

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, February 10, 2025, at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/85879486885> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 858 7948 6885 or by telephone at 1 646 558 8656 – Webinar ID - 858 7948 6885

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, March 3, 2025, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [18<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

Meeting: Monday, February 10, 2025  
7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE:

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**

Meeting: Wednesday, February 26, 2025  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1. A31.167      **Environmental Protection Board**  
Stephen Schneider (D)      *Repl. Ley (D) Exp. 12/1/2021*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
2. A31.175      **Filling of a Vacancy-Constable**  
Robert Miller (D)      *Repl. Giordano (D)*  
Stamford, CT 06902  
Term Expires:  
1/30/2025 - Submitted by Mayor Caroline Simmons
  
3. A31.176      **Personnel Commission**  
Jaclyn Williams (D)      *Reappointment*  
Stamford, CT 06901  
Term Expires: 12/1/2026  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
4. A31.177      **Economic Development Commission**  
John Louizos (D)      *Reappointment*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
5. A31.178      **Economic Development Commission**  
Stephen Fischer (R)      *Reappointment*  
Stamford, CT 06905  
Term Expires: 12/1/2025  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
6. A31.179      **Urban Redevelopment Commission**  
Stephen Fischer (R)      *Reappointment*  
Stamford, CT 06905  
Term Expires: 12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons

- 7. A31.180      **Urban Redevelopment Commission**  
Dolores Concepcion (D)      *Repl. Pastore (D) 12/1/2024*  
Stamford, CT 06902  
Term Expires: 12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 8. A31.181      **Urban Redevelopment Commission**  
Amanda Dubois-Mwake (D)      *Repl. Siladi (D) 12/1/2024*  
Stamford, CT  
Term Expires: 12/1/2029  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 9. A31.182      **Planning Board**  
Jeremy Linder (R)      *Repl. Tunga R 12/1/2025*  
Stamford, CT 06902  
Term Expires: 12/1/2025  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 10. A31.183      **WPCA**  
Steven Bagwin (R)      *Reappointment*  
Stamford, CT 06903  
Term Expires:12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 11. A31.184      **WPCA**  
James Malerba (R)      *Repl. Perlaky U 12/1/2022*  
Stamford, CT 06902  
Term Expires: 12/1/2025  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 12. A31.185      **Harbor Management Commission - Alternate**  
James Malerba (R)      *Repl. Demmo (U) 12/1/2020*  
Stamford, CT 06902  
Term Expires: 12/1/2026  
2/5/2025 - Submitted by Mayor Caroline Simmons
  
- 13. A31.186      **Health Commission**  
Lorraine Olson (R)      *Reappointment*  
Stamford, CT 06903  
Term Expires: 12/1/2027  
2/5/2025 - Submitted by Mayor Caroline Simmons

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**

**Mary Fedeli, Co-Chair**

Meeting: Monday, February 24, 2025

7:00 p.m. – Democratic Caucus Room and by  
webinar

- 1. [F31.504](#)      RESOLUTION; authorizing the Mayor to sign an

Agreement with the Federal Transit Administration for approval of an extension to the Stamford Urban Transitway project previously awarded to the City of Stamford.

01/27/25 – Submitted by Mayor Simmons

2. [F31.505](#)  
\$1,858,719.00

ADDITIONAL APPROPRIATION (Grant Budget)  
Stamford Police Department; COPS Hiring Grant  
Award to pay for partial costs to hire 6 new police officers; City Share \$1,108,719.00; Grant award \$125,000.00 per officer (\$750,00.00).  
01/27/25 – Submitted by Mayor Simmons

3. [F31.506](#)

GRANTS RESOLUTION; Authorizing the Mayor to sign an Agreement with the Department of Justice COPS Office for financial assistance for the 2022 COPS Hiring Program  
01/27/25 – Submitted by Mayor Simmons

4. [F31.507](#)  
\$3,384,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project:001425 Broad Street Corridor Improvements;  
Operations: Traffic Engineering; State funded roadway safety enhancements on Broad Street.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

5. [F31.508](#)

RESOLUTION; Authorizing the Mayor to sign an Agreement with CT DOT/LRARP for financial assistance for the Broad Street Safety Improvements Project  
01/27/25 – Submitted by Mayor Simmons

6. [F31.509](#)  
\$65,000.00

ADDITIONAL APPROPRIATION (Operating Budget);  
Transfer EG Brennan Fund Balance; Increase in E.G. Brennan Golf Shop's share and higher credit card transaction fees. (Funding Source: Fund Balance)  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance

7. [F31.510](#)

APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) - \$1,500,00.00 Affordable Housing Trust Fund.  
1/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance

8. [F31.511](#)

APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) - \$21,900,00.00 - Funding for City/Capital Non-Recurring  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance

9. [F31.512](#) APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) \$5,000,000.00 - Funding for Long Term School Facilities/Capital Nonrecurring - BOE (Fund57)  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance
10. [F31.513](#) APPROVAL; Appropriation of Prior Year General Fund Balance (FY2022-23) \$4,000,000.00 – Risk Management Fund  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance
11. [F31.514](#) \$4,320,295.00 ADDITIONAL APPROPRIATION (Capital Budget); Project: 000538 – Glenbrook TOD Implementation; Operations: Traffic Engineering - State funding for the reconstruction of the intersection of Glenbrook Road and Church Street.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
12. [F31.515](#) RESOLUTION; authorizing the Mayor to sign an agreement with the CT DOT/LOTICIP for financial assistance for the Glenbrook Road and Church Street Intersection reconstruction project.  
01/27/25 – Submitted by Mayor Simmons
13. [F31.516](#) \$2,878,000.00 ADDITIONAL APPROPRIATION (Capital Budget); Project: 001328 – Citywide Pedestrian Signal & Safety Upgrades; Operations: Traffic Engineering – State funding will upgrade pedestrian infrastructure at 40 city intersections, including ramps, signals, and crosswalks.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
14. [F31.517](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the CT DOT/LOTICIP for financial assistance for the city Pedestrian Signal Upgrades project.  
01/27/25 – Submitted by Mayor Simmons
15. [F31.518](#) \$350,000.00 ADDITIONAL APPROPRIATION (Capital Budget); Project: 001404 East Side Library; Non-City Agencies: Ferguson Library - funding will be used for architectural design for the East Side Library satellite branch.

01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

16. [F31.519](#)  
\$2,000,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 001406 Washington Boulevard Safety and  
Mobility Improvements; Operations: Traffic  
Engineering – State funding for construction of a  
raised intersection at Washington Blvd and Richmond  
Hill Ave and other roadway safety improvements.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

17. [F31.520](#)

RESOLUTION; authorizing the Mayor to sign an  
Agreement with the CT DOT/OPM for financial  
assistance for the Washington Blvd and Richmond Hill  
Project.  
01/27/25 – Submitted by Mayor Simmons

18. [F31.521](#)  
\$4,600,200.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 001427 North State Street Gateway Project –  
Operations: Traffic Engineering – State funding for the  
reconstruction of North State Street.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

19. [F31.522](#)

RESOLUTION; authorizing the Mayor to sign an  
agreement with the CT DOT/LOTICIP for financial  
assistance for the North State Street Gateway Project.  
01/27/25 – Submitted by Mayor Simmons

20. [F31.523](#)  
\$3,852,000.000

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 001428 360 Degree Video Detection System  
Phase 2 – Operations: Traffic Engineering – State  
funding for the installation of reliable 360-degree video  
detection system and upgraded traffic signal cabinet  
and wiring to replace the existing unreliable  
equipment.  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

21. [F31.524](#)

RESOLUTION; authorizing the Mayor to sign an  
agreement with the CT DOT/LOTICIP for financial  
assistance for the Gridsmart Phase 2 project.  
01/27/25 – Submitted by Mayor Simmons

22. [F31.525](#)  
\$5,300,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 001429 – YMCA Acquisition & Renovation –

Operations: Maintenance Facilities – Purchase of YMCA for \$3,650,000 and Capital Improvements \$1,650,000.00.

01/27/25 – Submitted by Mayor Simmons

02/11/25 – To be Considered by the Planning Board

02/13/25 – To be Considered by the Board of Finance

23. [F31.526](#)  
\$250,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 001430 – Lathon Wider Property Claim – Capital Non-Recurring funding to cover cleanup, repairs, and replacements due to flood damage from a mechanical failure. Insurance should pay costs beyond the deductible.

1/27/25 – Submitted by Mayor Simmons

02/11/25 – To be Considered by the Planning Board

02/13/25 – To be Considered by the Board of Finance

24. [F31.527](#)  
\$250,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: 01431 Glenbrook community Center Property Claim – Operations: Maintenance Facilities; Capital Non-Recurring funding restoration, cleanup, repairs, and replacements due to flood damage from a sprinkler pipe failure. Insurance should pay costs beyond the deductible.

1/27/25 – Submitted by Mayor Simmons

02/11/25 – To be Considered by the Planning Board

02/13/25 – To be Considered by the Board of Finance

25. [F31.528](#)  
\$81,450.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: C53143 – BOE Security Upgrades – Short Term Finances: BOE – Capital – Grant Appropriation for a Capital Project to purchase security camera equipment for Stamford Public Schools.

01/27/25 – Submitted by Mayor Simmons

26. [F31.529](#)  
\$2,250,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: C56182 – Street Patch & Resurfacing – Operations: Traffic & Road Maintenance – additional funding needed to pave roads and prepare roads.

1/27/25 – Submitted by Mayor Simmons

02/11/25 – To be Considered by the Planning Board

02/13/25 – To be Considered by the Board of Finance

27. [F31.530](#)  
\$9,454,918.00

ADDITIONAL APPROPRIATION (Capital Budget);  
Project: CP1461 – South End Transportation Improvement Plan – Funded by the State - City's Master Plan – Lower Atlantic Street Complete Street Enhancement. (Fund Source: State Grant)

1/27/25 – Submitted by Mayor Simmons

02/11/25 – To be Considered by the Planning Board

02/13/25 – To be Considered by the Board of Finance

28. [F31.531](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the CT DOT/CIF for financial assistance for the Lower Atlantic Street Reconstruction Project. (\$2,500,000.00)  
01/27/25 – Submitted by Mayor Simmons
29. [F31.532](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the CT DOT/LOTICIP for financial assistance for the Lower Atlantic Street Reconstruction Project. (\$6,954,918.00)  
01/27/25 – Submitted by Mayor Simmons
30. [F31.533](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$16,667.00 Project: CP3161 – Mill River Playscape – Creation of a unique designed playscape area at the Mill River Park Carousel Pavillion. (Fund Source: State Grant)  
1/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
31. [F31.534](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$16,668.00 Project: CP3162 – Boys & Girls Club Stamford Playscape – rehabilitation of the playground at the Yerwood Center. (Fund Source: State Grant)  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
32. [F31.535](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$16,667.00 Project: CP3163 – Children’s Learning Center Playscape – installation of a new playscape at the Hillandale Avenue Location. (Fund Source: State Grant)  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
33. [F31.536](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$8,440,000.00 Project: CP5231 – Safe Routes to Schools – to build new, safe sidewalks and create additional safe crossings which will increase students walking to school. (Fund Source: Federal Grant)  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
34. [F31.537](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the USDOT FHWA for financial assistance for the Safe Routes to Schools Sidewalks 2022 Project. (\$2,000,000.00)



1/27/25 – Submitted by Mayor Simmons

35. [F31.538](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the USDOT FHWA for financial assistance for the Safe Routes to Schools Sidewalks 2024 Project. (\$2,000,000.00)  
1/27/25 – Submitted by Mayor Simmons
36. [F31.539](#) RESOLUTION; authorizing the Mayor to sign an Agreement with the USDOT FHWA for financial assistance for the Safe Routes to Schools Sidewalks Project. (\$4,440,000.00)  
1/27/25 – Submitted by Mayor Simmons
37. [F31.540](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$1,084,550.00 Project: CP6763 – Traffic Signal Coordination – Upgrading and replacing 6 intersections. The original funding was approved on July 1, 2016. However, due to increased material costs, additional funding was required. (Fund Source: State Grant)  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
38. [F31.541](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$750,000.00 Project: CP8711 – Utility Paving – Additional funding is required to complete the scheduled road paving and expand to include additional roads. (Fund Source : Capital Non-Recurring)  
01/27/25 – Submitted by Mayor Simmons  
02/11/25 – To be Considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance
39. [F31.542](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$15,115.93 Project: CP8711 – Lakeside Drive Bridge – Aquarion is contributing cost to the City for the contractor to perform the water main work on Lakeside Drive Bridge. (Funding Source: Private Contributions)  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance
40. [F31.543](#) ADDITIONAL APPROPRIATION; Grants Dept. –  
\$20,800.00 Workforce Outreach Internship/seasonal – Two seasonal employees to be hired as Diversity Research Coordinators through the State of Connecticut's Department of Aging and Disability Services, Bureau of Rehabilitation Services; State will reimburse 130% of cost. This is not a Grant.  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance

41. F31.544 REVIEW; Analysis of all invoices from Attorney Mednick, Attorney Roberts, and Halloran & Sage related to the Anabel Figueroa assignment, to determine which activities were within the scope of the assignment and which activities were not in scope, ideally with a hold on all further payments until this analysis has been completed and reviewed.  
02/05/25 – Submitted by Rep. Weinberg

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**

**Sean Boeger, Vice Chair**

Meeting: Tuesday, February 25, 2025

7:00 p.m. – By Webinar

1. LR31.091 ORDINANCE for discussion; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.  
01/06/25 – Submitted by Reps. Camporeale, Cottrell and de la Cruz  
**01/28/25 – Recommitted to Steering**
2. [LR31.092](#) RESOLUTION and public hearing; Approving an Amended and Restated Lease for the Smith House Skilled Nursing Facility and Scofield Manor The Residential Care Home at 88 Rock Rimmon Road and 614 Scofieldtown Road, City of Stamford, State of Connecticut.  
01/09/25 – Submitted by Mayor Simmons  
01/28/25 – Approved by the Planning Board 5-0-0  
02/13/25 – To be Considered by the Board of Finance
3. [LR31.093](#) ORDINANCE for publication; Concerning a Tax Abatement Agreement with Augustus Manor Associates Limited Partnership and Augustus Manor Preservation, L.P., for 101 Main Street, Stamford, CT.  
01/27/25 – Submitted by Mayor Simmons
4. [LR31.094](#) RESOLUTION and public hearing; Approving a proposed contract for sale and First (only) amendment for the purchase and renovation of the YMCA at 10 Bell Street, Stamford, CT for use as a recreation center.  
01/22/2025 - Submitted by Mayor Simmons  
02/11/25 – To be considered by the Planning Board  
02/13/25 – To be Considered by the Board of Finance

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Chair**

**Bobby Pavia, Vice Chair**

Meeting: Tuesday, February 18, 2025

7:00 p.m. – By Webinar

1. [P31.064](#) ORDINANCE for public hearing and final adoption;  
Amending Chapter 40 of the Code of Ordinances, to add  
Article LV, Sections 40-199 through 40-202 - Director of  
Emergency Communications Center  
12/20/24 – Submitted by Director Paula Russell  
**01/21/25 – Approved by Committee 8-0-0**
2. P31.065 APPROVAL; of an employment agreement with Brian  
Faughnan for Director of Emergency Communications  
Center for the City of Stamford  
01/06/25 – Submitted by Director Paula Russell  
**01/21/25 – Held by Committee 8-0-0**
3. P31.067 APPROVAL; Agreement with Miriam Seelig, M.D. for  
Medical Consultant Services.  
01/17/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance

**LAND USE/URBAN  
REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**

**Carmine Tomas, Co-Chair**

Meeting: Wednesday, February 19, 2025

7:00 p.m. – By Webinar

1. [LU31.043](#) REVIEW; Widening of Garden Street between Henry  
Street and Dock Street.  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
09/18/24 – Held by Committee  
10/24/24 – Recommitted to Steering 11-0-0  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
**01/22/25 – Recommitted to Steering 10-0-0**
2. LU31.050 REVIEW; of the CT HB No. 5474 – specifically in regards  
to reviewing a “new” State law passed on October 1,  
2024 explicitly authorizing municipalities, by vote of their  
legislative bodies to adopt an ordinance regulating the  
operation and use of short-term rental properties.  
01/08/25 – Submitted by Rep. Graham  
**01/22/25 – Recommitted to Steering 10-0-0**

3. LU31.051 REVIEW; Status of Sale of 0 West Park Place  
02/03/25 - Submitted by Rep. Sherwood

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**

**Carmine Tomas, Vice Chair**

Meeting: Thursday, February 20, 2025

6:30 p.m. – By Webinar

1. [O31.068](#) RESOLUTION; for selecting the alternative for replacement of the West Main Street Bridge.  
02/04/25 – Submitted by Rep. de la Cruz

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**

**Eric Morson, Vice Chair**

Meeting: Thursday, February 27, 2025

6:30 p.m. – By Webinar

1. PS31.060 REVIEW; Need for more Park Police  
01/08/25 – Submitted by Reps. Curtis and Stella  
**01/30/25 – No Action Taken**
2. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024  
12/06/23 – Submitted by Rep. Stella  
01/25/24 – Held by Committee  
02/12/24 – Held by Steering Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending  
**01/30/25 – No Action Taken**

***As a Secondary Committee: Parks and Recreation***

3. PS31.061 REVIEW; High speed Driving/Street racing by highly modified vehicles in the City of Stamford and what can we do to address it  
01/08/25 – Submitted by Reps. Curtis and Stella  
**01/30/25 – No Action Taken**
4. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0

05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 –Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending  
**10/30/24 – Recommitted to Steering 7-0-0**  
11/12/24 – Moved to Pending  
**01/30/25 – No Action Taken**

5. PS31.065 REVIEW; Increasing Crossing Guards Around Schools  
02/05/25 – Submitted by Reps. Gilbride and Weinberg

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Monday, February 24, 2025  
7:00 p.m. –By webinar

1. PR31.039 REVIEW; of Scalzi Park quality of life concerns, to include:  
Park hours modification; Feasibility and cost estimate of  
installing a gate at the entrance/exit of park; Install  
multilingual signs indicating park regulations; Feasibility  
and cost estimate to add additional traffic calming methods  
01/08/25 – Submitted By Reps. Matheny, Curtis and  
Moore  
**01/27/25 – Recommitted to Steering**
2. [PR31.031](#) REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending  
**01/27/25 – Recommitted to Steering**

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, February 27, 2025  
7:00 p.m. – By Webinar

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**

**Rob Roqueta, Co-Chair**

Meeting: Tuesday, February 25, 2025

6:30 p.m. – By Webinar

1. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
01/23/24 – Held by Committee 4-0-0  
02/12/24 – Held by Steering Committee  
**01/28/25 – Held in Committee 4-0-0**

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**

Terry Adams, Vice Chair

Meeting: Tuesday, February 18, 2025

7:00 p.m. – By Webinar

1. [T31.041](#) APPROVAL; of and Agreement between the City of Stamford and Fuss & Oneill, Inc. for Glenbrook Road and Church Street Intersection Redesign  
01/27/25 – Submitted by Mayor Simmons  
02/13/25 – To be Considered by the Board of Finance
2. T31.042 REVIEW; Update on Mitigating Traffic around Strawberry Hill School - since a pedestrian was hit on 10/31/25  
02/05/25 – Submitted by Reps. Gilbride and Morson

**STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair**

Meeting: Wednesday, February 19, 2025

7:00 p.m. – By Webinar

1. SC31.020 **RESOLUTION;** Requesting Representative Figueroa attend Sensitivity Training  
2/5/2025 - Submitted by Reps. Fedeli and Cottrell
2. SC31.021 **RESOLUTION;** Requiring members of the Board of Representatives attend a Cultural Diversity Training workshop at the beginning of every new board term and a refresher course at midterm to ensure continuous awareness and understanding of diversity and inclusion principles.

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL/HIGH  
RIDGE LITIGATION COMMITTEE:**

**Jeff Curtis, Chair  
Meeting: TBD**

### **MINUTES**

1. APPROVAL; February 3, 2025, Regular Board Meeting Minutes.
2. APPROVAL; February 5, 2025, Special Board Meeting Minutes

### **ADJOURNMENT**

## **PENDING AGENDA**

[To be reviewed during January, April, July, and October Steering Committee meetings]

### **Honorary Resolutions:**

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### **Appointments Committee:**

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending

2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending
  
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending
  
4. A31.138 REVIEW; Racial/ethnicity of Stamford's Board and Commissions.  
09/04/24 – Submitted by Rep. Stella  
10/15/24 – Moved to pending

**Fiscal Committee:**

1. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
06/26/23 – Held by Committee 9-0-0  
07/24/23 – Recommitted to Steering 9-0-0  
08/28/28 – Recommitted to Steering by Committee 10-0-0  
09/27/23 – Recommitted to Steering by Committee 8-0-0  
10/23/23 – Recommitted to Steering by Committee 7-0-0  
11/13/23 – Moved to Pending  
08/12/24 – Removed from Agenda  
09/09/24 – Reinstated at the Steering Committee  
**11/25/24 – Recommitted to Steering 8-0-0**  
**12/09/24 – Moved to Pending**



## Legislative & Rules Committee:

1. LR31.003      ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending
  
2. [LR31.013](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
  
3. [LR31.008](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
12/08/21 – Submitted by Rep. Sherwood  
12/28/21 – Held by Committee 8-1-0  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LR31.016](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
02/09/22 – Submitted by Rep. Cottrell and Ley  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Held by Committee 7-0-0  
04/26/22 – Held by Committee 8-0-0  
06/27/22 – Report Made & Held by Committee 6-0-0  
07/11/22 – Moved to Pending

5. LR31.026      REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
06/27/22 – Report Made & Held by Committee 7-0-0  
07/11/22 – Moved to Pending
  
6. [LR31.034](#)      REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
08/03/22 – Submitted by Sandra Dennies  
07/14/22 – Considered by Board of Finance  
08/09/22 – Considered by Planning Board  
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending
  
7. LR31.043      APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/09/23 – Moved to Pending
  
8. [LR31.040](#)      APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.  
11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – Recommitted to Steering 8-0-0  
06/26/23 – Held by Committee 8-0-0  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Recommitted to Steering by Committee 7-0-0  
10/24/23 – Recommitted to Steering by Committee 7-0-0  
11/28/23 – Recommitted to Steering by Committee 7-0-0  
01/08/24 – Held at Steering  
02/27/24 – Recommitted to Steering by Committee 6-0-0  
03/11/24 – Moved to Pending

9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
02/06/24 – Submitted by Reps. Stella and Sherwood  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending
11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending
14. LR31.080 ORDINANCE for discussion; banning the use of paper bags.  
07/10/24 – Submitted by Rep. de la Cruz  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 5-0-0  
11/12/24 – Moved to Pending

15. LR31.075      ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.  
06/05/24 – Submitted by Reps. Stella and Figueroa  
06/25/24 – Held by Committee 8-0-0  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 5-0-0  
11/26/24 – Recommitted to Steering 6-1-0  
**12/09/24 – Moved to Pending**
16. LR31.089      REVIEW; Processes for approval of Memorandums of Understanding (MOUs) Memorandums of Agreement (MOAs), Claims Settlements, and similar contractual instruments as prescribed in the Charter and Code of Ordinances of the City of Stamford, as well as processes for periodic reporting on the number and financial consequence of such transactions.  
11/06/24 – Submitted By Reps. de la Cruz and Adams  
11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**
17. LR31.081      REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded  
07/10/24 – Submitted by Rep. Berns  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 5-0-0  
11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**
7. LR31.083      REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.  
08/07/24 - Submitted by Rep. Goldberg  
08/12/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
10/29/24 – Recommitted to Steering 8-0-0  
11/26/24 – Recommitted to Steering 7-0-0  
**12/09/24 – Moved to Pending**

**Land Use/Urban Redevelopment Committee:**

1. LU31.003      REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
2. [LU31.007](#)      REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
  
3. [LU31.001](#)      REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending
  
4. [LU31.009](#)      REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
02/09/22 – Submitted by Reps. Bewkes  
02/14/22 – Held at Steering  
03/31/22 – Report Made & Held by Committee 7-0-0  
04/21/22 – Report Made & Held by Committee 8-1-0  
05/09/22 – Moved to Pending

5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
03/17/22 – Submitted by Mill Brook Road Homeowners Association  
04/21/22 – Held by Committee 8-0-0  
05/09/22 – Moved to Pending
  
6. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
03/17/23 – Submitted by Director Blessing  
04/19/23 – Recommitted to Steering 10-1-0  
06/12/23 – Held at Steering  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Held by Committee 10-0-0  
10/10/23 – Moved to Pending
  
7. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
07/06/22 – Submitted by Rep. Adams  
07/28/22 – Report Made & Held by Committee 10-0-0  
09/01/22 – Report Made & Held by Committee 9-0-0  
11/03/22 – Held by Committee 11-0-0  
02/22/23 – Held by Committee 7-1-0  
04/19/23 – Recommitted to Steering 11-0-0  
06/12/23 – Held at Steering  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Held by Committee 10-0-0  
10/10/23 – Moved to Pending
  
8. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
01/04/23– Submitted by Rep. Gilbride  
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
04/19/23 – Held  
06/12/23 – Held at Steering  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Held by Committee 10-0-0  
10/10/23 – Moved to Pending

9. LU31.036      REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
03/11/24 – Submitted by Rep. de la Cruz  
03/25/24 - Recommitted to Steering by Committee 8-0-0  
04/08/24 – Moved to Pending
  
10. [LU31.045](#)      REVIEW; To investigate the rejected petition from Zoning Board on 10/21/24  
10/24/24 – Submitted by Rep. Tomas  
10/24/24 – Reconvened to 11/4/2024 Committee Meeting
  
11. [LU31.046](#)      REVIEW; Quarterly update on progress and findings from the Stamford 2035 Comprehensive Team  
10/26/24 – Submitted by Rep. Tomas  
11/20/24 – Recommitted to Steering 8-0-0  
12/09/24 – Held at Steering  
**01/13/25 – Moved to pending**

**Operations Committee:**

1. O31.012      REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
  
2. [O31.020](#)      REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda

3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending
  
5. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.031 REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
7. O31.034 REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending



8. O31.036            REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
9. [O31.001](#)            REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending  
07/31/23 – Report Made  
08/07/23 – Held by Full Board  
08/14/23 – Moved to Pending  
10/16/23 –Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
10. [O31.042](#)            ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
11/27/23 – Submitted by Matt Quinones  
12/11/23 – Moved to Pending
11. O31.041            REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.  
12/06/23 – Submitted by Rep. Stella  
12/11/23 – Moved to Pending

12. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
 01/17/24 – Held by Committee  
 02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0  
 03/11/24 – Held at Steering  
 04/15/24 – Report Made  
 05/06/24 – Recommitted to Steering by Full Board  
 05/13/24 – Moved to Pending
13. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
 03/06/24 – Submitted by Rep. Pierre-Louis  
 03/11/24 – Held at Steering  
 04/15/24 – Recommitted to Steering 7-0-0  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
14. O31.052 REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
 04/03/24 – Submitted by President Curtis  
 04/15/24 – Recommitted to Steering 7-0-0  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
15. O31.057 REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.  
 03/08/24 – Submitted by Rep. Mays  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering

16. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
 05/08/24 – Submitted by Rep. de la Cruz and Ley  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering  
**09/16/24 – Recommitted to Steering 7-0-0**  
**11/12/24 – Moved to Pending**
17. O31.064 REVIEW; status of opening day for cafeteria at government center  
 01/07/25 – Submitted by Rep. Figueroa  
**01/13/25 – Moved to pending**
18. O31.065 REVIEW; organization's allowed to use city hall for public meetings and the money generated from it.  
 01/07/25 – Submitted by Rep. Figueroa  
**01/13/25 – Moved to pending**

**Public Safety & Health Committee:**

1. PS31.040 REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford's Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.  
 04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore  
 04/20/23 – Held  
 05/08/23 – Moved to Pending
2. PS31.042 REVIEW; The Relocated and Reused Soil Removed by BLT at Harbor Point.  
 05/03/2023 – Submitted by Rep. Stella  
 05/18/23 – Report Made & Recommitted to Steering 5-0-0  
 06/12/23 – Moved to Pending

3. PS31.010 REVIEW; City Procedures for Conducting Inspections of New Building Developments or Projects.  
 02/09/22 – Submitted by Reps. Stella, Coleman Roqueta, Curtis, Bewkes, Sherwood, de la Cruz, Pratt, Adams and Roqueta  
 02/22/22 –Held by Committee 8-0-0  
 03/22/22 – Held by Committee until 3/31/22 9-0-0  
 03/31/22 – Held by Committee 4-0-1  
 04/11/22 – Moved to Pending  
 07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. PS31.048 REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.  
 09/06/23 – Submitted by Rep. Stella  
 09/21/23 – Held  
 10/26/23- Held by Committee 5-0-0  
 11/13/23 – Moved to Pending

5. [PS31.020](#) REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/20/22 – Report Made & Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/22/22 – Report Made & Held in Committee 7-0-0  
 07/11/22 – Moved to Pending  
 03/01/23 – Held by Committee 6-0-1  
 03/13/23 – Moved to Pending  
 07/10/23 – Moved to Pending  
 11/29/23 – Held by Committee  
 01/25/24 – Held by Committee  
 02/29/24 – Held by Committee  
 03/28/24 – Held by Committee  
 04/08/24 – Moved to Pending

6. [PS31.051](#) REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.  
 02/07/24 – Submitted by Rep. Stella and de la Cruz  
 02/29/24 – Held by Committee  
 04/08/24 – Moved to Pending  
 09/26/24 – Held by Committee 8-0-0  
 10/30/24 – Held by Committee 8-0-0  
 11/27/24 – Held by Committee  
**12/09/24 – Moved to Pending**

7. PS31.057      REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gases, and pollutants other than just particles.  
10/09/24 – Submitted by Rep. Camporeale  
10/30/24 – Recommitted to December Steering 8-0-0  
**12/09/24 – Moved to Pending**

**Parks & Recreation Committee:**

1. [PR31.011](#)      REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending
2. PR31.029      REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda  
06/20/24 – Held by Committee  
**07/15/24 – Held at Steering**
3. [PR31.028](#)      REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda

4. PR31.027            REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
5. [PR31.032](#)            APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending
  
6. PR31.036            REVIEW; Zoning of City Parks  
10/08/2024 – Submitted by Rep. Matheny  
10/24/24 – Reconvened to  
11/13/2024 Committee Meeting  
11/13/24 – Recommitted to Steering 4-0-0  
**12/09/24 – Moved to Pending**

**Secondary Committee: Land Use/UR Committee**

**Education Committee:**

1. E31.018            REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending
  
2. E31.017            REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending
  
3. E31.019            REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

1. HCD31.044      REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending
  
2. [HCD31.052](#)      REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
04/01/24 – Submitted by Reps. Roqueta and Weinberg  
04/30/24 – Held by Committee 5-0-0  
05/28/24 – Held by Committee 7-0-0  
06/25/24 – Held by Committee 7-0-0  
08/12/24 – Moved to Pending

**Transportation:**

**State and Commerce:**

1. [SC31.015](#)      RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).  
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain  
04/17/24 – Held by Committee 4-0-0  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending
  
2. [SC31.017](#)      RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
2/07/24 – Submitted by Reps. Camporeale and Cottrell  
04/17/24 – Held by Committee 4-0-0  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending

3. SC31.014            REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
11/09/23 – Submitted by Rep. Adams.  
03/11/24 – Moved to Pending  
11/20/24 – Recommitted to Steering 4-0-0  
12/09/24 – Held at Steering  
01/13/25 – MOVED TO PENDING

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

1. HR31.001            REVIEW AND RESPONSE; Proposed Resolution Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering  
07/13/23 – Recommitted to Steering  
08/14/23 – Moved to Pending