

The Steering Committee of the 31<sup>st</sup> Board of Representatives of the City of Stamford will meet on **Monday, July 15, 2024 at 7:00 p.m.** This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/86110385700> or [www.zoom.com](http://www.zoom.com) – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).

# AGENDA OF THE STEERING COMMITTEE

## BOARD OF REPRESENTATIVES MEETING AGENDA

The Regular Meeting of the 31<sup>st</sup> Board of Representatives of the City of Stamford will be held on Monday, August 5, 2024, at 8:00 p.m.

**INVOCATION:** To be delivered by \_\_\_\_\_ [11<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Curtis.

**ROLL CALL:** To be conducted by Clerk Cottrell.

**VOTING MACHINE STATUS:**

**MOMENTS OF SILENCE:**

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

Meeting: Monday, July 15, 2024  
7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE:

**Denis W. Patterson, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Tuesday, July 30, 2024  
6:30 p.m. – Democratic Caucus Room and by  
webinar

1.A31.133

### **Arts & Culture Commission**

Michael Moran (R) Reappointment  
Stamford, CT 06807  
Term Expires: 12/1/2026  
7/10/2024 - Submitted by Mayor Caroline Simmons

2.A31.134

### **Arts & Culture Commission**

Abraham Viera (R) *Repl. Cuscuna(U) Exp. 12/1/22*  
Stamford, CT  
Term Expires: 12/1/2026  
7/10/2024 - Submitted by Mayor Caroline Simmons

3.A31.135

### **Arts & Culture Commission**

Alexandra Siladi (D) *Repl. McIntosh(I) Exp. 12/1/23*  
Stamford, CT 06902  
Term Expires: 12/1/2025  
7/10/2024 - Submitted by Mayor Caroline Simmons

4.A31.136

### **Arts & Culture Commission**

Ellen Gordon (D) *Repl. Etter(D) Exp. 12/1/23*  
Stamford, CT 06903  
Term Expires: 12/1/2026  
7/10/2024 - Submitted by Mayor Caroline Simmons

5.A31.137

### **Harbor Management Commission**

Josef Graham (D) *Repl. Redness(U) Exp. 12/1/21*  
Stamford, CT 06903  
Term Expires: 12/1/2024  
7/10/2024 - Submitted by Mayor Caroline Simmons

- 6.A31.138      **Golf Commission (E. Gaynor Brennan)**  
 Kenneth Considine (D)    *Repl. Brantner(D) Exp.*  
 12/1/23  
 Stamford, CT  
 Term Expires: 12/1/2026  
 7/10/2024 - Submitted by Mayor Caroline Simmons
7. A31.124      REVIEW; Establishing the Order in which Expirations  
 and Vacancies are Filled on Boards and  
 Commissions.  
 06/05/24 – Submitted by Rep. Stella

**FISCAL COMMITTEE:**

**Sean Boeger, Co-Chair**  
**VACANT, Co-Chair**

Meeting: Monday, July 22, 2024  
 7:00 p.m. – Democratic Caucus Room and by  
 webinar

1. [F31.360](#)      APPROVAL; Appropriation of a Portion of Prior Year  
 \$29,577,645.00    General Fund Balance (FY2022-2023)- \$29,577,645:  
 Rainy Day Purposes \$6,000,000; City/Capital Non-  
 Recurring Fund \$8,000,000; BOE/Capital Non-  
 Recurring Fund \$1,082,000; Capital Non-Recurring-  
 BOE (Fund 57) \$10,000,000; Risk Management  
 Fund for Heart & Hypertension - \$ 1,750,000;  
 Affordable Housing Trust Fund - \$2,000,000;  
 Unassigned Fund Balance - \$745,645.  
 05/30/24 – Submitted by Mayor Simmons  
 07/11/24 – To be Considered by Board of Finance  
 06/10/24 – Held at Steering Committee Meeting  
**[RESUBMITTED AS ITEMS F31.377 –  
 F31.381]**
2. [F31.363](#)      ADDITIONAL APPROPRIATION (Capital Budget);  
 \$12,685,000.00    001356; Transfer Station – Canal Wall Replacement;  
 long term repair of the existing bulkhead; 2019  
 condition assessment determined the bulkhead was  
 in poor condition; (Source: Federal Grant  
 \$110,148,000.00; Bond, \$2,537,000.00)  
 06/28/24 – Submitted by Mayor Simmons  
 06/25/24 – Approved by the Planning  
 07/11/24 – To be Considered by Board of Finance
3. [F31.364](#)      GRANT RESOLUTION; Authorizing The Mayor To  
 Enter Into And Sign Agreements With The U.S.  
 Economic Development Administration For The East

Harbor Canal Retaining Wall Project  
06/28/24 – Submitted by Mayor Simmons

4. [F31.365](#) RESOLUTION; Amending The Capital Budget For Fiscal Year 2023-2024 By Adding An Appropriation Of \$12,685,000 For The Transfer Station Canal Wall Replacement Project And Authorizing \$2,537,000 General Obligation Bonds Of The City To Meet Said Appropriation  
06/28/24 – Submitted by Mayor Simmons
5. [F31.366](#)  
\$24,173.00 ADDITIONAL APPROPRIATION (Grants Budget); Emergency Communications 911; Stamford EMPG Pool; funds will be utilized to purchase equipment for the Emergency Operations Center (EOC) No city funds required.  
06/28/24 – Submitted by Mayor Simmons
6. [F31.367](#) GRANTS RESOLUTION; Authorizing the Mayor to sign an Agreement with the Department of Emergency Services and public Protection for an EMPG Pool Grant  
06/28/24 – Submitted by Mayor Simmons
7. [F31.368](#) ADDITIONAL APPROPRIATION (Grants Budget); Emergency Communications 911; EMGP Pool/Non-Capital Equipment; Funds will be used to purchase laptops for the EMD and all 5 Deputy EMD to access all pertinent data regardless of location during a critical incident; \$1,500 administrative costs included  
06/28/24 – Submitted by Mayor Simmons
8. [F31.369](#) GRANTS RESOLUTION; Authorizing the Mayor to Enter into and Sign Agreements with the State of CT Department of Emergency Services And Public Protection /Division of Emergency Management and Homeland Security for the Regional EMPG Pool Grant Award  
06/28/24 – Submitted by Mayor Simmons
9. [F31.370](#)  
\$58,189.00 ADDITIONAL APPROPRIATION (Grants Budget); Youth Services Bureau; Summer youth Employment Seasonal Salaries and FICA; Summer Youth Employment Program is funded by 3 sources: Local Community Donations; The Grant from CT Dept of children and Families; and Mayor's Operating Budget  
06/28/24 – Submitted by Mayor Simmons

10. [F31.371](#) GRANTS RESOLUTION; Authorizing the Mayor to sign an Agreement with CT Dept. of Children and Families for the Summer Youth Employment Program  
06/28/24 – Submitted by Mayor Simmons
  
11. [F31.372](#) ADDITIONAL APPROPRIATION (Grants Budget);  
\$48,696.00 Police Department; Speed & Aggressive Enforcement/Overtime/Fringe; SPD will perform special details targeting speed and aggressive driving in Stamford; Funds will be used for overtime and fringe benefits; No City funds required  
06/28/24 – Submitted by Mayor Simmons
  
12. [F31.373](#) GRANTS RESOLUTION; Authorizing the Mayor to sign an Agreement with the Connecticut Department of Transportation for assistance to implement a Speed and Aggressive Driving Enforcement Project  
06/28/24 – Submitted by Mayor Simmons
  
13. [F31.374](#) ADDITIONAL APPROPRIATION (Capital Budget);  
\$17,000,000.00 001396; Operations; Traffic Engineering; West Side Neighborhood Connector Project; Final Design, permitting and construction of 12' wide neighborhood greenway between Richmond Hill Ave and Pulaski Street; Federal Grant Funded  
06/28/24 – Submitted by Mayor Simmons  
06/25/24 – Approved by the Planning Board  
07/11/24 – To be Considered by Board of Finance
  
14. [F31.375](#) GRANTS RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the U.S. Department of Transportation for the West Side neighborhood connector project  
06/28/24 – Submitted by Mayor Simmons
  
15. [F31.376](#) Department of Health Federal Assistance; PHHSBG;  
\$341.00 Contracted Services; The grant address current preventable health-related concerns like diabetes, hypertension and obesity; funding estimated at \$38,680; actual funding \$39,021; \$341 for contracted services  
06/28/24 – Submitted by Mayor Simmons  
06/13/24 – Approved by Board of Finance 6-0-0
  
16. [F31.377](#) APPROVAL; Appropriation of a portion of Prior Year General Fund Balance (FY22/23) \$2,000,000.00; Funding for Affordable Housing Trust Fund; this will

support the preservation and creation of affordable housing, in line with the City's Master & Affordable Housing Plan.

06/24/24 – Submitted by Mayor Simmons

07/11/24 – Held by Board of Finance 6-0-0

17. [F31.378](#) APPROVAL; Appropriation of a portion of Prior Year General Fund Balance (FY22/23) \$1,082,000.00; Commitment of \$1,082,000.00 from the General Fund Surplus to The Capital Non-Recurring Fund-BOE; Transfer Will Reduce Future Debt And Interest Expenses Associated With Bond Funding For Approved City or Board Of Education Capital Projects  
6/24/24 – Submitted by Mayor Simmons  
07/11/24 – Held by Board of Finance 6-0-0
18. [F31.379](#) APPROVAL; Commitment of a portion of Prior Year General Fund Balance FY2022-23; Funding for Long Term School Facilities/Capital Nonrecurring - BOE (Fund 57) - \$10,000,000.000  
6/24/24 – Submitted by Mayor Simmons  
07/11/24 – Held by Board of Finance 6-0-0
19. [F31.380](#) APPROVAL; Commitment of a portion of Prior Year General Fund Balance FY22/23; \$6,000,000.00 from FY22/23 Surplus to the Rainy-Day Fund  
6/24/24 – Submitted by Mayor Simmons  
07/11/24 – Approved by  
07/11/24 – Approved by Board of Finance 6-0-0
20. [F31.381](#) APPROVAL; Commitment of a portion of Prior Year General Fund Balance FY22/23; \$8,000,000.00 from the General Fund surplus to the Capital non-recurring fund; This transfer will reduce future debt and interest expenses associated with bond funding for approved City or Board of Education capital projects.  
6/24/2024 – Submitted by Mayor Simmons  
07/11/24 – Held by Board of Finance 6-0-0
21. [F31.362](#) REVIEW; Source of \$29,577,645.00 Fiscal Year  
\$29,577,645.00 22/23 General Fund Balance.05/30/24 – Submitted by Mayor Simmons  
06/10/24 – Submitted by Rep. Miller  
**06/20/24 – Report Made & Held by Committee**  
**7-0-0**

**LEGISLATIVE & RULES  
COMMITTEE:**

**Phil Berns, Chair**  
**Sean Boeger, Vice Chair**  
Meeting: Tuesday, July 23, 2024  
7:00 p.m. – By Webinar

1. [LR31.060](#) REVIEW; Potential Ordinance to Stop Loud and Excessive Exhaust Pollution (SLEEP).  
09/27/23 – Submitted by Rep. Jacobson  
10/24/23 – Held by Committee  
11/28/23 – Held by Committee 7-0-0  
01/23/24 – Held by Committee 9-0-0  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee 6-0-0  
05/28/24 – Held by Committee 6-0-0  
**06/25/24 – Held by Committee 8-0-0**
  
2. LR31.075 ORDINANCE, for publication; Amending Chapter 137, Article VII, Non-Biodegradable Disposable Carryout Bags to Delete §137-65, Establishment of Charge, and §137-66, Exemptions.  
06/05/24 – Submitted by Reps. Stella and Figueroa  
**06/25/24 – Held by Committee 8-0-0**
  
3. [LR31.076](#) ORDINANCE; Concerning the definition and regulation of the use of External Loud Speakers  
07/09/24 – Submitted by Rep. Boeger
  
4. [LR31.077](#) ORDINANCE; Concerning the definition and regulation of the use of Motorized Recreational Vehicles  
07/09/24 – Submitted by Rep. Boeger
  
5. LR31.078 REVIEW; The Rights Of The Public To Intervene In Land Use Board Matters  
07/09/24 – Submitted by Rep. Berns
  
6. LR31.079 REVIEW; Communication Equipment for Board of Representatives Chambers  
07/09/24 – Submitted by Rep. David Watkins
  
7. LR31.080 ORDINANCE for discussion; banning the use of paper bags.  
07/10/24 – Submitted by Rep. de la Cruz

**PERSONNEL COMMITTEE:**

**Anabel Figueroa, Chair**

**Mary Fedeli, Vice Chair**

Meeting: Monday, July 29, 2024

7:00 p.m. – By Webinar

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Nina Sherwood, Co-Chair**

**Carmine Tomas, Co-Chair**

Meeting: Wednesday, July 31, 2024

7:00 p.m. – By Webinar

1. [LU31.042](#) RESOLUTION; approving the amendment of the Inland Wetland and Watercourses Regulations of the City of Stamford.  
06/21/24 – Submitted by Robert Clausi, EPB  
Executive Director

**OPERATIONS COMMITTEE:**

**Virgil de la Cruz, Chair**

**Carmine Tomas, Vice Chair**

Meeting: Monday, July 29, 2024

6:30 p.m. – by Webinar

1. O31.056 REVIEW; Status of Cedar Heights Road Bridge.  
05/07/24 – Submitted by Rep. Berns  
**05/20/24 – Recommitted to Steering 8-0-0**  
**06/17-24 – No Action Taken**
2. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.  
02/18/24 – Submitted by Rep. Berns  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
**05/20/24 – Recommitted to Steering 5-2-0**  
**06/17-24 – No Action Taken**
3. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.  
03/06/24 – Submitted by Rep. Pierre-Louis  
03/11/24 – Held at Steering  
04/15/24 – Recommitted to Steering 7-0-0  
**05/20/24 – Recommitted to Steering 5-0-0**  
**06/17-24 – No Action Taken**



4. O31.052            REVIEW; Utility providers (Eversource and Aquarion) plans for upgrading services and supply to the city of Stamford as the population continues to grow.  
04/03/24 – Submitted by President Curtis  
04/15/24 – Recommitted to Steering 7-0-0  
**05/20/24 – Recommitted to Steering 5-0-0**  
**06/17-24 – No Action Taken**
5. [O31.053](#)            RESOLUTION: Regarding the Processing of Request for Proposals and Grant Applications to Provide for the Board of Representatives (BOR) to Participate in the Drafting of Project Descriptions and Scopes of Work for Request for Proposals (RFPs) for Projects Anticipated to Require BOR Approval to Ensure Consistency with BOR Expectations and to Improve the Efficiency of Processing [based on [O31.040](#)]  
05/08/24 – Submitted by Rep. de la Cruz and Ley  
**05/20/24 – Recommitted to Steering 5-0-0**  
**06/17-24 – No Action Taken**
6. O31.057            REVIEW; City’s Road Maintenance Procedures and Schedules Including Brush Cutting, Street Sweeping, Storm Drain Clearing, and Bridge Inspections.  
03/08/24 – Submitted by Rep. Mays  
**06/17-24 – No Action Taken**

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, July 25, 2024  
6:30 p.m. – By Webinar

1. [PS31.038](#) REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and [PS30.068](#)).  
03/06/22 – Submitted by Rep. Stella  
03/13/23 – Moved to Pending  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending  
**04/25/24 – Held in Committee**
2. PS31.054 REVIEW; Food Truck Ordinance, [Code §179, Article VI](#).  
06/06/24 – Submitted by Rep. Figueroa
3. PS31.055 REVIEW; New Public Safety Fusion Data Center  
07/10/24 – Submitted by Rep. Adams

**PARKS & RECREATION  
COMMITTEE:**

**Jennifer Matheny, Chair**  
**Daniel R. Sandford, Vice Chair**  
Meeting: Thursday, July 18, 2024  
7:00 p.m. – By Webinar

1. [PR31.029](#) REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda  
**06/20/24 – Held by Committee**

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Ramya Shaw, Vice Chair**  
Meeting: Thursday, July 25, 2024  
7:00 p.m. – By Webinar

1. [E31.034](#) REVIEW; Multilingual Learner Bill of Rights and How SPS is Working to Comply.  
06/04/24 – Submitted by Rep. Cottrell
2. E31.035 REVIEW; Restructuring of the EL Coordinator Position and how Oversight will be Provided for Instruction of English Language Learners Moving Forward and How Compliance Will Be Ensured With The 2014 Settlement Agreement with the USDOJ.  
06/04/24 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Mavina Moore, Co-Chair**  
**Rob Roqueta, Co-Chair**  
Meeting: Tuesday, July 23, 2024  
6:30 p.m. – Democratic Caucus Room  
and By Webinar

1. [HCD31.052](#) REVIEW; ADU Approval Process: Review of Stamford's process for approving Accessory Dwelling Unit applications, including data on the number of approved and pending applications, estimates of the number of unofficial ADUs in the City, and plans for enforcing relevant current regulations.  
04/01/24 – Submitted by Reps. Roqueta and Weinberg  
04/30/24 – Held by Committee 5-0-0  
05/28/24 – Held by Committee 7-0-0  
**06/25/24 – Held by Committee 7-0-0**
2. HCD31.062 REVIEW; Potential Workforce Housing for Stamford Residents and Employees  
07/02/24 – Submitted by Reps. Pavia and Sherwood

**TRANSPORTATION COMMITTEE:**     **David Watkins, Chair**  
                                                  **Terry Adams, Vice Chair**  
Meeting: Wednesday, July 24, 2024  
7:00 p.m. – By Webinar

**STATE & COMMERCE COMMITTEE:** **Fred Pierre-Louis, Chair**  
                                                  **Jonathan Jacobson, Vice Chair**  
Meeting: Wednesday, July 31, 2024  
7:00 p.m. – By Webinar

1. [SC31.015](#)           RESOLUTION; to pledge to treat others with dignity (to practice and promote civility in the City of Stamford).  
04/03/24 – Submitted by Reps. Cottrell, Camporeale, Pavia, Strain  
**04/17/24 – Held by Committee 4-0-0**
  
2. [SC31.017](#)           RESOLUTION; Creating a Social Media Committee Strategy for the Board of Representatives  
2/07/24 – Submitted by Reps. Camporeale and Cottrell  
**04/17/24 – Held by Committee 4-0-0**

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**     **Jeff Curtis, Chair**

**HIGH RIDGE LITIGATION PROPOSED  
RESOLUTION REVIEW COMMITTEE:**     **Jeff Curtis, Chair**

## **MINUTES**

1.                   APPROVAL; July 8, 2024 Regular Board Meeting Minutes.

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Honorary Resolutions:

1. RESOLUTION; Recognizing John Zelinsky's 44 Years of Service to the City of Stamford on the Board of Representatives.  
02/08/22 – Submitted by the 31<sup>st</sup> Board of Representatives  
02/14/22 – Held at Steering  
03/14/22 – Held at Steering  
04/11/22 – Held at Steering  
05/09/22 – Moved to Pending

### Appointments Committee:

1. A31.026 REVIEW; All current commission and board terms; explore new methods to inform the public of any current and upcoming vacancies.  
04/06/22-Submitted by Reps. Curtis and Stella  
04/11/22 – Moved to Pending
2. A31.061 REVIEW; Update on the Appointments Commission.  
12/07/22 – Submitted by Rep. Stella  
12/12/22 – Moved to Pending
3. A31.090 REVIEW; Requesting that the City Include the Term Expiration Date for Members of Boards and Commissions Listed on the City Website.  
09/06/23 – Submitted by Rep. Stella  
09/19/23 - Recommitted to Steering 6-0-0  
10/10/23 – Moved to Pending  
02/20/24 – Report Made and Recommitted to Steering for August Committee Meeting 6-0-0  
03/11/24 – Moved to Pending

### Fiscal Committee:

1. [F31.053](#) RESOLUTION; Sense of the Board Concerning Additional Appropriations.  
04/07/22; Submitted by Reps de la Cruz, Boeger, Sherwood, Stella, and Tomas  
05/09/22 – Moved to Pending

2. [F31.069](#)  
\$47,542.63      ADDITIONAL APPROPRIATION (Capital Budget);  
C56174; Citywide Signals; Funding for Traffic Signal  
Infrastructure Improvements Related to Development  
(Source of Funds: Private Contributions).  
07/06/22 – Submitted by Mayor Simmons  
\_\_/\_\_/\_\_; To be Considered by Planning Board  
\_\_/\_\_/\_\_; To be Considered by Board of Finance  
07/11/22 – Moved to Pending
3. [F31.083](#)  
\$400,000.00      ADDITIONAL APPROPRIATION (Capital Budget);  
C5B218; BOE District Wide Renovation Assessment;  
to Prepare Educational Specifications, Concept  
Planning, Layout, and Cost Estimating for Major  
Construction at Turn of River Middle School,  
Rippowam Middle School, KT Murphy Elementary,  
and 83 Lockwood Avenue which will be Utilized to  
Determine the Type of Construction at Each Site and  
to Submit Applications to the State for Grant Fund  
Reimbursements (Source of Funds: Capital Non  
Recurring).  
08/29/22 – Submitted by Mayor Simmons  
08/30/22 – Approved by [Planning Board](#)  
09/08/22 – Held by Board of Finance 5-0-0  
09/12/22 – Moved to Pending
4. F31.191      REVIEW; Property Tax Rebate for First Responders,  
Including 911 Operators and CERT Members, who  
Reside in Stamford.  
02/08/23 – Submitted by Rep. Stella  
02/13/23 – Held at Steering  
03/13/23 – Moved to Pending
5. F31.212      REVIEW; Life Cycle of the Grant Application and  
Award Process from Identification of Opportunity or  
Need, Types of Grants, Earmarks, Coordination with  
City Departments, Community Organizations (Stake  
Holders), Coordination with and Between Federal  
and State Lobbyists and Federal and State  
Delegations, Evaluation of Application, and Approval  
or Denial.  
04/30/23 – Submitted by Rep. de la Cruz  
05/22/23 – Report Made & Recommitted to Steering  
11-0-0  
06/12/23 – Moved to Pending

6. [F31.236](#) REVIEW: Methodology for Establishing Valuation of Commercial Properties for Real Estate Tax Purposes and Comparison of Actual Sale Amounts Versus Appraised Value Amounts for the Last 10 Years.  
 06/07/23 – Submitted by Reps. de la Cruz, Sherwood, Patterson, Bewkes, Stella, Watkins, Tomas, and Figueroa  
 06/26/23 – Held by Committee 9-0-0  
 07/24/23 – Recommitted to Steering 9-0-0  
 08/28/28 – Recommitted to Steering by Committee 10-0-0  
 09/27/23 – Recommitted to Steering by Committee 8-0-0  
 10/23/23 – Recommitted to Steering by Committee 7-0-0  
 11/13/23 – Moved to Pending
7. F31.341 REVIEW; Application Requirements, Procedures, Lobbying Strategy, Grant Administration, and Close Out Considerations for Grants Available under the Inflation Reduction Act directly to Stamford from Washington or via the State.  
 03/06/24 – Submitted by Rep. de la Cruz  
 03/11/24 – Moved to Pending

**Legislative & Rules Committee:**

1. LR31.003 ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics, to Use an External Arbitrator or Judge Referee rather than an Investigating Committee to Determine Probable Cause.(Previously COE 30.006)  
 12/08/21 – Submitted by Reps. de la Cruz, Sherwood and Berns  
 12/13/21 – Moved to Pending
2. [LR31.013](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Permanently Permit the Option of Remote Meetings of the Board of Representatives and Committees Thereof.  
 01/05/22 – Submitted by Reps. Jacobson and Nabel  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Moved to Pending

3. [LR31.008](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section IV.E.3.iii. to Permit a Member of the Public to Speak on a Topic which was the Subject of a Prior Public Hearing if they did not Speak at the Public Hearing.  
 12/08/21 – Submitted by Rep. Sherwood  
 12/28/21 – Held by Committee 8-1-0  
 01/25/22 – Held by Committee 9-0-0  
 03/01/22 – Held by Committee 8-0-0  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LR31.016](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure Section IV.A.1 to add new Subsection g. to Vote on the Consent Agenda all at Once.  
 02/09/22 – Submitted by Rep. Cottrell and Ley  
 03/01/22 – Held by Committee 8-0-0  
 03/29/22 – Held by Committee 7-0-0  
 04/26/22 – Held by Committee 8-0-0  
 06/27/22 – Report Made & Held by Committee 6-0-0  
 07/11/22 – Moved to Pending
  
5. LR31.026 REVIEW; Proposed Ordinance to Require the Installation of Solar Canopies on any New Parking Lot Construction.  
 05/05/22 – Submitted by Reps. Jacobson and de la Cruz.  
 06/27/22 – Report Made & Held by Committee 7-0-0  
 07/11/22 – Moved to Pending
  
6. [LR31.034](#) REVIEW AND RECOMMENDATIONS; Planning Board and Board of Finance Recommendations Re: Triennial List of City-Owned and Leased Real Properties as Transmitted by the Board of Finance; Specifically, Unused Property at 0 Haig Avenue.  
 08/03/22 – Submitted by Sandra Dennies  
 07/14/22 – Considered by Board of Finance  
 08/09/22 – Considered by Planning Board  
 09/06/22 – Recommendation of the Planning Board Accepted by Board of Finance 4-0-0  
 08/23/22 – Recommendation of the Planning Board Accepted 5-0-2  
 09/06/22 – Held by Full Board  
 09/12/22 – Moved to Pending



7. LR31.043 APPROVAL; Amendment to the Board of Representatives Rules of Procedure to Amend Section III.C.12 to Amend When Documentation must be Submitted to Appointments Committee. 01/09/23 – Moved to Pending
8. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives. 11/29/22 – Submitted by Rep. Cottrell  
12/12/22 – Moved to Pending  
03/29/23 – Recommitted to Steering 6-0-0  
04/25/23 – Recommitted to Steering 8-0-0  
05/23/23 – Recommitted to Steering 8-0-0  
06/26/23 – Held by Committee 8-0-0  
07/10/23 – Held at Steering  
08/14/23 – Held at Steering  
09/28/23 – Recommitted to Steering by Committee 7-0-0  
10/24/23 – Recommitted to Steering by Committee 7-0-0  
11/28/23 – Recommitted to Steering by Committee 7-0-0  
01/08/24 – Held at Steering  
02/27/24 – Recommitted to Steering by Committee 6-0-0  
03/11/24 – Moved to Pending
9. [LR31.069](#) RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella and Sherwood  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending
10. [LR31.070](#) RESOLUTION; Naming the Legislative Chamber as the John R. Zelinsky Jr. Legislative Chamber at the Stamford Government Center. 02/06/24 – Submitted by Reps. Stella, Sherwood, Figueroa, and Pollack  
03/04/24 – Recommitted to Steering by Full Board  
03/11/24 – Moved to Pending

11. LR31.073 RESOLUTION; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
12. LR31.074 RESOLUTION; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center. Legislative Chamber at the Stamford Government Center.  
02/27/24 – Submitted by the 31<sup>st</sup> Board of Representatives  
03/11/24 – Moved to Pending
13. [LR31.072](#) ORDINANCE for publication; Regulating the Sale of Dogs and Cats in Pet Stores  
02/07/24 – Submitted by Reps. Sherwood and Camporeale  
02/27/24 – Held by Committee  
04/30/24 – Held by Committee  
05/13/24 – Moved to Pending

**Land Use/Urban Redevelopment Committee:**

1. LU31.003 REVIEW; Process for Appealing Amendments to C-D Designed Commercial District of the Zoning Regulations.  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending
2. [LU31.007](#) REVIEW; Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20.](#)  
01/05/22 – Submitted by Reps. Bewkes, Sherwood and Stella  
01/20/21 – Held by Committee 11-0-0  
02/14/22 – Held at Steering  
03/14/22 – Moved to Pending

3. [LU31.001](#) REVIEW; Music and Noise Echoing through South End and District 1 Coming From The Village and Other Developments in the South End.  
 11/01/21 – Submitted by Rep. Bewkes and Stella  
 12/22/21 – Held by Committee 11-0-0  
 01/20/21 – Public Hearing Held & Held by Committee 11-0-0  
 02/14/22 – Held at Steering  
 03/14/22 – Held at Steering  
 04/11/22 – Moved to Pending
  
4. [LU31.009](#) REVIEW; Materials and Analysis Related to the Petition and Appeal for Application of Amendment to the Zoning Regulations under [Zoning Board Approval No. 221-20](#).  
 02/09/22 – Submitted by Reps. Bewkes  
 02/14/22 – Held at Steering  
 03/31/22 – Report Made & Held by Committee 7-0-0  
 04/21/22 – Report Made & Held by Committee 8-1-0  
 05/09/22 – Moved to Pending
  
5. [LU31.013](#) RESOLUTION; Requesting Acceptance of Mill Brook Road and Mill Brook Road West as City Streets Under Charter Part 8, Budgetary Procedures, Division 2. Estimates And Capital Projects, Section C8-20-1 to C8-20-11 And Division 6, Special Assessment, Section C8-60-1 to Section C8-60-17 and Chapter 214, Article III of the Code of Ordinances.  
 03/17/22 – Submitted by Mill Brook Road Homeowners Association  
 04/21/22 – Held by Committee 8-0-0  
 05/09/22 – Moved to Pending
  
6. [LU31.028](#) REVIEW; South End Historic District Study  
 02/08/23 – Submitted by Reps. Bewkes and Sherwood  
 02/22/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
 04/10/22 – Moved to Pending

7. [LU31.029](#) ORDINANCE for publication; Adopting a New Fee Schedule for Land Use Applications.  
 03/17/23 – Submitted by Director Blessing  
 04/19/23 – Recommitted to Steering 10-1-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
8. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.  
 07/06/22 – Submitted by Rep. Adams  
 07/28/22 – Report Made & Held by Committee 10-0-0  
 09/01/22 – Report Made & Held by Committee 9-0-0  
 11/03/22 – Held by Committee 11-0-0  
 02/22/23 – Held by Committee 7-1-0  
 04/19/23 – Recommitted to Steering 11-0-0  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
9. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.  
 01/04/23– Submitted by Rep. Gilbride  
 02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0  
 04/19/23 – Held  
 06/12/23 – Held at Steering  
 07/10/23 – Held at Steering  
 08/14/23 – Held at Steering  
 09/28/23 – Held by Committee 10-0-0  
 10/10/23 – Moved to Pending
  
10. LU31.036 REVIEW; the Interpretation of zoning regulations that allow a two family house at 50 Bonner Street to be converted into a rooming house with 8 bedrooms and six bathrooms in one unit and 5 bedrooms and 5 bathrooms in the other unit in an R6 zone  
 03/11/24 – Submitted by Rep. de la Cruz  
 03/25/24 - Recommitted to Steering by Committee 8-0-0  
 04/08/24 – Moved to Pending

**Operations Committee:**

1. O31.012            REVIEW; Increasing the Number of Building Inspectors.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 8-1-0  
07/11/22 – Moved to Pending
  
2. [O31.020](#)            REVIEW; Given the Increasing Frequency and Intensity of Destructive Weather Events Caused by Global Warming, the Damage these Events do to the Electricity Distribution Lines, and the Indispensable Nature of Electricity to Life, Health, Safety, and Commerce, Explore Opportunities to Improve the Reliability, Resiliency, Sustainability, and Economics of the Electrical Distribution Lines by Placing them Underground [previously discussed as O31.019].  
09/06/22 – Submitted by Reps. de la Cruz and Stella  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda
  
3. [O31.026](#)            REVIEW; Possibility of Requiring WPCA to Obtain BOR Approval Prior to Implementing Late Fees.  
05/03/23 – Submitted by Rep. Adams  
05/15/23 – Report Made & Recommitted to Steering by Committee 8-0-0  
06/12/23 – Moved to Pending
  
4. [O31.028](#)            REVIEW; Operations Department Response to Roadside Overgrowth, Particularly Knotweed.  
06/07/23 – Submitted by Rep. Mays  
06/29/23 – Report Made & Recommitted to Steering 5-0-0  
07/10/23 – Moved to Pending

5. O31.005            REVIEW; Implementation/Revival of a City-Wide Adopt-a-Spot Program.  
02/09/22 – Submitted by Reps. Sandford, de la Cruz, Mays, Pratt, Adams and Roqueta  
03/03/22 – Held by Committee 5-0-0  
03/14/22 – Moved to Pending  
10/17/22 – Report Made & Held by Committee 8-0-0  
12/12/22 – Moved to Pending Agenda  
06/29/23 – No Action Taken  
07/10/23 – Moved to Pending
  
6. O31.030            RESOLUTION; Approval of Remediation of 18 Identified Unaccepted Roads  
08/09/23 – Submitted by Matt Quinones  
08/14/23 – Moved to Pending
  
7. O31.031            REVIEW; A Plan of How to Provide the Residents of the North Side of Stamford Access to the Public City Water and to Stamford’s Sewer System.  
08/09/23 – Submitted by Rep. Stella  
09/18/23 – Report Made and Recommitted to Steering 6-1-0  
10/10/23 – Moved to Pending
  
8. O31.034            REVIEW; Administration Plans to Pursue a Tree Preservation and Planting Program in Accordance with Resolutions 4130 And 4148, Including Additional Appropriations as Required. and Pursuit of all Possible Grant Sources such as Available Through the Inflation Reduction Act, The U. S. Forestry Service, et. al.  
09/06/23 – Submitted by Reps. de la Cruz, Grunberger, Saftic, Sherwood, and Stella  
09/18/23 – Report Made and Recommitted to Steering 6-0-1  
10/10/23 – Moved to Pending

9. O31.036            REVIEW; Road Paving Plans with Consideration to Using Permeable and Light Colored Paving Products, such as Permeable White Asphalt, to Reduce Flooding Potential, Relieve Capacity of Storm Water Drains, Offset Global Warming, and Reduce the Urban Heat Island Effect.  
09/06/23 – Submitted by Rep. de la Cruz  
09/18/23 – Report Made and Recommitted to Steering 7-0-0  
10/16/23 – Report Made and Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
10. [O31.001](#)            REVIEW; Administration plans to Develop Short and Long Term Plan to Mitigate the Impact of Severe Storm and Rain Events as expressed in [Resolution 4113](#).  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/20/21 – Held by Committee 9-0-0  
01/31/22 – Held by Committee  
03/03/22 – Held by Committee 5-0-0  
03/11/22 – Moved to Pending  
04/27/22 – Held by Committee 7-0-0  
06/20/22 – Report Made & Held by Committee 9-0-0  
07/11/22 – Moved to Pending  
07/31/23 – Report Made  
08/07/23 – Held by Full Board  
08/14/23 – Moved to Pending  
10/16/23 –Recommitted to Steering by Committee 6-0-0  
11/13/23 – Moved to Pending
11. [O31.042](#)            ORDINANCE for publication; Amendment to Code of Ordinances Chapter 155, Lighting, Sec. 155-9, Enforcement.  
11/27/23 – Submitted by Matt Quinones  
12/11/23 – Moved to Pending

12. [O31.018](#) REVIEW; West Main Street Bridge.  
 08/03/22 – Submitted by Director Quinones  
 08/15/22 – Report Made & Held by Committee 7-0-0  
 09/12/22 – Moved to Pending  
 12/29/22 –Held by Committee 9-0-0  
 01/09/23 – Moved to Pending  
 10/16/23 – Report Made and Recommitted to  
 Steering by Committee 5-0-0  
 11/20/23 – Recommitted to Steering by Committee  
 9-0-0  
 12/11/23 – Moved to Pending
13. O31.041 REVIEW; Implementing Roadway and Lighting  
 Improvements on West Main Street.  
 12/06/23 – Submitted by Rep. Stella  
 12/11/23 – Moved to Pending
14. [O31.038](#) REVIEW; Status of plans to replace multiple gas  
 fired HVAC units with fewer heat pumps units and  
 installation of solar panels on the roof of the  
 Yerwood Community Center.  
 10/05/23 – Submitted by Rep. de la Cruz  
 10/16/23 – Report Made and Recommitted to  
 Steering by Committee 5-0-0  
 11/13/23 – Moved to Pending  
 01/17/24 – Held by Committee  
 02/26/24 – Report Made & Recommitted to Steering  
 by Committee 7-2-0  
 03/11/24 – Held at Steering  
 04/15/24 – Report Made  
 05/06/24 – Recommitted to Steering by Full Board  
 05/13/24 – Moved to Pending

**Public Safety & Health Committee:**

1. PS31.040 REVIEW; The Creation of a Special  
 Committee/Task Force; to Study, Make Innovative  
 Programmatic Recommendations and Seek  
 Funding to Improve the Quality of Life Issues for the  
 City of Stamford's Westside Regarding Substance  
 Abuse (Specifically Alcohol Consumption) and  
 Mental Health Issues.  
 04/05/2023 – Submitted by Reps. Adams, Baxter,  
 and Moore  
 04/20/23 – Held  
 05/08/23 – Moved to Pending



2. PS31.042        REVIEW; The Relocated and Reused Soil  
Removed by BLT at Harbor Point.  
05/03/2023 – Submitted by Rep. Stella  
05/18/23 – Report Made & Recommitted to Steering  
5-0-0  
06/12/23 – Moved to Pending

3. PS31.010        REVIEW; City Procedures for Conducting  
Inspections of New Building Developments or  
Projects.  
02/09/22 – Submitted by Reps. Stella, Coleman  
Roqueta, Curtis, Bewkes, Sherwood, de la Cruz,  
Pratt, Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

4. [PS31.006](#)        REVIEW; Collapse of Outdoor Patio at Allure  
Apartment Building Located in Harbor Point.  
02/02/22 – Submitted by Rep. Stella, Curtis,  
Bewkes, Sherwood, Pratt, Coleman, Adams, and  
Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11//22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

5. PS31.011        REVIEW; City Inspections of Allure, and Yale and  
Towne Lofts.  
02/09/22 – Submitted by Reps. Stella, Coleman and  
Roqueta, Bewkes, Sherwood, de la Cruz, Pratt,  
Adams and Roqueta  
02/22/22 –Held by Committee 8-0-0  
03/22/22 – Held by Committee until 3/31/22 9-0-0  
03/31/22 – Held by Committee 4-0-1  
04/11/22 – Moved to Pending  
02/13/23 – Moved to Pending  
07/10/23 – Moved to Pending

**Secondary Committee: Land Use/Urban Redevelopment**

6. PS31.033      REVIEW; Specific Incident of Unanswered Calls to 911 from Rockrimmon Road on 11/11/22 and Possible Relation to Cell Phone Coverage "Dead Zones" in North Stamford and/or Routing of Calls through Various Call Centers.  
11/14/22 – Submitted by Reps. Nabel, Ley, Matheny, Mays, Morson, Goldberg, Grunberger  
Curtis, Stella, and Figueroa  
11/30/22 – Report Made  
12/05/22 – Held by Full Board  
12/12/22 – Moved to Pending  
08/14/23 – Moved to Pending

***As a Secondary Committee: Operations***

7. [PS31.002](#)      REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in Resolution 4081. (Previously PS30.092)  
12/08/21 – Submitted by Reps. de la Cruz and Berns  
12/13/21 – Moved to Pending  
03/01/23 – Report Made  
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote  
03/13/23 – Moved to Pending  
04/20/22 – Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/13/22 – Moved to Pending  
05/18/23 – Report Made  
06/05/23 – Recommitted to Steering by Full Board  
06/12/23 – Moved to Pending  
08/24/28 – No Action Taken  
09/21/23 – Report Made and Recommitted to Steering, 6-0-1  
10/26/23- Report Made and Recommitted to Steering 5-0-0  
11/13/23 – Moved to Pending
8. PS31.048      REVIEW; Stamford's Ban of Plastic Straws and the Safety of Paper Straws.  
09/06/23 – Submitted by Rep. Stella  
09/21/23 – Held  
10/26/23- Held by Committee 5-0-0  
11/13/23 – Moved to Pending

9. PS31.051      REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.  
02/07/24 – Submitted by Rep. Stella and de la Cruz  
02/29/24 – Held by Committee  
04/08/24 – Moved to Pending
10. [PS31.020](#)      REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies.  
04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia  
04/20/22 – Report Made & Held by Committee 6-0-0  
05/18/22 – No Action Taken  
06/22/22 – Report Made & Held in Committee 7-0-0  
07/11/22 – Moved to Pending  
03/01/23 – Held by Committee 6-0-1  
03/13/23 – Moved to Pending  
07/10/23 – Moved to Pending  
11/29/23 – Held by Committee  
01/25/24 – Held by Committee  
02/29/24 – Held by Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending
11. PS31.049      REVIEW; Park Police Staffing and Park Enforcement for 2024  
12/06/23 – Submitted by Rep. Stella  
01/25/24 – Held by Committee  
02/12/24 – Held by Steering Committee  
03/28/24 – Held by Committee  
04/08/24 – Moved to Pending

***As a Secondary Committee: Parks & Recreation***

**Parks & Recreation Committee:**

1. [PR31.011](#)      REVIEW; Design Standards and Potential Ordinance Relating to Artificial Turf Fields.  
10/13/22 – Submitted Reps. Jacobson and de la Cruz  
11/14/22 – Moved to Pending  
04/20/23 – Recommitted to Steering 5-0-0  
05/18/23 – Recommitted to Steering  
06/12/23 – Moved to Pending

2. PR31.029            REVIEW; Possibility of Installing Lights at the West Beach Soccer and Baseball Field.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to the Pending Agenda
  
3. [PR31.028](#)            REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.  
10/04/23 – Submitted by Reps. Matheny and Tomas  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
4. PR31.027            REVIEW; Arrangements with the Town of Greenwich for Shared Parks, Covering Maintenance, Pesticide Use, Invasive Species Removal, Capital Improvements, Use Permit Requirements, Insurance, Ordinances, and Law Enforcement.  
08/09/23 – Submitted by Rep. de la Cruz  
08/14/23 – Moved to Pending  
11/30/23 – Report Made  
12/04/23 – Recommitted to Steering by Full Board  
01/08/24 – Moved to the Pending Agenda
  
5. [PR31.031](#)            REVIEW; Parking Practices at Scalzi Park.  
03/07/24– Submitted by Rep. Moore  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending
  
6. [PR31.032](#)            APPROVAL; of adding "Home of the Stamford Stars" to the current sign at Cove Island Beach.  
04/03/24 – Submitted by Rep. Matheny  
04/18/24 – Recommitted to Steering 5-0-0  
05/13/24 – Moved to Pending

**Education Committee:**

1. E31.018            REVIEW; Whether a Citywide Anti-Vaping Task Force, Primarily Focused on Youth, is Needed.  
04/05/23 – Submitted by Rep. Cottrell  
05/08/23 – Moved to Pending

2. E31.017            REVIEW; Drug and Alcohol Use Prevention in the Schools and how Usage in Schools is Handled.  
04/05/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending
  
3. E31.022            RESOLUTION; In Support of Committing \$15 Million to the Capital Reserves Fund for School Construction in FY 25 & FY 26.  
06/07/23 - Submitted by Rep. Cottrell  
07/10/23 – Moved to Pending
  
4. E31.019            REVIEW; Cost/Benefit Analysis of Having a Pool at Westhill High School.  
05/02/23 – Submitted by Rep. Cottrell  
05/25/23 –Held by Committee  
07/10/23 – Moved to Pending  
09/26/23 – Report Made & Held 6-0-0  
10/10/23 – Moved to Pending

**State and Commerce Committee:**

1. SC31.014            REVIEW; Proposals for Bringing Autonomous Vehicle Industry to Stamford .  
11/09/23 – Submitted by Rep. Adams.  
03/11/24 – Moved to Pending

**Housing/Community Development/Social Services Committee:**

1. HCD31.044            REVIEW; Stamford’s Contingency Plans for Emergency Housing due to Possible Arrival of Migrants.  
10/05/23 – Submitted by Rep. Stella  
10/10/23 – Moved to Pending  
01/08/24 – Moved to Pending

2. HCD31.035      REVIEW; Homeowner/Small Landlord Rehabilitation Program.  
02/13/23 – Submitted by Reps. Baxter and Campbell  
03/28/23 –Held by Committee  
04/25/23 –Held by Committee  
05/23/23 – Held by Committee 6-0-0  
07/10/23 – Moved to Pending  
01/23/24 – Held by Committee 4-0-0  
02/12/24 – Held by Steering Committee

**Outside Counsel Committee:**

**High Ridge Litigation Resolution Review Committee:**

1. HR31.001      REVIEW AND RESPONSE; Proposed Resolution Offers.  
04/04/23 – Submitted by President Curtis  
05/02/23 – Recommitted to Steering  
06/08/23 – Recommitted to Steering  
07/13/23 – Recommitted to Steering  
08/14/23 – Moved to Pending