

*The Steering Committee of the 29th Board of Representatives of the City of Stamford met on **Monday, January 11, 2016**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

MINUTES OF THE STEERING COMMITTEE

President Skigen called the meeting to order at 7:00 p.m.

In attendance were President Skigen, Clerk Summerville and Committee Member Reps. Buckman, Caterbone, Cerasoli, Coppola, Day, DePina, DiCostanzo, Fedeli, Figueroa, Franzetti, McGarry and Savage. Absent or excused were Committee Member Reps. DeLuca, Heaphy, Mitchell and Nabel. Also present were Reps. Coleman, Liebson, Miller, Ryan and Zelinsky.

*The Regular Meeting of the 29th Board of Representatives of the City of Stamford will be held on **Monday, February 1, 2016**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____.

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Skigen.

ROLL CALL: To be conducted by Clerk of the Board Summerville.

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Summerville.

MOMENTS OF SILENCE: To be recorded in the minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. [Recognizing Community Clean Up of the Areas Adjacent to Czescik Park.](#) **PLACE ON THE FEBRUARY AGENDA**
12/09/15 – Submitted by Reps. Okun, Ryan and Watkins.
01/04/16 – Held

Item No. 1 was placed on the February Agenda without objection.

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, January 11, 2016
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Co-Chair**
Anabel Figueroa, Co-Chair
Meeting: Tuesday, January 26, 2016
7:00 p.m. – Democratic Caucus Room

1. A29.116 **Zoning Board** **PLACE ON THE FEBRUARY AGENDA**
Joanna M. Gwozdzowski (D) Repl. Michelson (R)
Stamford, CT 06902
Term Expires: 12/1/2018
11/05/15 – Submitted by Mayor Martin
11/09/15 – Held at Steering
12/28/15 – Held in Committee
2. A29.131 **Water Pollution Control Authority (WPCA)** **PLACE ON THE FEBRUARY AGENDA**
Daniel E. Capano (U) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2018
12/09/15-Submitted by Mayor Martin
12/28/15 – Held in Committee
3. A29.137 **Health Commission** **PLACE ON THE FEBRUARY AGENDA**
Barbara J. Decker (D) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2018
01/06/16 – Submitted by Mayor Martin

A motion to place Item Nos. 1 through 3 on the February Agenda was made, seconded and approved by unanimous voice vote.

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Frank Cerasoli, Vice Chair

Meeting: Monday, January 25, 2016

7:00 p.m. – Democratic Caucus Room

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|--|---|---|
| 1. F29.361 | RESOLUTION; Authorizing the Mayor to sign an agreement with the State Office of Policy & Management for an Inter-Town Capital Equipment (ICE) Purchase Incentive Program to purchase \$268,000 in Tactical Personal Protective Equipment for EMS and Fire Departments (City match: \$19,200).
11/17/15 – Submitted by Mayor Martin
12/28/15 – Held in Committee | PLACE ON THE
FEBRUARY
AGENDA |
| 2. F29.372
\$12,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Overnight Warming Center at Inspirica under Severe Weather Protocols.
12/30/15 – Submitted by Mayor Martin
01/14/15 – To be considered by Board of Finance | PLACE ON THE
FEBRUARY
AGENDA |
| 3. F29.373
\$100,000.00 | ADDITIONAL APPROPRIATION (Capital Budget); Environmental Hazard Abatement; Emergency Asbestos Removal at Current Police Headquarters on Bedford Street.
12/30/15 – Submitted by Mayor Martin
01/05/15 – Approved by Planning Board
01/14/15 – To be considered by Board of Finance | PLACE ON THE
FEBRUARY
AGENDA |
| 4. F29.371
\$65,000.00 | ADDITIONAL APPROPRIATION (Operating Budget); Funding for Stamford's 375th Anniversary Celebration.
12/30/15 – Submitted by Mayor Martin
01/14/15 – To be considered by Board of Finance | PLACE ON THE
FEBRUARY
AGENDA |
| 5. F29.375 | REVIEW; Annual Safe Debt Limit Letter.
01/06/15 – Submitted by Rep. Di Costanzo | PLACE ON THE
FEBRUARY
AGENDA |
| 6. F29.376 | REVIEW; FY 2015 Certified Annual Financial Report.
01/06/15 – Submitted by Rep. Di Costanzo | PLACE ON THE
FEBRUARY
AGENDA |

A motion to place Item Nos. 1 through 6 on the February Agenda was made, seconded and approved by unanimous voice vote.

**LEGISLATIVE & RULES
COMMITTEE:**

**Eileen Heaphy, Chair
Elise Coleman, Vice Chair**

Meeting: Tuesday, January 19, 2016
7:00 p.m. – Legislative Chambers

1. [LR29.052](#) ORDINANCE, for public hearing and final adoption;
Amending Chapter 111. Public Safety and Animal
Welfare. **PLACE ON THE
FEBRUARY
AGENDA**
06/02/15 – Submitted by Mayor Martin and Rep.
Heaphy
06/15/15 – Held in Committee
07/21/15 – Held in Committee
08/31/15 – Held in Committee
09/21/15 – Held in Committee
10/29/15 – Held in Committee
11/16/15 – Approved by Committee for publication
12/14/15 – Held at Steering
Secondary Committee: Public Safety & Health

2. [LR29.063](#) ORDINANCE, for publication; Repealing Chapter 6,
Article XI of the Code of Ordinances, Concerning
the Smith House Board of Directors. . **PLACE ON THE
FEBRUARY
AGENDA**
01/06/16 – Submitted by President Skigen

3. [LR29.064](#) ORDINANCE, for publication; Repealing Chapter
40, Article XXXIV of the Code of Ordinances,
Concerning the Executive Director - Smith House. **PLACE ON THE
FEBRUARY
AGENDA**
01/06/16 – Submitted by President Skigen

A motion to place Item Nos. 1 through 3 on the February Agenda was made, seconded and approved by unanimous voice vote.

PERSONNEL COMMITTEE:

Susan Nabel, Chair

Mary Fedeli, Vice Chair

Meeting: Wednesday, January 27, 2016

6:30 p.m. – Democratic Caucus Room

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| 1. P29.055 | REVIEW; The city's process for reviewing and evaluating the performance of city employees.
08/05/15 – Submitted by Rep. Quinones
08/10/15 – Held at Steering
09/16/15 – Held at Steering
10/13/15 – Held at Steering
11/09/15 – Held at Steering
12/14/15 – Held at Steering | PLACE ON THE
FEBRUARY
AGENDA |
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A motion to place Item No. 1 on the February Agenda was made, seconded and approved by unanimous voice vote.

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Harry Day, Chair

Meeting: Wednesday, January 27, 2016

7:30 p.m. – Republican Caucus Room

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| 1. LU29.056 | RESOLUTION; Renaming or conferring the honorary naming of Richmond Hill Avenue to Dr. Joyce Yerwood Road in conformance with Section 21 of the Code of Ordinances.
09/30/15 – Submitted by Mayor Martin and Reps. DePina and Mitchell
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering | PLACE ON THE
FEBRUARY
AGENDA |
| 2. LU29.062 | RESOLUTION, Initiating the Process of Accepting Georgian Court as a City Street under Charter Part 8, Budgetary Procedures - 6; Special Assessment.
12/14/15 – Submitted by Georgian Court Homeowners Association | PLACE ON THE
FEBRUARY
AGENDA |

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| 3. LU29.039 | REVIEW; Current and Future Purpose and Role of the Urban Redevelopment Commission.
04/08/15 – Submitted by Reps. Day, Kooris, Silver, Skigen, Buckman and Zelinsky
04/28/15 – Report Made & Held in Committee
05/26/15 – Report Made & Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda
09/01/15 – Report Made & Held in Committee
09/29/15 – Held in Committee
10/27/15 – Held in Committee
12/01/15 – Held in Committee
12/14/15 – Held at Steering | PLACE ON THE
FEBRUARY
AGENDA |
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A motion to place Item Nos. 1 through 3 on the February Agenda was made, seconded and approved by unanimous voice vote.

OPERATIONS COMMITTEE: **Joseph Coppola, Jr., Chair**
 John R. Zelinsky, Vice Chair
 Meeting: Thursday, January 28, 2016
 7:00 p.m. – Legislative Chambers

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| 1. O29.053 | ORDINANCE <u>for public hearing and final adoption</u> ;
Amendment of §§ 214- 29 of the Code of Ordinances.
11/05/15 – Submitted by Mayor Martin
11/24/15 – Approved by Committee for publication
12/07/15 – Returned to Committee at Board meeting
12/21/15 – Approved by Committee for publication, as amended | PLACE ON THE
FEBRUARY
AGENDA |
| 2. O29.055 | REVIEW; Procedures to Secure Litter and Debris at the Transfer Station Facility.
12/09/15 – Submitted by Rep. Ryan
12/14/15 – Held at Steering | HELD |
| 3. O29.056 | REVIEW; Status of New Scale-House Construction at the Stamford Transfer Station Facility.
12/09/15 – Submitted by Rep. Ryan
12/14/15 – Held at Steering | HELD |
| 4. O29.057 | REVIEW; Development Plans, Maintenance, and Zoning Compliance of Privately-Owned and City-Owned Industrial Properties on Magee Avenue.
12/09/15 – Submitted by Rep. Ryan
12/14/15 – Held at Steering | MOVE TO LAND
USE COMMITTEE
AND PLACE ON
THE FEBRUARY
AGENDA |

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| 5. | O29.058 | REVIEW; Procedures and Process for the Ceremonial Flying of Foreign Flags on Stamford Public Streets.
12/09/15 – Submitted by Rep. Ryan
12/14/15 – Held at Steering | HELD |
| 6. | O29.054 | REVIEW; Enforcement of Code Chapter 201 – Regulation of Municipal Separate Storm Sewer System (“MS4”).
11/12/15 – Submitted by Rep. McMullen | COMBINE WITH
ITEM NUMER 8 |
| 7. | O29.059 | REVIEW; Conditions at Current Police Station.
01/06/16 – Submitted by Reps. Coppola and Franzetti

<i>Secondary Committee: Committee of the Whole</i> | PLACE ON THE
FEBRUARY
AGENDA |
| 8. | O29.060 | REVIEW; Leaf Pickup Program.
01/06/16 – Submitted by Mayor Martin | HELD |
| 9. | O29.061 | REVIEW; Situation of Illegal Dumping Citywide.
01/06/16 – Submitted by Mayor Martin | HELD |

A motion to place Item No. 4 on the February Agenda under the Land Use Committee was made, seconded and approved by unanimous voice vote.

A motion to place Item Nos. 1 and 7 on the February Agenda was made, seconded and approved by unanimous voice vote.

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Gloria G. DePina, Chair
Matthew Quinones, Vice Chair
Meeting: Thursday, January 21, 2016
7:00 p.m. – Democratic Caucus Room

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|----|---------------------------------|---|---|
| 1. | <u>PS29.057</u> | ORDINANCE <u>for publication</u> ; Amendments to Code §146 - Blight Ordinance.
11/13/15 – Submitted by Kathryn Emmett
12/14/15 – Held at Steering | PLACE ON THE
FEBRUARY
AGENDA |
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A motion to place Item No. 1 on the February Agenda was made, seconded and approved by unanimous voice vote.

**PARKS & RECREATION
COMMITTEE:**

**Jim Caterbone, Co-Chair
Carl Franzetti, Co-Chair**

Meeting: Wednesday, January 20, 2016
7:00 p.m. – Republican Caucus Room

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| 1. PR29.034 | REVIEW; Non-Resident Marina Fees Charged by City of Stamford.
08/05/15 – Submitted by Ernie Orgera and Rep. de la Cruz
08/27/15 – Held in Committee
10/01/15 – Held in Committee
10/13/15 – Held at Steering
11/09/15 – Held at Steering
12/22/15 – Report Made and Held | PLACE ON THE
FEBRUARY
AGENDA (<i>Rep. Buckman abstaining</i>) |
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A motion to place Item No. 1 on the February Agenda was made, seconded and approved by unanimous voice vote.

EDUCATION COMMITTEE:

Mary Savage, Chair

Meeting: Wednesday, January 20, 2016
7:00 p.m. – Democratic Caucus Room

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|------------|--|---|
| 1. E29.032 | REVIEW; Enrollment Plan, Facilities Plan, And Curriculum Of The Stamford Charter School For Excellence.
10/07/15 – Submitted by Rep. Nabel
10/20/15 – Held in Committee
12/14/15 – Held at Steering | HELD |
| 2. E29.035 | REVIEW; The Stamford Cradle to Career Alliance.
12/08/15 – Submitted by Rep. Quinones
12/14/15 – Held at Steering | PLACE ON THE
FEBRUARY
AGENDA |
| 3. E29.036 | REVIEW; Introduction of James A. Connelly, Interim Superintendent of Schools.
01/06/16 – Submitted by Rep. Savage | PLACE ON THE
FEBRUARY
AGENDA |
| 4. E29.037 | REVIEW; Pedestrian Safety Programs for Stamford School Children: programs currently in effect for educating students of all ages and their families about pedestrian safety.
01/06/16 – Submitted by Rep. Di Costanzo
<i>Secondary Committee: Public Safety & Health</i> | PLACE ON THE
FEBRUARY
AGENDA |

A motion to place Item Nos. 2 through 4 on the February Agenda was made, seconded and

approved by unanimous voice vote.

HOUSING/COMMUNITY DEVELOPMENT/

SOCIAL SERVICES COMMITTEE:

Elaine Mitchell, Chair

Lila Wallace, Vice Chair

Meeting: Thursday, February 4, 2016

6:00 p.m. – Legislative Chambers

1. HCD29.038 PUBLIC HEARING; of the year 42 CDBG Proposals (2016-17) 12/30/15 – Submitted by Erik Larson **PLACE ON THE FEBRUARY AGENDA**

A motion to place Item No. 1 on the February Agenda was made, seconded and approved by unanimous voice vote.

TRANSPORTATION COMMITTEE:

Robert “Gabe” DeLuca, Chair

Rodney Pratt, Vice Chair

Meeting: Tuesday, January 19, 2016

7:00 p.m. – Republican Caucus Room

1. [T29.037](#) RESOLUTION and Approval of Public Hearing; Establishing Fees for City Owned Garages, Lots and Meters. **PLACE ON THE FEBRUARY AGENDA**
06/05/15 – Submitted by Rep. DeLuca
07/29/15 – No Action Taken
08/10/15 – Held in Steering
09/24/15 – Held in Committee
10/19/15 – Held in Committee
11/19/15 – Approved by Committee for Public Hearing
12/07/15 – Returned to Committee by Full Board
12/14/15 – Held at Steering
2. [T29.049](#) ORDINANCE for publication; Amending Chapter 231, Article X, Section 231-73.A to add High Ridge Road @ Bull's Head Plaza. **PLACE ON THE FEBRUARY AGENDA**
01/02/16 – Submitted by Rep. DeLuca

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|----|-------------------------|---|-------------------------------------|
| 3. | T29.046 | REVIEW; Status of the Connecticut Commuter Rail Maintenance Equipment Facility (Metro-North Cherry Street rail yard) and the accumulation of litter, pollution, and debris thereon.
10/07/15 – Submitted by Rep. Ryan
10/13/15 – Held at Steering
11/09/15 – Held at Steering
12/14/15 – Held at Steering | REMOVE FROM AGENDA |
| 4. | T29.045 | REVIEW; Loss of On-Street Parking on East Main Street due to Urban Transitway Project.
12/10/15 – Submitted by Josh Benson | PLACE ON THE FEBRUARY AGENDA |
| 5. | T29.047 | REVIEW; City of Stamford Proposed Speed Hump Policy.
12/16/15 – Submitted by Transportation Advisory Committee | PLACE ON THE FEBRUARY AGENDA |
| 6. | T29.048 | REVIEW; City of Stamford Proposed No Truck Sign Installation Policy
12/16/15 – Submitted by Transportation Advisory Committee | PLACE ON THE FEBRUARY AGENDA |

A motion to place Item Nos. 1, 2, and 4 through 6 on the February Agenda was made, seconded and approved by unanimous voice vote.

STATE & COMMERCE COMMITTEE: Brien Buckman, Chair
 Tuesday, January 12, 2016
 6:30 p.m. – Democratic Caucus Room

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| 1. | SC29.032 | REVIEW; 2016 State Legislative Initiatives
11/03/15 – Submitted by Rep. Buckman
11/30/15 – Public Hearing held
11/30/15 – Held in Committee
12/09/15 – Held in Committee | PLACE ON THE FEBRUARY AGENDA |
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A motion to place Item No. 1 on the February Agenda was made, seconded and approved by unanimous voice vote.

SPECIAL COMMITTEES

STAMFORD WATER QUALITY

Susan Nabel, Chair
Gail Okun, Vice Chair

**COST SAVINGS &
REVENUE ENHANCEMENT**

**Frank Cerasoli, Co-Chair
Keith Silver, Co-Chair**

PERFORMANCE METRICS

**Lindsey Miller, Co-Chair
David Watkins, Co-Chair**

MINUTES

1. January 4, 2016 Regular Board Meeting

ADJOURNMENT

President Skigen adjourned the meeting at 7:48 p.m.

This meeting is on [video](#)

PENDING AGENDA

Fiscal Committee

- | | | |
|------------|--|---|
| 1. F29.007 | REVIEW; property taxes payment process and notice of late payment and overpayment to resident tax bill.
12/02/13 – Submitted by Reps. Figueroa and Adams
03/10/14 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |
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Legislative & Rules Committee

- | | | |
|-----------------------------|--|---|
| 1. LR29.036 | REVIEW; Proposed Changes to the Board of Representatives Rules of Order.
01/06/15 – Submitted by Rep. Buckman
01/20/15 – Held in Committee
02/17/15 – Held in Committee | REMAIN ON
PENDING
AGENDA |
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Personnel Committee

- | | | |
|------------|--|---|
| 1. P29.035 | ORDINANCE <u>for publication</u> ; Requirements Needed for Job Applicants to receive Residency points.
12/03/14 – Submitted by Reps. Mitchell and de la Cruz
12/10/14 – Report Made
12/21/14 – Report Made & Held in Committee
01/21/15 – Report Made & Held in Committee
02/18/15 - Report Made & Held in Committee
03/25/15 – Held in Committee
04/22/15 – Held in Committee
06/24/15 – Held in Committee
07/13/15 – Held at Steering
08/26/15 – Held in Committee
09/21/15 – No Action Taken | REMAIN ON
PENDING
AGENDA |
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Land Use Committee

- | | | |
|-------------|--|---|
| 1. LU29.019 | REVIEW; lighting at night after hours at the piano store on Long Ridge Road
03/04/14 – Submitted by Rep. Okun | REMAIN ON
PENDING
AGENDA |
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- | | | |
|----|---|---|
| 2. | <p>LU29.026 ORDINANCE for publication; Increasing the fees for Planning Board, Zoning Board, and Zoning Board of Appeals Applications and Public Hearings.
07/09/14 – Submitted by Rep. Zelinsky
07/14/14 – Placed on Pending Agenda</p> | REMAIN ON
PENDING
AGENDA |
| 3. | <p>LU29.025 REVIEW; of the Urban Renewal Plan for the Southeast Quadrant (Extended) Urban Renewal Project, Conn. R-43.
05/28/14 – Submitted by President Skigen
07/29/14 – Report Made & Held in Committee
08/26/14 – Held in Committee
09/23/14 - Report Made & Held in Committee
10/29/14 – Report Made & Held in Committee</p> | REMAIN ON
PENDING
AGENDA |
| 4. | <p>LU29.042 REVIEW; Use of Property by Servideo Construction Company at Cove Road and Health and Safety Effects on Surrounding Neighborhood.
05/07/15 – Submitted by Rep. Savage</p> | REMAIN ON
PENDING
AGENDA |
| 5. | <p>LU29.035 RESOLUTIONS; 1) Waiving the Requirements of Section 21-3B of the Code of Ordinances and 2) Naming the West Main Street Bridge the Anthony F.X. Pellicci Memorial Bridge.
02/19/15 – Submitted by Rep. DePina and Zelinsky
03/31/15 – Held in Committee
04/28/15 – Held in Committee
05/26/15 –Held in Committee</p> | REMAIN ON
PENDING
AGENDA |
| 6. | <p>LU29.034 REVIEW; Use of property by Finnochio Bros. at 49 Liberty Place and Effects on surrounding neighborhood.
02/04/15 – Submitted by Rep. Mitchell
02/24/15 – Report Made & Held until April
04/28/15 – Report Made & Held in Committee
04/28/15 – Held in Committee
06/30/15 – Held in Committee
07/13/15 – Placed on Pending Agenda</p> | REMAIN ON
PENDING
AGENDA |
| 7. | <p>LU29.055 REVIEW; Petition to Protect Historic Charter Oak Descendant tree at 200 Strawberry Hill Avenue.
09/11/15 – Submitted by Rep. Ryan
09/29/15 – Report Made & Held in Committee
10/27/15 – Held in Committee</p> | REMAIN ON
PENDING
AGENDA |

Operations Committee:

- | | | |
|------------|--|---|
| 1. O29.009 | REVIEW; limited hours of Scofieldtown Recycling Center
01/07/14 – Submitted by Rep. Coppola
01/22/14 – Not taken up
02/11/14 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |
| 2. O29.042 | REVIEW; Drainage on Pine Hill Avenue.
06/01/15 – Submitted by Rep. Coppola
06/23/15 – Held by Committee
07/13/15 – Placed on Pending Agenda | REMAIN ON
PENDING
AGENDA |

Public Safety & Health Committee:

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| 1. PS29.051 | REVIEW; The Threat of Antibiotic Resistant Bacteria and Its Effects on the City of Stamford.
08/05/15 – Submitted by Reps. Kolenberg, Moore and Quinones | REMAIN ON
PENDING
AGENDA |
| 2. PS29.054 | REVIEW; Status of Unlicensed Private Security in Stamford.
11/05/15 – Submitted by Rep. Kolenberg | REMAIN ON
PENDING
AGENDA |
| 3. PS29.055 | REVIEW; Matter of Low Water Supply for Residents.
11/05/15 – Submitted by Rep. Zelinsky | REMAIN ON
PENDING
AGENDA |
| 4. PS29.056 | ORDINANCE; Fining Landlords who do not keep their Apartment Buildings to Code, Forcing Tenants Out, And City Paying For Putting Them In Accommodations.
11/05/15 – Submitted by Rep. Zelinsky | REMAIN ON
PENDING
AGENDA |

Parks & Recreation Committee

1. PR29.016 REVIEW; Potential ordinance amendment/adoption regarding regulation of the launching of certain boats and water craft from Public Access points and Street Ends abutting or accessing Stamford Harbor, Westcott Cove, and the Long Island Sound.
06/05/14 – Submitted by Rep. Ryan
08/19/14 – Report Made
09/16/14 –Held in Committee
10/30/14 – Held in Committee **REMAIN ON PENDING AGENDA**

Education Committee

1. [E29.013](#) ORDINANCE for public hearing & final adoption; Requirement of Child Care Facilities to File Reports with the Superintendent of Schools.
07/09/14 – Submitted by Rep. Quinones
08/20/14 – Report Made & Held in Committee
09/17/14 –Held in Committee
10/22/14 – Approved for publication
11/19/14 – Held in Committee **REMAIN ON PENDING AGENDA**
2. [E29.022](#) RESOLUTION; Regarding Absenteeism in the Stamford Public Schools. (7:00 p.m.)
04/15/15 – Submitted by Reps. Mitchell and de la Cruz
05/20/15 – Held in Committee **REMAIN ON PENDING AGENDA**
3. [E29.023](#) REVIEW; Plan of Action regarding Pullman & Comley's Investigative Report regarding Stamford Public Schools dated April 28, 2015 (7:00 p.m.)
04/29/15 – Submitted by Rep. Buckman
05/20/15 –Held in Committee **REMAIN ON PENDING AGENDA**
4. E29.026 REVIEW; Under Charter Sec. C2-10-2, the actions of School Employees and their Future named in the Pullman & Comley's Investigative Report regarding Stamford Public Schools dated April 28, 2015. (7:00 p.m.)
06/03/15 – Submitted by Rep. Zelinsky **REMAIN ON PENDING AGENDA**

Housing, Community Development & Social Services Committee

1. [HCD29.21](#) APPROVAL; Increase the maximum loan under the HOME Program to \$40,000 per unit for new construction of housing restricted to be affordable to low and very low income people or rehabilitation of housing for extremely low income people at 30% of Area Median Income.
08/05/14 – Submitted by Tim Beeble
08/19/14 – Report Made & Held in Committee
09/26/14 – Report Made & Held in Committee
10/14/14 – Held at Steering **REMAIN ON PENDING AGENDA**

State and Commerce Committee:

1. SC29.012 REVIEW; Sense of the Board; Requesting that the Western Connecticut Planning Region Seek a Voluntary Merger with the Greater Bridgeport Planning Region.
06/03/14 – Submitted by Rep. Buckman
07/02/14 – No action taken
07/14/14 – Placed on Pending Agenda **REMAIN ON PENDING AGENDA**
2. SC29.023 REVIEW; Update on UConn Stamford Expansion in Stamford.
03/03/15 – Submitted by Rep. Buckman **REMAIN ON PENDING AGENDA**