

The Steering Committee of the 32nd Board of Representatives of the City of Stamford will meet on **Monday, March 9, 2026, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/82996717789> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 849 3691 4970 or by telephone at 1 646 931 3860 – Webinar ID - 849 3691 4970#

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on Monday, April 6, 2026.

**INVOCATION:** To be delivered by \_\_\_\_\_ (District 10)

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Shaw

**ROLL CALL:** To be conducted by Clerk Johnson

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:** To be read by Clerk Johnson

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

## STANDING COMMITTEES

### STEERING COMMITTEE

Meeting: Monday, March 9, 2026  
7:00 p.m. – by webinar

**APPOINTMENTS COMMITTEE**

**Steven Shore, Co-Chair**

**Felix Gardner, Co-Chair**

Meeting: Wednesday, March 25, 2026

6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.020 **Board of Assessment Appeals**  
Larry Ginsberg (D) *Reappointment*  
Term Expires: 12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons
2. A31.021 **Board of Assessment Appeals**  
James Fleischer (D) *Reappointment*  
Term Expires: 12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons
3. A31.022 **Zoning Board**  
Jerry Bosak (D) *Reappointment* Term Expires:  
12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons
4. A31.023 **Zoning Board**  
Keith Walker (D) *Repl. Knopoff (U) 12/1/2024*  
Term Expires: 12/1/2027  
2/27/2026 - Submitted by Mayor Caroline Simmons
5. A31.024 **Planning Board**  
Chet Salit (D) *Repl. Tepper (D) 12/1/2026*  
Term Expires: 12/1/2026  
2/27/2026 - Submitted by Mayor Caroline Simmons
6. A31.025 **Planning Board (Alternate)**  
Drew McKay (I) *Repl. Quick (D) 12/1/2018*  
Term Expires: 12/1/2027  
2/27/2026 - Submitted by Mayor Caroline Simmons
7. A31.026 **Planning Board (Alternate)**  
Ashley Ley (D) *Repl. Levin (D) 12/1/2025*  
Term Expires: 12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons
8. A31.027 **Parks and Recreation**  
Shrya Nadella (U) *Repl. Hollas (D) 12/1/2025*  
Term Expires: 12/1/2028  
2/27/2026 - Submitted by Mayor Caroline Simmons

**FISCAL COMMITTEE**

**Eric Morson, Co-Chair**

**Andrew Zachary, Co-Chair**

Meeting: Monday, March 23, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.043](#)  
\$50,945.00      **ADDITIONAL APPROPRIATION (OPERATING);**  
Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union  
02/04/2026 – Submitted by Mayor Simmons  
02/12/2026 – Approved by Board of Finance 4-2-0  
**02/23/2026 – Recommitted to Steering by Committee 8-0-0**
  
2. [F32.053](#)  
\$50,000.00      **ADDITIONAL APPROPRIATION (OPERATING);**  
Mayor’s Office/Stamford Boys and Girls Club: amount from Contingency Mayor / Contracted Services to cover two months of lost rental income resulting from the City’s need to evict tenants due to asbestos abatement.  
02/26/2026 – Submitted by Mayor Simmons
  
3. [F32.054](#)      **RESOLUTION;** With Respect To the Authorization, Issuance and Sale Of Not Exceeding \$65,000,000 City Of Stamford General Obligation Refunding Bonds  
02/26/2026 – Submitted by Mayor Simmons
  
4. [F32.055](#)      **RESOLUTION;** Authorizing The Mayor to Enter into and Sign Agreements with The Connecticut Division Of Emergency Management And Homeland Security (DEMHS) For the City Of Stamford Cybersecurity Navigator/Risk Manager Project  
02/26/2026 – Submitted by Mayor Simmons
  
5. [F32.056](#)      **RESOLUTION;** Authorizing The Mayor to Enter into And Sign Agreements with The CT Division Of Emergency Management and Homeland Security (DEMHS) For the City Of Stamford - Implement Endpoint Detection and Response (XDR) Project.  
02/26/2026 – Submitted by Mayor Simmons
  
6. [F32.057](#)  
\$2,500,000.00      **ADDITIONAL APPROPRIATION (CAPITAL);**  
Project: CP4000091 - Lathon Wider Community Center Renovations-capital improvements-Fund Source: Private Contributions and Federal Grant  
02/26/2026 – Submitted by Mayor Simmons
  
7. F32.058      **RESOLUTION;** Authorizing The Mayor To Enter into and Sign Agreements with The Department Of Housing And Urban Development (HUD) For Lathon Wider Project.  
02/26/2026 – Submitted by Mayor Simmons

8. [F32.059](#)      **ADDITIONAL APPROPRIATION (GRANT);**  
 \$75,000.00      Community Dev Program Funds - to support outreach and community engagement for free public Wi-Fi at the Lathon Wider Community Center and Cove Island Park, including activation and digital connectivity assistance (no new City funding required)  
 02/26/2026 – Submitted by Mayor Simmons
9. [F32.060](#)      **ADDITIONAL APPROPRIATION (GRANT);**  
 \$86,308.00      Emergency Communications Ctr - 911 Telecommunications - to cover the salary of 4 public safety dispatchers  
 02/26/2026 – Submitted by Mayor Simmons
10. [F32.061](#)      **ADDITIONAL APPROPRIATION (GRANT);**  
 \$156,200.00      Technology Management Services-funds awarded to hire a cybersecurity consultant to lead cybersecurity risk management efforts  
 02/26/2026 – Submitted by Mayor Simmons

**LEGISLATIVE AND RULES COMMITTEE**

**Michael McKeown, Chair**  
**Karen Camporeale, Vice-Chair**  
 Meeting: Tuesday, March 24, 2026  
 7:00 p.m. – Democratic Caucus Room and by webinar

***(Late Submission)***

1. [LR32.016](#)      **ORDINANCE for publication;** To repeal the Appointments Commission per Article XVII of Chapter 6, including Sections 6-121 through 6-124 of the Code of Ordinances.  
 03/05/2026 – Submitted by Mayor Simmons

**PERSONNEL COMMITTEE**

**Carl Weinberg, Chair**  
**Bobby Pavia, Vice-Chair**  
 Meeting: Monday, March 16, 2026  
 7:00 p.m. – Democratic Caucus Room and by webinar

1. [P32.003](#)      **REVIEW;** of the City's HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.  
 12/03/2025 – Submitted by Rep. Weinberg  
 12/08/2025 – Moved to Pending agenda  
**02/17/2026 – Report made (on PayPlan portion) and held**

**LAND USE & URBAN  
REDEVELOPMENT COMMITTEE**

**Glenn Price, Co-Chair  
Ryan Hughes, Co-Chair**

Meeting: Wednesday, March 18, 2026  
7:00 p.m. – by webinar

1. LU32.006 **RESOLUTION;** Accepting Pembroke Drive as a city street by property owners pending certification by the City Engineer that Pembroke Drive meets the qualifications for acceptance.  
03/03/2026 – Submitted by Rep. Weinberg

**OPERATIONS, PARKS AND  
RECREATION COMMITTEE**

**Dan Sandford, Chair  
John Pelliccia, Vice-Chair**

Meeting: Thursday, March 19, 2026  
7:00 p.m. – By webinar

1. [OPR32.002](#) **RESOLUTION for public hearing and final adoption;** concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))  
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes  
12/08/2025 – Moved to Pending Agenda  
01/22/2026 – Recommitted to Steering 8-0-0  
02/19/2026 – Approved by Committee 8-0-0  
**03/02/2026 – Approved as amended for public hearing by unanimous voice vote**
2. OPR32.003 **ORDINANCE for public hearing and final adoption;** Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.  
02/04/2026 – Submitted by Director Matt Quiñones  
02/19/2026 – Amending Chapters 214-29, 214-30 and 214-31 approved by Committee 8-0-0  
**03/02/2026 – Approved as amended for public hearing by unanimous voice vote**
3. [OPR32.006](#) **APPROVAL;** of an Agreement between the City of Stamford and Wendel Energy Services for Streetlight Audit LED Conversion Plan Development and Construction Administration (RFP 2026.0063)  
02/26/2026 – Submitted by Mayor Caroline Simmons
4. [OPR32.007](#) **RESOLUTION;** to establish a commercial building permit fee exemption for qualifying grocery stores located downtown and in the South End.  
03/04/2026 – Submitted by Reps. Hughes, Gardner, Graham, Johnson, Pelliccia, and Sylvestre

**PUBLIC SAFETY & HEALTH  
COMMITTEE**

**Tom Bouchard, Chair**  
**Terry Adams, Vice-Chair**  
Meeting: Thursday, March 26, 2026  
6:30 p.m. – By webinar

1. PS32.004      **REVIEW;** of Security and Public Safety Conditions at the Abandoned Building Located at 200 Henry Street.  
03/04/2026 – Submitted by Rep. Adams
2. PS32.005      **REVIEW;** Overview of the Stamford Police Department.  
02/26/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT,  
HOUSING, EDUCATION, SOCIAL  
SERVICES, STATE & COMMERCE  
(C.H.E.S.S.) COMMITTEE**

**Maureen Pollack, Co-Chair**  
**Stephanie Sylvestre, Co-Chair**  
Meeting: Tuesday, March 17, 2026  
6:30 p.m. – By webinar

1. [CHESS32.003](#)      **APPROVAL;** DBI Projects, LLC Contract for Owner's Representative Services at Rippowam Indoor Air Quality (IAQ) Project (RFQ/RFP No. 2026.0015)  
02/27/2026 – Submitted by Mayor Simmons
2. [CHESS32.004](#)      **APPROVAL;** of a proposed contract with Arcadis U.S., Inc. for owner's representative services at the Newfield Elementary School Indoor Air Quality (IAQ) Project  
02/27/2026 – Submitted by Mayor Simmons
3. [CHESS32.005](#)      **RESOLUTION;** Authorizing a Project Labor Agreement (PLA) for the Roxbury School Construction Project  
03/03/2026 – Submitted by Director Quiñones
4. CHESS32.006      **REVIEW;** CDBG Program Review: Overview of the CDBG Process, the CHES Committee's role and responsibilities, and the potential Program Year 52 calendar  
03/03/2026 – Submitted by Moira Sawch
5. CHESS32.007      **REVIEW;** of State Legislation – Connecticut House Bill 5283 regarding municipal authority to prohibit the retail sale of dogs, cats, and rabbits in pet shops.  
03/04/2026 – Submitted by Rep. Pollack

6. [CHESS32.008](#) **RESOLUTION;** Endorsing Senate Bill 257 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau
7. [CHESS32.009](#) **RESOLUTION;** Endorsing Senate Bill 151 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau
8. [CHESS32.010](#) **RESOLUTION;** Endorsing House Bill 5260 relating to housing and Calling Upon the Connecticut General Assembly To Pass It Or Materially Similar Legislation  
03/03/2026 – Submitted by Rep. Boudreau

**TRANSPORTATION COMMITTEE**

**Jeff Wirz, Chair**  
**Scott Stone, Vice-Chair**  
 Meeting: Monday, March 16, 2026  
 6:30 p.m. – By webinar

1. [T32.003](#) **ORDINANCE for publication;** To dissolve the Stamford Transit District per Section 59-8 of the Code of Ordinances.  
03/03/2026 – Submitted by Director Quiñones

**SPECIAL COMMITTEES**

**MINUTES**

1. **APPROVAL;** March 2, 2026, Regular Board Meeting  
[Minutes](#)

**PENDING AGENDA**

**[To be reviewed during January, April, July, and October Steering Committee meetings]**

**Honorary Resolutions:**

**Appointments Committee:**

**Fiscal Committee:**

**Legislative & Rules Committee:**

1. [LR32.011](#) **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.  
01/05/2026 – Submitted by Rep. Camporeale and Weinberg  
01/27/2026 – Recommitted to Steering by Committee 9-0-0  
02/02/2026 – Recommitted to Steering via unanimous voice vote  
**02/09/2026 – Placed on Pending Agenda**
  
2. [LR32.014](#) **ORDINANCE for publication**; Requiring notice of AI-Enabled Biometric Technology Use in Places of public Accommodation  
01/27/2026 – Submitted by Reps. Hughes and Camporeale  
**02/09/2026 – Placed on Pending Agenda**

**Personnel:**

**Land Use/Urban Redevelopment Committee:**

**Operations, Parks and Recreation Committee:**

1. OPR32.004 **REVIEW**; of the Parks & Recreation Commission update on making swimming a priority in Stamford, including swimming-related infrastructure needs  
02/03/2026 – Submitted by Melanie Hollas  
**02/09/2026 – Placed on Pending Agenda**
  
2. OPR32.005 **REVIEW**; of the ongoing effort to zone City-owned park properties as “Parks,” including pending submissions for two (2) properties for consideration at the next Planning Board meeting, and providing background, the importance of the effort, and next steps.  
02/03/2026 – Submitted by Melanie Hollas  
**02/09/2026 – Placed on Pending Agenda**

**Community Development, Housing, Education, Social Services, State & Commerce (C.H.E.S.S.) Committee:**

**Transportation Committee:**