

*The Steering Committee of the 30th Board of Representatives of the City of Stamford met on **Monday, February 8, 2021**, at 7:00 p.m. The meeting was held remotely.*

MINUTES OF THE STEERING COMMITTEE

President Quinones called the meeting to order at 7:06 p.m. In attendance were President Quinones and Committee Member Reps. Cottrell, de la Cruz, DePina, Di Costanzo, Fedeli, Figueroa, Jacobson, Lee, Mahoney, Michelson, Miller, Nabel, Stella, Summerville, and Watkins. Excused was Rep. Cottrell and absent was Rep. Pratt. Also present were Reps. Adams, Aquila, Giordano, and Matherne; and Mayor Martin.

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, March 1, 2021**, at 8:00 p.m., and will be held remotely at _____.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [15th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel.

VOTING MACHINE STATUS: Not applicable; meeting to be held remotely.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

- 1. RESOLUTION; Thanking the Stamford Firefighters Who Performed a Life-Saving Rescue at Cummings Park During the Blizzard.
02/03/2021 – Submitted by the 30th Board of Representatives **PLACE ON THE MARCH AGENDA**

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, February 8, 2021
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Meeting: Tuesday, February 23, 2021
6:30 p.m. – by Webinar

- 1. A30.188 **Arts & Culture Commission** **PLACE ON THE MARCH AGENDA**
Marti Etter (D) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2023
02/03/21 – Submitted by Mayor Martin
- 2. A30.189 **Environmental Protection Board** **PLACE ON THE MARCH AGENDA**
Laura Tessier (D) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2022
02/03/21 – Submitted by Mayor Martin
- 3. A30.190 **Golf Commission** **PLACE ON THE MARCH AGENDA**
Andrea Brantner (D) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2023
02/03/21 – Submitted by Mayor Martin

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| 4. A30.191 | Harbor Management Commission
Robert Karp (D) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2023
02/03/21 – Submitted by Mayor Martin | PLACE ON THE
MARCH AGENDA |
| 5. A30.192 | Planning Board
Michael Buccino (D) Reappointment
Stamford, CT 06901
Term Expires: 12/1/2022
02/03/21 – Submitted by Mayor Martin | PLACE ON THE
MARCH AGENDA |
| 6. A30.193 | Zoning Board of Appeals - Alternate
Matthew Tripolitsiotis (U) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2023
02/03/21 – Submitted by Mayor Martin | PLACE ON THE
MARCH AGENDA |
| 7. A30.194 | Historic Preservation Advisory Commission
(Presently an Alternate member)
Dee Oberwetter (D) Repl. Goslin (D)
Stamford, CT 06903
Term Expires: 12/1/2022
02/03/21 – Submitted by Mayor Martin | PLACE ON THE
MARCH AGENDA |
| 8. A30.195 | Zoning Board of Appeals
(Presently an Alternate member)
Lauren Jacobson (D) Repl. Savage (D)
Stamford, CT 06902
Term Expires: 12/1/2023
02/03/21 – Submitted by Mayor Martin | PLACE ON THE
MARCH AGENDA
<i>(Reps. Figueroa,
Jacobson and Stella
abstaining)</i> |

A motion to place Item Nos. 1 through 8 on the March Agenda was made, seconded, and approved by unanimous voice vote.

FISCAL COMMITTEE:

Monica Di Costanzo, Chair
Lindsey Miller, Vice Chair

Meeting: Monday, February 22, 2021
7:00 p.m. – by Webinar

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| 1. F30.406
\$25,450.00 | ADDITIONAL APPROPRIATION (Operating Budget); Town and City Clerk; To Cover the Cost of a Special Election for State Senate District 27 in March, and State Representative Seat 145 in April, if Necessary.
02/03/21 – Submitted by Mayor Martin
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 2. F30.408
\$200,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Registrar of Voters; To Cover the Cost of a Special Election for State Senate District 27 in March, and State Representative Seat 145 in April, if Necessary.
02/03/21 – Submitted by Mayor Martin
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 3. F30.407
\$25,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Transfer to Grants; South End Historic Study Committee Grant.
02/03/21 – Submitted by Mayor Martin
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 4. F30.411
\$45,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Transfer to Grants; South End Historic Study Committee Grant; State Assistance; \$5,000 to Hire Consultant to Obtain SHPO Grant; Remainder for Required Expenses not Covered by Grant, Including Public Vote and Notices.
02/03/21 – Submitted by Mayor Martin
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 5. F30.410
\$608,287.00 | ADDITIONAL APPROPRIATION (Grants Budget); Homeland Security 20/21; Equipment and Maintenance of Assets to Enhance the Preparedness and Response Capabilities of First Responders Throughout Lower Fairfield County; Stamford to Receive \$50,000 to Act as Fiduciary Agent.
02/03/21 – Submitted by Mayor Martin
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |

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| 6. F30.414
\$53,808.50 | ADDITIONAL APPROPRIATION (Capital Budget); CPBM14; Westover Magnet MTF; Rebate from Eversource for Installation of Two New HE Boilers at Westover School.
02/03/21 – Submitted by Mayor Martin
02/02/21 – Approved by Planning Board
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 7. F30.409
\$215,704.50 | ADDITIONAL APPROPRIATION (Capital Budget); CPBM31; Stamford High MTF; Rebate from Eversource for Installation of New HE Boilers, Water Heaters and Unit Ventilator Controls at Stamford High School.
02/03/21 – Submitted by Mayor Martin
02/02/21 – Approved by Planning Board
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 8. F30.413
\$205,753.58 | ADDITIONAL APPROPRIATION (Capital Budget); C56182; Street Patch and Resurfacing; Reimbursement from Aquarion for City to Perform Final Paving on East Side of Stamford due to work Performed by Aquarion.
02/03/21 – Submitted by Mayor Martin
02/02/21 – Approved by Planning Board
02/11/21 – To be Considered by Board of Finance | PLACE ON THE MARCH AGENDA |
| 9. F30.415 | APPROVAL; Stamford Affordable Housing Trust Fund Declaration of Trust.
02/03/21 – Submitted by Ralph Blessing | PLACE ON THE MARCH AGENDA |
| <i>As a Secondary Committee: Housing/Community Development/Social Services</i> | | |
| 10. F30.412 | REVIEW; FY 2020-21 Second Quarter Projections.
02/03/21 – Submitted by Jay Fountain | PLACE ON THE MARCH AGENDA |

A motion to place Item Nos. 1 through 10 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, February 16, 2021
7:00 p.m. – By Webinar

1. [LR30.101](#) APPROVAL; Amendment of the Rules of the Board to Add Subsection V.D.6 Concerning Voting During Remote Meeting Authorized by State of Emergency.
10/07/20 – Submitted by President Quinones
10/20/20 – Held by Committee, as amended, 7-0-0
11/17/20 – Held 9-0-0
12/22/20 – Approved by Committee 8-0-0
01/04/21 – Held at Board Meeting
01/19/21 – Approved by Committee, as amended, 9-0-0
02/01/21 – Held at Board Meeting **PLACE ON THE MARCH AGENDA**
2. [LR30.103](#) ORDINANCE for publication; Potential Amendment to [§111-6](#) of the Code of Ordinances.
12/07/20 – Submitted by Rep. Jacobson
12/22/20 – Held by Committee 8-0-0
01/19/21 – Held by Committee 8-0-1 **PLACE ON THE MARCH AGENDA**
3. [LR30.105](#) ORDINANCE for publication; Concerning the Trade of Fur Products in the City of Stamford.
02/03/21 – Submitted by Rep. Nabel **MOVE TO THE PENDING AGENDA**

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded, and approved by unanimous voice vote.

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Wednesday, February 17, 2021
7:00 p.m. – by Webinar

1. P30.064 REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget.
02/03/21 – Submitted by Rep. Di Costanzo **PLACE ON THE MARCH AGENDA**

A motion to place Item No. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Bradley Michelson, Co-Chair

Meeting: Wednesday, February 24, 2021

7:00 p.m. – by Webinar

1. [LU30.051](#) REVIEW; Commons Park South Extension. **PLACE ON THE MARCH AGENDA**
12/09/20 – Submitted by Rep. Sherwood
12/30/20 – NO ACTION TAKEN
01/04/21 – Held by Committee, 7-0-0
01/27/21 – Held by Committee

2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to **PLACE ON THE MARCH AGENDA**
Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending
01/27/21 – Held by Committee

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded, and approved by unanimous voice vote.

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, February 23, 2021

6:30 p.m. – by Webinar

1. [O30.081](#) RESOLUTION; In Favor of Creating a Solarize **PLACE ON THE MARCH AGENDA**
Stamford Program. **AS ITEM NO. 4**
01/06/21 – Submitted by Reps. Lee and Jacobson
01/26/21 – Held by Committee 9-0-0

2. O30.083 REVIEW; Issue of WPCA Liens Being Implemented **PLACE ON THE MARCH AGENDA**
during COVID-19 Pandemic.
02/03/21 – Submitted by Reps. Curtis and Stella

3. O30.084 REVIEW: Status of FY 2020-21 Budget and **PLACE ON THE MARCH AGENDA**
Potential Impacts for 2021-22 budget **AS ITEM NO. 1**
02/03/21 -Submitted by Rep. Di Costanzo

A motion to place Item Nos. 1 through 3 and Item No. 8 from the Pending Agenda on the March Agenda was made, seconded, and approved by unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair
Eric Morson, Vice Chair**

Meeting: Thursday, February 25, 2021
6:30 p.m. – by Webinar

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| 1. PS30.083 | ORDINANCE for publication; Amendment to Chapter 201 of the Code of Ordinances, Regulation of Municipal Separate Storm Sewer System ("MS4").
12/09/20 – Submitted by Reps. Sherwood, Stella, and Zelinsky
12/14/20 – Held at Steering
01/28/21 – Held by Committee | PLACE ON THE
MARCH AGENDA |
| 2. PS30.085 | REVIEW; 5G Installation Throughout the City.
01/06/21 – Submitted by Reps. Stella, Pratt, Curtis, and Sherwood
01/28/21 – Report Made & Held 7-2-0 | PLACE ON THE
MARCH AGENDA |
| 3. PS30.088 | RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.
01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin | PLACE ON THE
MARCH AGENDA |
| 4. PS30.087 | REVIEW; Prohibiting the Sale of Cigarettes, Tobacco Products, Electronic Nicotine Delivery Systems and Vapor Products to Persons Under Age Twenty-One, Enforcement Issues, and Possible Additional Municipal Restrictions.
02/03/21 – Submitted by Rep. Adams | PLACE ON THE
MARCH AGENDA |
| 5. PS30.089 | REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget
02/03/21 – Submitted by Rep. Di Costanzo | PLACE ON THE
MARCH AGENDA |

A motion to place Item Nos. 1 through 5 on the March Agenda was made, seconded, and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Chair
Raven Matherne, Vice Chair
Meeting: Tuesday, February 16, 2021
7:00 p.m. – by Webinar

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| 1. PR30.062 | REVIEW; Discussion of Summer Beach Access Strategy and Planning.
02/03/21 – Submitted by Rep. Mahoney | PLACE ON THE
MARCH AGENDA |
| 2. PR30.063 | REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget
02/03/21 – Submitted by Rep. Di Costanzo | PLACE ON THE
MARCH AGENDA |

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded, and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Marc Aquila, Vice Chair
Meeting: Wednesday, February 17, 2021
6:30 p.m. – by Webinar

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| 1. E30.046 | REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.
11/12/19 – Submitted by President Quinones
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/21 – Report Made & Held 6-0-0 | MOVE TO THE
PENDING
AGENDA |
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**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair
Lila Wallace, Vice Chair
Tuesday, February 9, 2021
6:30 p.m. – by Webinar
- and -
Saturday, March 6, 2021
9:00 a.m. – by Webinar

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| 1. HCD30.044 | WORKSHOP; Subcommittee Review of the Year 47 CDBG Proposals (2021-22) [2/9/21]
12/16/20 – Submitted by Tara Petrocelli | PLACE ON THE
MARCH AGENDA |
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2. HCD 30.045 MEETING; Meeting with Mayor's Office and Stamford Community Development Office to Reconcile the Subcommittees' Recommendations [3/6/21]
12/03/20 – Submitted by Tara Petrocelli
- PLACE ON THE MARCH AGENDA**

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded, and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE:

David Watkins, Chair
Mavina Moore, Vice Chair
Meeting: Thursday, February 18, 2021
7:00 p.m. – by Webinar

1. T30.062 REVIEW; Establishing On-Street Handicapped Metered Parking.
01/06/21 – Submitted by Bureau Chief Travers
01/21/21 – Held in Committee 8-0-0
- MOVE TO THE PENDING AGENDA**

STATE & COMMERCE COMMITTEE:

Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Meeting: Thursday, February 18, 2021
7:00 p.m. – by Webinar

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE: Matthew Quinones, Chair

**CODE OF ETHICS
REVISION COMMITTEE:**

Benjamin Lee, Chair
J.R. McMullen, Vice Chair
Meeting: Thursday, February 4, 2021
7:00 p.m. – by Webinar
- and -
Thursday, February 18, 2021
7:00 p.m. – by Webinar

1. [COE30.005](#) ORDINANCE for publication; Amending [Chapter 19](#) **PLACE ON THE
MARCH AGENDA**
of the Code of Ordinances, Code of Ethics
08/05/20 – Submitted by Rep. Lee
09/01/20 – Held by Committee, as amended, 9-0-0
09/23/20 – Held by Committee, as amended, 9-0-0
10/27/20 – Held by Committee, as amended, 8-0-0
12/01/20 – Held by Committee, as amended, 9-0-0
12/21/20 – Held by Committee, as amended, 9-0-0
02/04/21 – Held by Committee, as amended, 9-0-0

A motion to place Item Nos. 1 on the March Agenda was made, seconded, and approved by unanimous voice vote.

MINUTES

1. APPROVAL; February 1, 2021 Regular Board Meeting Minutes **PLACE ON THE
MARCH AGENDA**

This meeting is on [video](#).

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Legislative & Rules Committee

1. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending **REMAIN ON
PENDING AGENDA**

2. [LR30.068](#) ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano
5/13/19 – Moved to Pending
06/18/19 – Held by Committee 6-0-0
07/23/19 – Approved by Committee 6-0-0
08/20/19 – Public Hearing Held and Held by Committee 7-0-0
09/17/19 – Held by Committee 5-0-1
10/15/19 – Moved to Pending **REMAIN ON
PENDING AGENDA**

3. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending **REMAIN ON
PENDING AGENDA**

4. [LR30.075](#) RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))
05/08/19 – Submitted by Rep. Lion
05/16/19 – Approved by Committee, as amended, 5-0-0
06/03/19 – Held by Full Board
08/05/19 – Held by Full Board and Moved to L&R
08/20/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending **REMAIN ON
PENDING AGENDA**

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| 5. LR30.085 | REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".
09/13/19 – Submitted by Rep. McMullen
10/15/19 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. LR30.097 | REVIEW; Possible Ordinance Creating Stamford Senior Commission.
09/01/20 – Submitted by Reps. Coleman, Pratt, Sherwood, Stella, Curtis, Zelinsky and Quinones
09/22/20 – Report Made & Held by Committee 8-1-0
10/20/20 –Held by Committee 8-0- 0
11/17/20 – Report Made & Held 9-0-0
12/14/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. LR30.102 | REVIEW; Possible Ordinance Declaring Election Day a Municipal Holiday.
11/03/20 – Submitted by Rep. Jacobson
11/17/20 – Report Made & Held 9-0-0
12/14/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |

Land Use/Urban Redevelopment Committee

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| 1. LU30.017 | REVIEW; Process for Referrals to the Board of Representatives under Part 6, Division 3, Subdivision B of the Charter , Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/18 – Held by Committee 6-0-0
09/12/18 - Moved to Pending | REMAIN ON
PENDING AGENDA |
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Operations Committee

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| 1. O30.063 | ORDINANCE <u>for publication</u> ; Green Roofs.
11/07/19 – Submitted by Rep. Jacobson and Lee
11/26/19 – Report Made & No Action Taken
12/30/19 – Held in Committee 7-0-0
01/13/20 – Held at Steering
02/26/20 – Held by Committee 5-0-0 | REMAIN ON
PENDING AGENDA |
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| 2. | O30.072 | REVIEW; Operational capacity of the WPCA for the City of Stamford
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis
06/08/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. | O30.074 | REVIEW; Proposed Alternating Weeks of Garbage and Recycling Collection.
07/13/20 – Submitted by Rep. Zelinsky
07/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 4. | O30.077 | REVIEW; Results of City of Stamford Summer 2020 Pilot Program Utilizing Organic Park/Field Maintenance Protocols.
09/09/20 – Submitted by Reps. Sherwood, Stella, Jacobson, Cottrell and Zelinsky
09/29/20 – Report Made & Held in Committee 8-0-0
10/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 5. | O30.079 | REVIEW; Municipal Solar Power Purchase Agreements (“PPAs”).
10/08/20 – Submitted by Rep. Lee
10/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 6. | O30.080 | REVIEW; Update on Water Running into 6 Woodland Avenue (Previously Reviewed as O30.052).
12/09/20 – Submitted by Rep. Adams
12/29/20 – Report Made & Held by Committee 6-0-0
01/11/21 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 7. | O30.065 | REVIEW; West Main Street Bridge
12/04/2019 – Submitted by Mayor Martin
12/30/19 – Held in Committee 7-0-0
01/28/20 – Report Made & Held by Committee 8-0-0
02/26/20 – Held by Committee 5-0-0
12/29/20 – Report Made & Held by Committee 6-0-0
01/11/21 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 8. | O30.069 | REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.
03/04/20 – Submitted by Rep. Adams
12/29/20 – Report Made & Held by Committee 6-0-0
01/11/21 – Moved to Pending | PLACE ON THE
MARCH AGENDA |

Public Safety & Health Committee

1. [PS30.028](#) RESOLUTION and approval of public hearing;
Concerning Permit Fees For the Collection and
Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending **REMOVE FROM
AGENDA**
2. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143
(Health Standards) of the Code of Ordinances To
Include Services Provided by the Public Health
Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending **REMOVE FROM
AGENDA**
3. [PS30.030](#) RESOLUTION and approval of public hearing;
Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending **REMOVE FROM
AGENDA**
4. PS30.040 REVIEW; Cause of damage to Ambulances behind
SEMS office; Cost of Replacement; and Steps Taken
to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending **REMOVE FROM
AGENDA**
5. PS30.043 REVIEW; Possible Requirement of Commercial and
Industrial Buildings and Structures that Utilize Truss
Type Construction to be Marked by a Sign or Symbol
That Informs People Conducting Fire Control and
Other Emergency Operations of the Existence of
Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt
09/26/19 – Held by Committee 4-0-1
10/15/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee
08/10/20 – Moved to Pending **REMAIN ON
PENDING AGENDA**
6. [PS30.057](#) RESOLUTION: In Support of Medicare for All.
06/02/2020 – Submitted by Reps. Cottrell, de la
Cruz, Summerville, Patterson, Moore, Sherwood,
Pendell, Policar, Matherne, Aquila, Saftic and
Roqueta
06/08/20 – Moved to Pending
08/10/20 – Moved to Pending **REMAIN ON
PENDING AGENDA**

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| 7. PS30.027 | <p>ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.</p> <p>11/08/18 – Submitted by Dr. Calder
 11/13/18 – Moved to Pending
 09/26/19 – Held by Committee 5-0-0
 10/15/19 – Held at Steering
 08/27/20 – Held by Committee 8-0-0
 09/14/20 – Moved to Pending</p> | REMOVE FROM AGENDA |
| 8. PS30.068 | <p>REVIEW; Impact of Work Performed by A. Vitti Construction on Air Quality.</p> <p>09/01/2020 – Submitted by Reps. Coleman, Adams, Stella, Figueroa, Zelinsky, Sherwood and Di Costanzo
 10/01/20 –Held in Committee 8-0-0
 10/29/20 – Report Made & Held in Committee 8- 0-0
 12/03/20 – Report Made & Held by Committee 7-0-0
 12/14/20 – Moved to Pending</p> | REMAIN ON PENDING AGENDA |
| 9. PS30.073 | <p>REVIEW; Impact on Air Quality and Possibility of Discharge of Contaminants into Stamford Waters due to Work being performed by Construction Company at the BLT Property Located in the South End.</p> <p>10/08/20 – Submitted by Reps. Stella, Curtis, Sandford, Sherwood, Adams & Coleman
 10/29/20 – Report Made & Held in Committee 8- 0-0
 12/03/20 – Report Made & Held by Committee 6-1-0
 12/14/20 – Moved to Pending</p> | REMAIN ON PENDING AGENDA |
| 10. PS30.078 | <p>REVIEW; Mental Health and Mental Health Mobile Crisis Services in Stamford.</p> <p>12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella
 12/22/20 – Report Made & Held by Committee 7-2-0
 01/11/21 – Moved to Pending</p> | REMAIN ON PENDING AGENDA |
| 11. PS30.079 | <p>REVIEW; Stamford Police Training in Dealing with Individuals with a Mental Crisis.</p> <p>12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella
 12/22/20 – Report Made & Held by Committee 8-0-0
 01/11/21 – Moved to Pending</p> | REMAIN ON PENDING AGENDA |

A motion to removed Item Nos. 1 through 4 and 7 from the Pending Agenda was made, seconded, and approved by unanimous voice vote.

Parks & Recreation Committee

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| 1. PR30.010 | RESOLUTION and <u>approval of public hearing</u> ;
Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending | REMOVE FROM
AGENDA |
| 2. PR30.026 | REVIEW; Lack of Access for Disabled Individuals to
Second Floor of Renovated Pavillion at Cummings
Beach.
06/20/19 – Submitted by Reps. Giordano, Mahoney
and Kolenberg
07/23/19 – Report Made & Held by Committee 7-0-0
08/12/19 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. PR30.047 | RESOLUTION and <u>approval of public hearing</u> ;
Amending Resolution No. 4045 Concerning Non-
Resident Beach Sticker Fees
05/06/20 – Submitted by Reps. Sherwood, Cottrell
and Zelinsky
05/19/20 – Held in Committee 8-0-0
06/08/20 – Held at Steering
07/13/20 – Moved to Pending | REMOVE FROM
AGENDA |
| 4. PR30.061 | REVIEW; Placing a Covid-19 Memorial at a City Park.
01/06/21 – Submitted by Reps. Stella, Pratt, and
Curtis
01/11/21 – Moved to Pending | REMOVE FROM
AGENDA |

A motion to removed Item Nos. 1, 3 and 4 from the Pending Agenda was made, seconded, and approved by unanimous voice vote.

Education Committee

1. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools. **REMAIN ON PENDING AGENDA**
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending

2. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis. **REMAIN ON PENDING AGENDA**
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
03/25/19 – Held in Committee 6-0-0
04/08/19 – Moved to Pending

3. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools. **REMAIN ON PENDING AGENDA**
08/07/19 – Submitted by Rep. Cottrell
09/23/19 – Report Made & Held by Committee 5-0-0
10/15/19 – Moved to Pending

4. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance. **REMAIN ON PENDING AGENDA**
10/10/19 – Submitted by Rep. Lutz
10/23/19 – Report Made and Held by Committee 7-0-0
11/12/19 – Moved to Pending

5. [E30.045](#) REVIEW; Modular School Construction Techniques **REMAIN ON PENDING AGENDA**
11/07/19 – Submitted by Reps. Lee and Lutz
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0

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| 6. E30.043 | REVIEW; SPED Budget Update.
09/10/19 – Submitted by Dr. Lucero
10/23/19 – Report Made and Held by Committee 6-0-0
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0 | REMAIN ON
PENDING AGENDA |
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**Housing/Community Development/
Social Services Committee**

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| 1. HCD30.038 | REVIEW; Municipal and Privately Managed
Subsidized Senior Housing in Stamford.
10/08/20 – Submitted by Rep. Roqueta
10/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 2. HCD30.039 | REVIEW; BMR Program and its YTD Statistics as to
Occupancy, Demographics, Household Incomes, and
Relation to HUD AMI.
10/08/20 – Submitted by Rep. Roqueta
10/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |
| 3. HCD30.040 | REVIEW; Possible Creation of a Senior Housing
Bridge Rental Subsidy.
10/08/20 – Submitted by Rep. Roqueta
10/13/20 – Moved to Pending | REMAIN ON
PENDING AGENDA |