

*The Steering Committee of the 31st Board of Representatives of the City of Stamford will meet on **Tuesday, October 14, 2025, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at [Join the meeting now](#) Meeting ID: 210 103 292 705 Passcode: yN3aL6Vr You can also **Dial in by phone** [+1 929-346-7262..305354696#](#) Phone conference ID: 305 354 696#*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA OF THE STEERING COMMITTEE

BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Wednesday, November 5th, 2025.

INVOCATION: To be delivered by _____ (District 6)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Sherwood

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Cottrell

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Congratulating Dr. Steven Zeide on Bull's Head Animal Hospital's milestone 50th anniversary in business.
10/08/2025 – Submitted by Rep. Morson
2. **RESOLUTION;** Congratulating Rep. Annie M. Summerville on becoming the longest serving city representative ever in Stamford, totaling 48 years in office.
10/06/2025 – Submitted by the 31st Board of Representatives

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Tuesday, October 14, 2025
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair
Ramya Shaw, Vice Chair
Meeting: Wednesday, October 29, 2025
6:30 p.m. – Democratic Caucus Room and by
webinar

1. A31.224 **Board of Ethics**
Evan Guttman (R) *Repl. Springer (R) Exp. 12/1/24*
Stamford, CT 06907
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
2. A31.225 **Zoning Board of Appeals**
Lauren Jacobson (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2026
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
3. A31.226 **Historic Preservation Advisory Committee**
Nicholas Ponzo (D) *Repl. Hersh (D) Exp. 12/1/22*
Stamford, CT 06906
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
4. A31.227 **Arts & Culture Commission**
Liz van Caloen (R) *Repl. Collins (U) Exp. 12/1/24*
Stamford, CT 06902
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken

5. A31.228 **Social Services Commission**
Shani Ben-Dov (R) *Repl. Lombardo (R) Exp. 12/1/24*
Stamford, CT 06903
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
6. A31.229 **Stamford Golf Authority**
Katherine Taylor (D) *Repl. Lionetti(D) Exp. 12/1/24*
Stamford, CT 06902
Term Expires: 12/1/2027
9/30/2025 - Submitted by Mayor Caroline Simmons
7. A31.230 **Zoning Board of Appeals**
Jeremiah Hourihan (D) *Repl. Pigott(D) Exp. 12/1/23*
Stamford, CT 06903
Term Expires: 12/1/2026
9/30/2025 - Submitted by Mayor Caroline Simmons
8. [A31.207](#) **ORDINANCE, 2nd PUBLIC HEARING for Final Adoption**; Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission)
04/09/2025 – Submitted by Rep. Stella
04/29/2025 – Held by Committee
05/28/2025 – Failed by Committee 2-3-1
06/02/2025 – Recommitted to Steering by Unanimous Voice Vote
06/02/2025 – Recommitted to Steering 6-0-0
7/30/2025 – No Action Taken
08/04/2025 – Recommitted to Steering by Unanimous Voice Vote
08/27/2025 – No Action Taken
09/02/2025 – Amendment approved 28-6-1
09/02/2025 – Approved as amended for publication 28-8-0
09/24/2025 – Amendment 1 approved by committee 6-1-0
09/24/2025 – Amendment 2 approved by committee 7-0-0
09/24/2025 – Public Hearing Held & Approved as amended by committee 6-1-0
10/06/2025 – Approved by roll call vote 26-8-0

FISCAL COMMITTEE

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, October 27, 2025

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F31.604](#)
\$743,941.00 **ADDITIONAL APPROPRIATION (Operating)** - Police Administration; Request for additional funding to increase budgeted Police Officer positions from 217 to 230 (300 total sworn), as the department is now fully staffed and plans to fill the 13 new positions in the upcoming Spring Academy class.
9/26/2025- Mayor Simmons
2. [F31.605](#)
\$2,423,801.59 **ADDITIONAL APPROPRIATION (Capital)** - Project: CP8711 Utility Paving; Funding for full roadway restorations on utility road openings; utilities cover partial costs, Road Maintenance to manage curb-to-curb repairs to extend pavement life and reduce future resurfacing.
9/26/2025- Mayor Simmons
3. [F31.606](#)
\$88,330.00 **ADDITIONAL APPROPRIATIONS (Grants)** - Stamford Police Department; CT Dept. of Public Health awarded grant for Community Violence Intervention & Prevention Services to support police led youth mentoring, anti-violence training & partnerships with Domus & Liberation Programs; 100% grant funded
9/26/2025- Mayor Simmons
4. [F31.607](#) **RESOLUTION** Authorizing the Mayor to enter into and sign agreements with the Connecticut Children's Medical Center for the Community Violence Intervention & Prevention Services Grant
9/26/2025- Mayor Simmons
5. [F31.608](#)
\$41,795.39 **ADDITIONAL APPROPRIATION (Grant)** - Pursuant to Public Act 25-168, the CT Secretary of the State awarded Stamford a grant to help cover early voting costs for the November 2025 election, including labor and ballot expenses.
9/26/2025- Mayor Simmons
6. [F31.609](#) **RESOLUTION** - Authorizing the Mayor to enter into and sign an Agreement with the CT Secretary of State for the Early Voting Grant.
9/26/2025- Mayor Simmons

7. [F31.610](#)
\$228,905.00

ADDITIONAL APPROPRIATION (Grants) - COPS
Hiring Grant to fund six new Police officers; this funds the final five months of FY26. Grant requires a City match and future FY27 funding. Officers must remain employed through September 2028
9/26/2025- Mayor Simmons

8. [F31.611](#)

RESOLUTION - Authorizing the Mayor to enter into and sign agreements with the U.S. Dept. of Justice for COPS Hiring Program
9/26/2025- Mayor Simmons

LEGISLATIVE AND RULES
COMMITTEE

Phil Berns, Chair
Sean Boeger, Vice-Chair
Meeting: Tuesday, October 28, 2025
7:00 p.m. – By webinar

1. [LR31.100](#)

ORDINANCE for 2nd public hearing and final adoption; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0
05/27/25 – Recommitted to Steering 8-0-0
06/24/25 – Recommitted to Steering 7-0-0
07/29/25 – Recommitted to Steering 6-0-2
08/26/2025 – Proposed amendment 1 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 2 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 3 approved by Committee 7-0-0
08/26/2025 – Proposed amendment 4 approved by Committee 6-1-0
08/26/2025 – Approved as amended for public hearing by Committee 5-1-0
09/02/2025 – Approved for publication 28-6-0
09/30/2025 – Motion to divide the question approved by committee 8-0-0
09/30/2025 – Motion to Amend 211-4(2) months failed by Committee 2-5-1
09/30/2025 – Motion to Amend 211-4(3)(a) and (b) failed by Committee 2-6-0
09/30/2025 – Public hearing held & Approved by Committee 7-1-0

2. [LR31.106](#)

ORDINANCE for 2nd public hearing and final adoption; Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program

08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain

08/27/2025 – Proposed amendment approved by Committee 6-0-2

08/27/2025 – Approved as amended for public hearing by Committee 8-0-0

09/02/2025 – Approved for publication via unanimous voice vote

09/29/2025 – Public Hearing held & Amended by Committee 7-1-0

09/29/2025 – Approved as amended for 2nd public hearing 8-0-0

3. [LR31.107](#) **ORDINANCE**; for Discussion requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency [Resolution #4130](#), Mayor's Executive Order [EO 005 230417 Climate](#), [Public Act 21-29](#), and [House Bill 5004](#), which targets statewide net-zero emissions by 2050.
08/06/2025 – Submitted by Reps. de la Cruz and Strain
08/27/2025 – Recommitted to Steering by Committee 8-0-0
09/29/2025 – Recommitted to Steering by Committee 8-0-0
4. [LR31.108](#) **ORDINANCE**; for public hearing and final adoption; regarding Veterans Tax Exemption
09/04/2025 – Submitted by Mayor Simmons
09/30/2025 – Approved by Committee 8-0-0
5. LR31.109 **REVIEW**; of the Board of Representatives Invocation Policy to ensure it aligns with First Amendment protections.
10/08/2025 – Submitted by Reps. Stella, Campbell, Curtis, de la Cruz, Figueroa, Graham, Kuczynski, Matheny, Moore, Pavia, Sherwood, Strain, Tomas, Roqueta

PERSONNEL COMMITTEE

Mary Fedeli, Chair

Bobby Pavia, Vice-Chair

Meeting: Monday, October 20, 2025

7:00 p.m. – By webinar

1. P31.079 **APPROVAL**; of a Clerk of the Works III Agreement with Racquel Anderson
09/26/2025 – Submitted by Rosemarie Frager

2. P31.080 **APPROVAL**; of a Clerk of the Works III Agreement with
Sean P. McGarrity
09/9/2025 – Submitted by Rosemarie Frager

**LAND USE/URBAN REDEVELOPMENT
COMMITTEE**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair
Meeting: Wednesday, October 22, 2025
7:00 p.m. – by webinar

1. [LU31.043](#) **REVIEW**; Widening of Garden Street between Henry
Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/16/25 – Recommitted to Steering 7-0-0
2. [LU31.058](#) **ORDINANCE; for publication**; Forming a
Conservation Commission in the City of Stamford.
09/03/25 – Submitted by Rep. Camporeale
**09/16/2025 – Name change of item passed by
committee 7-0-0**
09/16/2025 – Recommitted to Steering 7-0-0
3. LU31.059 **REVIEW**; of Establishment at 36 Vine Road
09/02/2025 – Submitted by Reps. Camporeale and
Sherwood
09/16/2025 – Recommitted to Steering 7-0-0
4. LU31.060 **REVIEW**; Administration plans to relocate the Lines and
Signs Factory out of Courtland Park in accordance with
[Resolution 4392](#).
09/08/2025 – Submitted by Rep. de la Cruz
09/08/2025 – Moved to October Steering agenda
5. LU31.062 **REVIEW**; Zoning regulations and Enforcement of City
Ordinances in ML (Mixed-Use Light Industrial) Districts
10/08/2025 – Submitted by Reps. Sherwood and
Tomas

6. [LU31.055](#) **REVIEW**; 2035 Comprehensive Plan
06/07/25 – Submitted by Rep. Tomas
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/08/25 – Moved to pending agenda

OPERATIONS COMMITTEE

Virgil de la Cruz, Chair
Carminé Tomas, Vice-Chair
Meeting: Thursday, October 23, 2025
6:30 p.m. – By webinar

1. O31.069 **REVIEW**; status and update on the South End Community Center Repairs.
03/05/25 – Submitted by Reps. Adams and Graham
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
05/22/25 – No Action Taken
06/17/25 – Recommitted to Steering 9-0-0
08/21/25 – Recommitted to Steering 8-0-0
09/18/25 – Recommitted to Steering 6-0-0
2. [O31.083](#) **REVIEW**; Administration's Current Plans for W. Main Street Bridge in comparison to Board of Representatives Resolution No. [4367](#)
09/08/2025 – Submitted by Reps. de la Cruz and Stella
09/18/2025 – No action taken

PUBLIC SAFETY & HEALTH COMMITTEE

Jeffrey Stella, Chair
Eric Morson, Vice-Chair
Meeting: Thursday, October 30, 2025
6:30 p.m. – By webinar

1. [PS31.002](#) **REVIEW**; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 – Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken

09/21/23 – Report Made and Recommitted to Steering, 6-0-1
 10/26/23 – Report Made and Recommitted to Steering 5-0-0
 11/13/23 – Moved to Pending
 10/30/24 – Recommitted to Steering 7-0-0
 11/12/24 – Moved to Pending
 01/30/25 – No Action Taken
 02/19/25 – Held by Committee 6-0-0
 05/29/25 – Recommitted to Steering 6-0-0
 07/31/25 – Meeting Cancelled
08/28/25 – Recommitted to Steering 6-0-0

2. PS31.070 **RESOLUTION;** Congratulating Angela Carella on her retirement from her journalism career of over 41 Years.
 10/08/2025 – Submitted by Reps. Stella and Sherwood
3. PS31.071 **REVIEW;** Update regarding outcome & investigation related to false arrest of student after incident with school administrator.
 09/24/2025 – Submitted by Rep. Pavia
4. PS31.072 **REVIEW;** Request for report from administration on incident involving false arrest of student at direction of school administrator, to include findings, outcomes, and any corrective policies or procedures to prevent recurrence.
 09/24/2025 – Submitted by Rep. Pavia

PARKS AND RECREATION COMMITTEE

Jennifer Matheny, Chair
Daniel Sandford, Vice-Chair
 Meeting: Monday, October 20, 2025
 7:00 p.m. – By webinar

1. [PR31.050](#) **ORDINANCE;** for public hearing and final adoption; regarding beach access
 09/04/2025 – Submitted by Rep. Sherwood
09/15/2025 – Approved by committee 5-0-0
2. PR31.041 **REVIEW;** New Lione Park parking lot progress
 03/04/2025 – Submitted by Rep. Matheny
04/14/2025 – Moved to Pending
09/15/2025 – Report made
3. PR31.052 **REVIEW;** E-Bikes in Parks
 10/08/2025 – Submitted by Rep. Matheny

4. [PR31.053](#) **APPROVAL**; Update to Park Regulations regarding Wildlife
09/25/2025 – Submitted by Rep. Matheny

Under a suspension of the Rules (Late Submissions):

5. [PR31.054](#) **APPROVAL**; Barrett Park -- Luminous Butterfly Project [public art mural].
10/10/2025 – Submitted by Rep. Matheny

EDUCATION COMMITTEE

Megan Cottrell, Chair
Ramya Shaw, Vice-Chair
Meeting: Thursday, October 30, 2025
7:00 p.m. – By webinar

1. [E31.050](#) **REVIEW**; of the operations of the Stamford Big Picture Learning Academy at Cloonan Middle School
09/04/2025 – Submitted by Reps. Goldberg and Morson

**HOUSING/COMMUNITY
DEVELOPMENT/SOCIAL SERVICES
COMMITTEE**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Tuesday, October 28, 2025
6:30 p.m. – By webinar

1. HCD31.082 **REVIEW**; of the 2023 Affordable Housing Mayoral Executive Order.
07/09/2025 – Submitted by Rep. Roqueta
09/30/2025 – Held by Committee 5-0-0
2. [HCD31.088](#) **ORDINANCE**; for public hearing and final adoption; Amendment to Code of Ordinances, Chapter 146, Article V, Section 146-67, Creation of A Commercial Linkage Affordable Housing Program (from 10% to 15%)
09/04/2025 – Submitted by Reps. Roqueta and Sherwood
09/30/2025 – Approved by Committee 5-0-0
3. HCD31.035 **REVIEW**; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee

01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending
09/30/25 – No action taken

TRANSPORTATION COMMITTEE

David Watkins, Chair
Terry Adams, Vice-Chair
Meeting: Tuesday, October 21, 2025
7:00 p.m. – By webinar

1. [T31.051](#) **RESOLUTION and public hearing;** for consideration of a new Lease Agreement with the State of Connecticut Department of Transportation for a portion of Blachley Road.
08/18/2025 – Submitted by Mayor Simmons
09/11/2025 – Approved by Board of Finance 6-0-0
2. T31.052 **RESOLUTION;** Accepting an in-kind contribution from Charter Communications of advertising space at the Stamford Train Station – approximate value of \$270,000.
09/24/2025 – Submitted by Leah Kagan
3. [T31.053](#) **APPROVAL;** of a proposed contract with LAZ Parking LTD, LLC (LAZ) for the management of the City's Bedford Street, Bell Street and Summer Street Garages
09/10/2025 – Submitted by Mayor Simmons

STATE & COMMERCE COMMITTEE

Fred Pierre-Louis, Chair
Ashley Ley, Vice-Chair
Meeting: Wednesday, October 22, 2025
7:00 p.m. – By webinar

SPECIAL COMMITTEES

MINUTES

1. **APPROVAL;** October 6, 2025, Regular Board Meeting
[Minutes](#)

PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

Honorary Resolutions:

1. **RESOLUTION;** Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.
02/08/22 – Submitted by the 31st Board of Representatives
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Held at Steering
05/09/22 – Moved to Pending

Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.
04/06/22-Submitted by Reps. Curtis and Stella
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.
12/07/22 – Submitted by Rep. Stella
12/12/22 – Moved to Pending
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.
09/06/23 – Submitted by Rep. Stella
09/19/23 - Recommitted to Steering 6-0-0
10/10/23 – Moved to Pending
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0
03/11/24 – Moved to Pending

Fiscal Committee:

1. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa
06/26/23 – Held by Committee 9-0-0
07/24/23 – Recommitted to Steering 9-0-0
08/28/23 – Recommitted to Steering by Committee 10-0-0
09/27/23 – Recommitted to Steering by Committee 8-0-0
10/23/23 – Recommitted to Steering by Committee 7-0-0
11/13/23 – Moved to Pending
08/12/24 – Removed from Agenda
09/09/24 – Reinstated at the Steering Committee
11/25/24 – Recommitted to Steering 8-0-0
12/09/24 – Moved to Pending

Legislative & Rules Committee:

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns
12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.
01/05/22 – Submitted by Reps. Jacobson and Nabel
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Moved to Pending

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.
12/08/21 – Submitted by Rep. Sherwood
12/28/21 – Held by Committee 8-1-0
01/25/22 – Held by Committee 9-0-0
03/01/22 – Held by Committee 8-0-0
03/14/22 – Held at Steering
04/11/22 – Moved to Pending
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.
02/09/22 – Submitted by Rep. Cottrell and Ley
03/01/22 – Held by Committee 8-0-0
03/29/22 – Held by Committee 7-0-0
04/26/22 – Held by Committee 8-0-0
06/27/22 – Report Made & Held by Committee 6-0-0
07/11/22 – Moved to Pending
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.
06/27/22 – Report Made & Held by Committee 7-0-0
07/11/22 – Moved to Pending
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.
08/03/22 – Submitted by Sandra Dennies
07/14/22 – Considered by Board of Finance
08/09/22 – Considered by Planning Board
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2
09/06/22 – Held by Full Board
09/12/22 – Moved to Pending

7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.
01/09/23 – Moved to Pending
8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending
03/29/23 – Recommitted to Steering 6-0-0
04/25/23 – Recommitted to Steering 8-0-0
05/23/23 – Recommitted to Steering 8-0-0
06/26/23 – Held by Committee 8-0-0
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Recommitted to Steering by Committee 7-0-0
10/24/23 – Recommitted to Steering by Committee 7-0-0
11/28/23 – Recommitted to Steering by Committee 7-0-0
01/08/24 – Held at Steering
02/27/24 – Recommitted to Steering by Committee 6-0-0
03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella and Sherwood
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack
03/04/24 – Recommitted to Steering by Full Board
03/11/24 – Moved to Pending

11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31st Board of Representatives
03/11/24 – Moved to Pending
12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.
02/27/24 – Submitted by the 31st Board of Representatives
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and Camporeale
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
14. LR31.080 ORDINANCE for discussion; banning the use of paper bags.
07/10/24 – Submitted by Rep. de la Cruz
07/15/24 – Held at Steering
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/12/24 – Moved to Pending
15. LR31.075 ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.
06/05/24 – Submitted by Reps. Stella and Figueroa
06/25/24 – Held by Committee 8-0-0
07/15/24 – Held at Steering
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/26/24 – Recommitted to Steering 6-1-0
12/09/24 – Moved to Pending

16. LR31.089 REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.
11/06/24 – Submitted By Reps. de la Cruz and Adams
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending
17. LR31.081 REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded
07/10/24 – Submitted by Rep. Berns
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 5-0-0
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending
18. LR31.083 REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.
08/07/24 - Submitted by Rep. Goldberg
08/12/24 – Held at Steering
10/01/24 – Recommitted to Steering
10/29/24 – Recommitted to Steering 8-0-0
11/26/24 – Recommitted to Steering 7-0-0
12/09/24 – Moved to Pending
19. [LR31.072](#) ORDINANCE for public hearing and final adoption; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood, Camporeale and Berns
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
02/24/25 – Approved for Publication by Committee 8-0-0
03/25/25 – Recommitted to Steering 9-0-0
04/14/25 – Moved To Pending

20. LR31.096 RESOLUTION; Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles.
2/5/2025 - Submitted by Reps. Stella, Curtis, and Cottrell
03/21/25 – Held by committee
03/25/25 – Recommitted to Steering 9-0-0
04/14/25 – Moved To Pending

Land Use/Urban Redevelopment Committee:

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20.](#)
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella
01/20/21 – Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Moved to Pending
3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.
11/01/21 – Submitted by Rep. Bewkes and Stella
12/22/21 – Held by Committee 11-0-0
01/20/21 – Public Hearing Held & Held by Committee 11-0-0
02/14/22 – Held at Steering
03/14/22 – Held at Steering
04/11/22 – Moved to Pending

4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).
02/09/22 – Submitted by Reps. Bewkes
02/14/22 – Held at Steering
03/31/22 – Report Made & Held by Committee 7-0-0
04/21/22 – Report Made & Held by Committee 8-1-0
05/09/22 – Moved to Pending
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.
03/17/22 – Submitted by Mill Brook Road Homeowners Association
04/21/22 – Held by Committee 8-0-0
05/09/22 – Moved to Pending
6. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.
03/17/23 – Submitted by Director Blessing
04/19/23 – Recommitted to Steering 10-1-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending
7. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0
04/19/23 – Recommitted to Steering 11-0-0
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending

8. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0
04/19/23 – Held
06/12/23 – Held at Steering
07/10/23 – Held at Steering
08/14/23 – Held at Steering
09/28/23 – Held by Committee 10-0-0
10/10/23 – Moved to Pending
9. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone
03/11/24 – Submitted by Rep. de la Cruz
03/25/24 - Recommitted to Steering by Committee 8-0-0
04/08/24 – Moved to Pending
10. [LU31.045](#) REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24
10/24/24 – Submitted by Rep. Tomas
10/24/24 – Reconvened to 11/4/2024 Committee Meeting
11. [LU31.046](#) REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team
10/26/24 – Submitted by Rep. Tomas
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/13/25 – Moved to pending
12. LU31.052 RESOLUTION; requesting the administration to assess work required for acceptance of Pembroke Drive as a City Street under Charter Section C8-60-1, ET SEQ. and Chapter 214, Article III of the Code of Ordinances.
03/05/25 – Submitted By Rep. Weinberg

13. [LU31.050](#) REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.
01/08/25 – Submitted by Rep. Graham
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 10-0-0
04/14/25 - Moved to Pending
14. [LU31.051](#) REVIEW; Status of Sale of 0 West Park Place
02/03/25 - Submitted by Rep. Sherwood
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/14/25 - Moved to Pending
15. [LU31.043](#) REVIEW; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0
16. [LU31.053](#) REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UConn)-University and Research Overlay District.
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 11-0-0
04/23/25 – Recommitted to Steering 8-0-0

Operations Committee:

1. O31.012 REVIEW; Increasing the Number of Building Inspectors.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 8-1-0
07/11/22 – Moved to Pending
2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].
09/06/22 – Submitted by Reps. de la Cruz and Stella
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.
05/03/23 – Submitted by Rep. Adams
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0
06/12/23 – Moved to Pending
4. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.
06/07/23 – Submitted by Rep. Mays
06/29/23 – Report Made & Recommitted to Steering 5-0-0
07/10/23 – Moved to Pending
5. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta
03/03/22 – Held by Committee 5-0-0
03/14/22 – Moved to Pending
10/17/22 – Report Made & Held by Committee 8-0-0
12/12/22 – Moved to Pending Agenda
06/29/23 – No Action Taken
07/10/23 – Moved to Pending

6. O31.031 REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.
08/09/23 – Submitted by Rep. Stella
09/18/23 – Report Made and Recommitted to Steering 6-1-0
10/10/23 – Moved to Pending
7. O31.034 REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella
09/18/23 – Report Made and Recommitted to Steering 6-0-1
10/10/23 – Moved to Pending
8. O31.036 REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.
09/06/23 – Submitted by Rep. de la Cruz
09/18/23 – Report Made and Recommitted to Steering 7-0-0
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending

9. [O31.001](#) REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/20/21 – Held by Committee 9-0-0
01/31/22 – Held by Committee
03/03/22 – Held by Committee 5-0-0
03/11/22 – Moved to Pending
04/27/22 – Held by Committee 7-0-0
06/20/22 – Report Made & Held by Committee 9-0-0
07/11/22 – Moved to Pending
07/31/23 – Report Made
08/07/23 – Held by Full Board
08/14/23 – Moved to Pending
10/16/23 –Recommitted to Steering by Committee 6-0-0
11/13/23 – Moved to Pending
10. [O31.042](#) ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.
11/27/23 – Submitted by Matt Quinones
12/11/23 – Moved to Pending
11. O31.041 REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.
12/06/23 – Submitted by Rep. Stella
12/11/23 – Moved to Pending
12. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.
10/05/23 – Submitted by Rep. de la Cruz
10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0
11/13/23 – Moved to Pending
01/17/24 – Held by Committee
02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0
03/11/24 – Held at Steering
04/15/24 – Report Made
05/06/24 – Recommitted to Steering by Full Board
05/13/24 – Moved to Pending

13. O31.064 REVIEW; status of opening day for cafeteria at government center
01/07/25 – Submitted by Rep. Figueroa
01/13/25 – Moved to pending
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
14. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.
04/03/24 – Submitted by President Curtis
04/15/24 – Recommitted to Steering 7-0-0
05/20/24 – Recommitted to Steering 5-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
15. O31.057 REVIEW; City's Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.
03/08/24 – Submitted by Rep. Mays
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
16. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]
05/08/24 – Submitted by Rep. de la Cruz and Ley
05/20/24 – Recommitted to Steering 5-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
09/16/24 – Recommitted to Steering 7-0-0
11/12/24 – Moved to Pending

17. O31.056 REVIEW; Status of Cedar Heights Road Bridge.
05/07/24 – Submitted by Rep. Berns
05/20/24 – Recommitted to Steering 8-0-0
06/17/24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
09/16/24 – Recommitted to Steering 7-0-0
10/21/24 – Held by Committee 6-0-0
11/18/24 – Held by Committee 6-0-0
12/09/24 – Held at Steering
01/23/25 – Report Made
02/03/25 – Report Made
04/24/25 – No Action Taken
05/12/25 – Moved to Pending

Public Safety & Health Committee:

1. PS31.040 REVIEW; The Creation of a Special
Committee/Task Force; to Study, Make Innovative
Programmatic Recommendations and Seek
Funding to Improve the Quality of Life Issues for the
City of Stamford's Westside Regarding Substance
Abuse (Specifically Alcohol Consumption) and
Mental Health Issues.
04/05/2023 – Submitted by Reps. Adams, Baxter,
and Moore
04/20/23 – Held
05/08/23 – Moved to Pending
2. PS31.042 REVIEW; The Relocated and Reused Soil
Removed by BLT at Harbor Point.
05/03/2023 – Submitted by Rep. Stella
05/18/23 – Report Made & Recommitted to Steering
5-0-0
06/12/23 – Moved to Pending
3. PS31.010 REVIEW; City Procedures for Conducting
Inspections of New Building Developments or
Projects.
02/09/22 – Submitted by Reps. Stella, Coleman
Roqueta, Curtis, Bewkes, Sherwood, de la Cruz,
Pratt, Adams and Roqueta
02/22/22 – Held by Committee 8-0-0
03/22/22 – Held by Committee until 3/31/22 9-0-0
03/31/22 – Held by Committee 4-0-1
04/11/22 – Moved to Pending
07/10/23 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment

4. PS31.048 REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.
09/06/23 – Submitted by Rep. Stella
09/21/23 – Held
10/26/23- Held by Committee 5-0-0
11/13/23 – Moved to Pending
5. [PS31.020](#) REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia
04/20/22 – Report Made & Held by Committee 6-0-0
05/18/22 – No Action Taken
06/22/22 – Report Made & Held in Committee 7-0-0
07/11/22 – Moved to Pending
03/01/23 – Held by Committee 6-0-1
03/13/23 – Moved to Pending
07/10/23 – Moved to Pending
11/29/23 – Held by Committee
01/25/24 – Held by Committee
02/29/24 – Held by Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending
6. [PS31.051](#) REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.
02/07/24 – Submitted by Rep. Stella and de la Cruz
02/29/24 – Held by Committee
04/08/24 – Moved to Pending
09/26/24 – Held by Committee 8-0-0
10/30/24 – Held by Committee 8-0-0
11/27/24 – Held by Committee
12/09/24 – Moved to Pending

7. PS31.057 REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.
10/09/24 – Submitted by Rep. Camporeale
10/30/24 – Recommitted to December Steering 8-0-0
12/09/24 – Moved to Pending
8. PS31.060 REVIEW; Need for more Park Police
01/08/25 – Submitted by Reps. Curtis and Stella
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0
9. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024
12/06/23 – Submitted by Rep. Stella
01/25/24 – Held by Committee
02/12/24 – Held by Steering Committee
03/28/24 – Held by Committee
04/08/24 – Moved to Pending
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0

As a Secondary Committee: Parks and Recreation

Parks & Recreation Committee:

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.
10/13/22 – Submitted Reps. Jacobson and de la Cruz
11/14/22 – Moved to Pending
04/20/23 – Recommitted to Steering 5-0-0
05/18/23 – Recommitted to Steering
06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to the Pending Agenda
06/20/24 – Held by Committee
07/15/24 – Held at Steering

3. PR31.027 REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.
08/09/23 – Submitted by Rep. de la Cruz
08/14/23 – Moved to Pending
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda
4. [PR31.032](#) APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.
04/03/24 – Submitted by Rep. Matheny
04/18/24 – Recommitted to Steering 5-0-0
05/13/24 – Moved to Pending
5. PR31.036 REVIEW; Zoning of City Parks
10/08/2024 – Submitted by Rep. Matheny
10/24/24 – Reconvened to
11/13/2024 Committee Meeting
11/13/24 – Recommitted to Steering 4-0-0
12/09/24 – Moved to Pending
6. PR31.039 REVIEW; of Scalzi Park quality of life concerns, to include: Park hours modification; Feasibility and cost estimate of installing a gate at the entrance/exit of park; Install multilingual signs indicating park regulations; Feasibility and cost estimate to add additional traffic calming methods
01/08/25 – Submitted By Reps. Matheny, Curtis and Moore
01/27/25 – Recommitted to Steering
02/10/25 – Moved to Pending
7. [PR31.031](#) REVIEW; Parking Practices at Scalzi Park.
03/07/24– Submitted by Rep. Moore
04/18/24 – Recommitted to Steering 5-0-0
05/13/24 – Moved to Pending
01/27/25 – Recommitted to Steering
02/10/25 – Moved to Pending
8. PR31.041 REVIEW; New Leone Park parking lot progress
03/04/25 – Submitted by Rep. Matheny
04/14/25 – Moved to Pending
9. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
10/04/23 – Submitted by Reps. Matheny and Tomas
11/30/23 – Report Made

12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda
04/21/25 – Held by Committee

Education Committee:

Housing/Community Development/Social Services Committee:

1. HCD31.044 REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.
10/05/23 – Submitted by Rep. Stella
10/10/23 – Moved to Pending
01/08/24 – Moved to Pending

2. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.
04/01/24 – Submitted by Reps. Roqueta and Weinberg
04/30/24 – Held by Committee 5-0-0
05/28/24 – Held by Committee 7-0-0
06/25/24 – Held by Committee 7-0-0
08/12/24 – Moved to Pending

3. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell
03/28/23 –Held by Committee
04/25/23 –Held by Committee
05/23/23 – Held by Committee 6-0-0
07/10/23 – Moved to Pending
01/23/24 – Held by Committee 4-0-0
02/12/24 – Held by Steering Committee
01/28/25 – Held in Committee 4-0-0
02/10/25 – Moved to Pending

4. HCD31.076 REVIEW: 2025-2029 Consolidated Plan and Program Year 51 Annual Action Plan

5. HCD31.078 **REVIEW**; and Discuss a Potential Ordinance Establishing Priority Housing Status for Displaces Category 2 Tenants in the City of Stamford.
06/04/2025 – Submitted by Rep. Camporeale
06/30/2025 – Meeting Cancelled
6. HCD31.082 **REVIEW**; of the 2023 Affordable Housing Mayoral Executive Order.
07/09/2025 – Submitted by Rep. Roqueta

Transportation:

State and Commerce:

1. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives
2/07/24 – Submitted by Reps. Camporeale and Cottrell
04/17/24 – Held by Committee 4-0-0
07/15/24 – Held at Steering
08/12/24 – Moved to Pending
2. SC31.014 REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .
11/09/23 – Submitted by Rep. Adams.
03/11/24 – Moved to Pending
11/20/24 – Recommitted to Steering 4-0-0
12/09/24 – Held at Steering
01/13/25 – MOVED TO PENDING
3. SC3.022 **REVIEW**; of Resolution to Ban the Use of Toxic Biosolids as Fertilizer.
03/05/25 – Submitted by Reps. Adams
03/19/25 – Recommitted to Steering 6-0-0
04/14/25 – Moved to Pending
05/21/25 – No action taken
06/18/25 – Meeting Cancelled
07/23/25 – Meeting Cancelled
08/11/25 – Moved to Pending

High Ridge Litigation Resolution Review Committee:

1. HR31.001 REVIEW AND RESPONSE; Proposed Resolution
Offers.
04/04/23 – Submitted by President Curtis
05/02/23 – Recommitted to Steering
06/08/23 – Recommitted to Steering
07/13/23 – Recommitted to Steering
08/14/23 – Moved to Pending