

The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, April 12, 2021**, at 7:00 p.m. The meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/83498070951> or at <http://www.zoom.com> – Webinar ID: Webinar ID: 834 9807 0951 or by telephone at 1-646-558-8656 - Webinar ID: 834 9807 0951.

# AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, May 3, 2021**, at 8:00 p.m., and will be held remotely at \_\_\_\_\_.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by \_\_\_\_\_ [13<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:** .

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. RESOLUTION; In Memory of Joseph Emilio Revolus.  
04/08/21 – Submitted by Rep. Summerville

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

**STEERING COMMITTEE:** Meeting: Monday, April 12, 2021  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, April 27, 2021  
6:30 p.m. – by Webinar

1. A30.196 **Environmental Protection Board (Alternate)**  
Stephen Schneider (D) Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2022  
03/03/21 – Submitted by Mayor Martin  
**03/23/21 – No Action Taken**

**FISCAL COMMITTEE:** **Monica Di Costanzo, Chair**  
**Lindsey Miller, Vice Chair**  
Meeting: Monday, April 26, 2021  
7:00 p.m. – by Webinar

1. [F30.431](#) **ADDITIONAL APPROPRIATION (Grants Budget);**  
\$136,000.00 Homeland Security 18/19. \$86,000 Increase of  
Funds to be Allocated to Bomb Squad and  
Interoperable Radio Replacement Projects;  
\$50,000 for City of Stamford to act as Fiduciary  
Agent (100% Grant Funded).  
03/30/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0

2. [F30.430](#)  
\$15,180.00  
ADDITIONAL APPROPRIATION (Grants Budget); Historic Preservation; Restore and Preserve Pages of the Historical Deed of the Town of Stamford dating back to 1667-1701 as Extremely Important Records; includes Creation of Custom Cases and Digitizing for Public Access. Grant Amount Increased; Funds to be Appropriations from Land Recording Fee – Historic Preservation Fund.  
02/03/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0
  
3. [F30.432](#)  
\$135,000.00  
ADDITIONAL APPROPRIATION (Operating Budget); Increase of \$120,000 to Pro Shop Revenue Share and \$15,000 to Bank Fees due to Additional Revenue from Additional Anticipated Rounds and Resulting Increased Share to Pro Shop.  
03/30/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0
  
4. [F30.429](#)  
\$500,000.00  
REJECTION; Capital Project Closeout Recommendation; CP8715; Mill River Phase 2 East Side (Funding Source: Bonds).  
03/16/21 – Submitted by Mayor Martin  
04/06/21 - Approved by [Planning Board](#)  
04/08/21 – Recommended by Board of Finance
  
5. [F30.433](#)  
\$1,664,311.17  
ADDITIONAL APPROPRIATION (Capital Budget); 001231; Design, Permitting and Construction of Approximately 650 Linear Feet of Publicly Accessible Riverwalk Parkland Along the Eastern Bank of the Mill River between Tresser Boulevard and Richmond Hill Avenues.  
03/30/21 – Submitted by Mayor Martin  
04/06/21 – Approved by [Planning Board](#)  
04/08/21 – Approved by Board of Finance 6-0-0
  
6. [F30.428](#)  
RESOLUTION; Amending the Capital Budget for Fiscal Year 2020-2021 by Adding an Appropriation of \$1,664,311.17 for the Mill River Greenway – Tresser to Richmond Hill Project and Authorizing \$500,000 General Obligation Bonds of the City to Meet Said Appropriation.  
04/01/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0

7. F30.434 REVIEW; City Arrangements for Receiving Payments by Credit or Debit Card; "Convenience Fees" Applicable to Each; Companies Handling these Transactions, and Contract Terms.  
04/06/21 – Submitted by Rep. de la Cruz

**LEGISLATIVE & RULES  
COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, April 20, 2021  
7:00 p.m. – By Webinar

1. [LR30.103](#) ORDINANCE for publication; Potential Amendment to [§111-6](#) of the Code of Ordinances, Relating to the Control of Dogs.  
12/07/20 – Submitted by Rep. Jacobson  
12/22/20 – Held by Committee 8-0-0  
01/19/21 – Held by Committee 8-0-1  
02/16/21 – Report Made & Held by Committee 9-0-0  
**03/26/21 – Held by Committee 9-0-0**
2. LR30.107 ORDINANCE for publication; Amendment to [§111-4](#) of the Code of Ordinances, Relating to the Deposit of Animal Feces, to Increase the Penalty and Require Signage.  
12/07/20 – Submitted by Rep. Coleman  
**03/26/21 – Held by Committee 9-0-0**
3. [LR30.108](#) RESOLUTION and public hearing; Approving an Amendment to the Lease Agreement between City of Stamford and Representative James A. Himes for 996 ft<sup>2</sup> of Office Space on the 10<sup>th</sup> Floor of the Government Center.  
04/06/21 – Submitted by Mayor Martin  
04/06/21 - Approved by [Planning Board](#)  
05/13/21 – To be Considered by Board of Finance

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
Meeting: Wednesday, April 21, 2021  
7:00 p.m. – By Webinar

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair**

**Bradley Michelson, Co-Chair**

Meeting: Wednesday, April 28, 2021

7:00 p.m. – by Webinar

1. [LU30.051](#) REVIEW; Commons Park South Extension.  
12/09/20 – Submitted by Rep. Sherwood  
12/30/20 – NO ACTION TAKEN  
01/04/21 – Held by Committee, 7-0-0  
01/27/21 – Held by Committee  
02/24/21 – Held by Committee 5-0-0  
**03/24/21 – Report Made and Held by Committee 7-0-1**
  
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending  
01/27/21 – Held by Committee  
02/24/21 – Report Made & Held by Committee 5-0-0  
**03/24/21 – Held by Committee 8-0-0**
  
3. [LU30.053](#) APPROVAL; Amendment to Agreement between City of Stamford and Buckurst Fish & Jacquemart, Inc. for City-Wide Parking Plan under RFP No. 776 (originally approved under [LU30.035](#)).  
03/25/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0

**OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, April 27, 2021

6:30 p.m. – by Webinar

1. [O30.069](#) REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.  
03/04/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending  
02/23/21 – Report Made & Held by Committee, 9-0-0  
**03/23/21 – Held by Committee 8-0-0**
  
2. [O30.081](#) RESOLUTION; In Favor of Creating a Solarize Stamford Program.  
01/06/21 – Submitted by Reps. Lee and Jacobson  
01/26/21 – Held by Committee 9-0-0  
02/23/21 – Report Made & Held by Committee, 7-0-0  
**03/23/21 – Held by Committee 8-0-0**
  
3. [O30.085](#) APPROVAL; Agreement between City of Stamford and Eagle Environmental, Inc. for Hazardous Material Monitoring & Inspection for the Old Police Station Demolition under RFP No. 822.  
03/03/21 – Submitted by Mayor Martin  
03/11/21 – To be Considered by Board of Finance  
**03/23/21 – Failed in Committee 2-6-0**  
**04/05/21 – Held by Full Board 37-0-0**
  
4. O30.087 REVIEW; Status of Reopening of Government Center to the Public.  
03/17/21 – Submitted by Rep. Sherwood
  
5. [O30.089](#) REVIEW; Costs and Value of Remediating and Retaining Old Police Building and/or Costs and Value of Demolishing Old Police Building prior to Sale to Third Party.  
04/07/21 – Submitted by Rep. Jacobson

6. [O30.088](#) RESOLUTION; Sense of the Board Regarding Obtaining Public Input for Disposition of Old Police Station and Recommendation Thereafter to City Administration.  
04/07/21 – Submitted by Rep. Jacobson, Mayor Martin, President Quinones and Rep. Zelinsky
7. O30.090 REVIEW; Illegal Dumping Throughout the City of Stamford.  
04/07/21 – Submitted by Reps. Stella, Pratt, de la Cruz, Curtis and Sherwood

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, April 29, 2021  
6:30 p.m. – by Webinar

1. PS30.085 REVIEW; 5G Installation Throughout the City.  
01/06/21 – Submitted by Reps. Stella, Pratt, Curtis, and Sherwood  
01/28/21 – Report Made & Held by Committee 7-2-0  
02/25/21 – Report Made & Held by Committee, 6-1-0  
**03/25/21 – Held by Committee 5-1-0**
2. PS30.091 REVIEW; Water Quality at Cummings Beach.  
04/05/21 – Submitted by Rep. Zelinsky
3. PS30.092 REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#), Advocating that the City of Stamford Prepare And Seek State Approval of an Air Quality Monitoring Program and Implement Such a Program.  
04/06/21 – Submitted by Reps. de la Cruz and Stella.
4. PS30.093 REVIEW; City Actions to Address Disparities in Vaccination Rates among Various Subgroups In Stamford.  
04/07/21 – Submitted by Rep. Zelinsky

**PARKS & RECREATION  
COMMITTEE:**

**Dennis Mahoney, Chair**  
**Raven Matherne, Vice Chair**  
Meeting: Tuesday, April 20, 2021  
7:00 p.m. – By Webinar

1. [PR30.064](#) RESOLUTION and public hearing; Approving a Second Amendment to Lease Agreement by and between the City of Stamford and Zody's 19th Hole, LLC at E. Gaynor Brennan Golf Course.  
03/23/21 – Approved by [Planning Board](#)  
04/06/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Marc Aquila, Vice Chair**  
Meeting: Wednesday, April 20, 2021  
7:00 p.m. – By Webinar

1. E30.061 REVIEW; Reduction of Offerings of AP Classes at Stamford High, Including Enrollment Statistics Involved in Courses Offered and Courses Cut, and Comparison of AP and other Course Offerings and Enrollments at Stamford High, Westhill, and AITE.  
04/07/21 – Submitted by Clerk Nabel
2. E30.062 REVIEW; Update on how Things are Going in Stamford Public Schools with Return to In-Person Instruction, Vaccinations for Students, and Other Concerns Regarding how the Ongoing Pandemic Is Affecting the Schools.  
04/07/21 – Submitted by Rep. Cottrell
3. E30.063 REVIEW; Support Program for Paraeducator to Obtain a Teaching Certification.  
04/07/21 – Submitted by Reps. Stella and Curtis

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Monday, April 19, 2021  
6:30 p.m. – by Webinar

1. [HCD30.049](#) APPROVAL; Year 47 Budget for the Community Development Block Grant.  
03/31/21 – Submitted by Tara Petrocelli  
04/08/21 – Approved by Board of Finance
2. [HCD30.048](#) RESOLUTION; Authorizing the Mayor to Submit the Year 47 Annual Action Plan for the Community Development Program of the City Of Stamford, Connecticut.  
03/31/21 – Submitted by Tara Petrocelli

**As a Late Submission:**

3. [HCD30.050](#) APPROVAL; Changing the Scope of Year 46 City of Stamford Community Development Block Grant for In-house West Side Coordinator to consultant services provided by Fairfield County's Center for Housing Opportunity.  
04/12/21 - Submitted by Tara Petrocelli

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Mavina Moore, Vice Chair**  
Meeting: Thursday, April 22, 2021  
7:00 p.m. – by Webinar

1. [T30.063](#) ORDINANCE for public hearing and final adoption; Establishing a Requirement to Move a Vehicle at Least ~~400~~ 50 feet for Timed Violations.  
03/03/21 – Submitted by Frank Petise  
**03/18/21 – Approved by Committee, as amended, 8-0-0**
2. [T30.064](#) RESOLUTION and public hearing; Establishing a Parking Meter Zone on Shippan Avenue Along the Frontages of Cummings Park and 614 Shippan Avenue.  
03/03/21 – Submitted by Frank Petise  
03/18/21 – Approved by Committee 8-1-0  
**04/05/21 – Held by Full Board for Public Hearing**

3. [T30.065](#) APPROVAL; Agreement Between the City of Stamford and AKRF, Inc. for Broad Street Corridor Safety Improvement Design Services under RFQ No. 792.  
03/22/21 – Submitted by Mayor Martin  
04/08/21 – Approved by Board of Finance 6-0-0

**STATE & COMMERCE COMMITTEE:** **Lindsey Miller, Chair**  
**Robert Roqueta, Vice Chair**  
Meeting: Thursday, April 22, 2021  
7:00 p.m. – by Webinar

## **SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:** **Matthew Quinones, Chair**

**CODE OF ETHICS  
REVISION COMMITTEE:** **Benjamin Lee, Chair**  
**J.R. McMullen, Vice Chair**  
Meeting: Thursday, April 8, 2021  
7:00 p.m. – by Webinar  
and –  

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1. [COE30.005](#) ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics  
08/05/20 – Submitted by Rep. Lee  
09/01/20 – Held by Committee, as amended, 9-0-0  
09/23/20 – Held by Committee, as amended, 9-0-0  
10/27/20 – Held by Committee, as amended, 8-0-0  
12/01/20 – Held by Committee, as amended, 9-0-0  
12/21/20 – Held by Committee, as amended, 9-0-0  
02/04/21 – Held by Committee, as amended, 9-0-0  
02/18/21 – Held by Committee, as amended, 9-0-0

## **MINUTES**

1. APPROVAL; April 5, 2021 Regular Board Meeting Minutes

## PENDING AGENDA

[To be reviewed during January, April, July, and October Steering Committee meetings]

### Legislative & Rules Committee

1. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending
  
2. [LR30.068](#)      ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano  
5/13/19 – Moved to Pending  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Approved by Committee 6-0-0  
08/20/19 – Public Hearing Held and Held by Committee 7-0-0  
09/17/19 – Held by Committee 5-0-1  
10/15/19 – Moved to Pending
  
3. [LR30.076](#)      ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending
  
4. [LR30.075](#)      RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
08/20/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending

5. LR30.085      REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".  
09/13/19 – Submitted by Rep. McMullen  
10/15/19 – Moved to Pending
  
6. [LR30.097](#)      REVIEW; Possible Ordinance Creating Stamford Senior Commission.  
09/01/20 – Submitted by Reps. Coleman, Pratt, Sherwood, Stella, Curtis, Zelinsky and Quinones  
09/22/20 – Report Made & Held by Committee 8-1-0  
10/20/20 –Held by Committee 8-0- 0  
11/17/20 – Report Made & Held 9-0-0  
12/14/20 – Moved to Pending
  
7. LR30.102      REVIEW; Possible Ordinance Declaring Election Day a Municipal Holiday.  
11/03/20 – Submitted by Rep. Jacobson  
11/17/20 – Report Made & Held 9-0-0  
12/14/20 – Moved to Pending
  
8. [LR30.105](#)      ORDINANCE for publication; Concerning the Trade of Fur Products in the City of Stamford.  
02/03/21 – Submitted by Rep. Nabel  
02/08/21 – Moved to Pending

**Land Use/Urban Redevelopment Committee**

1. LU30.017      REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.  
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli  
08/29/18 – Held by Committee 6-0-0  
09/12/18 - Moved to Pending

## Operations Committee

1. [O30.063](#) ORDINANCE for publication; Green Roofs.  
11/07/19 – Submitted by Rep. Jacobson and Lee  
11/26/19 – Report Made & No Action Taken  
12/30/19 – Held in Committee 7-0-0  
01/13/20 – Held at Steering  
**02/26/20 – Held by Committee 5-0-0**
2. O30.072 REVIEW; Operational capacity of the WPCA for the City of Stamford  
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis  
06/08/20 – Moved to Pending
3. O30.074 REVIEW; Proposed Alternating Weeks of Garbage and Recycling Collection.  
07/13/20 – Submitted by Rep. Zelinsky  
07/13/20 – Moved to Pending
4. [O30.077](#) REVIEW; Results of City of Stamford Summer 2020 Pilot Program Utilizing Organic Park/Field Maintenance Protocols.  
09/09/20 – Submitted by Reps. Sherwood, Stella, Jacobson, Cottrell and Zelinsky  
09/29/20 – Report Made & Held in Committee 8-0-0  
10/13/20 – Moved to Pending
5. O30.079 REVIEW; Municipal Solar Power Purchase Agreements (“PPAs”).  
10/08/20 – Submitted by Rep. Lee  
10/13/20 – Moved to Pending
6. O30.080 REVIEW; Update on Water Running into 6 Woodland Avenue (Previously Reviewed as O30.052).  
12/09/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending
7. [O30.065](#) REVIEW; West Main Street Bridge  
12/04/2019 – Submitted by Mayor Martin  
12/30/19 – Held in Committee 7-0-0  
01/28/20 – Report Made & Held by Committee 8-0-0  
02/26/20 – Held by Committee 5-0-0  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending

## Public Safety & Health Committee

1. PS30.043      REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.  
06/05/19 – Submitted by Reps. Stella and Pratt  
09/26/19 – Held by Committee 4-0-1  
10/15/19 – Held at Steering  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee  
08/10/20 – Moved to Pending
  
2. [PS30.057](#)      RESOLUTION: In Support of Medicare for All.  
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta  
06/08/20 – Moved to Pending  
08/10/20 – Moved to Pending
  
3. [PS30.068](#)      REVIEW; Impact of Work Performed by A. Vitti Construction on Air Quality.  
09/01/2020 – Submitted by Reps. Coleman, Adams, Stella, Figueroa, Zelinsky, Sherwood and Di Costanzo  
10/01/20 –Held in Committee 8-0-0  
10/29/20 – Report Made & Held in Committee 8- 0-0  
12/03/20 – Report Made & Held by Committee 7-0-0  
12/14/20 – Moved to Pending
  
4. [PS30.073](#)      REVIEW; Impact on Air Quality and Possibility of Discharge of Contaminants into Stamford Waters due to Work being performed by Construction Company at the BLT Property Located in the South End.  
10/08/20 – Submitted by Reps. Stella, Curtis, Sandford, Sherwood, Adams & Coleman  
10/29/20 – Report Made & Held in Committee 8- 0-0  
12/03/20 – Report Made & Held by Committee 6-1-0  
12/14/20 – Moved to Pending

5. PS30.078      REVIEW; Mental Health and Mental Health Mobile Crisis Services in Stamford.  
12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella  
12/22/20 – Report Made & Held by Committee 7-2-0  
01/11/21 – Moved to Pending
  
6. PS30.079      REVIEW; Stamford Police Training in Dealing with Individuals with a Mental Crisis.  
12/02/2020 – Submitted by Reps. Roqueta, Cottrell, Matherne, and Stella  
12/22/20 – Report Made & Held by Committee 8-0-0  
01/11/21 – Moved to Pending
  
7. [PS30.088](#)      RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.  
01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin  
02/25/21 – Approved by Committee, 6-0-2  
03/01/21 – Held by Full Board  
03/08/21 – Moved to Pending
  
8. PS30.090      REVIEW; Measures Taken by Aquarion Water Company of Connecticut to Protect and Secure Reservoirs and Water Line Systems for the Citizens of Stamford.  
03/03/21 – Submitted by Reps. Nabel and Morson  
03/08/21 – Moved to Pending

**Parks & Recreation Committee**

1. PR30.026      REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.  
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg  
07/23/19 – Report Made & Held by Committee 7-0-0  
08/12/19 – Moved to Pending

## Education Committee

1. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.  
12/06/17 – Submitted by Rep. de la Cruz  
12/18/17 – Held In Committee 5-0-0  
01/29/18 – Report Made & Held in Committee  
02/15/18 – Report Made & Held in Committee  
03/12/18 – Moved to Pending  
04/16/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending  
07/30/18 – Report Made & Held in Committee  
08/20/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/13/18 – Moved to Pending
  
2. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.  
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz  
03/25/19 – Held in Committee 6-0-0  
04/08/19 – Moved to Pending
  
3. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.  
08/07/19 – Submitted by Rep. Cottrell  
09/23/19 – Report Made & Held by Committee 5-0-0  
10/15/19 – Moved to Pending
  
4. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.  
10/10/19 – Submitted by Rep. Lutz  
10/23/19 – Report Made and Held by Committee 7-0-0  
11/12/19 – Moved to Pending
  
5. [E30.045](#) REVIEW; Modular School Construction Techniques  
11/07/19 – Submitted by Reps. Lee and Lutz  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0

6. [E30.043](#) REVIEW; SPED Budget Update.  
 09/10/19 – Submitted by Dr. Lucero  
 10/23/19 – Report Made and Held by Committee 6-0-0  
 11/20/19 – Report Made & Held by Committee  
 12/09/19 – Held at Steering  
 01/22/20 – Report Made & Held 5-0-0
  
7. [E30.046](#) REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.  
 11/12/19 – Submitted by President Quinones  
 11/20/19 – Report Made & Held by Committee  
 12/09/19 – Held at Steering  
 01/22/21 – Report Made & Held 6-0-0  
 02/01/21 – Moved to Pending
  
8. E30.060 REVIEW; Health Insurance Costs for the Board of Education.  
 03/03/21 – Submitted by Rep. Cottrell  
 03/08/21 – Moved to Pending

**Housing/Community Development/  
Social Services Committee**

1. HCD30.038 REVIEW; Municipal and Privately Managed Subsidized Senior Housing in Stamford.  
 10/08/20 – Submitted by Rep. Roqueta  
 10/13/20 – Moved to Pending
  
2. HCD30.039 REVIEW; BMR Program and its YTD Statistics as to Occupancy, Demographics, Household Incomes, and Relation to HUD AMI.  
 10/08/20 – Submitted by Rep. Roqueta  
 10/13/20 – Moved to Pending
  
3. HCD30.040 REVIEW; Possible Creation of a Senior Housing Bridge Rental Subsidy.  
 10/08/20 – Submitted by Rep. Roqueta  
 10/13/20 – Moved to Pending