

*The Steering Committee of the 29th Board of Representatives of the City of Stamford met on **Monday, May 9, 2016**, at 8:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

MINUTES OF THE STEERING COMMITTEE

*The Regular Meeting of the 29th Board of Representatives of the City of Stamford will be held on **Monday, June 6, 2016**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

President Skigen called the meeting to order at 9:05 p.m.

In attendance were President Skigen, Clerk Summerville and Representatives Buckman, Coleman, Coppola, Day, DeLuca, Di Costanzo, Fedeli, Figueroa, Franzetti, Mitchell, Nabel, Savage and Zelinsky. Absent or excused were Reps. Caterbone, Cerasoli, DePina, Heaphy and McGarry.

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____.

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Skigen.

ROLL CALL: To be conducted by Clerk of the Board Summerville.

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Summerville.

MOMENTS OF SILENCE: To be recorded in the minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. Congratulating the Stamford Art Association on its 45th Anniversary.
4/29/16 – Submitted by Rep. Zelinsky **PLACE ON THE JUNE AGENDA**
2. Congratulating Hillary and Robert Zitter on being Honored by the Bi-Cultural Day School.
05/04/2016 – Submitted by Rep. Zelinsky **PLACE ON THE JUNE AGENDA**
3. Congratulating the Bi-Cultural Day School on its 60th Anniversary.
05/04/16 – Submitted by Rep. Zelinsky **PLACE ON THE JUNE AGENDA**
4. Congratulating Gloria Sinaguglia on being named Stamford's 2016-17 Teacher of the Year.
05/04/2016 – Submitted by Rep. Zelinsky **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos. 1 through 4 on the June Agenda was made, seconded and approved by unanimous voice vote.

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, May 9, 2016
8:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Co-Chair**
Anabel Figueroa, Co-Chair
Meeting: Tuesday, May 31, 2016
7 p.m. – Democratic Caucus Room

1. A29.147 **Parking Violations Hearing Officer** **PLACE ON THE JUNE AGENDA**
George Christiansen (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2017
04/06/16-Submitted by Mayor Martin
2. A29148 **Zoning Board of Appeals** **PLACE ON THE JUNE AGENDA**
John A. Sedlak (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2018
04/06/16-Submitted by Mayor Martin

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| 3. A29.139 | Patriotic & Special Events Commission
John Paul Marchetti (R) Vacant/Dombrowski
Stamford, CT 06902
Term Expires: 12/1/2018
03/09/16-Submitted by Mayor Martin
03/21/16 – No Action Taken | PLACE ON THE
JUNE AGENDA |
| 4. A29.149 | Police Commission
Anthony S. Gaglio (D) Repl. Lyons
Stamford, CT 06905
Term Expires: 12/1/2017
5/5/16-Submitted by Mayor Martin | PLACE ON THE
JUNE AGENDA |
| 5. A29.150 | Director of Emergency Management
Thaddeus K. Jankowski Repl. Lombardo
Middle Village, NY 11379
Term Expires: 12/1/2017
5/5/16-Submitted by Mayor Martin | PLACE ON THE
JUNE AGENDA |
| 6. A29.151 | RESOLUTION; Waiving Residency requirement
for Director of Emergency Management under
Charter §C5-20-20 .
5/5/16-Submitted by Mayor Martin | PLACE ON THE
JUNE AGENDA |

A motion to place Item Nos. 1 through 6 on the June Agenda was made, seconded and approved by unanimous voice vote.

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Frank Cerasoli, Vice Chair

Meeting: Monday, May 23, 2016

7:00 p.m. – Democratic Caucus Room

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| 1. F29.410
\$738,000.00 | ADDITIONAL APPROPRIATION (Grants Budget);
Award from the US Bureau of Justice Assistance for
acquisition of body-worn cameras for police officers
and development and implementation of a policy
governing their use (\$338,000 grant with 1:1 match;
\$262,000 for Bridgeport; \$138,000 AA (operating)
request (see Item 2); Additional \$200,000 in
FY16/17 budget).
04/06/16 – Submitted by Mayor Martin
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
05/12/16 – To be considered by Board of Finance | PLACE ON THE
JUNE AGENDA
<i>(Reps. Figueroa
and Franzetti
abstaining)</i> |
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| 2. F29.406
\$138,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Appropriation from contingency for a portion of City's 50/50 share of project for acquisition of police body-worn cameras and implementation of use policy.
04/06/16 – Submitted by Mayor Martin
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
05/12/16 – To be considered by Board of Finance | PLACE ON THE JUNE AGENDA
<i>(Reps. Figueroa and Franzetti abstaining)</i> |
| 3. F29.416
\$585,525.00 | ADDITIONAL APPROPRIATION (Grants Budget); School Readiness Grant; to match larger than anticipated award. (100% grant funded)
04/29/16 – Submitted by Mayor Martin
05/12/16 – To be considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 4. F29.417
\$34,275.00 | ADDITIONAL APPROPRIATION (Grants Budget); Distracted Driving; Federal Highway Safety Program Award; Police Enforcement will be increased on an overtime basis; 25% project cost share will come from an existing police overtime account. (100% grant funded)
04/29/16 – Submitted by Mayor Martin
05/12/16 – To be considered by Board of Finance | PLACE ON THE JUNE AGENDA |
| 5. F29.413
\$3,000,000.00 | ADDITIONAL APPROPRIATION (Capital Budget); Construction of Whittingham Discovery Center in Mill River Park (100% State grant funded).
04/06/16 – Submitted by Mayor Martin
04/12/16 - to be considered by the Planning Board
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
__/__/16 – To be considered by Board of Finance | HELD |
| 6. F29.414
\$4,000,000.00 | ADDITIONAL APPROPRIATION (Capital Budget); Mill River Improvements - Phase II; Completion of Phase II of Mill River Restoration Project (100% State grant funded).
04/06/16 – Submitted by Mayor Martin
04/12/16 - to be considered by the Planning Board
04/14/16 – Held by the Board of Finance
04/25/16 – Held in Committee
__/__/16 – To be considered by Board of Finance | HELD |
| <i>Secondary Committee: Land Use / Urban Redevelopment</i> | | |
| 7. F29.418 | REVIEW; 3 rd Quarter FY 2015-16 Status Report.
05/04/16 – Submitted by Jay Fountain | PLACE ON THE JUNE AGENDA |

A motion to place Item Nos. 1 through 4 and 7 on the June Agenda was made, seconded and approved by unanimous voice vote.

Late Submissions:

A motion to suspend the rules to take up Item No. 8 was made, seconded and approved by a vote of 9-2-3½ (Reps. Buckman, Coleman, DeLuca, Di Costanzo, Nabel, Quinones, Savage, Skigen and Summerville in favor; Reps. Coppola and Fedeli opposed; Reps. Day, Franzetti and Mitchell abstaining.)

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| 8. F29.419 | REVIEW; Budget Process and Possible Changes for Next Year.
05/06/16 – Submitted by Rep. Di Costanzo | PLACE ON THE JUNE AGENDA
<i>(Reps. Fedeli, Figueroa and Franzetti abstaining)</i> |
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A motion to place Item No. 8 on the June Agenda was made, seconded and approved by unanimous voice vote.

A motion to suspend the rules to take up Item No. 9 was made, seconded and approved by unanimous voice vote *(Reps. Figueroa and Franzetti abstaining)*,

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| 9. F29.420
\$6,780,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Retroactive Salary funds for employees of Stamford Police Department/Stamford Police Association per Contract Settlement.
05/09/16 – Submitted by Mayor Martin | PLACE ON THE JUNE AGENDA
<i>(Reps. Figueroa and Franzetti abstaining)</i> |
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A motion to place Item No. 9 on the June Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

Eileen Heaphy, Chair
Elise Coleman, Vice Chair
Meeting: Monday, May 16, 2016
7:00 p.m. – Democratic Caucus Room

1. [LR29.052](#) ORDINANCE, for public hearing and final adoption; **HELD**
Amending [Chapter 111. Public Safety and Animal
Welfare](#).
06/02/15 – Submitted by Mayor Martin and Rep.
Heaphy
06/15/15 – Held in Committee
07/21/15 – Held in Committee
08/31/15 – Held in Committee
09/21/15 – Held in Committee
10/29/15 – Held in Committee
11/16/15 – Approved by Committee for publication
12/14/15 – Held at Steering
01/19/16 – Public Hearing Held & Held in
Committee
03/21/16 – Held in Committee
04/18/16 – Approved by Committee, as amended,
for public hearing
05/02/16 – Approved for republication and public
hearing
Secondary Committee: Public Safety & Health

PERSONNEL COMMITTEE: Susan Nabel, Chair
Mary Fedeli, Vice Chair

1. P29.073 REJECTION; of a tentative collective bargaining **REMOVE FROM**
agreement with the MAA. **AGENDA**
04/11/16 – Submitted by Clemon Williams
05/06/16 – Withdrawn by the Administration

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Harry Day, Chair

Meeting: Wednesday, June 1, 2016

7:30 p.m. – Republican Caucus Room

1. [LU29.067](#) RESOLUTION and public hearing; Approval of Director of Administration's Final Report Dated April 5, 2016 Concerning the Discontinuance of Waterside Place and an Unnamed Highway and Directing that Such Discontinuance be Carried Out.
04/05/16 – Submitted by Mayor Martin
04/12/16 - to be considered by the [Planning Board](#)
04/14/16 – Approved by the Board of Finance
04/27/16 – Approved by Committee for publication **PLACE ON THE JUNE AGENDA**

2. [LU29.066](#) RESOLUTION and approval of public hearing; Approval of Director of Administration's Final Report Dated April 1, 2016 Concerning the Discontinuance of a Portion of Division Street West of Clinton Avenue and Directing that Such Discontinuance be Carried Out.
04/01/16 – Submitted by Director Handler
04/12/16 – to be considered by the [Planning Board](#)
04/27/16 – Held in Committee
___/___/16 - to be considered by the Board of Finance **MOVE TO PENDING**

3. LU29.068 REVIEW; Status of URC Audit.
04/19/16 – Submitted by Mayor Martin **PLACE ON THE JUNE AGENDA**

4. [LU29.069](#) RESOLUTION; Initiating the Process of Accepting Golf View Circle cul-de-sac as a City Street under [Chapter 214, Article III of the Code of Ordinances](#).
04/22/16 – Submitted by Hubbard Avenue Associates, LLC **PLACE ON THE JUNE AGENDA**

A motion to place Item Nos.1, 3 and 4 on the June Agenda was made, seconded and approved by unanimous voice vote.

**OPERATIONS COMMITTEE: Joseph Coppola, Jr., Chair
John R. Zelinsky, Vice Chair
Meeting: Tuesday, May 31, 2016
7:00 p.m. – Republican Caucus Room**

1. O29.062 REVIEW; Zoning Enforcement Procedures and Status of Enforcement Activities Related to Current Construction Projects. **PLACE ON THE JUNE AGENDA**
02/03/16 – Submitted by Rep. Buckman
02/08/16 – Held at Steering
03/30/16 – Held in Committee
04/20/16 – Report Made & Held in Committee
2. O29.067 REVIEW; Update on Progress of Amended Outdoor Dining Ordinance, [Chapter 214, Article V of the Code of Ordinances](#). **PLACE ON THE JUNE AGENDA**
05/04/16 – Submitted by Reps. Zelinsky and Liebson
3. O29.068 ORDINANCE for publication; Amendment of [Chapter 214, Article II of the Code of Ordinances](#), Encroachments and Excavations, to require any person or entity opening streets and digging more than three trenches to repave the street rather than require the City to do the repaving. **PLACE ON THE JUNE AGENDA**
05/04/16 – Submitted by Rep. Zelinsky

A motion to place Item Nos.1 through 3 on the June Agenda was made, seconded and approved by unanimous voice vote.

A motion to suspend the rules to take up an item regarding debris at the Transfer Station was made, seconded and failed by a vote of 4-10½-0 (Reps. Buckman, Coppola, Coleman and DeLuca in favor; Reps. Day, Quinones, Di Costanzo, Fedeli, Figueroa, Franzetti, Mitchell, Nabel, Savage, Skigen and Summerville opposed).

**PUBLIC SAFETY &
HEALTH COMMITTEE: Gloria G. DePina, Chair
Matthew Quinones, Vice Chair
Meeting: Thursday, May 26, 2016
7:00 p.m. – Democratic Caucus Room**

1. PS29.062 REVIEW; Process For Food Truck Vendors To Request And Obtain Permission To Sell Food and Beverages in the Downtown Area, and the Enforcement Procedures. **HELD**
03/28/16 – Submitted by Reps. Quinones and DePina
04/11/16 – Held at Steering

2. PS29.063 REVIEW; Noise Ordinance, [Chapter 164 of the Code of Ordinances](#), and its Effect on Private and Public Trash Removal Operations. **PLACE ON THE JUNE AGENDA**
03/28/16 – Submitted by Reps. Quinones, Mitchell and Figueroa

A motion to place Item No.2 on the June Agenda was made, seconded and approved by a vote of 13-1½-0 (Reps. Buckman, Coleman, Coppola, Day, DeLuca, Di Costanzo, Fedeli, Figueroa, Mitchell, Nabel, Quinones, Savage and Skigen in favor; Reps. Franzetti and Summerville opposed).

**PARKS & RECREATION
COMMITTEE:**

**Jim Caterbone, Co-Chair
Carl Franzetti, Co-Chair**

EDUCATION COMMITTEE: Mary Savage, Chair

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

**Elaine Mitchell, Chair
Lila Wallace, Vice Chair**
Meeting: Tuesday, May 17, 2016
6:30 p.m. – Democratic Caucus Room

1. [HCD29.46](#) RESOLUTION and public hearing; Approving a List of Programs to the State Dept. of Revenue Services in accordance with the provisions of the Connecticut Neighborhood Assistance Act. **PLACE ON THE JUNE AGENDA**
04/06/16 – Submitted by Mayor Martin
2. HCD29.43 REVIEW; Creating One Source where all Affordable Housing Funds are located and from which they are Disbursed. **HELD**
03/08/16 – Submitted by Rep. Mitchell
03/22/16 – Report Made & Held in Committee
04/19/16 – Report Made & Held in Committee

A motion to place Item No.1 on the June Agenda was made, seconded and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE: **Robert “Gabe” DeLuca, Chair**
 Rodney Pratt, Vice Chair
 Meeting: Thursday, June 2, 2016
 7:30 p.m. – Republican Caucus Room

1. [T29.051](#) RESOLUTION and public hearing; Increasing Fees **PLACE ON THE**
 at the Glenbrook & Springdale Commuter Parking **JUNE AGENDA**
 Lots.
 03/09/16 – Submitted by Josh Benson
 03/14/16 – Held at Steering
 04/18/16 – Approved by Committee

2. [T29.053](#) RESOLUTION; Sense of the Board Resolution **PLACE ON THE**
 regarding Construction of a Multi-Use Trail in the **JUNE AGENDA**
 Right-of-Way along the Merritt Parkway.
 04/30/16 – Submitted by Rep. DeLuca

3. T29.054 REVIEW; Issue of Monthly Parking Permit Holders **PLACE ON THE**
 not Being Permitted to Park on Levels 1 and 2 of the **JUNE AGENDA**
 Bell Street and Summer Street Garages.
 05/03/16 – Submitted by Rep. Zelinsky

A motion to place Item Nos. 1 through 3 on the June Agenda was made, seconded and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: **Brien Buckman, Chair**
 Meeting: Wednesday, June 1, 2016
 6:30 p.m. – Democratic Caucus Room

1. SC29.033 REVIEW and public hearing; Status of State **PLACE ON THE**
 Redevelopment of the Stamford Transportation **JUNE AGENDA**
 Center and Surrounding Area.
 02/03/16 – Submitted by Rep. Buckman

Secondary Committee: Transportation

A motion to place Item No. 1 on the June Agenda was made, seconded and approved by unanimous voice vote.

SPECIAL COMMITTEES

**STAMFORD WATER
QUALITY**

Susan Nabel, Chair
Gail Okun, Vice Chair

**COST SAVINGS &
REVENUE ENHANCEMENT**

Frank Cerasoli, Co-Chair

Keith Silver, Co-Chair

Meeting: Tuesday, May 24, 2016

7:00 p.m. – Democratic Caucus Room

1. CS29.016 REVIEW; Increasing the fees for applicants to the Planning Board, Zoning Board and Zoning Board of Appeals.. **PLACE ON THE JUNE AGENDA**
05/03/16 – Submitted by Rep. Zelinsky

A motion to place Item No.1 on the June Agenda was made, seconded and approved by a vote of 11-2½-1 (Reps. Buckman, Coleman, Day, DeLuca, Di Costanzo, Fedeli, Figueroa, Mitchell, Nabel, Quinones, Savage and Skigen in favor; Reps. Figueroa, Franzetti and Summerville opposed; Rep. Coppola abstaining).

PERFORMANCE METRICS

Lindsey Miller, Co-Chair

David Watkins, Co-Chair

MINUTES

1. May 2, 2016 Regular Board Meeting **PLACE ON THE JUNE AGENDA**
2. May 9, 2016 Special Board Meeting **PLACE ON THE JUNE AGENDA**

ADJOURNMENT

President Skigen adjourned the meeting at 9:46 p.m.

This meeting is on [video](#).

PENDING AGENDA

Fiscal Committee

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| 1. F29.007 | REVIEW; property taxes payment process and notice of late payment and overpayment to resident tax bill.
12/02/13 – Submitted by Reps. Figueroa and Adams
03/10/14 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |
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Legislative & Rules Committee

- | | | |
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| 1. LR29.036 | REVIEW; Proposed Changes to the Board of Representatives Rules of Order.
01/06/15 – Submitted by Rep. Buckman
01/20/15 – Held in Committee
02/17/15 – Held in Committee | REMAIN ON
PENDING
AGENDA |
| 2. LR29.063 | ORDINANCE, for publication; Repealing Chapter 6, Article XI of the Code of Ordinances, Concerning the Smith House Board of Directors. .
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |
| 3. LR29.064 | ORDINANCE, for publication; Repealing Chapter 40, Article XXXIV of the Code of Ordinances, Concerning the Executive Director - Smith House.
01/06/16 – Submitted by President Skigen
01/19/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |

Personnel Committee

1. P29.035 ORDINANCE for publication; Requirements Needed **REMOVE FROM**
for Job Applicants to receive Residency points. **AGENDA**
12/03/14 – Submitted by Reps. Mitchell and
de la Cruz
12/10/14 – Report Made
12/21/14 – Report Made & Held in Committee
01/21/15 – Report Made & Held in Committee
02/18/15 - Report Made & Held in Committee
03/25/15 – Held in Committee
04/22/15 – Held in Committee
06/24/15 – Held in Committee
07/13/15 – Held at Steering
08/26/15 – Held in Committee
09/21/15 – No Action Taken

Land Use Committee

1. [LU29.025](#) REVIEW; of the Urban Renewal Plan for the **REMAIN ON**
Southeast Quadrant (Extended) Urban Renewal **PENDING**
Project, Conn. R-43. **AGENDA**
05/28/14 – Submitted by President Skigen
07/29/14 – Report Made & Held in Committee
08/26/14 – Held in Committee
09/23/14 - Report Made & Held in Committee
10/29/14 – Report Made & Held in Committee
2. [LU29.035](#) RESOLUTIONS; 1) Waiving the Requirements of **REMAIN ON**
Section 21-3B of the Code of Ordinances and 2) **PENDING**
Naming the West Main Street Bridge the Anthony **AGENDA**
F.X. Pellicci Memorial Bridge.
02/19/15 – Submitted by Rep. DePina and Zelinsky
03/31/15 – Held in Committee
04/28/15 – Held in Committee
05/26/15 –Held in Committee
3. LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 **REMAIN ON**
Liberty Place and Effects on surrounding **PENDING**
neighborhood. **AGENDA**
02/04/15 – Submitted by Rep. Mitchell
02/24/15 – Report Made & Held until April
04/28/15 – Report Made & Held in Committee
04/28/15 – Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda

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| 4. LU29.039 | <p>REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission.
 04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky
 04/28/15 – Report Made & Held in Committee
 05/26/15 – Report Made & Held in Committee
 06/30/15 – Held in Committee
 07/13/15 – Placed on Pending Agenda
 09/01/15 – Report Made & Held in Committee
 09/29/15 – Held in Committee
 10/27/15 – Held in Committee
 12/01/15 – Held in Committee
 12/14/15 – Held at Steering
 01/27/16 – Held in Committee</p> | REMAIN ON
PENDING
AGENDA |
| 5. LU29.056 | <p>RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances.
 09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell
 10/27/15 – Held in Committee
 12/01/15 – Held in Committee
 12/14/15 – Held at Steering
 01/27/16 – Held in Committee
 03/02/16 – Approved by Committee, pending satisfaction of requirements
 03/07/16 – Held by Full Board</p> | REMAIN ON
PENDING
AGENDA |
| 6. LU29.062 | <p>RESOLUTION, Initiating the Process of Accepting Georgian Court by petition as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.
 12/14/15 – Submitted by Georgian Court Homeowners Association
 01/27/16 – Held in Committee
 03/02/16 – Held in Committee</p> | REMAIN ON
PENDING
AGENDA |

Operations Committee:

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| 1. O29.009 | <p>REVIEW; limited hours of Scofieldtown Recycling Center
 01/07/14 – Submitted by Rep. Coppola
 01/22/14 – Not taken up
 02/11/14 – Placed on Pending Agenda</p> | REMAIN ON
PENDING
AGENDA |
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| 2. O29.042 | REVIEW; Drainage on Pine Hill Avenue.
06/01/15 – Submitted by Rep. Coppola
06/23/15 – Held by Committee
07/13/15 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |
| 3. O29.053 | ORDINANCE for final adoption; Amendment of §214- 29 of the Code of Ordinances ; Excavation Permit Required.
11/05/15 – Submitted by Mayor Martin
11/24/15 – Approved by Committee for publication
12/07/15 – Returned to Committee at Board meeting
12/21/15 – Approved by Committee for publication, as amended
01/28/15 – Public Hearing Held and Held in Committee
02/23/16 – Held in Committee
03/30/16 – Held in Committee | REMAIN ON
PENDING
AGENDA |

Public Safety & Health Committee:

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| 1. PS29.051 | REVIEW; The Threat of Antibiotic Resistant Bacteria and Its Effects on the City of Stamford.
08/05/15 – Submitted by Reps. Kolenberg, Moore and Quinones | REMAIN ON
PENDING
AGENDA |
| 2. PS29.054 | REVIEW; Status of Unlicensed Private Security in Stamford.
11/05/15 – Submitted by Rep. Kolenberg | REMAIN ON
PENDING
AGENDA |
| 3. PS29.056 | ORDINANCE; Fining Landlords who do not keep their Apartment Buildings to Code, Forcing Tenants Out, And City Paying For Putting Them In Accommodations.
11/05/15 – Submitted by Rep. Zelinsky | REMAIN ON
PENDING
AGENDA |

Housing, Community Development & Social Services Committee

1. [HCD29.21](#) APPROVAL; Increase the maximum loan under the HOME Program to \$40,000 per unit for new construction of housing restricted to be affordable to low and very low income people or rehabilitation of housing for extremely low income people at 30% of Area Median Income.
08/05/14 – Submitted by Tim Beeble
08/19/14 – Report Made & Held in Committee
09/26/14 – Report Made & Held in Committee
10/14/14 – Held at Steering **REMAIN ON PENDING AGENDA**

Transportation Committee

1. [T29.052](#) REVIEW; Installation of a Stop Sign at the Crosswalk of Stillwater Avenue and Smith Street.
03/28/16 – Submitted by Reps. DeLuca, McNeil and Pratt **REMOVE FROM AGENDA**

State and Commerce Committee:

1. SC29.012 REVIEW; Sense of the Board; Requesting that the Western Connecticut Planning Region Seek a Voluntary Merger with the Greater Bridgeport Planning Region.
06/03/14 – Submitted by Rep. Buckman
07/02/14 – No action taken
07/14/14 – Placed on Pending Agenda **REMAIN ON PENDING AGENDA**
2. SC29.023 REVIEW; Update on UConn Stamford Expansion in Stamford.
03/03/15 – Submitted by Rep. Buckman **REMAIN ON PENDING AGENDA**