

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Tuesday, October 15, 2024 at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Wednesday, November 6, 2024, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [14<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. **RESOLUTION;** Commemoration of the 5 year anniversary of the founding of the Stamford Pride organization

**PUBLIC PARTICIPATION SESSION:**

## **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, September 9, 2024  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, October 22, 2024  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1.A31.150 **Historic Preservation Advisory Commisison**  
Brian Gaudet (D) *Repl. Shannonhouse (D)*  
12/1/2021  
Stamford, CT  
Term Expires: 12/1/2026  
10/2/2024 - Submitted by Mayor Caroline Simmons

2.A31.151 **Historic Preservation Advisory Commisison**  
John Verni (U) *Repl. Oberwetter (D) 12/1/2022*  
Stamford, CT  
Term Expires: 12/1/2027  
10/2/2024 - Submitted by Mayor Caroline Simmons

3.A31.152 **Historic Preservation Advisory Commisison**  
Thomas Lombardo (R) *Repl. Kalman*  
Stamford, CT  
Term Expires: 12/1/2028  
10/2/2024 - Submitted by Mayor Caroline Simmons

4.A31.153 **Historic Preservation Advisory Commisison**  
David Woods (D) *Reappointment*  
Stamford, CT  
Term Expires: 12/1/2026  
10/2/2024 - Submitted by Mayor Caroline Simmons

- 5.A31.154            **WPCA**  
Michael Hoherchak (D    *Repl. Nesin D 12/1/2022*  
Stamford, CT  
Term Expires: 12/1/2025  
10/2/2025 - Submitted by Mayor Caroline Simmons
6. A31.124            **REVIEW**; Establishing the Order in which Expirations  
and Vacancies are Filled on Boards and  
Commissions.  
06/05/24 – Submitted by Rep. Stella  
07/01/24 – Held by Committee  
07/30/24 – No action Taken  
**08/20/24 – Motion to hold item failed due to lack of  
a quorum voting**
7. A31.138            **REVIEW**; Racial/ethnicity of Stamford's Board and  
Commissions.  
09/04/24 – Submitted by Rep. Stella

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**  
**Mary Fedeli, Co-Chair**  
Meeting: Monday, October 28, 2024  
7:00 p.m. – Democratic Caucus Room and by  
webinar

1. [F31.426](#)            ADDITIONAL APPROPRIATION (Operating Budget);  
\$6,515.00            Den Wage Payout FY24/25-26-27; Contingency  
funding source; This is a request to appropriate funds  
from contingency to pay current year wage  
settlements that were recently agreed upon via a  
tentative agreement between the City and Dental  
hygienist Union  
10/04/24 – Submitted by Mayor Simmons
2. [F31.427](#)            ADDITIONAL APPROPRIATION (Operating Budget);  
\$326,817.00            OPM; Additional spending authority for prior year  
purchase orders; Funding Balance funding source;  
OPM is requesting the carryover of several purchase  
orders from fy 24 to fy 25 to ensure the seamless  
continuation of ongoing processes and operations.  
This request is due to delayed delivery of critical  
services across various departments, including the  
Tax assessor, Risk Management and the WPCA.  
10/04/24 – Submitted by Mayor Simmons
3. [F31.428](#)            ADDITIONAL APPROPRIATION (Capital Budget);

- \$27,590.00 CPB750; Scofield -HVAC Equipment Replacement; Board of Education; Switching funding sources from ARP to Bonds.  
10/04/24 – Submitted by Mayor Simmons
4. [F31.429](#) RESOLUTION; Amending the Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$27,590 For The Scofield - HVAC Equipment Replacement And Authorizing \$27,590 General Obligation Bonds Of The City To Meet Said Appropriation  
10/04/24 – Submitted by Mayor Simmons
5. [F31.430](#) \$304,639.22 ADDITIONAL APPROPRIATION (Capital Budget); CP2754; Digital Infrastructure Cloud Migration; Short Term Financing; Switching funding sources from ARP to Bonds  
10/04/24 – Submitted by Mayor Simmons
6. [F31.431](#) RESOLUTION; Amending the Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$304,639.22 For The Digital Infrastructure Cloud Migration And Authorizing \$304,639.22 General Obligation Bonds Of The City To Meet Said Appropriation  
10/04/24 – Submitted by Mayor Simmons
7. [F31.432](#) REJECTION; of Capital Project Closeout Recommendations; Total of \$ \$14,010,495.12; Funding Source; (See link for Project details)  
10/04/24 – Submitted by Mayor Simmons
8. [F31.433](#) ADDITIONAL APPROPRIATION (Capital Budget); C63005; Fire Apparatus; Public Safety Fire Dept.; Replacement of 3 frontline vehicles utilizing an apparatus replacement schedule where front line vehicles have been in service for approximately 10 years. (Federal Grant ARP fund source)  
10/04/24 – Submitted by Mayor Simmons
9. [F31.434](#) \$4,300,000.00 ADDITIONAL APPROPRIATION (Capital Budget); 001404; East Side Library; Ferguson Library intends to build a new library branch on the East Side at the site of the old Hunt to help along Route 1 (including public housing) with easy access to educational materials. This satellite facility will help Stamford expand library access and address racial inequities. The library will help Stamford support economic workforce development opportunities, job fairs, and

other adult continuing education, etc. (Federal Grant ARP fund source)

10/04/24 – Submitted by Mayor Simmons

10. [F31.435](#)

REJECTION; of Capital Project Closeout Recommendations; Project No. C56182; \$3,958,625.00; Street Patch & Resurfacing  
10/04/24 – Submitted by Mayor Simmons

11. [F31.436](#)  
\$3,958,625.00

ADDITIONAL APPROPRIATION (Capital Budget); C56182; Street Patch & resurfacing; Operation, Traffic & Road Maintenance; Switching funding sources from Bonds to ARP (Federal Grant ARP Funding Source) 10/04/24 – Submitted by Mayor Simmons

12. [F31.437](#)  
\$2,585,341.12

ADDITIONAL APPROPRIATION (Capital Budget); 001275; Cummings Park; Drainage elements; all the stormwater drainage pipes beneath the parking lots east and west of the pavilion are broken or not functioning and need to be replaced then repaved. (Federal Grant ARP Funding Source)  
10/04/24 – Submitted by Mayor Simmons

13. [F31.438](#)  
\$1,400,000.00

ADDITIONAL APPROPRIATION (Grants Budget); Office of the Mayor; Federal Grant; Contracted Services; City of Stamford awarded a grant for the purpose to prevent, prepare for, respond and recover from the coronavirus pandemic; funds to be used for eligible purposes including initiatives to assist low income areas; reduce the prevalence of and provide assistance to homeless individuals and families; and technologies and tools to enhance effectiveness of government programs: \$700,000.00-East Side and Library; \$700,000-Digital Technology; (Federal Grant)  
10/04/24 – Submitted by Mayor Simmons

14. [F31.439](#)

RESOLUTION; Authorizing the Mayor to sign an agreement with the CT Office of Policy and Management for the State ARPA-CSFRF FY 2025 Grant for \$2,000,000.00. This grant will fund three projects: \$600,000 for warming centers for the homeless; \$700,000 for the East Side Library; and \$700,000 for Digital Technology.  
10/04/24 – Submitted by Mayor Simmons

15. [F31.440](#)  
\$32,031.18

ADDITIONAL APPROPRIATION (Grants Budget); Registrar of Voters; Federal Assistance; Election

Expenses; The CT Secretary of the State has provided a grant to the City of Stamford for costs related to implementing and conducting early voting for the November election.

10/04/24 – Submitted by Mayor Simmons

16. [F31.441](#) RESOLUTION; Authorizing the Mayor enter into and sign an Agreement with CT Secretary of State for SOTS ARPA grant for early voting.  
10/04/24 – Submitted by Mayor Simmons
17. [F31.442](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$604,251.81 C16012; City Wide Storm Drains; Operations: Engineering; Switching funding sources from ARP to Bonds; Bond (City) funding source  
10/04/24 – Submitted by Mayor Simmons
18. [F31.443](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 2022025 by adding an appropriation of \$604,251.81 for the City-Wide Storm Drains and authorizing \$604,251.81 General Obligation Bonds of the City to Meet Said appropriation.  
10/04/24 – Submitted by Mayor Simmons
19. [F31.444](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$1,279,883.81 C56129; Citywide Manhole & Basin; Operations: Traffic & Road maintenance; Switching funding sources from ARP to Bonds; Bond (City) funding source  
10/04/24 – Submitted by Mayor Simmons
20. [F31.445](#) RESOLUTION; Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$1,279,883.81 For The Citywide Manhole & Basin And Authorizing \$1,279,883.81 General Obligation Bonds Of The City To Meet Said Appropriation  
10/04/24 – Submitted by Mayor Simmons
21. [F31.446](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$39,790.03 C56169; Paving & Drainage; Operations; Park Maintenance; Switching funding sources from ARP to Bonds; Bond (City) funding source  
10/04/24 – Submitted by Mayor Simmons
22. [F31.447](#) RESOLUTION; Amending the Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$39,790.03 For The Paving & Drainage And Authorizing \$39,790.03 General Obligation Bonds Of The City To Meet Said Appropriation

10/04/24 – Submitted by Mayor Simmons

23. [F31.448](#)  
\$201,769.30

ADDITIONAL APPROPRIATION (Capital Budget);  
C63808; Generator Replacement; Public Safety;  
Emergency communications Center; Switching  
funding sources from ARP to Bonds; Bond (City)  
funding source.

10/04/24 – Submitted by Mayor Simmons

24. [F31.449](#)

RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation  
Of \$201,769.30 For The Generator Replacement  
And Authorizing \$201,769.30 General Obligation  
Bonds Of The City To Meet Said Appropriation.

10/04/24 – Submitted by Mayor Simmons

25. [F31.450](#)  
\$259,091.70

ADDITIONAL APPROPRIATION (Capital Budget);  
C65200; Citywide Vehicle replacement & upgrade;  
short term financing: Capital; switching funding  
sources from ARP to Bonds; Bond (City) funding  
source.

10/04/24 – Submitted by Mayor Simmons

26. [F31.451](#)

RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation  
Of \$259,091.70 For The Citywide Vehicle  
Replacement & Upgrade And Authorizing  
\$259,091.70 General Obligation Bonds Of The City  
To Meet Said Appropriation.

10/04/24 – Submitted by Mayor Simmons

27. [F31.452](#)  
\$257,554.59

ADDITIONAL APPROPRIATION (Capital Budget);  
CP0211 Environmental Compliance; Operations:  
Stormwater Management; Switching funding from  
ARP to Bonds; Bond (City) funding source

10/04/24 – Submitted by Mayor Simmons

28. [F31.453](#)

RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation  
Of \$257,554.59 For The Environmental Compliance  
And Authorizing \$257,554.59 General Obligation  
Bonds Of The City To Meet Said Appropriation.

10/04/24 – Submitted by Mayor Simmons

29. [F31.454](#)  
\$12,066.71

ADDITIONAL APPROPRIATION (Capital Budget);  
CP3805; Heating System Replacement; Operations:  
Maintenance Facilities; Switching funding sources  
from ARP to Bonds

10/04/24 – Submitted by Mayor Simmons

30. [F31.455](#) RESOLUTION; Amending the Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$12,066.71 For The Heating System Replacement And Authorizing \$12,066.71 General Obligation Bonds Of The City To Meet Said Appropriation.  
10/04/24 – Submitted by Mayor Simmons
31. [F31.456](#) ADDITIONAL APPROPRIATION (Capital Budget); \$91,007.93 CP3809; Central Fire Headquarters renovation; Public Safety; Stamford Fire Department; Switching funding sources from ARP to Bonds.  
10/04/24 – Submitted by Mayor Simmons
32. [F31.457](#) RESOLUTION; Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$91,007.93 For The Central Fire Headquarters Renovation And Authorizing \$91,007.93 General Obligation Bonds Of The City To Meet Said Appropriation.  
10/04/24 – Submitted by Mayor Simmons
33. [F31.458](#) ADDITIONAL APPROPRIATION (Capital Budget); \$117,334.31 CP6761; Facilities Improvement, Plumbing; Non-City Agencies; Stamford Center for the Arts; Switching funding sources from ARP to Bonds.  
10/04/24 – Submitted by Mayor Simmons
34. [F31.459](#) RESOLUTION; Amending the Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$117,334.31 For The Facilities Improvement, Plumbing And Authorizing \$117,334.31 General Obligation Bonds Of The City To Meet Said Appropriation.  
10/04/24 – Submitted by Mayor Simmons
35. [F31.460](#) ADDITIONAL APPROPRIATION (Capital Budget); \$4,283.72 CP6757; Reconstruction of Stormwater Waste Debris; Operations; Stormwater Management; Switching funding Sources from ARP to Bonds.  
10/04/24 – Submitted by Mayor Simmons
36. [F31.461](#) RESOLUTION; Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$4,283.72 For The Reconstruction Of Stormwater Waste Debris And Authorizing \$4,283.72 General Obligation Bonds Of The City To Meet Said Appropriation.  
10/04/24 – Submitted by Mayor Simmons



37. [F31.462](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
\$40,191.00      CP9051; HVAC Upgrade; Operations; maintenance  
Facilities; Switching funding sources from ARP to  
Bonds.  
10/04/24 – Submitted by Mayor Simmons
38. [F31.463](#)      RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation  
Of \$40,191 For The HVAC Upgrade And Authorizing  
\$40,191 General Obligation Bonds Of The City To  
Meet Said Appropriation.  
10/04/24 – Submitted by Mayor Simmons
39. [F31.464](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
\$719,170.87      CPB500; District0Wide Indoor Air Quality; Board of  
Education; Switching funding source from ARP to  
Bonds.  
10/04/24 – Submitted by Mayor Simmons
40. [F31.465](#)      RESOLUTION; Amending The Capital Budget For  
Fiscal Year 2024-2025 By Adding An Appropriation  
Of \$719,170.87 For The District-Wide Indoor Air  
Quality And Authorizing \$719,170.87 General  
Obligation Bonds Of The City To Meet Said  
Appropriation  
10/04/24 – Submitted by Mayor Simmons
41. [F31.236](#)      REVIEW: Methodology for Establishing Valuation  
of Commercial Properties for Real Estate Tax  
Purposes and Comparison of Actual Sale Amounts  
Versus Appraised Value Amounts for the Last 10  
Years.  
06/07/23 – Submitted by Reps. de la Cruz,  
Sherwood, Patterson, Bewkes, Stella, Watkins,  
Tomas, and Figueroa  
06/26/23 – Held by Committee 9-0-0  
07/24/23 – Recommitted to Steering 9-0-0  
08/28/28 – Recommitted to Steering by Committee  
10-0-0  
09/27/23 – Recommitted to Steering by Committee 8-  
0-0  
10/23/23 – Recommitted to Steering by Committee 7-  
0-0  
11/13/23 – Moved to Pending  
08/12/24 – Removed from Agenda  
**09/9/224 – Reinstated at the Steering Committee**
42. F31.466      REVIEW; and Discussion on the implications of

proceeding with the implementation of item F31.398  
“ADDITIONAL APPROPRIATION- Athletics Fields  
Renovation .....” as approved, and consideration of  
engineered natural grass fields as a possible  
alternative.

10/10/24 – Submitted by Rep. de la Cruz

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, October 29, 2024  
7:00 p.m. – By Webinar

1. [LR31.060](#) REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).  
09/27/23 – Submitted by Rep. Jacobson  
10/24/23 – Held by Committee  
11/28/23 – Held by Committee 7-0-0  
01/23/24 – Held by Committee 9-0-0  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee 6-0-0  
05/28/24 – Held by Committee 6-0-0  
06/25/24 – Held by Committee 8-0-0  
**07/15/24 – Held at Steering**  
**10/01/24 – Recommitted to Steering**
  
2. LR31.075 ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.  
06/05/24 – Submitted by Reps. Stella and Figueroa  
06/25/24 – Held by Committee 8-0-0  
07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**  
**10/01/24 – Recommitted to Steering**
  
3. [LR31.076](#) ORDINANCE; Concerning the definition and regulation of the use of External Loud Speakers  
07/09/24 – Submitted by Rep. Boeger  
07/15/24 – Held at Steering  
10/01/24 – Recommitted to Steering  
**10/01/24 – Recommitted to Steering**

4. [LR31.077](#) ORDINANCE; Concerning the definition and regulation of the use of Motorized Recreational Vehicles  
 07/09/24 – Submitted by Rep. Boeger and Curtis  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering  
**10/01/24 – Recommitted to Steering**
5. LR31.078 REVIEW; The Rights of The Public to Intervene In Land Use Board Matters  
 07/09/24 – Submitted by Rep. Berns  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering  
**10/01/24 – Recommitted to Steering**
6. LR31.080 ORDINANCE for discussion; banning the use of paper bags.  
 07/10/24 – Submitted by Rep. de la Cruz  
 07/15/24 – Held at Steering  
 08/12/24 – Held at Steering  
**10/01/24 – Recommitted to Steering**
7. LR31.081 REVIEW; Legal requirements of land use boards to promulgate guidance, regulations, versus decide applications particularly when staff is shorthanded  
 07/10/24 – Submitted by Rep. Berns  
 08/12/24 – Held at Steering  
**10/01/24 – Recommitted to Steering**
8. LR31.083 REVIEW; of the public speaking portion of the rules and procedures of the monthly meeting and how we can correct factually incorrect statements made by speakers.  
 08/07/24 - Submitted by Rep. Goldberg  
 08/12/24 – Held at Steering  
**10/01/24 – Recommitted to Steering**
9. LR31.085 REVIEW; Printing and mailing of incorrect voter registration cards; process for preparing text, layout, proofreading, security of computer files, chain of custody of source materials, software used for printing, when, how, and by whom discovered; and origin of error once determined.  
 10/10/2024 – Submitted by Rep. de la Cruz

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Chair**

**Bobby Pavia, Vice Chair**

Meeting: Monday, October 21, 2024

7:00 p.m. – By Webinar

1. P31.059      APPROVAL; Employment Agreement for Barbara Montalvo (Legislative Officer BOR)  
10/9/24 – Submitted by P. Russell
  
2. P31.060      REVIEW; changes to the Retired Police and Fire Medical Advantage Plans and the effects on retirees. (\*formerly PS31.058)  
10/07/2024 – Submitted by Reps. Fedeli, Pavia and Cottrell

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**

**Carmine Tomas, Co-Chair**

Meeting: Wednesday, October 23, 2024

7:00 p.m. – By Webinar

1. [LU31.043](#)      REVIEW; Widening of Garden Street between Henry Street and Dock Street.  
08/12/24 – Submitted by Rep. Adams  
08/21/24 – Recommitted to Steering 8-0-0  
**09/18/24 – Held by Committee**

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**  
**Carmine Tomas, Vice Chair**  
Meeting: Monday, October 21, 2024  
6:30 p.m. – by Webinar

1. [O31.018](#) REVIEW; West Main Street Bridge.  
08/03/22 – Submitted by Director Quinones  
08/15/22 – Report Made & Held by Committee 7-0-0  
09/12/22 – Moved to Pending  
12/29/22 –Held by Committee 9-0-0  
01/09/23 – Moved to Pending  
10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
11/20/23 – Recommitted to Steering by Committee 9-0-0  
12/11/23 – Moved to Pending  
**09/16/24 – Recommitted to Steering 7-0-0**
  
2. O31.056 REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns  
05/20/24 – Recommitted to Steering 8-0-0  
06/17-24 – No Action Taken  
**07/15/24 – Held at Steering**  
**08/12/24 – Held at Steering**  
**09/16/24 – Recommitted to Steering 7-0-0**
  
3. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-2-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**  
**09/16/24 – Recommitted to Steering 7-0-0**

4. [O31.053](#) RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
 05/08/24 – Submitted by Rep. de la Cruz and Ley  
 05/20/24 – Recommitted to Steering 5-0-0  
 06/17-24 – No Action Taken  
 07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**  
**09/16/24 – Recommitted to Steering 7-0-0**
  
5. [O31.060](#) APPROVAL; of a proposed First Supplemental Agreement with Wengell, McDonnell & Costello, Inc. for continued construction inspection services for the Riverbank Road Bridge replacement project.  
 09/25/24 – Submitted by Mayor Simmons
  
6. O31.061 REVIEW; schedule of Street Cleaning on the West Side of Stamford.  
 10/10/24 – Submitted by Rep. Walson

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
 Meeting: Thursday, October 31, 2024  
 6:30 p.m. – By Webinar

1. [PS31.038](#) REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
 03/06/22 – Submitted by Rep. Stella  
 03/13/23 – Moved to Pending  
 05/18/23 – Held by Committee  
 06/12/23 – Moved to Pending  
 04/25/24 – Held in Committee  
 07/15/24 – Held at Steering  
**09/26/24 – Held by Committee 6-1-0**

2. [PS31.051](#) REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.  
02/07/24 – Submitted by Rep. Stella and de la Cruz  
02/29/24 – Held by Committee  
04/08/24 – Moved to Pending  
**09/26/24 – Held by Committee 8-0-0**
  
3. PS31.057 REVIEW; grant approved by the Board of Representatives one year ago for the geo spatial air pollution truck (GMAP) approved for the South and West end of Stamford where the life expectancy (according to a Stamford Hospital study) is eight years less than that of a north Stamford resident. The same disparity in health is found in asthma rates from the North to South sides. The air monitors that are currently in place only monitor particles. The trucks cover toxins, gasses, and pollutants other than just particles.  
10/09/2024 – Submitted by Rep. Camporeale
  
4. PS31.058 REVIEW; what are the demographics of the Stamford Board of Education Central Office Staff, our school administration, teachers, paraeducators, support staff, etc., and what is the important role they play in our children’s mental health  
10/09/2024 – Submitted by Rep. Stella

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
 Meeting: Thursday, October 24, 2024  
 7:00 p.m. – By Webinar

1. PR31.036 REVIEW; Zoning of City Parks  
10/08/2024 – Submitted by Rep. Matheny

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
 Meeting: Thursday, October 31, 2024  
 7:00 p.m. – By Webinar

1. [E31.037](#) APPROVAL; of an interim agreement between Arcadis, US and the City of Stamford for Owners

Representative services as related to Pre-construction Services for the new Roxbury K-8 School.  
08/30/24 – Submitted by Mayor Simmons  
09/12/24 – Failed by the Board of Finance  
09/30/24 – No action by Committee  
09/27/24 – Resubmitted to the Board of Representatives

2. [E31.038](#) APPROVAL; of an interim agreement between TSKP and the City of Stamford for Concept and Schematic Design and cost estimating of the Schematic design as it relates to the new Roxbury K-8 School.  
08/30/24 – Submitted by Mayor Simmons  
09/12/24 – Failed by the Board of Finance  
09/27/24 – Resubmitted to the Board of Representatives
3. E31.039 REVIEW; Update on the implementation of PA 22-118 SS84 Regarding the Provision of Free Menstrual Products in Schools. (please also refer to E31.012 for history).  
10/10/2024 – Submitted by Rep. Cottrell and Pollack
4. [E31.040](#) APPROVAL; of 1st amendment to between the City of Stamford and RRA-Stamford Contract for RFP 833 Architectural Engineering Services Restroom Renovation at Davenport.  
09/27/24 – Submitted by Mayor Simmons

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Thursday, October 24, 2024  
6:30 p.m. – By Webinar

1. HCD31.070 APPROVAL: Year CDBG Proposal (2024-2025)  
10/10/2024 – Submitted by M. Sawch
2. HCD31.069 RESOLUTION; Authorizing the Mayor to Submit the Year 50 Annual Action Plan for the Community Development Program of the City of Stamford, Connecticut.  
10/10/2024 – Submitted by Mayor Simmons
3. HCD31.065 APPROVAL; of year 49 CDBG allocation amendment (FY23/24) request by New Covenant Center to reallocate the funds of their CDBG Year 49 grant of



\$25,000 that was originally allocated towards the purchase of a food transportation van for their Food Pantry to be allocated towards salary support to hire a full-time Case Manager.

08/12/24 – Submitted by Moira Sawch

**TRANSPORTATION COMMITTEE:**     **David Watkins, Chair**  
                                                  **Terry Adams, Vice Chair**  
                                                  Meeting: Wednesday, October 30, 2024  
                                                  7:00 p.m. – By Webinar

1. T31.035            ORDINANCE; ORDINANCE for publication;  
                          Amending Chapter 231, Article X, Section 231-73.A  
                          to add Cove Road at Frederick Street and Cove  
                          Road at Soundview Avenue.  
                          10/10/24 - Submitted by F. Petise & L. Buttenwieser
  
2. T31.034            REVIEW; an update on Vision Zero Action Plan and  
                          Roadway Safety Efforts  
                          10/07/24 – Submitted by F. Petise & L.  
                          Buttenwieser
  
3. [T31.036](#)            APPROVAL; of an Agreement between the City of  
                          Stamford and VN Engineers, Inc. RFP 846 - Design  
                          and safe routes to schools and public transit.  
                          09/27/24 – Submitted by Mayor Simmons
  
4. [T31.037](#)            APPROVAL; of an Agreement between the City of  
                          Stamford and AKRF, INC. – RFP No. 2024.0138;  
                          Design of City’s West Main Street (U.S. RT. 1)  
                          Corridor improvements project.  
                          09/27/24 – Submitted by Mayor Simmons
  
5. T31.038            REVIEW; possible installation of Bus Shelters on  
                          the West Side of Stamford  
                          10/10/24 – Submitted by Rep. Walston

**STATE & COMMERCE COMMITTEE: Fred Pierre-Louis, Chair  
Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, October 23, 2024  
7:00 p.m. – By Webinar

**Late Submission:**

1. SC31.019 REVIEW; Eversource rates and fees, especially concerning the new fee that was recently added.  
[Late submission]  
10/14/24 – Submitted by Rep. Matheny

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL/HIGH  
RIDGE LITIGATION COMMITTEE:** **Jeff Curtis, Chair**  
**Meeting: Wednesday, October 23, 2024**  
7:00 p.m. – By Webinar

**Possible in Executive Session:**

1. [OC31.004](#) REVIEW; Status of [High Ridge Real Estate Owner, LLC v Board of Representatives of the City of Stamford](#).  
05/13/24 – Submitted by President Curtis.  
06/05/24 – Report made

## **MINUTES**

1. APPROVAL; October 7, 2024 Regular Board Meeting Minutes.
2. APPROVAL; October 16, 2024 Special Board Meeting Minutes.

## **PENDING AGENDA**

[To be reviewed during January, April, July, and October Steering Committee meetings]

### **Honorary Resolutions:**

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### **Appointments Committee:**

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending

3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
01/05/22 – Submitted by Reps. Jacobson and Nabel  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Moved to Pending
3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
12/08/21 – Submitted by Rep. Sherwood  
12/28/21 – Held by Committee 8-1-0  
01/25/22 – Held by Committee 9-0-0  
03/01/22 – Held by Committee 8-0-0  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending

4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
02/09/22 – Submitted by Rep. Cottrell and Ley  
03/01/22 – Held by Committee 8-0-0  
03/29/22 – Held by Committee 7-0-0  
04/26/22 – Held by Committee 8-0-0  
06/27/22 – Report Made & Held by Committee 6-0-0  
07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
06/27/22 – Report Made & Held by Committee 7-0-0  
07/11/22 – Moved to Pending
  
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
08/03/22 – Submitted by Sandra Dennies  
07/14/22 – Considered by Board of Finance  
08/09/22 – Considered by Planning Board  
09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
09/06/22 – Held by Full Board  
09/12/22 – Moved to Pending
  
7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee.  
01/09/23 – Moved to Pending

8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.  
 11/29/22 – Submitted by Rep. Cottrell  
 12/12/22 – Moved to Pending  
 03/29/23 – Recommitted to Steering 6-0-0  
 04/25/23 – Recommitted to Steering 8-0-0  
 05/23/23 – Recommitted to Steering 8-0-0  
 06/26/23 – Held by Committee 8-0-0  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Recommitted to Steering by Committee 7-0-0  
 10/24/23 – Recommitted to Steering by Committee 7-0-0  
 11/28/23 – Recommitted to Steering by Committee 7-0-0  
 01/08/24 – Held at Steering  
 02/27/24 – Recommitted to Steering by Committee 6-0-0  
 03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
 02/06/24 – Submitted by Reps. Stella and Sherwood  
 03/04/24 – Recommitted to Steering by Full Board  
 03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center.  
 02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
 03/04/24 – Recommitted to Steering by Full Board  
 03/11/24 – Moved to Pending
11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
 02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
 03/11/24 – Moved to Pending

12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
11/01/21 – Submitted by Rep. Bewkes and Stella  
12/22/21 – Held by Committee 11-0-0  
01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Moved to Pending

4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
 02/09/22 – Submitted by Reps. Bewkes  
 02/14/22 – Held at Steering  
 03/31/22 – Report Made & Held by Committee 7-0-0  
 04/21/22 – Report Made & Held by Committee 8-1-0  
 05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
 03/17/22 – Submitted by Mill Brook Road Homeowners Association  
 04/21/22 – Held by Committee 8-0-0  
 05/09/22 – Moved to Pending
  
6. [LU31.028](#) REVIEW; South End Historic District Study  
 02/08/23 – Submitted by Reps. Bewkes and Sherwood  
 02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
 04/10/22 – Moved to Pending
  
7. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
 03/17/23 – Submitted by Director Blessing  
 04/19/23 – Recommitted to Steering 10-1-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending



8. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
 07/06/22 – Submitted by Rep. Adams  
 07/28/22 – Report Made & Held by Committee 10-0-0  
 09/01/22 – Report Made & Held by Committee 9-0-0  
 11/03/22 – Held by Committee 11-0-0  
 02/22/23 – Held by Committee 7-1-0  
 04/19/23 – Recommitted to Steering 11-0-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
10. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
 03/11/24 – Submitted by Rep. de la Cruz  
 03/25/24 - Recommitted to Steering by Committee 8-0-0  
 04/08/24 – Moved to Pending

**Operations Committee:**

1. O31.012 REVIEW; Increasing the Number of Building Inspectors.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 8-1-0  
 07/11/22 – Moved to Pending

2. [O31.020](#) REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
3. [O31.026](#) REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#) REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending
  
5. O31.005 REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.030 RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads  
08/09/23 – Submitted by Matt Quinones  
08/14/23 – Moved to Pending

7. O31.031            REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford's Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
8. O31.034            REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending
  
9. O31.036            REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending

10. [O31.001](#) REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
 12/08/21 – Submitted by Reps. de la Cruz and Berns  
 12/20/21 – Held by Committee 9-0-0  
 01/31/22 – Held by Committee  
 03/03/22 – Held by Committee 5-0-0  
 03/11/22 – Moved to Pending  
 04/27/22 – Held by Committee 7-0-0  
 06/20/22 – Report Made & Held by Committee 9-0-0  
 07/11/22 – Moved to Pending  
 07/31/23 – Report Made  
 08/07/23 – Held by Full Board  
 08/14/23 – Moved to Pending  
 10/16/23 –Recommitted to Steering by Committee 6-0-0  
 11/13/23 – Moved to Pending
11. [O31.042](#) ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
 11/27/23 – Submitted by Matt Quinones  
 12/11/23 – Moved to Pending
12. O31.041 REVIEW; Implementing Roadway and Lighting Improvements on West Main Street.  
 12/06/23 – Submitted by Rep. Stella  
 12/11/23 – Moved to Pending
13. [O31.038](#) REVIEW; Status of plans to replace multiple gas fired HVAC units with fewer heat pumps units and installation of solar panels on the roof of the Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
 01/17/24 – Held by Committee  
 02/26/24 – Report Made & Recommitted to Steering by Committee 7-2-0  
 03/11/24 – Held at Steering  
 04/15/24 – Report Made  
 05/06/24 – Recommitted to Steering by Full Board  
 05/13/24 – Moved to Pending

14. O31.049            REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
15. O31.052            REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
04/03/24 – Submitted by President Curtis  
04/15/24 – Recommitted to Steering 7-0-0  
05/20/24 – Recommitted to Steering 5-0-0  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
**08/12/24 – Held at Steering**
16. O31.057            REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.  
03/08/24 – Submitted by Rep. Mays  
06/17-24 – No Action Taken  
07/15/24 – Held at Steering  
08/12/24 – Held at Steering

**Public Safety & Health Committee:**

1. PS31.040            REVIEW; The Creation of a Special Committee/Task Force; to Study, Make Innovative Programmatic Recommendations and Seek Funding to Improve the Quality of Life Issues for the City of Stamford’s Westside Regarding Substance Abuse (Specifically Alcohol Consumption) and Mental Health Issues.  
04/05/2023 – Submitted by Reps. Adams, Baxter, and Moore  
04/20/23 – Held  
05/08/23 – Moved to Pending

2. PS31.042            REVIEW; The Relocated and Reused Soil  
Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering  
5-0-0  
06/12/23 – Moved to Pending

3. PS31.010            REVIEW; City Procedures for Conducting  
Inspections of New Building Developments or  
Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman  
Roqueta, Curtis, Bewkes, Sherwood, de la Cruz,  
Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. [PS31.006](#)            REVIEW; Collapse of Outdoor Patio at Allure  
Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis,  
Bewkes, Sherwood, Pratt, Coleman, Adams, and  
Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11//22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

5. PS31.011            REVIEW; City Inspections of Allure, and Yale and  
Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and  
Roqueta, Bewkes, Sherwood, de la Cruz, Pratt,  
Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

6. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger  
Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending  
08/14/23 – Moved to Pending

**As a Secondary Committee: Operations**

7. [PS31.002](#)      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081. (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending
8. PS31.048      REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.  
09/06/23 – Submitted by Rep. Stella  
09/21/23 – Held  
10/26/23- Held by Committee 5-0-0  
11/13/23 – Moved to Pending

10. [PS31.020](#) REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
 04/20/22 – Report Made & Held by Committee 6-0-0  
 05/18/22 – No Action Taken  
 06/22/22 – Report Made & Held in Committee 7-0-0  
 07/11/22 – Moved to Pending  
 03/01/23 – Held by Committee 6-0-1  
 03/13/23 – Moved to Pending  
 07/10/23 – Moved to Pending  
 11/29/23 – Held by Committee  
 01/25/24 – Held by Committee  
 02/29/24 – Held by Committee  
 03/28/24 – Held by Committee  
 04/08/24 – Moved to Pending
11. PS31.049 REVIEW; Park Police Staffing and Park Enforcement for 2024  
 12/06/23 – Submitted by Rep. Stella  
 01/25/24 – Held by Committee  
 02/12/24 – Held by Steering Committee  
 03/28/24 – Held by Committee  
 04/08/24 – Moved to Pending

**As a Secondary Committee: Parks & Recreation**

**Parks & Recreation Committee:**

1. [PR31.011](#) REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
 10/13/22 – Submitted Reps. Jacobson and de la Cruz  
 11/14/22 – Moved to Pending  
 04/20/23 – Recommitted to Steering 5-0-0  
 05/18/23 – Recommitted to Steering  
 06/12/23 – Moved to Pending
2. PR31.029 REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
 10/05/23 – Submitted by Rep. Stella  
 10/10/23 – Moved to the Pending Agenda  
 06/20/24 – Held by Committee  
**07/15/24 – Held at Steering**



3. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
4. PR31.027 REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
5. [PR31.031](#) REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending
6. [PR31.032](#) APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending

**Education Committee:**

1. E31.018 REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending
2. E31.017 REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending

3. E31.022            RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.  
06/07/23 - Submitted by Rep. Cottrell  
07/10/23 – Moved to Pending
  
4. E31.019            REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending
  
5. [E31.034](#)            REVIEW; Multilingual Learner Bill of Rights and How SPS is Working to Comply.  
06/04/24 – Submitted by Rep. Cottrell  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending
  
6. E31.035            REVIEW; Restructuring of the EL Coordinator Position and how Oversight will be Provided for Instruction of English Language Learners Moving Forward and How Compliance Will Be Ensured With The 2014 Settlement Agreement with the USDOJ.  
06/04/24 – Submitted by Rep. Cottrell  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending
  
7. E31.036            REVIEW; the racial/ethnicity demographics for the Stamford Board of Education Central Office Staff, School Administration, teachers, paraeducators, support staff & custodians  
09/04/24 – Submitted by Rep. Stella

**State and Commerce Committee:**

1. SC31.014            REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
11/09/23 – Submitted by Rep. Adams.  
03/11/24 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

1. HCD31.044      REVIEW; Stamford's Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending
  
2. HCD31.035      REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
01/23/24 – Held by Committee 4-0-0  
02/12/24 – Held by Steering Committee
  
3. [HCD31.052](#)      REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
04/01/24 – Submitted by Reps. Roqueta and Weinberg  
04/30/24 – Held by Committee 5-0-0  
05/28/24 – Held by Committee 7-0-0  
06/25/24 – Held by Committee 7-0-0  
08/12/24 – Moved to Pending
  
4. HCD31.062      REVIEW; Potential Workforce Housing for Stamford Residents and Employees  
07/02/24 – Submitted by Reps. Pavia and Sherwood  
08/12/24 – Moved to Pending

**Transportation:**

1. [T31.032](#) APPROVAL; of a Contract with FU Wilmers Architects PLLC for the Cove/East Side Neighborhood Plan (RFP 2024.0171).  
08/01/24 – Submitted by Mayor Simmons  
09/12/24 – To be considered by the Board of Finance  
08/12/24 – Moved to Pending
  
2. T31.031 REVIEW; Citywide Parking Study Results and Recommendations  
08/02/24 – Submitted by Frank Petise  
08/12/24 – Moved to Pending

**State and Commerce:**

1. [SC31.015](#) RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).  
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain  
04/17/24 – Held by Committee 4-0-0  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending
  
2. [SC31.017](#) RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
2/07/24 – Submitted by Reps. Camporeale and Cottrell  
04/17/24 – Held by Committee 4-0-0  
07/15/24 – Held at Steering  
08/12/24 – Moved to Pending

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

1. HR31.001 REVIEW AND RESPONSE; Proposed Resolution Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering  
07/13/23 – Recommitted to Steering  
08/14/23 – Moved to Pending