

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, August 12, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Tuesday, September 3, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [12th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Attorney Richard A. Silver on receiving the Connecticut Law Tribune's 2019 Lifetime Achievement Award.
06/17/19 – Submitted by Rep. Zelinsky

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE:

Meeting: Monday, August 12, 2019
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE:

Annie Summerville, Chair
Denis Patterson, Vice Chair
Meeting: Tuesday, August 27, 2019
6:30 p.m. – Democratic Caucus Room

1. A30.079 **Board of Ethics (Alternate)**
Kevin J. Quinn (D) Repl. Thomas
Stamford, CT 06902
Term Expires: 12/1/2019
08/07/19 – Submitted by Mayor. Martin

2. A30.080 **Environmental Protection Board (Alternate)**
David J. Kozlowski (D) Repl. Tessier
Stamford, CT 06902
Term Expires: 12/1/2021
08/07/19 – Submitted by Mayor. Martin

3. A30.081 **Patriotic & Special Events Commission**
Joseph Colavito (U) Repl. Marchetti
Stamford, CT 06902
Term Expires: 12/1/2021
08/07/19 – Submitted by Mayor. Martin

4. A30.082 **Police Commission**
Sukie McFadden (R) Repl. Palmer
Stamford, CT 06904
Term Expires: 12/1/2021
08/07/19 – Submitted by Mayor. Martin

5. A30.083 **Environmental Protection Board**
Thomas Romas (R) Repl. Spaulding
Stamford, CT 06906
Term Expires: 12/1/2020
08/07/19 – Submitted by Mayor. Martin

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Lindsey Miller, Vice Chair

Meeting: Monday, August 26, 2019

7:00 p.m. – Democratic Caucus Room

1. [F30.223](#)
\$160,000.00 GRANTS RESOLUTION; Authorizing The Mayor To Enter Into An Agreement With The Connecticut Department Of Energy & Environmental Protection For A Merritt Parkway Trail; amount of grant; \$160,000 (City contribution: \$40,000).
07/18/19 – Submitted by Mayor Martin

2. [F30.224](#)
\$13,480.00 ADDITIONAL APPROPRIATION (Capital Budget); CP8219; Traffic Calming Implementation; Installation of Flashing Beacon on Atlantic Street @ Bell Street, as part of Zoning Board Conditions for Approval of 885 Washington Blvd.
08/07/19 – Submitted by Mayor Martin
08/06/19 – Approved by [Planning Board](#)
08/14/19 – To be Considered by Board of Finance

3. [F30.226](#)
\$40,000.00 ADDITIONAL APPROPRIATION (Capital Budget); C56174; Citywide Signals; Installation of Pedestrian Signal, Crosswalk and ADA Curb Ramp across High Ridge Road @ Terrace Avenue, as part of Zoning Board Conditions for Approval of 201 High Ridge Rd.
08/07/19 – Submitted by Mayor Martin
08/06/19 – Approved by [Planning Board](#)
08/14/19 – To be Considered by Board of Finance

4. [F30.227](#) RESOLUTION; With Respect To The Authorization, Issuance And Sale Of Not Exceeding \$30,000,000 City Of Stamford General Obligation Refunding Bonds.
08/07/19 – Submitted by Director Handler
08/14/19 – To be Considered by Board of Finance

5. F30.086 REVIEW; Drawdown Account Processes.
7/11/2018 – Submitted by Reps. Sherwood and Cottrell
07/23/18 – Report Made and Held by Committee 10-0-0
08/13/18 – Moved to Pending
07/29/19 – Held by Committee 5-0-0

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, August 20, 2019
7:00 p.m. – Democratic Caucus Room

1. [LR30.068](#) ORDINANCE for public hearing and final adoption,
Amending Chapter III of the City Code of Ordinances
to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg,
Sherwood, Stella and Jacobson
5/13/19 – Moved to Pending
06/18/19 – Held by Committee 6-0-0
07/23/19 – Approved by Committee 6-0-0

2. [LR30.065](#) ORDINANCE for publication, Concerning the Use of
Single-Use Plastic Straws and Stirrers by Food or
Beverage Establishments.
04/22/19 – Submitted by Reps. Jacobson, de la
Cruz, Kolenberg, Stella. Cottrell and Zelinsky
05/21/19 – Held by Committee 5-0-0
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0

3. [LR30.070](#) ORDINANCE for publication; Concerning
Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson de la Cruz,
Kolenberg, Lion and Cottrell
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0

4. [LR30.075](#) RESOLUTION; Relating to Email List Compilation
and Use. (formerly [C30.018](#))
05/08/19 – Submitted by Rep. Lion
05/16/19 – Approved by Committee, as amended, 5-
0-0
06/03/19 – Held by Full Board
08/05/19 – Held by Full Board and Moved to L&R

5. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saftic, de la Cruz, Spadaccini and Figueroa

Possibly in Executive Session:

6. LR30.077 REVIEW; Long Term Lease for New School.
07/31/19 – Submitted by Director Handler

Secondary Committee: Education

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair

Anabel Figueroa, Co-Chair

Meeting: Wednesday, August 21, 2019

7:00 p.m. – Republican Caucus Room

Possible in Executive Session:

1. [P30.029](#) REJECTION; Arbitration Award in *City of Stamford and AFSCME Council 4, Local 1303-191* (Associate Attorneys).
07/31/19 – Submitted by Mayor Martin
2. P30.030 APPROVAL; Employment Contract for Assistant Director of Human Resources.
08/07/19 – Submitted by Director Emmett
3. P30.031 APPROVAL; Employment Contract for Labor Relations Specialist.
08/07/19 – Submitted by Director Emmett

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Charles Pia, Jr., Co-Chair

Meeting: Wednesday, August 28, 2019

7:00 p.m. – Democratic Caucus Room

1. [LU30.031](#) RESOLUTION and public hearing; Approving a Land Swap between O&G Industries Inc. & City of Stamford Related to FST CV 09-5012574S.
06/05/19 – Submitted by Mayor Martin
06/25/19 – Approved by Planning Board
__/__/19 – To be Considered by Board of Finance

2. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
05/29/19 – Report Made & Held in Committee

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, August 27, 2019

6:30 p.m. – Republican Caucus Room

1. O30.053 REVIEW; Electrical Expenditures of City Streetlights and Costs of Next Generation Replacement Lights.
07/03/19 – Submitted by Rep. Lee
07/30/19 – Held by Committee 6-0-0

2. O30.054 REVIEW; The Adequacy and Maintenance Status of the Storm Water System in Light of Flooding Experienced During the Heavy Rainfalls in July.
08/07/19 – Submitted by Reps. Watkins & Michelson

3. [O30.055](#) REVIEW; Potential Ordinance for Green Rooftops for New High Density and Commercial Construction Projects in Stamford.
08/07/19 – Submitted by Reps. Jacobson & Sherwood
4. O30.056 REVIEW; Explosion at Wastewater Treatment Plant on August 1, 2019.
08/07/19 – Submitted by Reps. Sherwood & Zelinsky

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: Thursday, August 29, 2019
6:30 p.m. – Democratic Caucus Room

1. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt
2. [PS30.029](#) RESOLUTION; Setting Fees for Use of Public Scale and for Weighing and Measuring Device License.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
01/31/19 – Approved by Committee 3-1-2
03/25/19 – Public Hearing Held & Held by Committee 4-0-1
5/30/19 – Held by Committee 7-0-0
3. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0

4. [PS30.023](#) RESOLUTION and approval of public hearing;
Concerning Massage Therapy Establishment
Licensing and Inspections Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0

5. [PS30.027](#) ORDINANCE for publication; Amending Chapter
146, Article II of the Code of Ordinances,
Apartments, Multiple Dwellings, Rooming Houses
and Hotels, Miscellaneous Provisions, Section 132-
5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair
Meeting: Tuesday, August 20, 2019
7:00 p.m. – Republican Caucus Room

1. [PR30.025](#) RESOLUTION; Approving Amended and Restated Lease Agreement and Assignment of Rights of a Portion of the Premises Known as John J. Boccuzzi Park a/k/a Southfield Beach Park a/k/a Boccuzzi Park by the City of Stamford to Soundwaters, Inc.
06/03/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
06/19/19 – Approved by Parks & Recreation Commission
07/08/19 – Approved by Harbor Management Commission
07/11/19 – Approved by Board of Finance
06/10/19 – Moved to Pending
07/23/19 – Public Hearing Held & Held by Committee 4-3-0

Secondary Committee: Legislative & Rules

2. PR30.026 REVIEW; Lack of Access for Disabled Individuals to Second Floor of Renovated Pavillion at Cummings Beach.
06/20/19 – Submitted by Reps. Giordano, Mahoney and Kolenberg
07/23/19 – Report Made & Held by Committee 7-0-0
3. [PR30.027](#) APPROVAL; Extension of Lease Agreement between City of Stamford and Stamford Golf Authority.
07/09/19 – Submitted by Mayor Martin
4. PR30.028 REVIEW; Impact of [Agreement with Passport Labs, Inc. for Parking Ticket, Permit and Civil Citation Management Services](#) on Beaches, Beach Sticker Program, SPD, and Park Police.
07/09/19 – Submitted by Reps. McGarry, Patterson, Stella and Sherwood

EDUCATION COMMITTEE:

Diane Lutz, Chair

Megan Cottrell, Vice Chair

Meeting: Wednesday, August 21, 2019

6:30 p.m. – Democratic Caucus Room

1. E30.040 REVIEW; Fiscal Update – Trailblazers Closing.
07/23/19 – Submitted by Superintendent Lucero

2. E30.041 REVIEW; Ways to Improve Environmental
Sustainability in Stamford Public Schools.
08/07/19 – Submitted by Rep. Cottrell

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair

Lila Wallace, Vice Chair

Meeting: Monday, August 19, 2019

6:30 p.m. – Democratic Caucus Room

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair

Bradley Michelson, Vice Chair

Meeting: Thursday, August 22, 2019

7:00 p.m. – Republican Caucus Room

1. [T30.039](#) APPROVAL; Agreement with Passport Labs, Inc.
for Parking Ticket, Permit and Civil Citation
Management Services.
06/27/19 – Submitted by Mayor Martin
07/11/19 – Approved by Board of Finance, as
amended
07/25/19 – Approved by Committee 5-0-0
08/05/19 – Held by Full Board

2. T30.033 REVIEW; Comprehensive Review of Parking Ticket
Appeal Process.
02/27/19 – Submitted by Rep. Kolenberg
03/21/19 – Held by Committee
05/02/19 – Report Made & Held
05/23/19 – Held in Committee
06/20/19 – Held by Committee
07/25/19 – Held by Committee 5-0-0

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending

2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending

3. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending

4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending

5. [LR30.074](#) RESOLUTION and public hearing; Approving a Lease between the City of Stamford and Optimus Health Care, Inc. for Office Space on the 8th Floor of the Government Center.
07/03/19 – Submitted by Mayor Martin
08/06/19 – Approved by [Planning Board](#)
08/22/19 - To be Considered by Board of Finance
07/08/19 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/2018 – Held by Committee 6-0-0
09/12/18 - Moved to Pending

2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending

3. [LU30.030](#) RESOLUTION; Creating a South End Historic District Study Committee.
06/03/19 – Submitted by Rep. Adams
06/10/19 – Moved to Pending

Operations Committee:

1. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood
08/20/18 – Report Made and Held in Committee
10/23/18 – Report Made and Held in Committee
11/13/18 – Moved to Pending

2. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenance and repair of sewer laterals within the city right of way.
01/07/19 – Submitted by Jay Fountain, Director of OPM
01/14/19 – Moved to Pending

3. O30.046 REVIEW; Monthly Electrical Consumption per School from 2015/16 School Year to Date.
06/03/19 – Submitted by Rep. McMullen
06/10/19 – Moved to Pending

4. O30.047 REVIEW; Monthly Electrical Consumption per City-owned Building (for the top 30 buildings) from 2015/16 Fiscal Year to Date.
06/03/19 – Submitted by Rep. McMullen
06/10/19 – Moved to Pending

5. O30.051 REVIEW; Pool of Water on Roadway Caused by BLT Construction at 39 Woodlande Avenue.
07/03/19 – Submitted by Rep. Adams

6. O30.052 REVIEW; Water Running into 6 Woodland Avenue due to Land Elevation by BLT.
07/03/19 – Submitted by Rep. Adams

Public Safety & Health Committee

2. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

3. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

4. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

5. PS30.040 REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending

5. [PS30.026](#) ORDINANCE for publication; Amending Chapter 132 of the Code of Ordinances, Food Sales, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5/30/19 – Held by Committee 7-0-0
06/10/19 – Moved to Pending

6. [PS30.025](#) RESOLUTION and approval of public hearing; Concerning Food Establishment Plan Review.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5/30/19 – Held by Committee 7-0-0
06/10/19 – Moved to Pending

Parks & Recreation Committee

1. [PR30.010](#) RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending

2. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
11/13/18 – Moved to Pending
01/22/19 – Report Made & Held 7-0-0
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending

3. [PR30.023](#) ORDINANCE for publication; Banning Smoking in City-Owned Beaches, Parks & Other Recreational Locations.
05/08/19 – Submitted by Reps. Stella and Pratt
05/13/19 – Moved to Pending
06/18/19 – Held in Committee 7-0-0
07/08/19 – Moved to Pending

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending

2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.
05/14/18 – Submitted by Rep. Lutz
06/11/18 – Moved to Pending
08/20/18 – Report Made & Held in Committee

3. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending

4. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/14/19 – Moved to Pending

5. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.
12/05/18 – Submitted by Rep. Cottrell
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee 6-0-0
02/11/19 – Moved to Pending

6. E30.031 REVIEW; District Policy for Appropriate Birth Month Cut Off For Entering Kindergarten Students as Well as the District's Retention Policy (in Particular Kindergarten) vs. Social Promotion.
02/06/19 – Submitted by Rep. Graziosi
02/11/19 – Moved to Pending
7. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero
04/04/18 – Submitted by Rep. Lutz
04/16/18 – Held in Committee
06/18/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee
03/25/19 – Held in Committee 6-0-0
8. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
03/25/19 – Held in Committee 6-0-0
9. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
03/25/19 – Held in Committee 6-0-0

10. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
03/25/19 – Held in Committee 6-0-0
04/08/19 – Moved to Pending
11. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
02/11/19 – Moved to Pending
03/25/19 – Held in Committee 6-0-0
05/08/19 – Report Made & Held
05/13/19 – Moved to Pending
12. E30.036 REVIEW; Mold Task Force Update: Updated Status on Mold in SPS, Plans for Remediation, Renovation and Construction, Plans for Future Maintenance and Preventative Measures.
04/03/19 – Submitted by Rep. Lutz
05/08/19 – Report Made & Held
05/13/19 – Moved to Pending
13. E30.032 REVIEW; How Work Orders in the Schools are Handled – Past Issues and How the City is Working to Improve the Process.
03/06/19 – Submitted by Rep. Cottrell
03/25/19 – Held in Committee 6-0-0
05/08/19 – Held in Committee
06/04/19 – Report Made & Held in Committee
07/08/19 – Moved to Pending
14. E30.039 REVIEW; Discussion of Special Education Costs.
05/28/19 – Submitted by Dr. Lucero
06/19/19 – Report Made & Held in Committee
07/08/19 – Moved to Pending

**Housing/Community Development/
Social Services Committee**

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood
09/17/18 – Report Made & Held 4-0-0
10/09/18 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment

2. [HCD30.016](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending

Transportation Committee

1. T30.035 REVIEW; Parking Issues in the South End of Stamford.
04/03/19 – Submitted by Rep. Kolenberg
05/02/19 – Held by Committee
05/13/19 – Moved to Pending
06/20/19 – Held in Committee
07/18/19 – Moved to Pending