

The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, August 10, 2020**, at 7:00 p.m. The meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://zoom.us/j/92064021915> or by telephone at 1-646-558-8656 – Webinar ID: 920 6402 1915.

# AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Tuesday, September 8, 2020**, at 8:00 p.m., and will be held remotely at \_\_\_\_\_.

## BOARD OF REPRESENTATIVES MEETING AGENDA

**INVOCATION:** To be delivered by Edward Pleasant [1st District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:** To be recorded in the Minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. RESOLUTION; Congratulating Pastor Blaine Edele of Union Memorial Church on His Retirement After 28 Years of Service.  
06/03/20 - Submitted by Rep. Zelinsky  
07/06/20 – Held at Board Meeting  
08/03/20 – Held at Board Meeting

2. RESOLUTION; Congratulating Marie M. Conti on the Occasion of her 90<sup>th</sup> Birthday.  
08/04/20 – Submitted by Rep. Zelinsky

## **PUBLIC PARTICIPATION SESSION:**

### **RESOLUTIONS:**

1. S30.008 RESOLUTION; Appointment of Members of the Board of Representatives to Attend Hearings of the Planning Board in Preparation of a Proposed Capital Program.  
08/05/20 – Submitted by President Quinones

# **STANDING COMMITTEES**

**STEERING COMMITTEE:** Meeting: Monday, August 10, 2020  
7:00 p.m. – By Webinar

**APPOINTMENTS COMMITTEE:** **Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, August 25, 2020  
6:30 p.m. – By Webinar

1. A30.143 **Economic Development Commission/  
Urban Redevelopment Commission**  
Richard Evanko (R) Repl. Molgano  
Stamford, CT 06907  
Term Expires: 12/1/2022  
8/5/20 - Submitted by Mayor Martin
2. A30.144 **WPCA**  
Adam Perlaky (U) Repl. Andreana  
Stamford, CT 06902  
Term Expires: 12/1/2022  
8/5/20 – Submitted by Mayor Martin

3. A30.145      **Harbor Management Commission**  
Paul Adelberg (D)                      Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2022  
8/5/20 – Submitted by Mayor Martin
  
4. A30.146      **Personnel Commission**  
Gregory R. Oliver (D)                  Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2021  
8/5/20 – Submitted by Mayor Martin
  
5. A30.147      **Personnel Commission**  
Carl R. Weinberg (D)                  Reappointment  
Stamford, CT 06903  
Term Expires: 12/1/2022  
8/5/20 – Submitted by Mayor Martin
  
6. A30.148      **WPCA**  
Merritt Nesin (D)                      Reappointment  
Stamford, CT 06903  
Term Expires: 12/1/2022  
8/5/20 – Submitted by Mayor Martin
  
7. A30.149      **WPCA**  
Edward J. Kelly (D)                    Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2021  
8/5/20 – Submitted by Mayor Martin
  
8. A30.150      **Environmental Protection Board**  
Joseph Todd Gambino (R)          Repl. Levine  
Stamford, CT 06902  
Term Expires: 12/1/2021  
8/5/20 – Submitted by Mayor Martin
  
9. A30.151      **Police Commission**  
Rodney Bass (U)                      Repl. Thomas  
Stamford, CT 06902  
Term Expires: 11/30/2021  
8/5/20 – Submitted by Mayor Martin

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Lindsey Miller, Vice Chair**

Meeting: Monday, August 24, 2020

7:00 p.m. – by Webinar

1. [F30.343](#) RESOLUTION; Authorizing the Mayor Enter Into An Agreement with the State of Connecticut Department of Emergency Services and Public Protection for a State Homeland Security Grant Program.  
07/21/20 – Submitted by Mayor Martin
  
2. [F30.348](#) ADDITIONAL APPROPRIATION (Grants Budget); Sustainable CT Grant for Development of Pilot Food Scrap Recycling Project (100% grant funded; requires 100% community donation match).  
\$15,000.00  
08/05/20 – Submitted by Mayor Martin  
08/13/20 – To be Considered by Board of Finance
  
3. [F30.350](#) ADDITIONAL APPROPRIATION (Grants Budget); COVID Election Grant; Additional Estimated Anticipated November Election Expenses related to COVID-19.  
\$183,095.00  
08/05/20 – Submitted by Mayor Martin  
08/13/20 – To be Considered by Board of Finance
  
4. [F30.344](#) ADDITIONAL APPROPRIATION (Operating Budget); Mimecast Software Purchase; Purchase of 55 Licenses for Sending of Sensitive and HIPPA compliant information (from Contingency).  
\$48,074.00  
08/05/20 – Submitted by Mayor Martin  
08/13/20 – To be Considered by Board of Finance
  
5. [F30.337](#) REJECTION; Capital Project Closeout Recommendation; CP7209 EID; CP9053 Innovate Stamford; CP8500; Parking Improvements; C07352 Czescik Home Demolition; CP7912 Specialty Police Vehicles; CP5215 Cove Island Barn Restoration; CP7043 Barrett Park Building Replacement; CP6811 Cove Island Beach Resiliency Project; C56201 Glenbrook Building Addition – New Hope.  
\$2,119,300.40  
06/02/20 – Submitted by Mayor Martin  
06/09/20 – Approved by [Planning Board](#)  
08/13/20 – To Considered by Board of Finance  
06/08/20 – Held at Steering  
07/13/20 – Held at Steering

6. [F30.336](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$150,000.00                    001218; Inspection and Assessment of City  
    Property.  
    06/02/20 – Submitted by Mayor Martin  
    06/09/20 – Approved by [Planning Board](#)  
    08/13/20 – To Considered by Board of Finance  
    06/08/20 – Held at Steering  
    07/13/20 – Held at Steering
7. [F30.346](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$657,411.27                    CP7209; Energy Improvement Project; Building  
    Lighting Replacement.  
    08/05/20 – Submitted by Mayor Martin  
    06/09/20 – Approved by [Planning Board](#)  
    08/13/20 – To Considered by Board of Finance
8. [F30.347](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$250,000.00                    C65202; Citywide Equipment Replacement &  
    Upgrade.  
    08/05/20 – Submitted by Mayor Martin  
    06/09/20 – Approved by [Planning Board](#)  
    08/13/20 – To Considered by Board of Finance
9. [F30.345](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
 \$500,000.00                    C56129; Citywide Manhole & Basin Reconstruction  
    and Adjustment.  
    08/05/20 – Submitted by Mayor Martin  
    06/09/20 – Approved by [Planning Board](#)  
    08/13/20 – To Considered by Board of Finance
10. [F30.349](#)                    RESOLUTION; Amending The Capital Budget for  
    Fiscal Year 2019-2020 by Adding an Appropriation  
    of \$500,000 for Citywide Manhole & Basin and  
    Authorizing \$500,000 General Obligation Bonds of  
    The City To Meet Said Appropriation.  
    08/05/20 – Submitted by Mayor Martin  
    08/13/20 – To be Considered by Board of Finance
11. F30.351                    REVIEW; Status of Tax Revenue FY20/21.  
    08/05/20 – Submitted by Reps. Di Costanzo and  
    Zelinsky.

**LEGISLATIVE & RULES  
COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, August 18, 2020  
7:00 p.m. – By Webinar

1. [LR30.070](#)      ORDINANCE for publication; Concerning  
Polystyrene and Retail Vendors.  
06/05/19 – Submitted by Rep. Jacobson, de la Cruz,  
Kolenberg, Lion, Cottrell and Zelinsky  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Held by Committee 6-0-0  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/22/19 – Held by Committee 6-0-0  
11/12/19 – Held at Steering  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/18/20 – Held by Committee 7-0-0  
03/30/20 – Held by Committee 7-0-0  
04/14/20 – Held at Steering  
05/11/20 – Held at Steering  
06/08/20 – Held at Steering  
07/13/20 – Held at Steering

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**  
Meeting: Wednesday, August 19, 2020  
7:00 p.m. – by Webinar

1. [P30.058](#)      APPROVAL; of an Agreement with PMA  
Management Corp, of New England, Inc. under RFP  
No. 799 for Workers' Compensation & Heart and  
Hypertension Claims Administration.  
08/05/20 – Submitted by Mayor Martin  
08/13/20 - To be Considered by Board of Finance
2. P30.056      REVIEW; Number of Summer Interns Employed by  
City, including departments and cost.  
08/05/20 – Submitted by Rep. Zelinsky

***Possibly in Executive Session:***

3. P30.057            REVIEW; Status of Labor Negotiations.  
08/05/20 – Submitted by Rep. Fedeli

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair**

**Bradley Michelson, Co-Chair**

Meeting: Wednesday, August 26, 2020

7:00 p.m. – By Webinar

**OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, August 25, 2020

6:30 p.m. – By Webinar

1. 030.075            REVIEW; Follow-up with Mayor Regarding Possibility  
of Opening Up The Recycling Center an Additional  
Three Days Per Week.  
08/05/20 – Submitted by Rep. Zelinsky
2. 030.076            REVIEW; Utility Companies and City of Stamford  
Response to Tropical Storm Isaias.  
08/05/20 – Submitted by Reps. Curtis, Stella, Pratt  
and Zelinsky

**PUBLIC SAFETY &**

**HEALTH COMMITTEE:**

**Jeffrey Stella, Chair**

**Eric Morson, Vice Chair**

Meeting: Thursday, August 27, 2020

6:30 p.m. – by Webinar

1. PS30.059            REVIEW; Health Concerns Associated with  
Reusable Plastic Bags.  
07/08/20 – Submitted by Rep. McMullen

2. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
09/26/19 – Held by Committee 5-0-0  
10/15/19 – Held at Steering
3. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.  
06/05/19 – Submitted by Reps. Stella and Pratt  
09/26/19 – Held by Committee 4-0-1  
10/15/19 – Held at Steering  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee
4. PS30.047 REVIEW; Plan Regarding the Position of Fire Safety Officer.  
10/08/19 – Submitted by Rep. Stella  
10/21/19 – Held by Committee 5-0-0  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee
5. PS30.049 REVIEW; Fire Hydrant Testing Procedures.  
11/07/19 – Submitted by Rep. Stella  
12/09/19 – Held at Steering  
01/13/20 – Held at Steering  
02/27/20 – Held by Committee
6. [PS30.057](#) RESOLUTION: In Support of Medicare for All.  
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta  
06/08/20 – Moved to Pending
7. PS30.060 REVIEW; Police Commission Responsibilities and Effects on Public Safety in Stamford.  
08/05/20 – Submitted by Reps. Stella, Pratt, Curtis and Zelinsky



**PARKS & RECREATION  
COMMITTEE:**

**Dennis Mahoney, Chair**  
**Raven Matherne, Vice Chair**  
Meeting: Tuesday, August 18, 2020  
7:00 p.m. – by Webinar

1. [PR30.053](#) ORDINANCE for publication; Amending Chapter 175, Parks and Recreation, Sec. 175-1 to require a Resolution of the Board of Representatives to Designate of any City Park or Recreational Facility as "Permit Parking Only."  
07/22/20 – Submitted by Rep. McMullen

***As a Late Submission:***

2. [PR30.054](#) REVIEW; Projected Capital Expenditures for Terry Conners Rink and Effect on Fee Levels over the Next Ten Years.  
08/10/20 – Submitted by Rep. Mahoney

**EDUCATION COMMITTEE:**

**Diane Lutz, Chair**  
**Megan Cottrell, Vice Chair**  
Meeting: Wednesday, August 19, 2020  
6:30 p.m. – by Webinar

***As a Late Submission:***

1. E30.052 REVIEW; Status of Mold Remediation and Repairs in Stamford Public Schools and Westover School Project.  
08/06/20 – Submitted by Rep. Curtis

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Meeting: Monday, August 17, 2020  
6:30 p.m. – by Webinar

1. [HCD30.032](#) APPROVAL; of an Agreement with HR&A Advisors Inc. for an Affordable Housing Study.  
04/01/20 – Submitted by Mayor Martin  
04/07/20 – Held by Board of Finance  
04/20/20 – Held By Committee  
09/10/20 – To be Considered by Board of Finance  
06/08/20 – Held at Steering  
07/13/20 – Held at Steering

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**

**Mavina Moore, Vice Chair**

Meeting: Thursday, August 20, 2020  
7:00 p.m. – by Webinar

1. T30.054 REVIEW; Process of Determining Need for, and Locations of, Pedestrian Crosswalks in the City of Stamford.  
07/08/20 – Submitted by Rep. Adams, Watkins and Zelinsky  
07/23/20 – Held in Committee
2. [T30.055](#) ORDINANCE for publication; Amending Code Sec. 231-36.I to Permit the Use of Valid Beach Parking Permits in Residential Parking Permit Zones Established under Code Sec 231-36.I.  
08/04/20 – Submitted by J.R. McMullen

***As a Late Submission:***

3. T30.056 REVIEW; Visibility of Dividers in Middle of Roadways.  
08/07/20 – Submitted by Rep. Giordano

**STATE & COMMERCE COMMITTEE:**

**Lindsey Miller, Chair**

**Robert Roqueta, Vice Chair**

Meeting: Thursday, August 20, 2020

7:00 p.m. – by Webinar

1. [SC30.030](#) REVIEW; Discuss the Effects of Unfunded State Mandates on Property Taxes and Municipal Budgets. Identify Specific Mandates and Costs Affecting the City of Stamford and Board of Education Budgets. Explore How the State of CT Might Relax Mandates to Relieve Municipal Budget(s) during the Ongoing Economic Downturn. 07/08/20 – Submitted by President Quinones, Clerk Nabel and Rep. Mahoney  
**07/23/20 – Report Made & Held in Committee**
2. SC30.028 REVIEW; Likely Increased Demand For Absentee Ballots Due To Covid-19 and Plans to Address. 06/11/20 – Submitted by Reps. Cottrell and Zelinsky  
07/13/20 – Held at Steering
3. SC30.031 REVIEW; The Role of the Deputy Town Clerk and Other Support Staff in the Town Clerk's Office. 07/06/20 – Submitted by Reps. Cottrell and Zelinsky  
07/13/20 – Held at Steering

**SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**

**Matthew Quinones, Chair**

**CODE OF ETHICS**

**REVISION COMMITTEE:**

**Benjamin Lee, Chair**

**J.R. McMullen, Vice Chair**

Meeting: Tuesday, September 1, 2020

7:00 p.m. – by Webinar

1. [COE30.005](#) ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics  
08/05/20 – Submitted by Rep. Lee

## **MINUTES**

1. APPROVAL; August 3, 2020 Regular Board Meeting Minutes

## PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

### Legislative & Rules Committee

1. LR30.031      REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.  
02/07/18 – Submitted by Rep. McMullen  
02/12/18 – Moved to Pending
  
2. LR30.049      APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.  
10/31/18 - Submitted by Rep. McMullen  
11/13/18 – Moved to Pending
  
3. LR30.055      REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.  
12/05/18 – Submitted by Rep. Miller  
12/10/18 – Moved to Pending
  
4. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending
  
5. [LR30.068](#)      ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.  
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano  
5/13/19 – Moved to Pending  
06/18/19 – Held by Committee 6-0-0  
07/23/19 – Approved by Committee 6-0-0  
08/20/19 – Public Hearing Held and Held by Committee 7-0-0  
09/17/19 – Held by Committee 5-0-1  
10/15/19 – Moved to Pending

6. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.  
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa  
08/20/19 – Held by Committee 6-0-0  
09/17/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending
  
7. [LR30.075](#) RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))  
05/08/19 – Submitted by Rep. Lion  
05/16/19 – Approved by Committee, as amended, 5-0-0  
06/03/19 – Held by Full Board  
08/05/19 – Held by Full Board and Moved to L&R  
08/20/19 – Held by Committee 6-0-0  
10/15/19 – Moved to Pending
  
8. LR30.079 REVIEW; Legal Opinion Regarding the Role and Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City.  
09/04/19 – Submitted by Rep. Nabel  
10/15/19 – Moved to Pending
  
9. LR30.081 REVIEW; Definition of Conflict of Interest; Code Sec. 19-4.  
10/08/19 – Submitted by Reps. Stella, Pratt, McMullen and Roqueta  
10/15/19 – Moved to Pending
  
10. LR30.085 REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".  
09/13/19 – Submitted by Rep. McMullen  
10/15/19 – Moved to Pending

## Personnel Committee

1. [P30.032](#) APPROVAL; Agreement with Hart Halsey LLC d/b/a Extra Duty Solutions for Administrative Services for the Police Department Extra Duty Employment; RFP No. 777.  
09/25/19 – Submitted by Mayor Martin  
10/10/19 – Held by Board of Finance  
10/15/19 – Moved to Pending

## Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.  
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli  
08/29/18 – Held by Committee 6-0-0  
09/12/18 - Moved to Pending
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending
3. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.  
10/01/18 – Submitted by Reps. Lion and Quinones  
10/09/18 – Moved to Pending  
11/19/18 – Held in Committee  
01/02/19 – Report Made & Held in Committee  
01/30/19 – Report Made & Held in Committee  
02/11/19 – Held at Steering  
03/27/19 – Held by Committee  
05/29/19 – Report Made & Held in Committee  
09/25/19 – Held by Committee  
10/15/19 – Moved to Pending

4. LU30.033            REVIEW; Update on A. Vitti Construction.  
10/08/19 – Submitted by Reps. Stella, Pratt and Adams  
10/15/19 – Moved to Pending
  
5. [LU30.030](#)            RESOLUTION; Creating a South End Historic District Study Committee.  
06/03/19 – Submitted by Rep. Adams and Zelinsky  
06/10/19 – Moved to Pending  
09/25/19 – Held by Committee 6-2-0  
10/30/19 – Held by Committee 5-0-0  
11/12/19 – Moved to Pending  
01/29/20 – Held by Committee 7-0-0  
**02/26/20 – Held by Committee 5-0-1**
  
6. LU30.038            REVIEW; Possibilities for Co-Living Concept in Stamford.  
02/05/20 – Submitted by President Quinones
  
7. [LU30.039](#)            REVIEW; Phase II, Mill River Park & 2019/20 Programming overview.  
02/25/20 – Submitted by Rep. Michelson

### **Operations Committee**

1. [O30.063](#)            ORDINANCE for publication; Green Roofs.  
11/07/19 – Submitted by Rep. Jacobson and Lee  
11/26/19 – Report Made & No Action Taken  
12/30/19 – Held in Committee 7-0-0  
01/13/20 – Held at Steering  
**02/26/20 – Held by Committee 5-0-0**
  
2. [O30.065](#)            REVIEW; West Main Street Bridge  
12/04/2019 – Submitted by Mayor Martin  
12/30/19 – Held in Committee 7-0-0  
01/28/20 – Report Made & Held by Committee 8-0-0  
**02/26/20 – Held by Committee 5-0-0**
  
3. O30.069            REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.  
03/04/20 – Submitted by Rep. Adams



4. O30.072            REVIEW; Operational capacity of the WPCA for the City of Stamford  
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis  
06/08/20 – Moved to Pending
  
5. O30.074            REVIEW; Proposed Alternating Weeks of Garbage and Recycling Collection.  
07/13/20 – Submitted by Rep. Zelinsky  
07/13/20 – Moved to Pending

**Public Safety & Health Committee**

1. [PS30.028](#)            RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
2. [PS30.031](#)            ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
3. [PS30.030](#)            RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
4. PS30.040            REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.  
03/06/19 – Submitted by Rep. Zelinsky  
03/11/19 – Moved to Pending

**Parks & Recreation Committee**

1. [PR30.010](#)            RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.  
04/30/18 – Submitted by Laurie Albano  
05/14/18 – Moved to Pending

2. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.  
 10/02/18 – Submitted by Rep. Mahoney  
 10/25/18 – Report Made and Held  
 11/13/18 – Moved to Pending  
 01/22/19 – Report Made & Held 7-0-0  
 01/22/19 – Report Made & Held 7-0-0  
 02/19/19 – Report Made & Held 7-0-0  
 03/11/19 – Moved to Pending
  
3. PR30.026 REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.  
 06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg  
 07/23/19 – Report Made & Held by Committee 7-0-0  
 08/12/19 – Moved to Pending
  
4. [PR30.047](#) RESOLUTION and Approval of Public Hearing; Amending [Resolution No. 4045](#) Concerning Non-Resident Beach Sticker Fees  
 05/06/20 – Submitted by Reps. Sherwood, Cottrell and Zelinsky  
 05/19/20 – Held in Committee 8-0-0  
 06/08/20 – Held at Steering  
 07/13/20 – Moved to Pending

**Education Committee**

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.  
 05/11/18 – Submitted by Rep. de la Cruz  
 06/11/18 – Moved to Pending

2. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.  
 12/06/17 – Submitted by Rep. de la Cruz  
 12/18/17 – Held In Committee 5-0-0  
 01/29/18 – Report Made & Held in Committee  
 02/15/18 – Report Made & Held in Committee  
 03/12/18 – Moved to Pending  
 04/16/18 – Report Made & Held in Committee  
 05/14/18 – Moved to Pending  
 07/30/18 – Report Made & Held in Committee  
 08/20/18 – Report Made & Held in Committee  
 10/17/18 – Report Made & Held in Committee  
 11/13/18 – Moved to Pending
  
3. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.  
 11/08/18 – Submitted by Rep. Lutz  
 11/28/18 – Report Made & Held in Committee  
 12/19/18 – Held in Committee  
 01/14/19 – Moved to Pending
  
4. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.  
 03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz  
 03/25/19 – Held in Committee 6-0-0  
 04/08/19 – Moved to Pending
  
5. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.  
 08/07/19 – Submitted by Rep. Cottrell  
 09/23/19 – Report Made & Held by Committee 5-0-0  
 10/15/19 – Moved to Pending
  
6. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.  
 10/10/19 – Submitted by Rep. Lutz  
 10/23/19 – Report Made and Held by Committee 7-0-0  
 11/12/19 – Moved to Pending

7. [E30.046](#) REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.  
11/12/19 – Submitted by President Quinones  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 6-0-0
8. [E30.045](#) REVIEW; Modular School Construction Techniques  
11/07/19 – Submitted by Reps. Lee and Lutz  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0
9. [E30.043](#) REVIEW; SPED Budget Update.  
09/10/19 – Submitted by Dr. Lucero  
10/23/19 – Report Made and Held by Committee 6-0-0  
11/20/19 – Report Made & Held by Committee  
12/09/19 – Held at Steering  
01/22/20 – Report Made & Held 5-0-0
10. E30.048 REVIEW; Existing Operational Maintenance Procedures for School Facilities.  
02/04/20 – Submitted by Reps. Cottrell, Pratt, Curtis, Coleman

**Housing/Community Development/  
Social Services Committee**

1. [HCD30.016](#) ORDINANCE for final adoption; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.]  
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief  
01/30/19 –Held in Committee 8-0-0  
02/11/19 – Moved to Pending  
09/16/19 – Approved by Committee 5-0-0  
10/21/19 – Public Hearing Held and Approved by Committee, as amended 3-0-1  
11/06/19 – Held by Full Board 31-0-0  
11/18/19 – Held by Committee, as amended, 4-2-0  
12/09/19 – Held at Steering

## **Transportation Committee**

1. T30.048            REVIEW;New Roadways Constructed in South End  
                          And Time Frame For Roads To Be turned over to  
                          the City of Stamford.  
                          03/04/20 – Submitted by Rep. Adams