

*The Steering Committee of the 29th Board of Representatives of the City of Stamford met on **Monday, May 8, 2017**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

MINUTES OF THE STEERING COMMITTEE

President Skigen called the meeting to order at 7:00 p.m.

In attendance were President Skigen and Committee Member Reps. DeLuca, DePina, Di Costanzo, Fedeli, Figueroa, Franzetti, Heaphy, Mitchell, Nabel, Pratt, Savage and Summerville. Absent or excused were Committee Member Reps. Caterbone, Cerasoli, Coppola, Day and McGarry. Also present were Reps. Coleman, Miller, Ryan and Watkins.

*The Regular Meeting of the 29th Board of Representatives of the City of Stamford will be held on **Monday, June 5, 2017**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____.

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Skigen.

ROLL CALL: To be conducted by Clerk of the Board Summerville.

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Summerville.

MOMENTS OF SILENCE: To be recorded in the minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Thanking Dave Bell for his 23,000 hours of volunteer service at Stamford Hospital.
04/29/17-Submitted by Reps. Figueroa and Mitchell **PLACE ON THE JUNE AGENDA**
2. RESOLUTION; Congratulating the Parent Leader Training Institute on its 20th Anniversary.
05/03/17-Submitted by Reps. Zelinsky and Nabel **PLACE ON THE JUNE AGENDA**
3. RESOLUTION; Congratulating Vincent Urbanowski on being selected Stamford Teacher of the Year.
05/03/17 – Submitted by the 29th Board of Representatives **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded and approved by unanimous voice vote.

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, May 8, 2017
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Co-Chair**
Anabel Figueroa, Co-Chair
Meeting: Tuesday, May 23, 2017
7:00 p.m. – Democratic Caucus Room

1. A29.189 **Parks and Recreation Commission** **PLACE ON THE JUNE AGENDA**
Michael Tedder (R) Repl. Andreana
Stamford, CT 06903
Term Expires: 12/01/2018
03/08/17-Submitted by Mayor Martin

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by unanimous voice vote.

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Frank Cerasoli, Vice Chair

Meeting: Monday, May 22, 2017

7:00 p.m. – Democratic Caucus Room

1. [F29.515](#)
\$20,000.00 ADDITIONAL APPROPRIATION (Operating Budget); To audit and evaluate the current 457 and 407(A) Vendor Performance.
04/06/17 – Submitted by Mayor Martin
04/19/17 – To be considered by Board of Finance
05/01/17 – Withdrawn by Administration **WITHDRAWN**

2. [F29.518](#)
\$37,125.00 ADDITIONAL APPROPRIATION (Grants Budget); Distracted Driving Grant; Decrease Fatalities and Injuries caused by Driver Distraction.
Enforcement Increased on an Overtime Basis. (25% City match will come from existing police overtime account).
05/02/17 – Submitted by Mayor Martin
05/11/17 - To be considered by Board of Finance **PLACE ON THE JUNE AGENDA**

3. [F29.520](#)
\$135,000.00 ADDITIONAL APPROPRIATION (Grants Budget); Seven HUD HOME Program Loans Made by the City were Repaid; \$127,000 to be used for New Projects; \$8,000 to be used for Program Staff Costs.
04/24/17 – Submitted by Mayor Martin
05/11/17 - To be considered by Board of Finance **PLACE ON THE JUNE AGENDA**

4. [F29.519](#)
\$1,954,191.13 REJECTION; Capital Project Closeout Recommendations: Project Nos. CP0059, CP1065, CP1373, CP0053, CP2222, CP3103, CP3800, CP5029, CP6402, CP6582.
04/18/17 – Submitted by Mayor Martin
05/09/17 - To be considered by Planning Board
05/11/17 - To be considered by Board of Finance **PLACE ON THE JUNE AGENDA**

5. [F29.521](#)
\$362,000.00 ADDITIONAL APPROPRIATION (Capital Budget); 1056 Washington Boulevard Remediation; Removal of Contaminated Materials at 1056 Washington Boulevard to Facilitate its use as Open Space within Mill River Park.
03/21/17 – Submitted by Mayor Martin
04/04/17 – Approved by [Planning Board](#)
05/11/17 - To be considered by Board of Finance **PLACE ON THE JUNE AGENDA**

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| 6. F29.522
\$50,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);
South End Implementation Study; Implementing
the Findings of Phase 1 South End Study.
05/02/17 – Submitted by Mayor Martin
04/25/17 – Approved by Planning Board
05/11/17 - To be considered by Board of Finance | PLACE ON THE
JUNE AGENDA |
| 7. F29.523 | REVIEW; FY 16/17 Third Quarter Projections.
05/02/17 - Submitted by Rep. Di Costanzo | PLACE ON THE
JUNE AGENDA |

A motion to place Item Nos. 2 through 7 on the June Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

Eileen Heaphy, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, May 23, 2017
7:00 p.m. – Republican Caucus Room

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| 1. LR29.079 | RESOLUTION <u>and public hearing</u> ; Approving a
Purchase and Sales Agreement between the City of
Stamford and Pacific Street Firehouse, LLC, for sale
of the South End Fire Station, 670 Pacific Street.
03/22/17 – Submitted by Mayor Martin
04/04/17 – Held by the Planning Board
05/09/17 – To be considered by the Planning Board
05/11/17 - To be considered by Board of Finance | PLACE ON THE
JUNE AGENDA |
| 2. LR29.081 | ORDINANCE <u>for public hearing and final adoption</u> ;
Repealing Sec. 47-17; Requiring Contractors To
Directly Perform 30% of Public Works Projects.
04/07/17 – Submitted by Mayor Martin
04/17/17 – Approved by Committee for publication | PLACE ON THE
JUNE AGENDA |
| 3. LR29.063 | ORDINANCE, <u>for public hearing and final adoption</u> ;
Repealing Chapter 6, Article XI of the Code of
Ordinances, Concerning the Smith House Board of
Directors. .
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee
04/17/17 – Approved by Committee for publication | PLACE ON THE
JUNE AGENDA |

4. [LR29.064](#) ORDINANCE, for public hearing and final adoption; **PLACE ON THE JUNE AGENDA**
 Repealing Chapter 40, Article XLIV of the Code of Ordinances, Concerning the Executive Director - Smith House.
 01/06/16 – Submitted by President Skigen
 01/19/16 – Held in Committee
 04/17/17 – Approved by Committee for publication
5. [LR29.082](#) RESOLUTION and public hearing; Approving a Real Estate Sales agreement between the Housing Authority of the City of Stamford and the City of Stamford for the Purchase of 108, 172 and 186 Greenwich Avenue (Czescik Homes). **PLACE ON THE JUNE AGENDA**
 05/02/17 – Submitted by Mayor Martin
 05/09/17 - To be considered by Planning Board
 05/11/17 - To be considered by Board of Finance

A motion to place Item Nos. 1 through 5 on the June Agenda was made, seconded and approved by unanimous voice vote.

As a Late Submission:

A motion to take up the following late submission was made, seconded and approved by a vote of 10½-2-0 (Reps. DeLuca, DePina, Fedeli, Figueroa, Franzetti, Heaphy, Mitchell, Pratt, Savage, Skigen and Summerville in favor; Reps. Di Costanzo and Nabel opposed).

6. LR29.083 RESOLUTION and public hearing; Approving a Lease between the Board of Education and The Old Town Hall Renovation Authority or Holy Name of Jesus Church for Adult Education Space. **PLACE ON THE JUNE AGENDA**
 05/05/17 – Submitted by Kathryn Emmett
 05/09/17 – To be considered by the Planning Board
 05/11/17 – To be considered by Board of Finance

A motion to place Item No. 6 on the June Agenda was made, seconded and approved by unanimous voice vote.

PERSONNEL COMMITTEE: **Susan Nabel, Chair**
 Mary Fedeli, Vice Chair
Meeting: Wednesday, May 24, 2017
7:00 p.m. – Democratic Caucus Room

1. [P29.084](#) ORDINANCE, for public hearing and final adoption;
Designating The Position of Traffic Engineer as
Unclassified. **PLACE ON THE
JUNE AGENDA**
04/17/17 – Submitted by Mayor Martin
04/17/17 – Approved by Committee

2. P29.085 REJECTION; Tentative Collective Bargaining
Agreement between the City of Stamford and The
Stamford Municipal Nurses Association for the July
1, 2014 through June 30, 2019. **PLACE ON THE
JUNE AGENDA**
05/03/17 – Submitted by Clemon Williams
05/11/17 –To be Considered by Board of Finance

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by unanimous voice vote.

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:** **Harry Day, Chair**
Meeting: Wednesday, May 31, 2017
7:00 p.m. – Republican Caucus Room

1. LU29.080 REVIEW; Use of Property by Servidio Construction
Company at Cove Road and Health and Safety
Effects on Surrounding Neighborhood. **PLACE ON THE
JUNE AGENDA**
03/07/17 – Submitted by Reps. Figueroa and
Savage *(As Item No. 5)*
04/24/17 – Held in Committee

2. [LU29.085](#) ORDINANCE for publication; Amendment of the
Demolition Ordinance, [Chapter 88](#). **PLACE ON THE
JUNE AGENDA**
04/26/17 – Submitted by Rep. Day

A motion to place Item Nos. 1 and 2 and Item Nos. 9 and 10 from the Pending Agenda on the June Agenda was made, seconded and approved by unanimous voice vote.

As a Late Submission:

A motion to take up the following late submission was made, seconded and approved by a vote of 10½-1-1 (Reps. DeLuca, DePina, Di Costanzo, Fedeli, Figueroa, Franzetti, Heaphy, Mitchell, Pratt, Savage and Summerville in favor; Rep. Skigen opposed and Rep. Nabel abstaining).

3. [LU29.086](#) REVIEW; Possible Moratorium on the Issuance of New Building Permits for Multifamily/Mixed Use Residences. **PLACE ON THE JUNE AGENDA**
05/08/17 – Submitted by Rep. Franzetti

A motion to place Item No. 3 on the June Agenda was made, seconded and approved by a vote of 7½-2-3 (Reps. DeLuca, Di Costanzo, Fedeli, Figueroa, Franzetti, Nabel, Pratt and Savage in favor; Reps. Mitchell and Skigen opposed and Reps. DePina, Heaphy and Summerville abstaining).

OPERATIONS COMMITTEE: **Joseph Coppola, Jr., Chair**
John R. Zelinsky, Vice Chair
Meeting: Tuesday, May 30, 2017
7:00 p.m. – Republican Caucus Room

1. [O29.081](#) ORDINANCE for publication; Amendment of Chapter 200, Sewers, [Section 200-33](#), Regarding the Responsibility for the Maintenance and Repair of Sewer Laterals within the City Right of Way. **PLACE ON THE JUNE AGENDA**
03/08/17 – Submitted by Reps. McMullen, Mahoney, McGarry, Jacobson and de la Cruz
04/24/17 – Held in Committee

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Gloria G. DePina, Chair
Matthew Quinones, Vice Chair
Meeting: Thursday, May 25, 2017
7:00 p.m. – Democratic Caucus Room

1. [PS29.062](#) **ORDINANCE for public hearing and final adoption;** **PLACE ON THE**
Process For Food Truck Vendors To Request And **JUNE AGENDA**
Obtain Permission To Sell Food and Beverages in
Stamford, and the Enforcement Procedures.
03/28/16 – Submitted by Reps. Quinones and DePina
04/11/16 – Held at Steering
06/13/16 – Held at Steering
07/21/16 – Held by Committee
08/18/16 – Held by Committee
10/19/16 – Held in Committee
01/19/17 – Held in Committee
03/02/17 – Approved by Committee for publication
03/29/17 – Public Hearing Held and Held in
Committee
04/25/17 – Approved by Committee, as amended, for
republication

Possibly in Executive Session:

2. PS29.077 **REVIEW; Shippan Fire Settlement.** **PLACE ON THE**
05/03/17 – Submitted by Pres. Skigen and Rep. **JUNE AGENDA**
Fedeli

Secondary Committee: Committee of the Whole

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

Jim Caterbone, Co-Chair

Carl Franzetti, Co-Chair

Meeting: Wednesday, May 24, 2017

7:00 p.m. – Republican Caucus Room

1. [PR29.045](#) RESOLUTION and approval of public hearing; **PLACE ON THE
JUNE AGENDA**
Establishing Application Fees for Waterfront
Applications and Transit Fees for Commercial
Vessels in Waterways within the Stamford Harbor
Management Area.

03/27/17 – Submitted by Harbor Commission

Secondary Committee: Cost Savings & Revenue Enhancement

2. PR29.046 APPROVAL; Cost Sharing Agreement with Boys & **PLACE ON THE
JUNE AGENDA**
Girls Club for Lione Park.
04/28/17 – Submitted by Mayor Martin
05/11/17 - To be considered by Board of Finance

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Mary Savage, Chair

Meeting: Wednesday, May 17, 2017

6:00 p.m. – Democratic Caucus Room

1. E29.042 REVIEW; Student Advisory Council 2016-17; Topic: **PLACE ON THE
JUNE AGENDA**
Attendance Policy.
07/06/16 – Submitted by Rep. Savage

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by unanimous voice vote.

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Elaine Mitchell, Chair

Lila Wallace, Vice Chair

Meeting: Tuesday, May 16, 2017

6:30 p.m. – Democratic Caucus Room

1. [HCD29.59](#) RESOLUTION and public hearing; Approving a List **PLACE ON THE
JUNE AGENDA**
of Programs to the State Dept. of Revenue Services
in Accordance with the Provisions of the Connecticut
Neighborhood Assistance Act.
03/23/17 – Submitted by Mayor Martin

2. [HCD29.43](#) REVIEW; Creating One Source where all Affordable Housing Funds are located and from which they are Disbursed. **PLACE ON THE JUNE AGENDA**
03/08/16 – Submitted by Rep. Mitchell
03/22/16 – Report Made & Held in Committee
04/19/16 – Report Made & Held in Committee
07/19/16 – Report Made & Held in Committee
09/21/16 – Report Made & Held in Committee
10/18/16 – Held in Committee
01/17/17 – Held in Committee
03/21/17 – Report Made & Held in Committee

A motion to place Item Nos. 1 and 2 on the June Agenda was made, seconded and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE: **Robert “Gabe” DeLuca, Co-Chair**
Rodney Pratt, Co-Chair
Meeting: Thursday, June 1, 2017
7:00 p.m. – Republican Caucus Room

1. T29.069 ORDINANCE for publication; Amending [Chapter 231, Article III](#), Residential Parking Permit Program. **PLACE ON THE JUNE AGENDA**
04/03/17 – Submitted by Reps. Pratt, Figueroa, Fedeli, DePina.
04/27/17 – Held in Committee

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by unanimous voice vote.

As a Late Submission:

2. T29.070 REVIEW; [Chapter 231, § 231-6.C](#) of the Code of Ordinances - 120 hour limit on parking.
05/04/17 – Submitted by Rep. Pratt

STATE & COMMERCE COMMITTEE: Rodney Pratt, Chair

SPECIAL COMMITTEES

**STAMFORD WATER
QUALITY COMMITTEE**

**Susan Nabel, Chair
Gail Okun, Vice Chair**

**COST SAVINGS &
REVENUE ENHANCEMENT
COMMITTEE**

**Frank Cerasoli, Co-Chair
Keith Silver, Co-Chair**
Meeting: _____, 2017
_:__ p.m. – _____ Caucus Room

A motion to place a meeting of the Cost Savings & Revenue Enhancement Committee on the agenda at a date and time to be determined to discuss PR29.045 as a secondary item was made, seconded and approve by unanimous voice vote.

**PERFORMANCE METRICS
COMMITTEE**

**Lindsey Miller, Co-Chair
David Watkins, Co-Chair**

MINUTES

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| 1. | May 1, 2017 Regular Board Meeting | PLACE ON THE
JUNE AGENDA |
| 2. | May 2, 2017 Special Board Meeting | PLACE ON THE
JUNE AGENDA |

ADJOURNMENT

President Skigen adjourned the meeting at 7:47 p.m.

This meeting is on [video](#).

PENDING AGENDA

Land Use Committee

1. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43. **REMAIN ON PENDING AGENDA**
05/28/14 – Submitted by President Skigen
07/29/14 – Report Made & Held in Committee
08/26/14 – Held in Committee
09/23/14 - Report Made & Held in Committee
10/29/14 – Report Made & Held in Committee

2. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge. **REMAIN ON PENDING AGENDA**
02/19/15 – Submitted by Rep. DePina and Zelinsky
03/31/15 – Held in Committee
04/28/15 – Held in Committee
05/26/15 –Held in Committee

3. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood. **REMAIN ON PENDING AGENDA**
02/04/15 – Submitted by Rep. Mitchell
02/24/15 – Report Made & Held until April
04/28/15 – Report Made & Held in Committee
04/28/15 – Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda

4. LU29.056 RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances. **REMAIN ON PENDING AGENDA**
09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering
01/27/16 – Held in Committee
03/02/16 – Approved by Committee, pending satisfaction of requirements
03/07/16 – Held by Full Board

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| 5. | LU29.062 RESOLUTION, Initiating the Process of Accepting Georgian Court by petition as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.
12/14/15 – Submitted by Georgian Court Homeowners Association
01/27/16 – Held in Committee
03/02/16 – Held in Committee | REMAIN ON PENDING AGENDA |
| 6. | LU29.066 RESOLUTION and approval of public hearing; Approval of Director of Administration's Final Report Dated April 1, 2016 Concerning the Discontinuance of a Portion of Division Street West of Clinton Avenue and Directing that Such Discontinuance be Carried Out.
04/01/16 – Submitted by Director Handler
04/12/16 – Approved by the Planning Board
04/27/16 – Held in Committee
___/___/16 - to be considered by the Board of Finance | REMAIN ON PENDING AGENDA |
| 7. | LU29.073 RESOLUTION; Recognizing Frederick Street with the Honorary Name of Louis J. Casale, Jr. Way, in accordance with Chapter 21, Article III of the Code of Ordinances .
08/02/16 – Submitted by Reps. Zelinsky and Adams
08/08/16 – Held at Steering | REMAIN ON PENDING AGENDA |
| 8. | LU29.076 REVIEW; Status of the Urban Transitway, Including a Timeline and Current Status.
12/06/16 – Submitted by Rep. Fedeli | REMAIN ON PENDING AGENDA |
| 9. | LU29.082 RESOLUTION <u>and public hearing</u> ; Approving the Donation of City-Owned Property to 72 Franklin LLC.
04/06/17 – Submitted by Mayor Martin
04/25/17 - Approved by Planning Board
05/11/17 - To be considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 10. | LU29.083 RESOLUTION <u>and approval of public hearing</u> ; Approval of Director of Administration's Final Report Dated April 6, 2017 Concerning the Discontinuance of a Portion of Stanley Court and Directing that Such Discontinuance be Carried Out to Facilitate a Deeply Affordable Housing Project.
04/06/17 – Submitted by Mayor Martin
04/25/17 - Approved by Planning Board
05/11/17 - To be considered by Board of Finance | PLACE ON THE JUNE AGENDA |

Operations Committee:

1. O29.042 REVIEW; Drainage on Pine Hill Avenue.
06/01/15 – Submitted by Rep. Coppola
06/23/15 – Held by Committee
07/13/15 – Placed on Pending Agenda
**REMAIN ON
PENDING
AGENDA**

2. [O29.053](#) ORDINANCE for final adoption; Amendment of [§214- 29 of the Code of Ordinances](#); Excavation
Permit Required.
11/05/15 – Submitted by Mayor Martin
11/24/15 – Approved by Committee for publication
12/07/15 – Returned to Committee at Board meeting
12/21/15 – Approved by Committee for publication,
as amended
01/28/15 – Public Hearing Held and Held in
Committee
02/23/16 – Held in Committee
03/30/16 – Held in Committee
**REMAIN ON
PENDING
AGENDA**

3. O29.068 ORDINANCE for publication; Amendment of [Chapter
214, Article II of the Code of Ordinances](#),
Encroachments and Excavations, to require any
person or entity opening streets and digging more
than three trenches to repave the street rather than
require the City to do the repaving.
05/04/16 – Submitted by Rep. Zelinsky
05/19/16 – Held in Committee
**REMAIN ON
PENDING
AGENDA**

4. [O29.076](#) REVIEW; Results of Pavement Condition Survey
and current paving plans and strategy, including
order of paving.
10/05/16 – Submitted by Rep. Caterbone
**REMAIN ON
PENDING
AGENDA**

5. O29.078 ORDINANCE for publication; Amendment of §201-2
to Exclude Fallen Leaves in City right-of-way during
leaf collection from the Definition of Pollutant.
12/07/16 – Submitted by Rep. McMullen
**REMAIN ON
PENDING
AGENDA**

Education Committee

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| 1. E29.048 | REVIEW; Actions to be taken by Board of Education and/or Board of Representatives to ensure Stamford receives its fair share of State school funding in light of recent Court decision.
10/07/16 – Submitted by Rep. de la Cruz
10/19/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |
| 2. E29.050 | REVIEW; Status of the naming of the New School, located at 200 Strawberry Hill Ave.
03/09/2017 – Submitted by Rep. Zelinsky | REMAIN ON
PENDING
AGENDA |

Cost Savings and Revenue Enhancement Committee

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| 1. CS29.018 | REVIEW; City Management of Postage Expenses.
11/02/16 – Submitted by Rep. McMullen | REMAIN ON
PENDING
AGENDA |
| 2. CS29.019 | REVIEW; City Management of Copying Expenses.
11/02/16 – Submitted by Rep. McMullen | REMAIN ON
PENDING
AGENDA |

Performance Metrics Committee

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| 1 PM29.009 | REVIEW; Administration's suggestions and recommendations for additional departments/functions to be covered by the Performance Metrics Committee.
10/06/16 – Submitted by Rep. Miller
02/28/17 – Held in Committee | REMAIN ON
PENDING
AGENDA |
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