

The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, May 11, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/88131468133> or www.zoom.com – Webinar ID - 881 3146 8133 or by telephone at 1 646 931 3860 – Webinar ID - 881 3146 8133

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov

AGENDA OF THE STEERING COMMITTEE

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, June 1, 2026.

INVOCATION: To be delivered by _____ (District 12)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw

ROLL CALL: To be conducted by Clerk Johnson

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Honoring Mr. James Dockery, United States Navy veteran of World War II, for his extraordinary service and heroism.
05/06/2026 – Submitted by Rep. Pavia

2. **RESOLUTION;** Honoring Ms. Olga Rosenstein's 100th birthday.
05/06/2026 – Submitted by Rep. Pollack

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, May 11, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, May 27, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.029 **Board of Ethics**
Ira Stetchel (R) *Reappointment*
Term Expires: 12/1/2028
4/1/2026 - Submitted by Mayor Caroline Simmons
2. A31.033 **Zoning Board of Appeals**
Jason Kinard (R) *Repl. Carozzo (R) 12/1/2027*
Term Expires: 12/1/2027
4/1/2026 - Submitted by Mayor Caroline Simmons
3. A31.035 **Planning Board**
Drew McKay (I) *Repl. Buccino (D) 12/1/2022*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons
4. A31.036 **Environmental Protection Board**
Laura Tessier (D) *Reappointment*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons
5. A31.037 **Environmental Protection Board**
Leigh Shemitz (D) *Reappointment*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons
6. A31.038 **Environmental Protection Board**
Stafania Payares Arteaga (D) *Repl. Schneider (D)*
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons

- 7. A31.039 **Environmental Protection Board**
Patrick Blessinger (I) *Repl. Gambina (R) 12/1/2021*
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons

- 8. A31.040 **Urban Redevelopment Commission**
Joe Miller (D) *Repl. Green (D) 12/1/2025*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

- 9. A32.041 **School Building Committee**
Anthony Stark (D) *Repl. Ormsby-Flynn ()*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

- 10. A32.042 **School Building Committee**
Jackie Heftman (D) *Reappointment*
Term Expires: 12/1/2026
5/6/2027 - Submitted by Mayor Caroline Simmons

- 11. A32.043 **Board of Ethics**
Ellen Bromley (D) *Repl. Dzujna (D) 12/1/2027*
Term Expires: 12/1/2027
5/6/2026 - Submitted by Mayor Caroline Simmons

- 12. A32.044 **Parks and Recreation**
Christopher Smyth (U) *Repl. Newman (D) 12/1/2025*
Term Expires: 12/1/2028
5/6/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Tuesday, May 19, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

- 1. [F32.071](#) **ADDITIONAL APPROPRIATION (OPERATING);**
\$398,695.00 funding for emergency asbestos abatement services
at Yerwood Community Center, 90 Fairfield Avenue.
05/01/2026 – Submitted by Mayor Simmons

- 2. [F32.072](#) **REJECTION;** Capital Project Closeout
\$2,537,000.00 Recommendation Project No. CP4000062 Transfer
Station - \$2,537,000.00 Canal Wall Replacement
05/01/2026 – Submitted by Mayor Simmons
**05/06/2026 – Planning Board unanimously
recommended approval**

3. [F32.073](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
 \$3,437,000.00 Project: CP4000062; Transfer Station – Canal Wall
 Replacement project to replace the East Branch
 Harbor canal wall.
 05/01/2026 – Submitted by Mayor Simmons
**05/06/2026 – Planning Board unanimously
 recommended approval**

4. [F32.074](#) **RESOLUTION;** Amending The Capital Budget For
 Fiscal Year 2025-2026 By Adding An Appropriation Of
 \$3,437,000 For The Transfer Station - Canal Wall
 Replacement And Authorizing \$2,762,000 General
 Obligation Bonds Of The City To Meet Said
 Appropriation
 04/30/2026 – Submitted by Mayor Simmons

5. [F32.075](#) **ADDITIONAL APPROPRIATION (GRANT);**
 \$25,000.00 Department of Health and Human Services - Project
 Champion Grant substance use prevention initiatives
 targeting youth in Stamford
 04/30/2026 – Submitted by Mayor Simmons

6. [F32.076](#) **RESOLUTION;** Authorizing The Mayor To Enter Into
 And Sign Agreements With The Child Health And
 Development Institute For Project Champion
 05/01/2026 – Submitted by Mayor Simmons

7. [F32.077](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
 \$62,500.00 Project: CP0231 Citywide Dredging; Operations
 Department; Cummings Marina and basin revetment.
 04/24/2026 – Submitted by Mayor Simmons

8. [F32.078](#) **RESOLUTION;** Authorizing the Mayor to sign an
 Agreement with the Connecticut Port Authority for
 financial assistance for the Cummings Marina
 Dredging biological Testing project
 04/24/2026 – Submitted by Mayor Simmons

9. [F32.079](#) **RESOLUTION;** Authorizing the Mayor to sign an
 agreement with the Department of Emergency
 Management and Public Protection Division of
 Emergency Management and Homeland Security for
 the Emergency Management Performance Grant
 Award. Allocation of \$69,500 is already in
 04/24/2026 – Submitted by Mayor Simmons

10. [F32.080](#) **RESOLUTION;** Authorizing the Mayor to sign an
 Agreement with the Office of Early Childhood (OEC)
 for Quality Enhancement Funding under Early Start
 CT

04/24/2026 – Submitted by Mayor Simmons

11. [F32.081](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$9,925,945.00 Project: 001460 Stamford High School Priority Project; amend FY 25/26 budget for improvements to the 1971 Building. State Grant Funded
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval

12. [F32.082](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$125,000.00 Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval

13. [F32.083](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project
04/30/2026 – Submitted by Mayor Simmons

14. [F32.084](#) **ADDITIONAL APPROPRIATION (GRANT);**
\$85,000.00 Supplemental Revenue Sharing Grant funds to provide \$50,000 to Project Music and \$35,000 to ROSCCO for youth music education, childcare, and enrichment programming serving Stamford residents.
05/01/2026 – Submitted by Mayor Simmons

15. [F32.085](#) **RESOLUTION;** Related To The Application For A School Construction Priority Science Lab Alteration And Energy Conservation Grant For Stamford High School.
04/28/2026 – Submitted by Mayor Simmons

16. [F32.086](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the U.S. Economic Development Administration for the East Harbor canal retaining wall project
04/28/2026 – Submitted by Mayor Simmons

17. [F32.087](#) **REVIEW;** status of resolution discussions with the State regarding conflicts with the terms of the deed donating the Courtland Park land and the City's award

of HUD Grant No. B-23-CP-CT-0326 for construction of a library branch in Courtland Park.
05/06/2026 – Submitted by Reps. De la Cruz, Walston and Hyatt

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, May 26, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.016](#) **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.
03/05/2026 – Submitted by Mayor Simmons
03/24/2026 – Postponed to next month’s meeting by Committee 6-3-0
04/28/2026 – Item tabled by Committee 7-2-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0

2. [LR32.017](#) **ORDINANCE for publication;** Amending the Code of Ordinances to establish information reporting requirements of the Office of the Mayor with respect to the applicants and appointees of the City Boards and Commissions.
04/08/2026 – Submitted by Rep. McKeown
04/28/2026 – Amended by Committee 9-0-0
04/28/2026 – Further Amended by Committee 5-4-0
04/28/2026 – Recommit to Steering Failed by Committee 4-5-0
04/28/2026 – Postponed definitely to the next meeting by Committee 7-2-0

3. [LR32.018](#) **RESOLUTION and public hearing;** City Lease of 0 & 338 Courtland Avenue for School Bus Parking
04/28/2026 – Submitted by Mayor Simmons

4. LR32.019 **ORDINANCE; for publication;** An Ordinance Establishing a Conservation Commission.
05/04/2026 – Submitted by Rep. Camporeale

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, May 18, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.009 **APPROVAL**; of an employment contract for Diversity, Equity and Inclusion Officer (DEI) – Janeene Freeman
04/30/2026 – Submitted by Paula Russell

2. P32.010 **APPROVAL**; of a Clerk of the Works II contract with Allan Hoyt
05/06/2026 – Submitted by Rosemarie Frager

LAND USE & URBAN REDEVELOPMENT COMMITTEE

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
 Meeting: Wednesday, May 20, 2026
 7:00 p.m. – by webinar

1. [LU32.006](#) **RESOLUTION**; Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.
03/03/2026 – Submitted by Rep. Weinberg
03/18/2026 – Recommitted to Steering by Committee 7-0-0
04/22/2026 – Recommitted to Steering by Committee 8-0-0

2. [LU32.008](#) **RESOLUTION and public hearing**; Sale and Development of 41 Main Street (Former Midas Site)
04/20/2026 – Submitted by Mayor Simmons

OPERATIONS, PARKS AND RECREATION COMMITTEE

Dan Sandford, Chair
John Pelliccia, Vice-Chair
 Meeting: Thursday, May 21, 2026
 7:00 p.m. – By webinar

1. OPR32.008 **REVIEW**; of the City’s snow removal process and snow emergency preparedness.
02/23/2026 – Submitted by Rep. Gross
04/23/2026 – Recommitted to Steering by Committee 7-0-0

2. [OPR32.011](#) **APPROVAL**; Request to modify Agreement.2026.0184 City Waiver - with Gabrielli Truck Sales of Milford for Mack OEM parts and service. Sec. 23-18.3B(1)(a)
04/30/2026 – Submitted by Mayor Simmons

PUBLIC SAFETY & HEALTH COMMITTEE

Tom Bouchard, Chair
Terry Adams, Vice-Chair
 Meeting: Thursday, May 28, 2026

6:30 p.m. – By webinar

1. PS32.007 **REVIEW;** Overview of the Stamford restaurant inspection and rating system and the public notification process.
05/06/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT,
HOUSING, EDUCATION, SOCIAL
SERVICES, STATE & COMMERCE
(C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair**
Meeting: Tuesday, May 19, 2026
6:30 p.m. – By webinar

1. [CHESS32.011](#) **RESOLUTION and public hearing;** Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.
03/16/2026 – Submitted by Mayor Simmons
2. [CHESS32.014](#) **REJECTION;** of an Allocation of \$2,100,000 to Heritage Housing, Inc./St. John Urban Redevelopment Corp to Redevelop 305 units of Affordable Housing at the St. John Towers Property.
04/20/2026 – Submitted by R. Blessings
3. CHESS32.015 **PRESENTATION;** Presentation from the Mayor's Office for CDBG Program Year 52
05/04/2026 – Submitted by Moira Sawch
4. CHESS32.016 **REVIEW/FINALIZE;** the results from the evaluation forms for final recommendations for CDBG Program Year 52
03/24/2026 – Submitted by Moira Sawch
5. CHESS32.017 **APPROVAL;** of the CDBG Program Year 52 (2026-2027) Budget
03/24/2026 – Submitted by Moira Sawch
6. CHESS32.018 **RESOLUTION;** authorizing the Mayor to submit the Year 52 Annual Action Plan fo the Community development Program fo the City of Stamford, Connecticut.
05/04/2026 – Submitted by Mayor Simmons

TRANSPORTATION COMMITTEE

**Jeff Wirz, Chair
Scott Stone, Vice-Chair**
Special Meeting: Monday, May 18, 2026
6:30 p.m. – By webinar

LATE SUBMISSION:

1. [T32.004](#) **APPROVAL;** 1st Amendment to Desman Contract for On-Call Engineering Consulting Services for City Parking Facilities (RFP 813).
05/07/2026 – Submitted by Simmons

MINUTES

1. **APPROVAL;** May 4, 2026, Regular Board Meeting
[Minutes](#)
2. **APPROVAL;** May 7, 2026, Special Budget Meeting
Minutes

PENDING AGENDA

[\[To be reviewed during January, April, July, and October Steering Committee meetings\]](#)

Honorary Resolutions:

Appointments Committee:

Fiscal Committee:

1. [F32.043](#) **ADDITIONAL APPROPRIATION (OPERATING);** Law
\$50,945.00 Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
02/12/2026 – Approved by Board of Finance 4-2-0
02/23/2026 – Recommitted to Steering by Committee 8-0-0

Legislative & Rules Committee:

1. [LR32.011](#) **REVIEW;** Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale and Weinberg
01/27/2026 – Recommitted to Steering by Committee 9-0-0

02/02/2026 – Recommitted to Steering via unanimous voice vote

02/09/2026 – Placed on Pending Agenda

2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation
01/27/2026 – Submitted by Reps. Hughes and Camporeale
02/09/2026 – Placed on Pending Agenda

Personnel:

Land Use/Urban Redevelopment Committee:

Operations, Parks and Recreation Committee:

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.
02/03/2026 – Submitted by Melanie Hollas
02/09/2026 – Placed on Pending Agenda
3. [OPR32.007](#) **RESOLUTION**; to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre
03/19/2026 – Recommitted to Steering by Committee 8-0-0
04/13/2026 – Placed to Pending Agenda

Public Safety & Health Committee:

Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:

1. [CHESS32.008](#) **RESOLUTION;** Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
2. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau
3. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation
03/03/2026 – Submitted by Rep. Boudreau

Transportation Committee: