155-9</a> , Enforcement.<br>05/12/21 – Submitted by Mayor Martin<br><b>07/20/21 – Approved by Committee 9-0-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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| 2. <a href="#">LR30.075</a> | RESOLUTION; Relating to Email List Compilation and Use. (formerly <a href="#">C30.018</a> )<br>05/08/19 – Submitted by Rep. Lion<br>05/16/19 – Approved by Committee, as amended, 5-0-0<br>06/03/19 – Held by Full Board<br>08/05/19 – Held by Full Board and Moved to L&R<br>08/20/19 – Held by Committee 6-0-0<br>10/15/19 – Moved to Pending<br><b>07/20/21 – Held by Committee 9-0-0</b> | <b>MOVE TO<br/>PENDING AGENDA</b> |
| 3. <a href="#">LR30.117</a> | REVIEW; Creation of a Domestic Partnership Ordinance in the City of Stamford similar to <a href="#">Hartford Ordinance</a> .<br>08/03/21 – Submitted by Rep. Jacobson  | <b>MOVE TO<br/>PENDING AGENDA</b> |

A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by unanimous voice vote.

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair  
Anabel Figueroa, Co-Chair**

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair  
Bradley Michelson, Co-Chair**  
 Meeting: Wednesday, August 25, 2021  
 7:00 p.m. – by Webinar

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|-----------------------------|--|--|
| 1. <a href="#">LU30.022</a> | REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.<br>12/04/18 – Submitted by Reps. Pratt and Zelinsky<br>01/02/19 – Report Made & Held in Committee<br>01/14/19 – Moved to Pending<br>01/27/21 – Held by Committee<br>02/24/21 – Report Made & Held by Committee 5-0-0<br>03/24/21 – Held by Committee 8-0-0<br>06/30/21 – Held by Committee | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 2. LU30.056                 | REVIEW; Widening of Garden Street and Atlantic Street.<br>08/04/21 – Submitted by Rep. Adams   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

A motion to place Item Nos. 1 and 2 on the September Agenda was made, seconded, and approved by unanimous voice vote.

## OPERATIONS COMMITTEE:

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, August 24, 2021

6:30 p.m. – by Webinar

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|----------------------------|--|--|
| 1. <a href="#">O30.098</a> | RESOLUTION <u>and public hearing</u> ; BOR's Recommendation on the use of the Old Police Station to the Mayor.<br>07/06/21 – Submitted by Rep. Jacobson<br><b>07/27/21 – Held by Committee and public hearings approved, 8-0-0</b>   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA AS ITEM<br/>NO. 2</b> |
| 2. <a href="#">O30.094</a> | ORDINANCE <u>for public hearing and final adoption</u> ; Prohibiting the Use and Application of Non-Organic Pesticides, Fungicides, Insecticides, Herbicides, Rodenticides or Fertilizer on City-Owned Properties.<br>06/07/21 – Submitted by Reps. Sherwood, Jacobson, Figueroa, Cottrell, Patterson, Saftic, Stella, Zelinsky and Pratt and Mayor Martin<br>06/29/21 – Held by Committee 9-0-0<br><b>07/27/21 – Approved by Committee, as amended, 8-0-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA AS ITEM<br/>NO. 1</b> |
| 3. <a href="#">O30.101</a> | RESOLUTION; Accepting a Gift of Used Office Furniture from W.R. Berkley Corporation.<br>08/03/21 – Submitted by Thomas Madden  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                   |
| 4. <a href="#">O30.065</a> | REVIEW; West Main Street Bridge<br>12/04/2019 – Submitted by Mayor Martin<br>12/30/19 – Held in Committee 7-0-0<br>01/28/20 – Report Made & Held by Committee 8-0-0<br>02/26/20 – Held by Committee 5-0-0<br>12/29/20 – Report Made & Held by Committee 6-0-0<br>01/11/21 – Moved to Pending<br>05/25/21 – Report Made & Held by Committee 9-0-0<br>06/29/21 – Held by Committee 9-0-0<br>07/27/21 – Report Made and Held by Committee, 8-0-0                  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                   |

A motion to amend Item No. 1 to use the [language proposed by Rep. Jacobson](#) was made, seconded and approved by a vote of 11–½-1 (Reps. Cottrell, Di Costanzo, Fedeli, Jacobson, Lee, Mahoney, Miller, Quinones, Stella, Summerville, and Watkins in favor; Rep. Figueroa (½ vote) opposed; Rep. de la Cruz abstaining).

A motion to amend Item No. 1 to add a new subsection H as follows was made and seconded:

H. The decision to be made should be measured against the opportunity cost (the

revenue potential) of the parcel sold under the various options available.

This motion failed by a vote of 5½-8-0 (Reps. Cottrell, de la Cruz, DePina, Figueroa (½ vote), Stella, and Summerville in favor; Reps. Di Costanzo, Fedeli, Jacobson, Lee, Mahoney, Miller, Quinones, and Watkins opposed).

A motion to place Item Nos. 1, 2, and 4 on the September Agenda was made, seconded, and approved by unanimous voice vote.

A motion to place Item No. 3 on the September Agenda was made, seconded, and approved by unanimous voice vote.

A motion to place Item No. 6 from the Pending Agenda on the September Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair  
Eric Morson, Vice Chair**

Meeting: Thursday, August 26, 2021  
6:30 p.m. – by Webinar

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|-----------------------------|---|--|
| 1. <a href="#">PS30.088</a> | RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.<br>01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin<br>02/25/21 – Approved by Committee, 6-0-2<br>03/01/21 – Held by Full Board<br>03/08/21 – Moved to Pending<br><b>07/29/21 – Public Hearing Held &amp; Held by Committee 4-3-1</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 2. <a href="#">PS30.099</a> | RESOLUTION; Adopting the Western Connecticut Council Of Governments Multi-Jurisdiction Hazard Mitigation Plan Update, 2021-2026.<br>08/03/21 – Submitted by Ralph Blessing  | <b>MOVE TO THE<br/>PENDING<br/>AGENDA</b>    |

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| 3. PS30.043 | REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.<br>06/05/19 – Submitted by Reps. Stella and Pratt<br>09/26/19 – Held by Committee 4-0-1<br>10/15/19 – Held at Steering<br>12/09/19 – Held at Steering<br>01/13/20 – Held at Steering<br>02/27/20 – Held by Committee<br>08/10/20 – Moved to Pending<br><b>07/29/21 – Held by Committee 8-0-0</b> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                                   |
| 4. PS30.100 | REVIEW; Starting a Police Cadet Program for Youth in Stamford.<br>08/04/21 – Submitted by Reps. Stella, Curtis and Pratt   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> <i>(Rep. Jacobson abstaining)</i> |
| 5. PS30.101 | REVIEW; Update on <a href="#">PS30.068</a> - Impact of Work Performed by A. Vitti Construction on Air Quality.<br>08/04/21 – Submitted by Reps. Stella, Curtis and Pratt   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>                                   |

A motion to place Item Nos. 1, 3, 4 and 5 on the September Agenda was made, seconded, and approved by unanimous voice vote.

A motion to place Item Nos. 2 and 4 from the Pending Agenda on the September Agenda was made, seconded, and approved by unanimous voice vote.

## **PARKS & RECREATION COMMITTEE:**

**Dennis Mahoney, Chair**  
**Raven Matherne, Vice Chair**  
 Meeting: Tuesday, August 31, 2021  
 7:00 p.m. – By Webinar

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|-------------|---|--|
| 1. PR30.066 | REVIEW; Eliminating Beach Pass Charges for Stamford Residents.<br>06/09/21 – Submitted by Reps. Zelinsky and Cottrell | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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| 2. PR30.067 | REVIEW; Extending the Use of Outdoor Bathrooms by an Additional Month and Adding ADA Compliant Porta Potties to City Parks.<br>08/04/21 – Submitted by Reps. Stella, Moore, Pratt, and Curtis | <b>MOVE TO THE<br/>PENDING<br/>AGENDA</b> |
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A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by unanimous voice vote.

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**

Meeting: Wednesday, August 18, 2021  
6:30 p.m. – by Webinar

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| 1. <a href="#">E30.065</a> | APPROVAL; Contract between City of Stamford and Kaeyer, Garment & Davidson Architects, P.C. under RFP No. 824 for Architectural/Engineering Services for Stamford High School Roof Replacement.<br>07/29/21 – Submitted by Mayor Martin<br>08/26/21 – To be Considered by Board of Finance | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> ( <i>Rep. Di Costanzo abstaining</i> ) |
| 2. E30.066                 | REVIEW; Black Student Alliance and How They are Working to Improve Achievement.<br>08/04/21 – Submitted by Rep. Cottrell   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> ( <i>Pres. Quinones abstaining</i> )   |
| 3. E30.067                 | REVIEW; COVID Protocols for the Upcoming School Year.<br>08/04/21 – Submitted by Rep. Cottrell   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>  |
| 4. E30.068                 | REVIEW; Issues at Strawberry Hill School raised by a Constituent - Lights Remaining on at Night, Unclosed Dumpsters, and Grounds Maintenance Resulting in Blocked Sewer Drains.<br>08/04/21 – Submitted by Rep. Zelinsky   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b>  |

A motion to place Item Nos. 1 through 4 on the September Agenda was made, seconded, and approved by unanimous voice vote.



**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**

1. HCD30.052      REVIEW; Update on Affordable Housing Trust Fund.  
08/02/21 – Submitted by Pres. Quinones and Rep. Summerville      **HELD**

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Mavina Moore, Vice Chair**  
Meeting: Thursday, August 19, 2021  
7:00 p.m. – by Webinar

1. T30.068      REVIEW; The Ability of Commercial Vehicles to Park Overnight in Front of Residential Properties.  
08/03/21 – Submitted by Reps. Sherwood, Graziosi, Figueroa, Morson, Stella, Pratt, Di Costanzo, Fedeli, and Miller      **PLACE ON THE  
SEPTEMBER  
AGENDA**

A motion to amend Item No. 1 to delete the word “overnight” was made, seconded, and approved by unanimous voice vote.

A motion to place Item No. 1 on the September Agenda was made, seconded, and approved by unanimous voice vote.

**STATE & COMMERCE COMMITTEE:**

**Lindsey Miller, Chair**  
**Robert Roqueta, Vice Chair**  
Meeting: Thursday, August 19, 2021  
7:00 p.m. – By Webinar

1. [SC30.043](#)      REVIEW; Effectiveness of CT Transit bus service in the City of Stamford.  
07/06/21 – Submitted by Reps. de la Cruz, Watkins, and Stella  
[07/22/21 – Report Made & Held](#)      **PLACE ON THE  
SEPTEMBER  
AGENDA**
2. SC30.045      REVIEW; Launch of TechFWD.  
07/23/21 – Submitted by Rep. Miller      **PLACE ON THE  
SEPTEMBER  
AGENDA**

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| 3. SC30.044 | REVIEW; Projects Completed by Economic Development Interns on Behalf of City of Stamford.<br>07/30/21 – Submitted by Thomas Madden | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
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A motion to place Item Nos. 1 through 3 on the September Agenda was made, seconded, and approved by unanimous voice vote.

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**     **Matthew Quinones, Chair**

**CODE OF ETHICS  
REVISION COMMITTEE:**                     **Benjamin Lee, Chair**  
   **J.R. McMullen, Vice Chair**  
   Meeting: Wednesday, September 1, 2021  
   7:00 p.m. – by Webinar

- |                              |   |  |
|------------------------------|---|--|
| 1. <a href="#">COE30.005</a> | ORDINANCE <u>for public hearing and final adoption</u> ;<br>Amending <a href="#">Chapter 19</a> of the Code of Ordinances,<br>Code of Ethics<br>08/05/20 – Submitted by Rep. Lee<br>09/01/20 – Held by Committee, as amended, 9-0-0<br>09/23/20 – Held by Committee, as amended, 9-0-0<br>10/27/20 – Held by Committee, as amended, 8-0-0<br>12/01/20 – Held by Committee, as amended, 9-0-0<br>12/21/20 – Held by Committee, as amended, 9-0-0<br>02/04/21 – Held by Committee, as amended, 9-0-0<br>02/18/21 – Held by Committee, as amended, 9-0-0<br>04/08/21 – Held by Committee, as amended, 9-0-0<br>06/02/21 – Held by Committee, 9-0-0<br>06/17/21 – Held by Committee, 7-0-0<br><a href="#">07/19/21 – Approved by Committee, as<br/>amended, 9-0-0</a> | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 2. COE30.006                 | ORDINANCE <u>for publication</u> ; Amending <a href="#">Chapter 19</a><br>of the Code of Ordinances, Code of Ethics, to Use<br>an External Arbitrator or Judge Referee rather than<br>an Investigating Committee to Determine Probable<br>Cause.<br>08/03/21 – Submitted by Rep. Sherwood   | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

A motion to place Item Nos. 1 and 2 on the September Agenda was made, seconded, and

approved by unanimous voice vote.

## **MINUTES**

1. APPROVAL; August 2, 2021 Regular Board Meeting Minutes

**PLACE ON THE  
SEPTEMBER  
AGENDA**

President Quinones adjourned the meeting at 8:08 p.m.

This meeting is on [video](#).

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Legislative & Rules Committee

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|-----------------------------|--|-------------------------------------|
| 1. LR30.052                 | REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.<br>12/04/18 - Submitted by Rep. McMullen<br>12/10/18 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 2. <a href="#">LR30.068</a> | ORDINANCE <u>for final adoption</u> , Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.<br>05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano<br>5/13/19 – Moved to Pending<br>06/18/19 – Held by Committee 6-0-0<br>07/23/19 – Approved by Committee 6-0-0<br>08/20/19 – Public Hearing Held and Held by Committee 7-0-0<br>09/17/19 – Held by Committee 5-0-1<br>10/15/19 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. LR30.085                 | REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".<br>09/13/19 – Submitted by Rep. McMullen<br>10/15/19 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 4. <a href="#">LR30.097</a> | REVIEW; Possible Ordinance Creating Stamford Senior Commission.<br>09/01/20 – Submitted by Reps. Coleman, Pratt, Sherwood, Stella, Curtis, Zelinsky and Quinones<br>09/22/20 – Report Made & Held by Committee 8-1-0<br>10/20/20 –Held by Committee 8-0- 0<br>11/17/20 – Report Made & Held 9-0-0<br>12/14/20 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

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| 5. LR30.111 | REVIEW: Legal Authorities and/or Parliamentary procedures (Robert's Rules of Order) that may impact the Board of Representatives' Consideration of Rule Changes to Authorize Post COVID Board and Committee Meetings Being Held Remotely.<br>06/08/21 – Submitted by Reps. Watkins and Michelson<br>06/22/21 – Report Made and Held by Committee 9-0-0<br>07/12/21 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 6. LR30.112 | APPROVAL; Amendment to Board of Representatives Rule of Order § IV.E.3. to Allow the Members of the Public to speak at a Board Meeting during the Time for Public Comment if they were Unable to Speak at a Prior Public Hearing.<br>07/07/21 – Submitted by Rep. Zelinsky<br>07/12/21 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 7. LR30.113 | REVIEW; Legislative Immunity Applicable to Members of City Boards and Commissions,<br>07/07/21 – Submitted by Reps. Stella, Curtis, Pratt, Adams, Coleman, de la Cruz, Patterson, Sherwood, Matherne, Sandford, Zelinsky, McMullen and Saftic.<br>07/12/21 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b> |

#### **Land Use/Urban Redevelopment Committee**

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| 1. LU30.017 | REVIEW; Process for Referrals to the Board of Representatives under <a href="#">Part 6, Division 3, Subdivision B of the Charter</a> , Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.<br>07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli<br>08/29/18 – Held by Committee 6-0-0<br>09/12/18 - Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
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## Operations Committee

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| 1. <a href="#">O30.077</a> | REVIEW; Results of City of Stamford Summer 2020 Pilot Program Utilizing Organic Park/Field Maintenance Protocols.<br>09/09/20 – Submitted by Reps. Sherwood, Stella, Jacobson, Cottrell and Zelinsky<br>09/29/20 – Report Made & Held in Committee 8-0-0<br>10/13/20 – Moved to Pending | <b>REMOVE FROM AGENDA</b>            |
| 2. O30.080                 | REVIEW; Update on Water Running into 6 Woodland Avenue (Previously Reviewed as O30.052).<br>12/09/20 – Submitted by Rep. Adams<br>12/29/20 – Report Made & Held by Committee 6-0-0<br>01/11/21 – Moved to Pending   | <b>REMAIN ON PENDING AGENDA</b>      |
| 3. <a href="#">O30.081</a> | RESOLUTION; In Favor of Creating a Solarize Stamford Program.<br>01/06/21 – Submitted by Reps. Lee and Jacobson<br>01/26/21 – Held by Committee 9-0-0<br>02/23/21 – Report Made & Held by Committee, 7-0-0<br>03/23/21 – Held by Committee 8-0-0<br>04/12/21 – Moved to Pending         | <b>REMAIN ON PENDING AGENDA</b>      |
| 4. O30.091                 | REVIEW; Billing of Residents for WPCA Bills and Collections by City rather than Outside Agency.<br>05/05/21 – Submitted by Reps. Zelinsky and de la Cruz<br>05/10/21 – Moved to Pending   | <b>REMAIN ON PENDING AGENDA</b>      |
| 5. O30.095                 | REVIEW; Street Opening Procedures; Coordination between City of Stamford and Utility Providers when Roads (Especially Newly or Recently Paved) are Dug Up and Patched or Repaved.<br>06/09/21 – Submitted by Rep. Curtis<br>06/14/21 – Moved to Steering                                | <b>REMOVE FROM AGENDA</b>            |
| 6. O30.100                 | REVIEW; Street and Residential Flooding Caused by Tropical Storm Elsa or Other Reasons.<br>07/12/21 – Submitted by Reps. Stella, Curtis, Sandford. Adams, Coleman, Pratt, Zelinsky, and de la Cruz.<br>07/12/21 – Moved to Pending  | <b>PLACE ON THE SEPTEMBER AGENDA</b> |

## Public Safety & Health Committee

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| 1. <a href="#">PS30.057</a> | RESOLUTION: In Support of Medicare for All.<br>06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta<br>06/08/20 – Moved to Pending<br>08/10/20 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b>          |
| 2. <a href="#">PS30.073</a> | REVIEW; Impact on Air Quality and Possibility of Discharge of Contaminants into Stamford Waters due to Work being performed by Construction Company at the BLT Property Located in the South End.<br>10/08/20 – Submitted by Reps. Stella, Curtis, Sandford, Sherwood, Adams & Coleman<br>10/29/20 – Report Made & Held in Committee 8- 0-0<br>12/03/20 – Report Made & Held by Committee 6-1-0<br>12/14/20 – Moved to Pending | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |
| 3. PS30.090                 | REVIEW; Measures Taken by Aquarion Water Company of Connecticut to Protect and Secure Reservoirs and Water Line Systems for the Citizens of Stamford.<br>03/03/21 – Submitted by Reps. Nabel and Morson<br>03/08/21 – Moved to Pending   | <b>REMAIN ON<br/>PENDING AGENDA</b>          |
| 4. PS30.092                 | REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> , Advocating that the City of Stamford Prepare And Seek State Approval of an Air Quality Monitoring Program and Implement Such a Program.<br>04/06/21 – Submitted by Reps. de la Cruz, Stella, and Zelinsky.<br>04/29/21 – Report Made and Held by Committee 7-1-0  | <b>PLACE ON THE<br/>SEPTEMBER<br/>AGENDA</b> |

## **Parks & Recreation Committee**

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| 1. PR30.026 | REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.<br>06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg<br>07/23/19 – Report Made & Held by Committee 7-0-0<br>08/12/19 – Moved to Pending | <b>REMOVE FROM AGENDA</b> |
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## **Education Committee**

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| 1. E30.044                 | REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.<br>10/10/19 – Submitted by Rep. Lutz<br>10/23/19 – Report Made and Held by Committee 7-0-0<br>11/12/19 – Moved to Pending                              | <b>REMAIN ON PENDING AGENDA</b> |
| 2. <a href="#">E30.043</a> | REVIEW; SPED Budget Update.<br>09/10/19 – Submitted by Dr. Lucero<br>10/23/19 – Report Made and Held by Committee 6-0-0<br>11/20/19 – Report Made & Held by Committee<br>12/09/19 – Held at Steering<br>01/22/20 – Report Made & Held 5-0-0                                  | <b>REMAIN ON PENDING AGENDA</b> |
| 3. <a href="#">E30.046</a> | REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.<br>11/12/19 – Submitted by President Quinones<br>11/20/19 – Report Made & Held by Committee<br>12/09/19 – Held at Steering<br>01/22/21 – Report Made & Held 6-0-0<br>02/01/21 – Moved to Pending | <b>REMAIN ON PENDING AGENDA</b> |

## **Housing/Community Development/ Social Services Committee**

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|--------------|---|---------------------------------|
| 1. HCD30.038 | REVIEW; Municipal and Privately Managed Subsidized Senior Housing in Stamford.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending | <b>REMAIN ON PENDING AGENDA</b> |
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| 2. HCD30.039 | REVIEW; BMR Program and its YTD Statistics as to Occupancy, Demographics, Household Incomes, and Relation to HUD AMI.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending | <b>REMAIN ON<br/>PENDING AGENDA</b> |
| 3. HCD30.040 | REVIEW; Possible Creation of a Senior Housing Bridge Rental Subsidy.<br>10/08/20 – Submitted by Rep. Roqueta<br>10/13/20 – Moved to Pending  | <b>REMAIN ON<br/>PENDING AGENDA</b> |