

*The Steering Committee of the 29<sup>th</sup> Board of Representatives of the City of Stamford met on **Monday, December 12, 2016**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

# **MINUTES OF THE STEERING COMMITTEE**

President Skigen called the meeting to order at 7:07 p.m.

In attendance were President Skigen, Committee Member Reps. Caterbone, Coppola, Di Costanzo, Fedeli, Figueroa, Heaphy, McGarry, Mitchell, Nabel, Pratt, Savage and Summerville. Absent or excuses were Reps. Cerasoli, DeLuca, DePina and Franzetti. Also present were Reps. Miller, Ryan and Zelinsky.

*The Regular Meeting of the 29<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Tuesday, January 3, 2017**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.*

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by Rabbi Joshua Hammerman.

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Skigen.

**ROLL CALL:** To be conducted by Clerk of the Board Summerville.

**VOTING MACHINE STATUS:** To be confirmed by Clerk of the Board Summerville.

**MOMENTS OF SILENCE:** To be recorded in the minutes.

**COMMUNICATIONS:**

## HONORARY RESOLUTIONS:

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| 1. | RESOLUTION; Congratulating the Stamford High School Lady Knights Girls Volleyball team on their FCIAC Championship and Class LL State Championship.<br>12/06/16 – Submitted by Pres. Skigen and Rep. Mitchell | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
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A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.

### ***Late Submissions:***

A motion to suspend the rules to take up the following resolutions was made, seconded and approved by unanimous voice vote, with Rep. Fedeli abstaining.

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| 2. | RESOLUTION; Congratulating the Stamford Church of Christ on its 50 <sup>th</sup> Anniversary.<br>12/09/16 – Submitted by Rep. Zelinsky          | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 3. | RESOLUTION; Congratulating Archie Elam on his Induction into the Connecticut Veterans Hall of Fame.<br>12/12/16 – Submitted by President Skigen | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |

A motion to place Item Nos. 2 and 3 on the January Agenda was made, seconded and approved by unanimous voice vote.

## STANDING COMMITTEES

**STEERING COMMITTEE:** Meeting: Monday, December 12, 2016  
7:00 p.m. – Democratic Caucus Room

**APPOINTMENTS COMMITTEE:** Annie Summerville, Co-Chair  
Anabel Figueroa, Co-Chair

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Frank Cerasoli, Vice Chair**

Meeting: Thursday, December 15, 2016

6:00 p.m. – Democratic Caucus Room

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|--|---|------------------------------------|
| 1. <a href="#">F29.483</a><br>\$10,000.00    | ADDITIONAL APPROPRIATION (Grants Budget); Waste Reduction Initiative; Establishment of a Swap Shop at 90 Magee Ave (100% grant funded).<br>11/18/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON THE JANUARY AGENDA</b> |
| 2. <a href="#">F29.484</a><br>\$95,000.00    | ADDITIONAL APPROPRIATION (Operating Budget from Fund Balance); Compliance with Federal Mandate; Human Resources Personnel Overtime; Funding for Staff Required to Administer Civil Services Exams; Funding for Advertising for Civil Service Exams; Fulfillment of HR Contracts with 3rd Party Consultant.<br>12/02/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance | <b>PLACE ON THE JANUARY AGENDA</b> |
| 3. <a href="#">F29.485</a><br>\$53,954.00    | ADDITIONAL APPROPRIATION (Operating Budget from Contingency); Payroll costs of Long Ridge Volunteer Fire Company due to unforeseen circumstances with a long term injury to a member.<br>12/02/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON THE JANUARY AGENDA</b> |
| 4. <a href="#">F29.486</a><br>\$771,390.00   | ADDITIONAL APPROPRIATION (Operating Budget from Contingency); MAA Wage Increase obligations for FY 16/17 per recent contract settlement.<br>12/02/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance   | <b>PLACE ON THE JANUARY AGENDA</b> |
| 5. <a href="#">F29.487</a><br>\$10,000.00    | ADDITIONAL APPROPRIATION (Operating Budget from Contingency); Retroactive Fire Contract Settlement.<br>12/06/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON THE JANUARY AGENDA</b> |
| 6. <a href="#">F29.488</a><br>\$3,244,037.00 | ADDITIONAL APPROPRIATION (Operating Budget from Contingency); Fire Wage Increase Obligations for FY 16/17 per Recent Contract Settlement.<br>12/02/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON THE JANUARY AGENDA</b> |

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| 7. <a href="#">F29.489</a><br>\$40,000.00  | REJECTION; Capital Project Closeout Project No. CP38030; CLC Facility Rehab Project.<br>11/08/16 – Submitted by Mayor Martin<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 8. <a href="#">F29.490</a><br>\$33,901.65  | ADDITIONAL APPROPRIATION (Capital Budget); District wide code compliance.<br>12/02/16 – Submitted by Mayor Martin<br>12/13/16 – To be considered by Planning Board<br>12/15/16 - To be considered by Board of Finance  | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 9. <a href="#">F29.492</a><br>\$3,419.73   | REJECTION; Capital Project Closeout Project No. CP1202 CLC roof replacement.<br>12/06/16 – Submitted by Mayor Martin<br>12/13/16 – To be considered by Planning Board<br>12/15/16 - To be considered by Board of Finance   | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 10. <a href="#">F29.493</a><br>\$73,049.57 | REJECTION; Capital Project Closeout Project No. CP4009 Lockwood/Maple Ave K-Wing Renovation.<br>12/06/16 – Submitted by Mayor Martin<br>12/13/16 – To be considered by Planning Board<br>12/15/16 – To be considered by Board of Finance   | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 11. <a href="#">F29.491</a><br>\$76,469.30 | ADDITIONAL APPROPRIATION (Capital Budget); CP0062-CLC Classroom and playground Refurbishing and Renovations; CLC Kitchen Grease Interceptor Replacement.<br>12/06/16 – Submitted by Mayor Martin<br>12/13/16 – To be considered by Planning Board<br>12/15/16 - To be considered by Board of Finance | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |

A motion to place Item Nos. 1 through 11 on the January Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES  
COMMITTEE:**

**Eileen Heaphy, Chair  
Elise Coleman, Vice Chair**

Meeting: Monday, December 19, 2016  
7:00 p.m. – Democratic Caucus Room

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|-----------------------------|---|--|
| 1. <a href="#">LR29.074</a> | RESOLUTION <u>and public hearing</u> ; Approving a License Agreement between the City of Stamford and the Connecticut Department of Transportation for the use of City-owned Property at the Corner of John and Dock Streets for the Atlantic Street Metro-North Railroad Bridge Replacement.<br>12/02/16 – Submitted by Mayor Martin<br>12/06/16 – Approved by <a href="#">Planning Board</a><br>12/15/16 - To be considered by Board of Finance | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 2. <a href="#">LR29.070</a> | REVIEW; Annual Report of the Board of Ethics.<br>09/11/16 – Submitted by Rep. Heaphy  | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
| 3 LR29.072                  | APPROVAL; Amendment of the Board's Rules to Delete Section III, Leadership.<br>10/05/16 – Submitted by Rep. McMullen  | <b>REMOVE<br/>FROM<br/>AGENDA</b>              |
| 4 <a href="#">LR29.073</a>  | APPROVAL; Amendment of the Board's Rules to add Section IV.A.4 providing for a definition of a quorum for committee meetings.<br>10/14/16 – Submitted by Rep. McMullen  | <b>REMOVE<br/>FROM<br/>AGENDA</b>              |

A motion to place Item Nos. 1 and 2 on the January Agenda was made, seconded and approved by unanimous voice vote.

**PERSONNEL COMMITTEE:**

**Susan Nabel, Chair  
Mary Fedeli, Vice Chair**

Meeting: Wednesday, December 21, 2016  
7:00 p.m. – Republican Caucus Room

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|---------------------------|---|--|
| 1 <a href="#">P29.081</a> | ORDINANCE <u>for publication</u> ; Designating the Position of OPM Director as an Unclassified Position.<br>12/06/16 – Submitted by Clemon Williams | <b>PLACE ON<br/>THE<br/>JANUARY<br/>AGENDA</b> |
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A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE: Harry Day, Chair**

1. [LU29.072](#) ORDINANCE for public hearing and final adoption;  
Restructuring the Urban Redevelopment Commission (URC). **HELD**  
07/06/16 – Submitted by Mayor Martin  
07/20/16 - Held in Committee  
08/24/16 – Held in Committee  
11/30/16 – Approved by Committee, as amended, for publication
  
2. [LU29.074](#) ORDINANCE for public hearing and final adoption;  
Amending Code Section 88, Buildings, Demolition of, to add a new Section 88 – 5.D. **HELD**  
10/19/16 – Submitted by Rep. Day  
11/30/16 – Approved by Committee for publication
  
3. LU29.075 REVIEW; Hoyt-Barnum House relocation – Current status/plans for final restoration at new site and financial analysis of the costs incurred, or to be incurred. **HELD**  
11/10/16 – Submitted by Rep. Ryan
  
4. LU29.076 REVIEW; Status of the Urban Transitway, Including a Timeline and Current Status. **HELD**  
12/06/16 – Submitted by Rep. Fedeli

**OPERATIONS COMMITTEE:**     **Joseph Coppola, Jr., Chair**  
  **John R. Zelinsky, Vice Chair**  
Meeting: Tuesday, December 27, 2016  
7:00 p.m. – Democratic Caucus Room

1. [O29.072](#)     ORDINANCE for publication; Amendment of Chapter 200, Sewers, Section 200-33, Regarding the Responsibility for the Maintenance and Repair of Sewer Laterals within the City Right of Way.  
07/25/16 – Submitted by Director Handler  
08/30/16 – Approved by Committee for publication  
09/27/16 – Public Hearing held and Approved by Committee as amended  
10/05/16 – Returned to Committee by full Board for publication  
10/25/16 – Held in Committee  
11/28/16 – Held in Committee  
**PLACE ON THE JANUARY AGENDA**
  
2. O29.078     ORDINANCE for publication; Amendment of §201-2 to Exclude Fallen Leaves in City right-of-way during leaf collection from the Definition of Pollutant.  
12/07/16 – Submitted by Rep. McMullen  
**MOVE TO PENDING**

A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.

**PUBLIC SAFETY & HEALTH COMMITTEE:**     **Gloria G. DePina, Chair**  
  **Matthew Quinones, Vice Chair**  
Meeting: Thursday, December 22, 2016  
7:00 p.m. – Democratic Caucus Room

1. [PS29.072](#)     ORDINANCE for public hearing and final adoption; Establishing Requirements to Assist in Saving Water with Professionally-Installed Irrigation Systems.  
10/07/16 – Submitted by Mayor Martin  
10/19/16 – Held in Committee  
11/30/16 – Approved by Committee, as amended  
**PLACE ON THE JANUARY AGENDA**

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| 2. <a href="#">PS29.062</a> | ORDINANCE <u>for publication</u> ; Process For Food Truck Vendors To Request And Obtain Permission To Sell Food and Beverages in Stamford, and the Enforcement Procedures.<br>03/28/16 – Submitted by Reps. Quinones and DePina<br>04/11/16 – Held at Steering<br>06/13/16 – Held at Steering<br>07/21/16 – Held by Committee<br>08/18/16 – Held by Committee<br>10/19/16 – Held in Committee | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
| 3. <a href="#">PS29.074</a> | REVIEW; Grant from Robert Wood Johnson Foundation for Crime Prevention on West Side.<br>11/22/16 – Submitted by Mayor Martin  | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
| 4. PS29.075                 | RESOLUTION; Amending Emergency Water Regulations.<br>12/05/16 – Submitted by President Skigen   | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |

A motion to place Item Nos. 1 through 4 on the January Agenda was made, seconded and approved by unanimous voice vote.

**PARKS & RECREATION  
COMMITTEE:**

**Jim Caterbone, Co-Chair**  
**Carl Franzetti, Co-Chair**  
Meeting: Tuesday, December 20, 2016  
7:00 p.m. – Republican Caucus Room

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| 1. PR29.038 | REVIEW; Status of implementation of Cummings Park Master Plan improvements.<br>11/10/16 – Submitted by Rep. Ryan | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
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A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.

**EDUCATION COMMITTEE:**

**Mary Savage, Chair**  
Wednesday, December 21, 2016  
6:00 p.m. – Democratic Caucus Room

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| 1. E29.042 | REVIEW; Student Advisory Council 2016-17.<br>07/06/2016 – Submitted by Rep. Savage | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
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A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.



**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE: Elaine Mitchell, Chair  
Lila Wallace, Vice Chair**

1. [HCD29.43](#) REVIEW; Creating One Source where all Affordable Housing Funds are located and from which they are Disbursed. **HELD**  
03/08/16 – Submitted by Rep. Mitchell  
03/22/16 – Report Made & Held in Committee  
04/19/16 – Report Made & Held in Committee  
07/19/16 – Report Made & Held in Committee  
09/21/16 – Report Made & Held in Committee  
10/18/16 – Held in Committee

**TRANSPORTATION COMMITTEE: Robert “Gabe” DeLuca, Chair  
Rodney Pratt, Vice Chair  
Meeting: Thursday, December 29, 2016  
7:00 p.m. – Republican Caucus Room**

1. [T29.060](#) RESOLUTION and public hearing; Approving a Lease Agreement between the City of Stamford and Bedford Street Merchants for use of the Bedford Street lot as a Municipal Parking Lot for Metered Parking. **PLACE ON THE JANUARY AGENDA**  
10/06/16 - Submitted by Mayor Martin  
10/25/16 – Approved by [Planning Board](#)  
12/15/16 - To be considered by Board of Finance
2. [T29.063](#) ORDINANCE for publication; Amending Chapter 231, Vehicles And Traffic, Section 6, Prohibited Stopping, Standing Or Parking, To Prohibit Parking On City Streets For More Than Seventy-Two Hours. **PLACE ON THE JANUARY AGENDA**  
11/15/16 – Submitted by Mayor Martin

A motion to place Item Nos. 1 and 2 on the January Agenda was made, seconded and approved by unanimous voice vote.

**STATE & COMMERCE COMMITTEE: Rodney Pratt, Chair**

Meeting: Thursday, December 22, 2016  
7:00 p.m. – Republican Caucus Room

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| 1. SC29.039 | REVIEW; South End Enterprise Zone.<br>10/28/16 – Submitted by Reps. Pratt and Watkins    | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
| 2. SC29.040 | REVIEW; Establishing a Stamford Arts Commission.<br>12/02/16 – Submitted by Pres. Skigen | <b>HELD</b>                                |

A motion to place Item No. 1 on the January Agenda was made, seconded and approved by unanimous voice vote.

**SPECIAL COMMITTEES**

**STAMFORD WATER  
QUALITY**

**Susan Nabel, Chair  
Gail Okun, Vice Chair**

**COST SAVINGS &  
REVENUE ENHANCEMENT**

**Frank Cerasoli, Co-Chair  
Keith Silver, Co-Chair**  
Meeting: Tuesday, January 3, 2017  
6:00 p.m. – Democratic Caucus Room

- |                             |   |  |
|-----------------------------|---|--|
| 1. <a href="#">CS29.016</a> | ORDINANCE <u>for public hearing and final adoption</u> ;<br>Increasing the fees for applications to the Planning<br>Board, Zoning Board and Zoning Board of Appeals.<br>05/03/16 – Submitted by Rep. Zelinsky<br>07/18/16 – Held in Committee<br>10/26/16 – Approved by Committee, as amended, for<br>publication<br>12/01/16 – Public hearing held and approved by<br>Committee, as amended, for republication<br><i>Secondary Committees: Operations and Land Use/Urban Redevelopment</i> | <b>PLACE ON THE<br/>JANUARY<br/>AGENDA</b> |
| 2. CS29.018                 | REVIEW; City Management of Postage Expenses.<br>11/02/16 – Submitted by Rep. McMullen   | <b>HELD</b>                                |
| 3. CS29.019                 | REVIEW; City Management of Copying Expenses.<br>11/02/16 – Submitted by Rep. McMullen   | <b>HELD</b>                                |



## PENDING AGENDA

### Legislative & Rules Committee

1. [LR29.063](#) ORDINANCE, for publication; Repealing Chapter 6, Article XI of the Code of Ordinances, Concerning the Smith House Board of Directors. .  
01/06/16 – Submitted by President Skigen  
01/19/16 – Held in Committee **REMAIN ON PENDING**
2. [LR29.064](#) ORDINANCE, for publication; Repealing Chapter 40, Article XXXIV of the Code of Ordinances, Concerning the Executive Director - Smith House.  
01/06/16 – Submitted by President Skigen  
01/19/16 – Held in Committee **REMAIN ON PENDING**

### Land Use Committee

1. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43.  
05/28/14 – Submitted by President Skigen  
07/29/14 – Report Made & Held in Committee  
08/26/14 – Held in Committee  
09/23/14 - Report Made & Held in Committee  
10/29/14 – Report Made & Held in Committee **REMAIN ON PENDING**
2. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge.  
02/19/15 – Submitted by Rep. DePina and Zelinsky  
03/31/15 – Held in Committee  
04/28/15 – Held in Committee  
05/26/15 –Held in Committee **REMAIN ON PENDING**
3. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood.  
02/04/15 – Submitted by Rep. Mitchell  
02/24/15 – Report Made & Held until April  
04/28/15 – Report Made & Held in Committee  
04/28/15 – Held in Committee  
06/30/15 – Held in Committee  
07/13/15 – Placed on Pending Agenda **REMAIN ON PENDING**

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| 4. <a href="#">LU29.039</a> | REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission.<br>04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky<br>04/28/15 – Report Made & Held in Committee<br>05/26/15 – Report Made & Held in Committee<br>06/30/15 – Held in Committee<br>07/13/15 – Placed on Pending Agenda<br>09/01/15 – Report Made & Held in Committee<br>09/29/15 – Held in Committee<br>10/27/15 – Held in Committee<br>12/01/15 – Held in Committee<br>12/14/15 – Held at Steering<br>01/27/16 – Held in Committee | <b>REMAIN ON<br/>PENDING</b> |
| 5. LU29.056                 | RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances.<br>09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell<br>10/27/15 – Held in Committee<br>12/01/15 – Held in Committee<br>12/14/15 – Held at Steering<br>01/27/16 – Held in Committee<br>03/02/16 – Approved by Committee, pending satisfaction of requirements<br>03/07/16 – Held by Full Board  | <b>REMAIN ON<br/>PENDING</b> |
| 6. <a href="#">LU29.062</a> | RESOLUTION, Initiating the Process of Accepting Georgian Court by petition as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.<br>12/14/15 – Submitted by Georgian Court Homeowners Association<br>01/27/16 – Held in Committee<br>03/02/16 – Held in Committee  | <b>REMAIN ON<br/>PENDING</b> |
| 7. <a href="#">LU29.066</a> | RESOLUTION and approval of public hearing; Approval of Director of Administration's Final Report Dated April 1, 2016 Concerning the Discontinuance of a Portion of Division Street West of Clinton Avenue and Directing that Such Discontinuance be Carried Out.<br>04/01/16 – Submitted by Director Handler<br>04/12/16 – Approved by the <a href="#">Planning Board</a><br>04/27/16 – Held in Committee<br>__/__/16 - to be considered by the Board of Finance  | <b>REMAIN ON<br/>PENDING</b> |

8. LU29.073 RESOLUTION; Recognizing Frederick Street with the Honorary Name of Louis J. Casale, Jr. Way, in accordance with [Chapter 21, Article III of the Code of Ordinances](#).  
08/02/16 – Submitted by Reps. Zelinsky and Adams  
08/08/16 – Held at Steering
- REMAIN ON PENDING**

**Operations Committee:**

1. O29.042 REVIEW; Drainage on Pine Hill Avenue.  
06/01/15 – Submitted by Rep. Coppola  
06/23/15 – Held by Committee  
07/13/15 – Placed on Pending Agenda
- REMAIN ON PENDING**
2. [O29.053](#) ORDINANCE for final adoption; Amendment of [§214- 29 of the Code of Ordinances](#); Excavation Permit Required.  
11/05/15 – Submitted by Mayor Martin  
11/24/15 – Approved by Committee for publication  
12/07/15 – Returned to Committee at Board meeting  
12/21/15 – Approved by Committee for publication, as amended  
01/28/15 – Public Hearing Held and Held in Committee  
02/23/16 – Held in Committee  
03/30/16 – Held in Committee
- REMAIN ON PENDING**
3. O29.068 ORDINANCE for publication; Amendment of [Chapter 214, Article II of the Code of Ordinances](#), Encroachments and Excavations, to require any person or entity opening streets and digging more than three trenches to repave the street rather than require the City to do the repaving.  
05/04/16 – Submitted by Rep. Zelinsky  
05/19/16 – Held in Committee
- REMAIN ON PENDING**
4. [O29.076](#) REVIEW; Results of Pavement Condition Survey and current paving plans and strategy, including order of paving.  
10/05/16 – Submitted by Rep. Caterbone
- REMAIN ON PENDING**

## Education Committee

1. E29.048      REVIEW; Actions to be taken by Board of Education and/or Board of Representatives to ensure Stamford receives its fair share of State school funding in light of recent Court decision. (7:00 p.m.)  
10/07/16 – Submitted by Rep. de la Cruz  
10/19/16 – Held in Committee      **REMAIN ON PENDING**

## Transportation Committee

1. [T29.053](#)      RESOLUTION; Sense of the Board Resolution regarding Construction of a Multi-Use Trail in the Right-of-Way along the Merritt Parkway.  
04/30/16 – Submitted by Rep. DeLuca  
06/02/16 – Approved by Committee 7-1-0  
06/06/16 – Held by Full Board  
06/13/16 – Held at Steering  
08/08/16 – Held at Steering      **REMAIN ON PENDING**
2. T29.058      REVIEW; Status of the Residential Parking Permit Program.  
09/07/16 - Submitted by Rep. Fedeli  
09/29/16 – Report Made & Held in Committee      **REMAIN ON PENDING**