

*The Steering Committee of the 29th Board of Representatives of the City of Stamford met on **Monday, February 13, 2017**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

MINUTES OF THE STEERING COMMITTEE

President Skigen called the meeting to order at 7:00 p.m.

In attendance were President Skigen, Committee Member Reps. Cerasoli, Coppola, Day, DeLuca, DePina, Di Costanzo, Fedeli, Figueroa, Franzetti, Heaphy, Mitchell, Nabel, Savage and Summerville. Absent or excused were Reps. Caterbone, McGarry and Pratt. Also present were Reps. Miller, Ryan, Watkins and Zelinsky.

*The Regular Meeting of the 29th Board of Representatives of the City of Stamford will be held on **Monday, March 6, 2017**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by The Reverend Frances Sink.

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Skigen.

ROLL CALL: To be conducted by Clerk of the Board Summerville.

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Summerville.

MOMENTS OF SILENCE: To be recorded in the minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

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| 1. | RESOLUTION; Congratulating Stark Elementary School on its 90 th Anniversary.
02/07/16 – Submitted by The 29 th Board of Representatives | PLACE ON
THE MARCH
AGENDA |
| 2. | RESOLUTION; Congratulating Haydee Coiffures Salon on its 50 th Anniversary.
02/08/17 – Submitted by Rep. Zelinsky | PLACE ON
THE MARCH
AGENDA |

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, February 13, 2017
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Co-Chair**
Anabel Figueroa, Co-Chair
Meeting: Tuesday, February 28, 2017
7:00 p.m. – Board of Finance Meeting Room

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|------------|---|--|
| 1. A29.173 | Board of Ethics
John J. Morgan (R) Repl. vacant/Levine
Stamford, CT 06902
Term Expires: 12/1/2019
01/04/17 – Submitted by Mayor Martin | PLACE ON
THE MARCH
AGENDA |
| 2. A29.174 | Stamford Golf Authority
Alexander F. Lionetti (D) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2018
01/09/17 – Submitted by Mayor Martin | PLACE ON
THE MARCH
AGENDA |
| 3. A29.175 | Tax Assessment Board of Appeals
Larry F. Ginsberg (D) Repl. Costello
Stamford, CT 06903
Term Expires: 12/1/2019
01/09/17 – Submitted by Mayor Martin | PLACE ON
THE MARCH
AGENDA |

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| 4. A29.176 | <p>Personnel Commission
 Carl R Weinberg (D) Reappointment
 Stamford, CT 06903
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 5. A29.177 | <p>Water Pollution Control Authority (WPCA)
 Merritt Nesin (D) Reappointment
 Stamford, CT 06903
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 6. A29.178 | <p>Zoning Board
 William E. Morris (D) Reappointment
 Stamford, CT 06907
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 7. A29.179 | <p>Urban Redevelopment Commission
 Taylor R. Molgano (R) Reappointment
 Stamford, CT 06905
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 8. A29.180 | <p>Economic Development Commission
 Taylor R. Molgano (R) Repl. Pannone
 Stamford, CT 06905
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 9. A29.181 | <p>Board of Ethics
 Mark Brennan (D) Repl. Grebey
 Stamford, CT 06906
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 10. A29.182 | <p>Golf Commission (E.Gaynor Brennan)
 Michael Briscoe (D) Repl. Graziosi
 Stamford, CT 06907
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |
| 11. A29.183 | <p>Health Commission
 Thomas Getreuer, DDS, MAGD (D) Repl. Ballin
 Stamford, CT 06902
 Term Expires: 12/1/2019
 2/8/2017-Submitted by Mayor Martin</p> | <p>PLACE ON
 THE MARCH
 AGENDA</p> |

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| 12. A29.184 | Planning Board (Alternate)
Michael A. Buccino (D) Repl. Godzeno
Stamford, CT 06907
Term Expires: 12/1/2017
2/8/2017-Submitted by Mayor Martin | PLACE ON
THE MARCH
AGENDA |
| 13. A29.185 | Transit District
Michael J. Altamura (R) Repl. Taccone
Stamford, CT 06902
Term Expires: 12/1/2018
2/8/2017-Submitted by Mayor Martin | PLACE ON
THE MARCH
AGENDA |

A motion to place Item Nos. 1 through 13 on the March Agenda was made, seconded and approved by unanimous voice vote.

FISCAL COMMITTEE: **Monica Di Costanzo, Chair**
Frank Cerasoli, Vice Chair
 Meeting: Monday, February 27, 2017
 7:00 p.m. – Board of Finance Meeting Room

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| 1. F29.507
\$27,839.00 | ADDITIONAL APPROPRIATION (Grants Budget);
Education through Adventure; Funds Already
Collected From Community Groups; funds for
Seasonal Facilitators and Program Supplies.
01/26/17 – Submitted by Mayor Martin
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |
| 2. F29.506
\$800,000.00 | ADDITIONAL APPROPRIATION (Operating
Budget); Replenish Salt Domes for Salt Removal.
01/13/17 – Submitted by Mayor Martin
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |
| 3. F29.508
\$75,000.00 | ADDITIONAL APPROPRIATION (Operating
Budget); Norwalk Transit FY16/17 Transportation for
the elderly; 16/17 funds used for late-billed 15/16
invoice; needed to replenish the account to pay
16/17 invoice.
02/03/17 – Submitted by Mayor Martin
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |
| 4. F29.509
\$2,113,751.13 | REJECTION; Capital Project Closeout; Project Nos.
C5B613, C31072, C5B217, C36668, CP6567
Multiple Projects Totaling \$2,113,751.13.
02/08/17 – Submitted by Mayor Martin
02/01/17 - Approved by Planning Board
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |

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| 5. F29.510
\$625,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);
Toquam Indoor Air Quality Issues; Offset Grant
Closeout; Replace Roof; Replace Roof Fan,
Upgrade Chiller, Hallway Piping, Ceiling
Replacement And Mold Remediation.
02/08/17 – Submitted by Mayor Martin
02/01/17 - Approved by Planning Board
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |
| 6. F29.511
\$25,000.00 | ADDITIONAL APPROPRIATION (Capital Budget);
Westhill HS Infrastructure Renovations; Offset Grant
Closeout; Replace Mechanical Rooftop Equipment.
02/08/17 – Submitted by Mayor Martin
02/01/17 - Approved by Planning Board
02/09/17 – To be considered by Board of Finance | PLACE ON
THE MARCH
AGENDA |
| 7. F29.504 | REVIEW; FY 2016 Certified Annual Financial
Report.
01/18/17 – Submitted by Rep. Di Costanzo | PLACE ON
THE MARCH
AGENDA |
| 8. F29.505 | REVIEW; Annual Safe Debt Limit Report.
01/18/17 – Submitted by Rep. Di Costanzo | PLACE ON
THE MARCH
AGENDA |
| 9. F29.512 | REVIEW; FY 16/17 Second Quarter Projections.
02/06/17 – Submitted by Rep. Di Costanzo | PLACE ON
THE MARCH
AGENDA |

A motion to place Item Nos. 1 through 9 on the March Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

Eileen Heaphy, Chair

Elise Coleman, Vice Chair

Meeting: Tuesday, February 21, 2017

7:00 p.m. – Democratic Caucus Room

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| 1. LR29.077 | REVIEW; Status Of Compliance With Ethics
Training And Other Related Requirements
According To Ethics Ordinance, Chapter 19-18 , and
Procedure For Compiling/Disclosure Of Ethics
Advisory Opinions.
01/04/17 – Submitted by Reps. Heaphy and Ryan | PLACE ON
THE MARCH
AGENDA |
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2. LR29.078 REVIEW; Outdoor Dining Ordinance, [Chapter 214, Article V](#), Based On The Last Season to Consider Changes that may be Needed, Including Adequacy of Access for Persons with Disabilities.
02/07/17 – Submitted by Rep. Heaphy
- PLACE ON
THE MARCH
AGENDA**

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

PERSONNEL COMMITTEE: **Susan Nabel, Chair**
 Mary Fedeli, Vice Chair

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:** **Harry Day, Chair**

OPERATIONS COMMITTEE: **Joseph Coppola, Jr., Chair**
 John R. Zelinsky, Vice Chair

**PUBLIC SAFETY &
HEALTH COMMITTEE:** **Gloria G. DePina, Chair**
 Matthew Quinones, Vice Chair
Meeting: Thursday, February 23, 2017
7:00 p.m. – Democratic Caucus Room

1. [PS29.062](#) ORDINANCE for publication; Process For Food Truck Vendors To Request And Obtain Permission To Sell Food and Beverages in Stamford, and the Enforcement Procedures.
03/28/16 – Submitted by Reps. Quinones and DePina
04/11/16 – Held at Steering
06/13/16 – Held at Steering
07/21/16 – Held by Committee
08/18/16 – Held by Committee
10/19/16 – Held in Committee
01/19/17 – Held in Committee
- PLACE ON THE
MARCH
AGENDA**
2. PS29.075 RESOLUTION; Amending [Emergency Water Regulations](#).
12/05/16 – Submitted by President Skigen
01/19/17 – No Action Taken
- PLACE ON THE
MARCH
AGENDA**

3. [PS29.076](#) REVIEW; Ordinance Prohibiting the Storage, Disposal or Use of Fracking Waste. **PLACE ON THE MARCH AGENDA**
 02/08/17 – Submitted by Reps. Mitchell, Jacobson and Kolenberg

Secondary Committee: Operations

A motion to place Item Nos. 1 through 3 on the March Agenda was made, seconded and approved by unanimous voice vote.

PARKS & RECREATION COMMITTEE:

Jim Caterbone, Co-Chair
Carl Franzetti, Co-Chair
 Meeting: Wednesday, March 1, 2017
 5:30 p.m. – Republican Caucus Room

1. PR29.038 REVIEW; Status of implementation of Cummings Park Master Plan improvements. **(at 5:30 pm)** **PLACE ON THE MARCH AGENDA**
 11/10/16 – Submitted by Rep. Ryan
2. [PR29.040](#) RESOLUTION and Public Hearing; Establishing Fees for Summer Camp Programs **(at 6:00 pm)** **PLACE ON THE MARCH AGENDA**
 01/04/17 – Submitted by Ernie Orgera
 01/30/17 – Approved by Committee
3. PR29.039 RESOLUTION and Approval of Public Hearing; Concerning Daily Beach Pass Fees. **PLACE ON THE MARCH AGENDA**
 01/04/17 – Submitted by Ernie Orgera
 01/30/17 – Held by Committee

A motion to place Item Nos. 1 through 3 on the March Agenda was made, seconded and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Mary Savage, Chair
 Meeting: Wednesday, February 22, 2017
 6:00 p.m. – Democratic Caucus Room

1. E29.042 REVIEW; Student Advisory Council 2016-17; Topic: Underestimation of Students Because of Past Achievement. (at 6:00 p.m.) **PLACE ON THE MARCH AGENDA**
 07/06/2016 – Submitted by Rep. Savage
2. E29.049 REVIEW; State Formula for Distribution of Education Aid; ECS; District Implications. (at 7:00 p.m.) **PLACE ON THE MARCH AGENDA**
 02/08/2017 – Submitted by Rep. Savage

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved

by unanimous voice vote.

HOUSING/COMMUNITY DEVELOPMENT/

SOCIAL SERVICES COMMITTEE:

Elaine Mitchell, Chair

Lila Wallace, Vice Chair

Meeting: Thursday, February 16, 2017

6:30 p.m. – Democratic Caucus Room

- and -

Saturday, March 4, 2017

9:00 a.m. – Democratic Caucus Room

1. [HCD29.54](#) WORKSHOP; for subcommittees to review CDBG Year 43 funding requests (date: Thursday, February 16, 2017).
02/06/17 – Submitted by Rep. Mitchell **PLACE ON THE MARCH AGENDA**

2. HCD29.55 MEETING WITH MAYOR; to reconcile subcommittees' recommendations for CDBG Year 43 funding requests (date: Saturday, March 4, 2017)
02/06/17 – Submitted by Rep. Mitchell **PLACE ON THE MARCH AGENDA**

3. HCD29.56 REVIEW; Czescik Home Demolition Project Residents Relocation (date: Thursday, February 16, 2017).
02/08/17 – Submitted by Rep. Mitchell **HELD**

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE:

Robert "Gabe" DeLuca, Chair

Rodney Pratt, Vice Chair

Meeting: Thursday, March 2, 2017

7:00 p.m. – Republican Caucus Room

1. [T29.063](#) ORDINANCE for Public Hearing and Final Adoption; Amending Chapter 231, Vehicles And Traffic, Section 6, Prohibited Stopping, Standing Or Parking, To Prohibit Parking On City Streets For More Than One Hundred and Twenty Hours.
11/15/16 – Submitted by Mayor Martin
01/26/17 – Approved by Committee **PLACE ON THE MARCH AGENDA**

2. [T29.068](#) ORDINANCE for Publication; Amending Chapter 231, Vehicles and Traffic, Article X, Blocking the Box, [Section 231-73.A](#) to delete High Ridge Rd at Bull's Head Plaza. **PLACE ON THE MARCH AGENDA**
01/24/17 – Submitted by President Skigen

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: Rodney Pratt, Chair

Meeting: Tuesday, February 21, 2017
6:30 p.m. – Republican Caucus Room

1. [SC29.040](#) REVIEW; Establishing a Stamford Arts Commission. **PLACE ON THE MARCH AGENDA**
12/02/16 – Submitted by Pres. Skigen and Rep. Zelinsky
2. SC29.041 REVIEW; Update on the Harbor Point Tax Increment Financing "TIF" District. **PLACE ON THE MARCH AGENDA**
12/27/16 – Submitted by Rep. Pratt

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

SPECIAL COMMITTEES

**STAMFORD WATER
QUALITY**

**Susan Nabel, Chair
Gail Okun, Vice Chair**

**COST SAVINGS &
REVENUE ENHANCEMENT**

**Frank Cerasoli, Co-Chair
Keith Silver, Co-Chair**

PERFORMANCE METRICS

Lindsey Miller, Co-Chair

David Watkins, Co-Chair

Meeting: Tuesday, February 28, 2017

7:00 p.m. – Conference Room #1

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| 1. PM29.007 | REVIEW; Status of Citizens Service Bureau's development of data and Performance Metrics based thereon.
10/06/16 – Submitted by Rep. Miller | PLACE ON THE
MARCH
AGENDA |
| 2. PM29.009 | REVIEW; Administration's suggestions and recommendations for additional departments/functions to be covered by the Performance Metrics Committee.
10/06/16 – Submitted by Rep. Miller | PLACE ON THE
MARCH
AGENDA |

A motion to place Item Nos. 1 and 2 on the March Agenda was made, seconded and approved by unanimous voice vote.

MINUTES

1. February 6, 2017 Regular Board Meeting

ADJOURNMENT

President Skigen adjourned the meeting at 7:27 p.m.

This meeting is on [video](#).

PENDING AGENDA

Legislative & Rules Committee

1. [LR29.063](#) ORDINANCE, for publication; Repealing Chapter 6, Article XI of the Code of Ordinances, Concerning the Smith House Board of Directors. .
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee **REMAIN ON PENDING AGENDA**
2. [LR29.064](#) ORDINANCE, for publication; Repealing Chapter 40, Article XXXIV of the Code of Ordinances, Concerning the Executive Director - Smith House.
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee **REMAIN ON PENDING AGENDA**

Land Use Committee

1. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43.
05/28/14 – Submitted by President Skigen
07/29/14 – Report Made & Held in Committee
08/26/14 – Held in Committee
09/23/14 - Report Made & Held in Committee
10/29/14 – Report Made & Held in Committee **REMAIN ON PENDING AGENDA**
2. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge.
02/19/15 – Submitted by Rep. DePina and Zelinsky
03/31/15 – Held in Committee
04/28/15 – Held in Committee
05/26/15 –Held in Committee **REMAIN ON PENDING AGENDA**
3. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood.
02/04/15 – Submitted by Rep. Mitchell
02/24/15 – Report Made & Held until April
04/28/15 – Report Made & Held in Committee
04/28/15 – Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda **REMAIN ON PENDING AGENDA**

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| 4. | LU29.039 REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission.
04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky
04/28/15 – Report Made & Held in Committee
05/26/15 – Report Made & Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda
09/01/15 – Report Made & Held in Committee
09/29/15 – Held in Committee
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering
01/27/16 – Held in Committee | REMOVE FROM
AGENDA |
| 5. | LU29.056 RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances.
09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering
01/27/16 – Held in Committee
03/02/16 – Approved by Committee, pending satisfaction of requirements
03/07/16 – Held by Full Board | REMAIN ON
PENDING
AGENDA |
| 6. | LU29.062 RESOLUTION, Initiating the Process of Accepting Georgian Court by petition as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.
12/14/15 – Submitted by Georgian Court Homeowners Association
01/27/16 – Held in Committee
03/02/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |
| 7. | LU29.066 RESOLUTION and approval of public hearing; Approval of Director of Administration's Final Report Dated April 1, 2016 Concerning the Discontinuance of a Portion of Division Street West of Clinton Avenue and Directing that Such Discontinuance be Carried Out.
04/01/16 – Submitted by Director Handler
04/12/16 – Approved by the Planning Board
04/27/16 – Held in Committee
__/__/16 - to be considered by the Board of Finance | REMAIN ON
PENDING
AGENDA |

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| 8. | LU29.073 | RESOLUTION; Recognizing Frederick Street with the Honorary Name of Louis J. Casale, Jr. Way, in accordance with Chapter 21, Article III of the Code of Ordinances .
08/02/16 – Submitted by Reps. Zelinsky and Adams
08/08/16 – Held at Steering | REMAIN ON
PENDING
AGENDA |
| 9. | LU29.075 | REVIEW; Hoyt-Barnum House relocation – Current status/plans for final restoration at new site and financial analysis of the costs incurred, or to be incurred.
11/10/16 – Submitted by Rep. Ryan | REMAIN ON
PENDING
AGENDA |
| 10. | LU29.076 | REVIEW; Status of the Urban Transitway, Including a Timeline and Current Status.
12/06/16 – Submitted by Rep. Fedeli | REMAIN ON
PENDING
AGENDA |

Operations Committee:

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| 1. | O29.042 | REVIEW; Drainage on Pine Hill Avenue.
06/01/15 – Submitted by Rep. Coppola
06/23/15 – Held by Committee
07/13/15 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |
| 2. | O29.053 | ORDINANCE for final adoption; Amendment of §214- 29 of the Code of Ordinances ; Excavation Permit Required.
11/05/15 – Submitted by Mayor Martin
11/24/15 – Approved by Committee for publication
12/07/15 – Returned to Committee at Board meeting
12/21/15 – Approved by Committee for publication, as amended
01/28/15 – Public Hearing Held and Held in Committee
02/23/16 – Held in Committee
03/30/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |
| 3. | O29.068 | ORDINANCE for publication ; Amendment of Chapter 214, Article II of the Code of Ordinances , Encroachments and Excavations, to require any person or entity opening streets and digging more than three trenches to repave the street rather than require the City to do the repaving.
05/04/16 – Submitted by Rep. Zelinsky
05/19/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |

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| 4. O29.076 | REVIEW; Results of Pavement Condition Survey and current paving plans and strategy, including order of paving.
10/05/16 – Submitted by Rep. Caterbone | REMAIN ON
PENDING
AGENDA |
| 5. O29.078 | ORDINANCE for publication; Amendment of §201-2 to Exclude Fallen Leaves in City right-of-way during leaf collection from the Definition of Pollutant.
12/07/16 – Submitted by Rep. McMullen | REMAIN ON
PENDING
AGENDA |

Education Committee

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| 1. E29.048 | REVIEW; Actions to be taken by Board of Education and/or Board of Representatives to ensure Stamford receives its fair share of State school funding in light of recent Court decision. (7:00 p.m.)
10/07/16 – Submitted by Rep. de la Cruz
10/19/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |
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Transportation Committee

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| 1. T29.053 | RESOLUTION; Sense of the Board Resolution regarding Construction of a Multi-Use Trail in the Right-of-Way along the Merritt Parkway.
04/30/16 – Submitted by Rep. DeLuca
06/02/16 – Approved by Committee 7-1-0
06/06/16 – Held by Full Board
06/13/16 – Held at Steering
08/08/16 – Held at Steering | REMOVE FROM
AGENDA |
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Cost Savings and Revenue Enhancement Committee

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| 1. CS29.018 | REVIEW; City Management of Postage Expenses.
11/02/16 – Submitted by Rep. McMullen | REMAIN ON
PENDING
AGENDA |
| 2. CS29.019 | REVIEW; City Management of Copying Expenses.
11/02/16 – Submitted by Rep. McMullen | REMAIN ON
PENDING
AGENDA |