

The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, July 13, 2020**, at 7:00 p.m. The meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://zoom.us/j/97750107603> ; or www.zoom.com - Meeting ID: 977 5010 7603; or by telephone at 1-646-558-8656 - Meeting ID: 977 5010 7603.

AGENDA OF THE STEERING COMMITTEE

The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, August 3, 2020**, at 8:00 p.m., and will be held remotely at _____.

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [2nd District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: Not applicable; meeting to be held remotely.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. . RESOLUTION; Congratulating Pastor Blaine Edele of Union Memorial Church on His Retirement After 28 Years of Service.
06/03/20 - Submitted by Rep. Zelinsky
07/06/20 – Held at Board Meeting

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Monday, July 13, 2020
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Tuesday, July 28, 2020
6:30 p.m. – By Webinar

1. A30.133 **Health Commission**
Barbara Decker (D) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2021
07/08/20 – Submitted by Mayor Martin
2. A30.134 **Health Commission**
Thomas Getreuer, DDS, MAGD (D)
Reappointment
Stamford, CT 06902
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin
3. A30.135 **Arts and Culture Commission**
Valerie Cooper (D) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin

4. A30.136 **Historic Preservation Advisory Commission**
Barry F. Hersh (D) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin

5. A30.137 **Board of Ethics**
Myrna Sessa (D) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin

6. A30.138 **Assessment Board of Appeals**
Larry Ginsberg (D) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin

7. A30.139 **Parking Violations Hearing Officer**
Robert E. King (D) Reappointment
Stamford, CT 06903
Term Expires: 12/1/2020
07/08/20 – Submitted by Mayor Martin

8. A30.140 **Patriotic & Special Events Commission**
David Kaplan (D) Repl. Sosnowitz
Stamford, CT 06903
Term Expires: 12/1/2020
07/08/20 – Submitted by Mayor Martin

9. A30.141 **Harbor Commission**
William Malloy (D) Repl. Bernadino
Stamford, CT 06902
Term Expires: 12/1/2022
07/08/20 – Submitted by Mayor Martin

10. A30.142 **Board of Ethics**
Benjamin Folkinshteyn (U) Repl. Martelli
Stamford, CT
Term Expires: 12/1/2020
07/08/20 – Submitted by Mayor Martin

FISCAL COMMITTEE:

Monica Di Costanzo, Chair
Lindsey Miller, Vice Chair
Meeting: Monday, July 27, 2020
7:00 p.m. – by Webinar

1. [F30.340](#) ADDITIONAL APPROPRIATION (Grants Budget);
\$526,306.00 COVID Election Grant; Additional Estimated
Anticipated Election Expensed related to COVID-19.
07/07/20 – Submitted by Mayor Martin
07/09/20 – Approved by Board of Finance in
amount of \$236,488

2. [F30.341](#) ADDITIONAL APPROPRIATION (Operating
\$581,065.00 Budget); MAA Retroactive Wage Increase
Obligations for FY18/19 to FY19/20 per Recent
Contract Settlement. . (Funding Source: Fund
Balance)
07/07/20 – Submitted by Mayor Martin
07/09/20 – Approved by Board of Finance

3. [F30.342](#) ADDITIONAL APPROPRIATION (Operating
\$290,532.00 Budget); MAA wage increase obligations for
FY20/21 per Recent Contract Settlement. (Funding
Source: Contingency)
07/07/20 – Submitted by Mayor Martin
07/09/20 – Approved by Board of Finance

4. F30.337 REJECTION; Capital Project Closeout
\$ _____ Recommendation; _____.
06/02/20 – Submitted by Mayor Martin
__/__/20 – To be Considered by Planning Board
__/__/20 – To Considered by Board of Finance
06/08/20 – Held at Steering

5. F30.336 ADDITIONAL APPROPRIATION (Capital Budget);
\$ _____ _____.
06/02/20 – Submitted by Mayor Martin
__/__/20 – To be Considered by Planning Board
__/__/20 – To Considered by Board of Finance
06/08/20 – Held at Steering

6. [F30.338](#) RESOLUTION; Adoption of the Capital Budget
(WPCA) Fiscal Year July 1, 2020 To June 30, 2021.
06/10/20 – Submitted by Jay Fountain

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, July 21, 2020
7:00 p.m. – by Webinar

1. [LR30.070](#) **ORDINANCE for publication:** Concerning Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson, de la Cruz, Kolenberg, Lion, Cottrell and Zelinsky
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/22/19 – Held by Committee 6-0-0
11/12/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/18/20 – Held by Committee 7-0-0
03/30/20 – Held by Committee 7-0-0
04/14/20 – Held at Steering
05/11/20 – Held at Steering
06/08/20 – Held at Steering

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Wednesday, July 22, 2020
7:00 p.m. – by Webinar

1. [P30.052](#) **APPROVAL;** 3rd Amended Agreement between the City of Stamford and PINACOM, INC. (d/b/a Avalon IT Systems) for Administrative Services for Police Department Extra Duty Employment.
06/29/20 – Submitted by Mayor Martin
2. [P30.054](#) **RESOLUTION;** Amending the City of Stamford 457 Deferred Compensation Plan to Adopt CARES Act Benefits Regarding Penalty-Free Withdrawals, Loans, Suspended Payments and Waived Distributions.
07/08/20 – Submitted by Al Cava

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Bradley Michelson, Co-Chair

Meeting: Wednesday, July 29, 2020

7:00 p.m. – by Webinar

1. LU30.044 REVIEW: Role of Zoning Regulations on Racial and Socioeconomic Disparities in Stamford Housing
07/08/20 – Submitted by Reps. Lee and Lion

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, July 28, 2020

6:30 p.m. – by Webinar

As Late Submissions:

1. O30.073 REVIEW: The Closing of the Katrina Mygatt Recycling Center on Weekdays
07/13/20 – Submitted by Rep. Zelinsky
2. O30.074 REVIEW; Proposed Alternating Weeks of Garbage and Recycling Collection.
07/13/20 – Submitted by Rep. Zelinsky

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

Meeting: Thursday, July 30, 2020

6:30 p.m. – by Webinar

1. PS30.059 REVIEW; Health Concerns Associated with Reusable Plastic Bags.
07/08/20 – Submitted by Rep. McMullen

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Chair
Raven Matherne, Vice Chair
Meeting: Tuesday, July 21, 2020
7:00 p.m. – by Webinar

1. [PR30.045](#) ORDINANCE for public hearing and final adoption:
Amending Chapter 84 of The Code of Ordinances,
“Boats” to Require a Permit Prior to Using City-
owned Boat Slips.
04/28/20 – Submitted by Law Department
**06/16/20 – Approved by Committee, as
amended, 8-0-0**

2. [PR30.051](#) REVIEW; of Terry Conners Fee Increases 2017 to
present, Revenue and Expenses 2017 to present;
and Comparison to Competitive Rinks Fee
Schedules.
06/03/20 – Submitted by Rep. Mahoney
06/16/20 – Held in Committee 8-0-0

3. [PR30.049](#) RESOLUTION and Public Hearing; Approving Fee
Increases for Terry Conners Ice Rink
06/02/20 – Submitted by Mayor’s Office
**06/16/20 – Approved by Committee, as
amended, 7-1-0**

4. [PR30.048](#) APPROVAL: Amended and Restated Ethel Kveskin
Theater Operation Agreement.
05/18/20 – Submitted by Mayor’s Office
06/30/20 – Approved by [Planning Board](#)
07/09/20 – To be Considered by Board of Finance
06/16/20 – Held in Committee 8-0-0

5. [PR30.047](#) RESOLUTION and Approval of Public Hearing;
Amending [Resolution No. 4045](#) Concerning Non-
Resident Beach Sticker Fees
05/06/20 – Submitted by Reps. Sherwood, Cottrell
and Zelinsky
05/19/20 – Held in Committee 8-0-0
06/08/20 – Held at Steering

6. [PR30.052](#) REVIEW; Process Followed Requiring Beach
Stickers for Czekik Marina Park.
07/08/20 – Submitted by Rep. McMullen

EDUCATION COMMITTEE:

Diane Lutz, Chair

Megan Cottrell, Vice Chair

Meeting: Wednesday, July 22, 2020

6:30 p.m. – by Webinar

1. E30.050 REVIEW; Back to School Plan for Stamford Public Schools.
07/08/20 – Submitted by Rep. Cottrell

2. [E30.051](#) RESOLUTION; Urging the State of Connecticut to Uphold Title IX Protections for Transgender Students.
07/08/20 – Submitted by Reps. Matherne and Policar

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair

Lila Wallace, Vice Chair

Wednesday, July 15, 2020

6:30 p.m. – by Webinar

1. HCD30.037 APPROVAL and PUBLIC HEARING; of the PY2020 CDBG-CV Annual Action Plan (Including Funding Recommendations)
05/07/20 – Submitted by Tara Petrocelli

2. [HCD30.032](#) APPROVAL; of an Agreement with HR&A Advisors Inc. for an Affordable Housing Study. (6/15)
04/01/20 – Submitted by Mayor Martin
04/07/20 – Held by Board of Finance
04/20/20 – Held By Committee
09/10/20 – To be Considered by Board of Finance
06/08/20 – Held at Steering

Late Submission:

3. HCD30.036 PUBLIC COMMENT: required comment, for the annual action plan and the consolidated plan for CDBG-CV funding

TRANSPORTATION COMMITTEE:

David Watkins, Chair
Mavina Moore, Vice Chair
Thursday, July 23, 2020
7:00 p.m. – by Webinar

1. [T30.052](#) ORDINANCE for public hearing and final adoption;
Amending Article III (Residential Parking Program)
Section 231-36 (Technical Evaluation Criteria) of
the Code of Ordinances to Add Sub-Section (I) New
Residential Permit Program Zones
06/02/20 – Submitted by Bureau Chief Travers
06/18/20 – Approved by Committee 9-0-0

2. [T30.051](#) ORDINANCE for public hearing and final adoption;
Amending Chapter 231 (Vehicles and Traffic)
Section 231-6 (Prohibited Stopping, Standing or
Parking) of the Code of Ordinances.
06/02/20 – Submitted by Mayor Martin
06/18/20 – Approved by Committee 9-0-0

3. [T30.053](#) ORDINANCE for public hearing and final adoption;
Amending Chapter 231 (Vehicles and Traffic)
Section 231-44 (Violations And Penalties) of the
Code of Ordinances.
06/02/20 – Submitted by Mayor Martin
**06/18/20 – Approved by Committee, as
amended, 9-0-0**

4. T30.050 REVIEW; Criteria And Application of the Residential
Parking Program, with Particular Focus on the
Effects of Neighborhood Parking by Beach Goers.
05/05/20 – Submitted by Reps. Watkins, Michelson
and Zelinsky.
05/21/20 – Report Made & Held in Committee 5-0-0
06/08/20 – Held at Steering

Secondary Committee: Parks & Recreation

5. T30.054 REVIEW; Process of Determining Need for, and
Locations of, Pedestrian Crosswalks in the City of
Stamford.
07/08/20 – Submitted by Rep. Adams and Watkins

STATE & COMMERCE COMMITTEE:

Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Thursday, July 23, 2020
7:00 p.m. – by Webinar

1. SC30.027 REVIEW; Stamford's Economic Development
January through June, 2020.
06/14/20 – Submitted by Rep. Miller

2. SC30.029 REVIEW; Economic Development Planning for
Addressing Vacancies In Commercial Real Estate
Post Covid-19 Pandemic.
07/06/20 – Submitted by President Quinones and
Rep. Fedeli

3. SC30.028 REVIEW; Likely Increased Demand For Absentee
Ballots Due To Covid-19 and Plans to Address.
06/11/20 – Submitted by Rep. Cottrell

4. SC30.031 REVIEW; The Role of the Deputy Town Clerk and
Other Support Staff in the Town Clerk's Office.
07/06/20 – Submitted by Rep. Cottrell

5. SC30.030 REVIEW; Discuss the Effects of Unfunded State
Mandates on Property Taxes and Municipal
Budgets. Identify Specific Mandates and
Costs Affecting the City of Stamford and Board of
Education Budgets. Explore How the State of CT
Might Relax Mandates to Relieve Municipal
Budget(s) during the Ongoing Economic Downturn.
07/08/20 – Submitted by President Quinones, Clerk
Nabel and Rep. Mahoney

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE:

Matthew Quinones, Chair

**CODE OF ETHICS
REVISION COMMITTEE:**

Benjamin Lee, Chair
J.R. McMullen, Vice Chair
[TBD]
– by Webinar

1. [COE30.002](#) REVIEW; Issues Outlined in LR30.089.
07/08/20 – Submitted by Rep. Lee
2. [COE30.003](#) REVIEW; Prior Issues and Recommendations
Outlined in Annual Ethics Board Report.
07/08/20 – Submitted by Rep. Lee
3. COE30.004 REVIEW; Model Ethics Codes and Other
Resources.
07/08/20 – Submitted by Rep. Lee

MINUTES

1. APPROVAL; July 6, 2020 Regular Board Meeting
Minutes

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending

2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending

3. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending

4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending

5. [LR30.068](#) ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano
5/13/19 – Moved to Pending
06/18/19 – Held by Committee 6-0-0
07/23/19 – Approved by Committee 6-0-0
08/20/19 – Public Hearing Held and Held by Committee 7-0-0
09/17/19 – Held by Committee 5-0-1
10/15/19 – Moved to Pending

6. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa
08/20/19 – Held by Committee 6-0-0
09/17/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending

7. [LR30.075](#) RESOLUTION; Relating to Email List Compilation and Use. (formerly [C30.018](#))
05/08/19 – Submitted by Rep. Lion
05/16/19 – Approved by Committee, as amended, 5-0-0
06/03/19 – Held by Full Board
08/05/19 – Held by Full Board and Moved to L&R
08/20/19 – Held by Committee 6-0-0
10/15/19 – Moved to Pending

8. LR30.079 REVIEW; Legal Opinion Regarding the Role and Procedural Authority of the Board of Representatives as it Relates to Contract Negotiations and Approvals for The City.
09/04/19 – Submitted by Rep. Nabel
10/15/19 – Moved to Pending

9. LR30.081 REVIEW; Definition of Conflict of Interest; Code Sec. 19-4.
10/08/19 – Submitted by Reps. Stella, Pratt, McMullen and Roqueta
10/15/19 – Moved to Pending

10. LR30.085 REVIEW; Replacement of all References in Stamford's Code of Ordinances To "Newspaper" Publication with the More General Term "Public Notice".
09/13/19 – Submitted by Rep. McMullen
10/15/19 – Moved to Pending

Personnel Committee

1. [P30.032](#) APPROVAL; Agreement with Hart Halsey LLC d/b/a Extra Duty Solutions for Administrative Services for the Police Department Extra Duty Employment; RFP No. 777.
09/25/19 – Submitted by Mayor Martin
10/10/19 – Held by Board of Finance
10/15/19 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/18 – Held by Committee 6-0-0
09/12/18 - Moved to Pending
2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending
3. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
05/29/19 – Report Made & Held in Committee
09/25/19 – Held by Committee
10/15/19 – Moved to Pending

4. LU30.033 REVIEW; Update on A. Vitti Construction.
10/08/19 – Submitted by Reps. Stella, Pratt and Adams
10/15/19 – Moved to Pending

5. [LU30.030](#) RESOLUTION; Creating a South End Historic District Study Committee.
06/03/19 – Submitted by Rep. Adams and Zelinsky
06/10/19 – Moved to Pending
09/25/19 – Held by Committee 6-2-0
10/30/19 – Held by Committee 5-0-0
11/12/19 – Moved to Pending
01/29/20 – Held by Committee 7-0-0
02/26/20 – Held by Committee 5-0-1

6. LU30.038 REVIEW; Possibilities for Co-Living Concept in Stamford.
02/05/20 – Submitted by President Quinones

7. [LU30.039](#) REVIEW; Phase II, Mill River Park & 2019/20 Programming overview.
02/25/20 – Submitted by Rep. Michelson

Operations Committee

1. [O30.063](#) ORDINANCE for publication; Green Roofs.
11/07/19 – Submitted by Rep. Jacobson and Lee
11/26/19 – Report Made & No Action Taken
12/30/19 – Held in Committee 7-0-0
01/13/20 – Held at Steering
02/26/20 – Held by Committee 5-0-0

2. [O30.065](#) REVIEW; West Main Street Bridge
12/04/2019 – Submitted by Mayor Martin
12/30/19 – Held in Committee 7-0-0
01/28/20 – Report Made & Held by Committee 8-0-0
02/26/20 – Held by Committee 5-0-0

3. O30.069 REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.
03/04/20 – Submitted by Rep. Adams

4. O30.072 REVIEW; Operational capacity of the WPCA for the City of Stamford
06/03/20 – Submitted by Reps. Stella, Pratt, and Curtis
06/08/20 – Moved to Pending

Public Safety & Health Committee

1. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
2. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
3. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
4. PS30.040 REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
09/26/19 – Held by Committee 5-0-0
10/15/19 – Held at Steering

6. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt
09/26/19 – Held by Committee 4-0-1
10/15/19 – Held at Steering
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee
7. PS30.047 REVIEW; Plan Regarding the Position of Fire Safety Officer.
10/08/19 – Submitted by Rep. Stella
10/21/19 – Held by Committee 5-0-0
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee
8. PS30.049 REVIEW; Fire Hydrant Testing Procedures.
11/07/19 – Submitted by Rep. Stella
12/09/19 – Held at Steering
01/13/20 – Held at Steering
02/27/20 – Held by Committee
9. [PS30.057](#) RESOLUTION: In Support of Medicare for All.
06/02/2020 – Submitted by Reps. Cottrell, de la Cruz, Summerville, Patterson, Moore, Sherwood, Pendell, Policar, Matherne, Aquila, Saftic and Roqueta
06/08/20 – Moved to Pending

Parks & Recreation Committee

1. [PR30.010](#) RESOLUTION and approval of public hearing;
Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending

2. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.
 10/02/18 – Submitted by Rep. Mahoney
 10/25/18 – Report Made and Held
 11/13/18 – Moved to Pending
 01/22/19 – Report Made & Held 7-0-0
 01/22/19 – Report Made & Held 7-0-0
 02/19/19 – Report Made & Held 7-0-0
 03/11/19 – Moved to Pending

3. PR30.026 REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.
 06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg
 07/23/19 – Report Made & Held by Committee 7-0-0
 08/12/19 – Moved to Pending

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
 05/11/18 – Submitted by Rep. de la Cruz
 06/11/18 – Moved to Pending

2. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
 12/06/17 – Submitted by Rep. de la Cruz
 12/18/17 – Held In Committee 5-0-0
 01/29/18 – Report Made & Held in Committee
 02/15/18 – Report Made & Held in Committee
 03/12/18 – Moved to Pending
 04/16/18 – Report Made & Held in Committee
 05/14/18 – Moved to Pending
 07/30/18 – Report Made & Held in Committee
 08/20/18 – Report Made & Held in Committee
 10/17/18 – Report Made & Held in Committee
 11/13/18 – Moved to Pending

3. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
 11/08/18 – Submitted by Rep. Lutz
 11/28/18 – Report Made & Held in Committee
 12/19/18 – Held in Committee
 01/14/19 – Moved to Pending

4. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
03/25/19 – Held in Committee 6-0-0
04/08/19 – Moved to Pending
5. [E30.041](#) REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.
08/07/19 – Submitted by Rep. Cottrell
09/23/19 – Report Made & Held by Committee 5-0-0
10/15/19 – Moved to Pending
6. E30.044 REVIEW; Update on Sidewalk Grants, Commencement of Work/Repair and Plans for Future Repair, Addition and Maintenance.
10/10/19 – Submitted by Rep. Lutz
10/23/19 – Report Made and Held by Committee 7-0-0
11/12/19 – Moved to Pending
7. [E30.046](#) REVIEW; Discussion of Long-Term Plan for Stamford Public School Facilities.
11/12/19 – Submitted by President Quinones
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 6-0-0
8. [E30.045](#) REVIEW; Modular School Construction Techniques
11/07/19 – Submitted by Reps. Lee and Lutz
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0
9. [E30.043](#) REVIEW; SPED Budget Update.
09/10/19 – Submitted by Dr. Lucero
10/23/19 – Report Made and Held by Committee 6-0-0
11/20/19 – Report Made & Held by Committee
12/09/19 – Held at Steering
01/22/20 – Report Made & Held 5-0-0
10. E30.048 REVIEW; Existing Operational Maintenance Procedures for School Facilities.
02/04/20 – Submitted by Reps. Cottrell, Pratt, Curtis, Coleman

**Housing/Community Development/
Social Services Committee**

1. [HCD30.016](#) ORDINANCE for final adoption; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford. [01/27/20]
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending
09/16/19 – Approved by Committee 5-0-0
10/21/19 – Public Hearing Held and Approved by Committee, as amended 3-0-1
11/06/19 – Held by Full Board 31-0-0
11/18/19 – Held by Committee, as amended, 4-2-0
12/09/19 – Held at Steering

Transportation Committee

1. T30.048 REVIEW;New Roadways Constructed in South End And Time Frame For Roads To Be turned over to the City of Stamford.
03/04/20 – Submitted by Rep. Adams