

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, June 10, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, July 1, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by Deacon Ernest Jeffers [14th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Commending the Connecticut Department of Transportation on their Excellent Communication and Work on the Replacement of the Route 1 Bridge over Exit 9 of I-95.
06/04/19 - Submitted by Reps. Cottrell and Figueroa

2. RESOLUTION; thanking Samira Fink of BYOB Stamford and Dominick Cingari of the ShopRite/Grade A Organization for their Efforts to Educate, Promote and Facilitate the Board of Representatives' Plastic Bag Ban Ordinance. 06/05/19 - Submitted by Rep. Nabel

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, June 10, 2019
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Meeting: Tuesday, June 25,, 2019
6:30 p.m. – Democratic Caucus Room

1. A30.069 **Zoning Board (Alternate)**
Gerald Bosak (R) Repl. Vacancy
Stamford, CT 06902
Term Expires: 12/1/2021
4/5/2019 – Submitted by Mayor Martin
05/13/19 – Held at Steering
2. A30.070 **Zoning Board**
Roger Quick (R) Repl. Mills
Stamford, CT 06903
Term Expires: 12/1/2021
4/5/2019 – Submitted by Mayor Martin
05/13/19 – Held at Steering
3. A30.074 **Social Services Commission**
Ellen M. Petersen (D) Repl. Evens
Stamford, CT 06907
Term Expires: 12/1/2021
5/6/2019 - Submitted by Mayor Martin
05/28/19 – Approved by Committee 6-0-0
06/03/19 – Held by Full Board

- 4. A30.076 **Stamford Chief of Police**
(_____)
- 5. A30.077 REVIEW; Update on Police Chief Search.
06/05/19 – Submitted by Reps. Sherwood, Stella
and Pratt

FISCAL COMMITTEE:

Monica Di Costanzo, Chair
Lindsey Miller, Vice Chair
Meeting: Monday, June 24, 2019
7:00 p.m. – Democratic Caucus Room

- 1. [F30.190](#) RESOLUTION; Authorizing the Mayor to enter into an agreement with the CT Dept. of Economic and community development for funding assistance for Lathon Wider Center repurposing.
05/17/19 – Submitted by Mayor Martin
05/21/19 – Approved by [Planning Board](#)
- 2. [F30.191](#) APPROVAL; Appropriation of Prior Year General Fund Balance as follows : \$937,000 Rainy Day Fund; \$250,000 Risk Management Fund; \$278,474 Board of Education/Short Term Capital; \$1,511,707 City/Capital Non-Recurring.
05/29/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance
- 3. [F30.192](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$5,000,000.00 CPBM13; Springdale School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/19 – To be considered by Board of Finance
- 4. [F30.193](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$5,000,000 for Springdale School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance
- 5. [F30.194](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$5,000,000.00 CPBM15; Stillmeadow School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/19 – To be considered by Board of Finance

6. [F30.195](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$5,000,000 for Stillmeadow School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance

7. [F30.196](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$5,000,000.00 CPBM07; Northeast School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/19 – To be considered by Board of Finance

8. [F30.197](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$5,000,000 for Northeast School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance

9. [F30.198](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$5,000,000.00 CPBM31; Stamford High School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/19 – To be considered by Board of Finance

10. [F30.199](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$5,000,000 for Stamford High School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance

11. [F30.202](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$5,000,000.00 CPBM26; Rippowam Middle School Mold Rehabilitation.
06/04/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/19 – To be considered by Board of Finance

12. [F30.203](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$5,000,000 for Rippowam Middle School Mold Rehabilitation.
05/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance

13. [F30.200](#) \$6,500,000.00 ADDITIONAL APPROPRIATION (Operating Budget); to Fund Mold Remediation at Stamford Public Schools.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance
14. [F30.201](#) \$6,500,000.00 ADDITIONAL APPROPRIATION (Grants Budget); to Appropriate Funds from the General Fund to the Grants Fund 24 for Mold Related Issues in Stamford Public Schools.
06/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance
15. F30.204 RESOLUTION; with Respect to the Issuance and Sale of \$60,000,000 General Obligation Bonds of the City Of Stamford, CT.
05/04/19 – Submitted by Mayor Martin
__/__/19 – To be considered by Board of Finance

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Tuesday, June 18, 2019
7:00 p.m. – Democratic Caucus Room

1. [LR30.058](#) ORDINANCE for public hearing and final adoption; Creating a Special Revenue Fund (“Lockbox”) for School Building Projects.
01/25/19 – Submitted by Pres. Quinones and Reps. Lee, Jacobson, Fedeli, Pia, Kolenberg, Di Costanzo, Stella, de la Cruz, Cottrell and Nabel
02/19/19 – Held by Committee 8-0-0
03/19/19 – Held by Committee, as amended, 7-0-0
04/23/19 – Held by Committee 6-0-0
05/21/19 – Approved by Committee 5-0-0
2. [LR30.073](#) ORDINANCE for publication, Amendment to [Section 21-1 of the Code of Ordinances](#) to Allow the Bartlett Arboretum Association, Inc. to Name Areas, Facilities and Structures of the Bartlett Arboretum and Gardens.
06/05/19 – Submitted by Reps. Nabel and Fedeli

3. [LR30.065](#) ORDINANCE for publication, Concerning the Use of Single-Use Plastic Straws and Stirrers by Food or Beverage Establishments.
04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg, Stella. Cottrell and Zelinsky
05/21/19 – Held by Committee 5-0-0
4. [LR30.070](#) ORDINANCE for publication; Concerning Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson
5. [LR30.072](#) APPROVAL; Amendment of the Rules of the Board Section II.A.3 to provide that a Member Who Serves as Parliamentarian Shall Not Give Up any Rights of Board Membership and May Participate as Fully in Meetings as all Other Members.
06/05/19 – Submitted by President Quinones

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
 Meeting: Wednesday, June 19, 2019
 7:00 p.m. – Republican Caucus Room

1. P30.027 APPROVAL; Agreement with Miriam Seelig, M.D. for Medical Consultant Services.
04/08/19 – Submitted by Mayor Martin
05/09/19 – Held by Board of Finance
05/13/19 – Held at Steering
2. P30.028 APPROVAL; Employment Contract for Director of Human Resources - Alfred C. Cava.
06/04/19 – Submitted by Mayor Martin

LAND USE/URBAN REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair
Charles Pia, Jr., Co-Chair
 Meeting: Wednesday, June 26, 2019
 7:00 p.m. – Democratic Caucus Room

1. LU30.031 RESOLUTION and public hearing; Approving a Land Swap between O&G Industries Inc. & City of Stamford Related to FST CV 09-5012574S.
06/05/19 – Submitted by Mayor Martin

2. LU30.030 RESOLUTION; Creating a South End Historic District Committee.
06/03/19 – Submitted by Rep. Adams
3. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
05/29/19 – Report Made & Held in Committee

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair
John R. Zelinsky, Vice Chair
 Meeting: Tuesday, June 25, 2019
 6:30 p.m. – Republican Caucus Room

1. [O30.048](#) APPROVAL; AIA Construction Manager as Constructor Agreement between City of Stamford and Viking Construction, Inc. for Mold Task Force Investigation re: Construction.
06/03/19 – Submitted by Mayor Martin
2. O30.046 REVIEW; Monthly Electrical Consumption per School from 2015/16 School Year to Date.
06/03/19 – Submitted by Rep. McMullen
3. O30.047 REVIEW; Monthly Electrical Consumption per City-owned Building (for the top 30 buildings) from 2015/16 Fiscal Year to Date.
06/03/19 – Submitted by Rep. McMullen

As a Late Submission:

4. O30.049 APPROVAL; Amendment No. 1 to AIA Construction Manager as Constructor Agreement between City of Stamford and Bismark Construction Company, Inc. for Mold Task Force Investigation re: Construction.
06/10/19 – Submitted by Mayor Martin
 __/__/19 – To be considered by Board of Finance

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair
Eric Morson, Vice Chair**

Meeting: Thursday, June 27, 2019
6:30 p.m. – Democratic Caucus Room

1. [PS30.041](#) ORDINANCE for public hearing and final adoption;
Amending Chapter 171 Oil And Gas Drilling, Article
I. - Prohibition Of Wastes Generated From Oil And
Gas Drilling And Extraction Activities.
04/24/2019 – Submitted by Mayor Martin
**05/30/19 – Approved by Committee, as
amended, 5-2-0**
06/03/19 – Approved by Full Board, as amended

Secondary Committee: Operations

2. [PS30.029](#) RESOLUTION; Setting Fees for Use of Public Scale
and for Weighing and Measuring Device License.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
01/31/19 – Approved by Committee 3-1-2
03/25/19 – Public Hearing Held & Held by
Committee 4-0-1
5/30/19 – Held by Committee 7-0-0
3. [PS30.024](#) ORDINANCE for publication; Amending Chapter
159 of the Code of Ordinances, Massage
Establishments, Section 159-4 Inspections.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0
4. [PS30.023](#) RESOLUTION and approval of public hearing;
Concerning Massage Therapy Establishment
Licensing and Inspections Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0

5. [PS30.026](#) ORDINANCE for publication; Amending Chapter 132 of the Code of Ordinances, Food Sales, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5/30/19 – Held by Committee 7-0-0
6. [PS30.025](#) RESOLUTION and approval of public hearing; Concerning Food Establishment Plan Review.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5/30/19 – Held by Committee 7-0-0
7. PS30.042 REVIEW; Vaccination Records of Schools Operating in Stamford.
05/12/19 – Submitted by Reps. Lion and Morson
8. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair
Meeting: Tuesday, June 18, 2019
7:00 p.m. – Republican Caucus Room

1. [PR30.025](#) RESOLUTION; Approving Amended and Restated Lease Agreement and Assignment of Rights of a Portion of the Premises Known as John J. Boccuzzi Park a/k/a Southfield Beach Park a/k/a Boccuzzi Park by the City of Stamford to Soundwaters, Inc.
06/03/19 – Submitted by Mayor Martin
06/04/19 – Approved by Planning Board
__/__/__ - To be Considered by Board of Finance
__/__/__ - To be Considered by Parks & Recreation Commission
__/__/__ - To be Considered by Harbor Management Commission

Secondary Committee: Legislative & Rules

2. [PR30.024](#) REVIEW; Condition of Playground Surface Material as Chestnut Hill Park.
06/01/19 – Submitted by Reps. Lion and Nabel

EDUCATION COMMITTEE:

Diane Lutz, Chair
Megan Cottrell, Vice Chair
Wednesday, June 19, 2019
6:30 p.m. – Democratic Caucus Room

Possibly in Executive Session:

1. E30.037 REVIEW; Discussion of Superintendent's Compensation Package.
05/02/19 – Submitted by Andy George, President BOE
06/04/19 – Report Made
2. E30.032 REVIEW; How Work Orders in the Schools are Handled – Past Issues and How the City is Working to Improve the Process.
03/06/19 – Submitted by Rep. Cottrell
03/25/19 – Held in Committee 6-0-0
05/08/19 – Held in Committee
06/04/19 – Held in Committee

Possibly in Executive Session:

3. E30.033 REVIEW; Board of Education's Contractual Relationship with ABM.
03/06/19 – Submitted by Rep. Cottrell
03/25/19 – Held in Committee 6-0-0
05/08/19 – Held in Committee
06/04/19 – Report Made
4. E30.039 REVIEW; Discussion of Special Education Costs.
05/28/19 – Submitted by Dr. Lucero
5. E30.038 REVIEW; Process followed by Board of Education for Speakers at Public Hearings.
05/22/19 – Submitted by Rep. DePina

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair
Lila Wallace, Vice Chair
Meeting: Monday, June 17, 2019
6:30 p.m. – Democratic Caucus Room

1. HCD30.018 REVIEW; Overview of Role & Activities of Stamford Housing Authority in the City of Stamford
04/02/19 – Submitted by Rep. DePina
05/20/19 – Held in Committee

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair
Bradley Michelson, Vice Chair
Meeting: Thursday, June 20, 2019
7:00 p.m. – Republican Caucus Room

1. T30.033 REVIEW; Comprehensive Review of Parking Ticket Appeal Process.
02/27/19 – Submitted by Rep. Kolenberg
03/21/19 – Held by Committee
05/02/19 – Report Made & Held
05/23/19 – Held in Committee
2. T30.037 REVIEW; State Plan for the South State Street Parking Garage and the Replacement of the Existing Parking Garage.
06/03/19 – Submitted by Rep. Lion

3. T30.037 REVIEW; Progress of [Chapter 231, § 231-6.C of the Code of Ordinances](#) - 120 hour limit on parking.
06/05/19 – Submitted by Rep. Kolenberg

STATE & COMMERCE COMMITTEE: **Lindsey Miller, Chair**
Robert Roqueta, Vice Chair

SPECIAL COMMITTEES

COMMUNICATIONS COMMITTEE: **Bob Lion, Chair**
Nina Sherwood, Vice Chair
Meeting: Monday, June 17, 2019
7:30 p.m. – Democratic Caucus Room

1. C30.017 REVIEW; Establishment and Administration of a Board of Representatives Facebook Page, Including what Information Would be Included.
03/04/19 – Submitted by Rep. Lion
03/21/19 – Report Made & Held
04/16/19 – Held by Committee 7-0-0
05/16/19 – Report Made & Held in Committee
2. [C30.018](#) RESOLUTION; Relating to Email List Compilation and Use.
05/08/19 – Submitted by Rep. Lion
05/16/19 – Approved by Committee, as amended, 5-0-0
06/03/19 – Held by Full Board

OUTSIDE COUNSEL COMMITTEE: **Matthew Quinones, Chair**
Meeting: Tuesday, June 18, 2019
6:00 p.m. – Democratic Caucus Room

Possibly in Executive Session:

1. OC30.011 REVIEW; Update on High Ridge Real Estate Owner, LLC v Board of Representatives.
06/05/19 – Submitted by President Quinones

2. OC30.012 REVIEW; Update on Strand/BRC v Board of
Representatives.
06/05/19 – Submitted by President Quinones

MINUTES

1. APPROVAL; June 3, 2019 Regular Board Meeting
Minutes

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Honorary Resolutions

1. RESOLUTION; Congratulating Victor Faugno, Building Services Supervisor for working 50 years at the Ferguson Library.
11/05/18 – Submitted by Rep. Zelinsky
12/10/18 – Moved to Pending

Fiscal Committee

1. F30.086 REVIEW; Drawdown Account Processes.
7/11/2018 – Submitted by Reps. Sherwood and Cottrell
07/23/18 – Report Made and Held by Committee
10-0-0
08/13/18 – Moved to Pending

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending
2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending
3. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending

4. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending

5. LR30.068 ORDINANCE for publication, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella and Jacobson
5/13/19 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/2018 – Held by Committee 6-0-0
09/12/18 - Moved to Pending

2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee
01/14/19 – Moved to Pending

Operations Committee:

1. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood
08/20/18 – Report Made and Held in Committee
10/23/18 – Report Made and Held in Committee
11/13/18 – Moved to Pending

2. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenance and repair of sewer laterals within the city right of way.
01/07/19 – Submitted by Jay Fountain, Director of OPM
01/14/19 – Moved to Pending

Public Safety & Health Committee

1. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
2. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
3. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
4. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
5. PS30.040 REVIEW; Cause of damage to Ambulances behind SEMS office; Cost of Replacement; and Steps Taken to Prevent Occurrence in Future.
03/06/19 – Submitted by Rep. Zelinsky
03/11/19 – Moved to Pending

Parks & Recreation Committee

1. [PR30.010](#) RESOLUTION and approval of public hearing;
Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending

2. PR30.017 REVIEW; Fiscal Requirements of Department of
Leisure Services Department and Opportunities for
Process Improvements.
12/05/18 – Submitted by Rep. Miller

3. [PR30.012](#) REVIEW; Stamford Park Police Status and
Contract.
08/08/18 – Submitted by Reps. McGarry, Matherne,
Aquila, Roqueta, Pratt and Sherwood
08/21/18 – Report Made & Held in Committee 6-0-0
09/17/18 – Report Made & Held in Committee 6-0-0
10/25/18 – Report Made and Held
11/20/18 – Report Made & Held
12/18/18 – Held in Committee
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending

4. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in
the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
11/13/18 – Moved to Pending
01/22/19 – Report Made & Held 7-0-0
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/11/19 – Moved to Pending

5. PR30.016 REVIEW; Status of the Closing of Kosciuszko Park.
12/05/18 – Submitted by Reps. McGarry and
Zelinsky
12/18/18 – Held in Committee
01/22/19 – Report Made & Held 7-0-0
02/19/19 – Report Made & Held 7-0-0
03/19/19 – Report Made & Held 6-0-0
04/08/19 – Moved to Pending

6. PR30.021 REVIEW; Current Policy for Park Hours at Each Park Abutting School Property & Current Signage.
02/19/19 – Submitted by Rep. Di Costanzo
03/19/19 – Report Made & Held 6-0-0
04/08/19 – Moved to Pending

7. [PR30.023](#) ORDINANCE for publication; Banning Smoking in City-Owned Beaches, Parks & Other Recreational Locations.
05/08/19 – Submitted by Reps. Stella and Pratt
05/13/19 – Moved to Pending

Secondary Committee: Legislative & Rules

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending

2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.
05/14/18 – Submitted by Rep. Lutz
06/11/18 – Moved to Pending
08/20/18 – Report Made & Held in Committee

3. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending

4. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/14/19 – Moved to Pending

5. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.
12/05/18 – Submitted by Rep. Cottrell
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee 6-0-0
02/11/19 – Moved to Pending

6. E30.031 REVIEW; District Policy for Appropriate Birth Month Cut Off For Entering Kindergarten Students as Well as the District's Retention Policy (in Particular Kindergarten) vs. Social Promotion.
02/06/19 – Submitted by Rep. Graziosi
02/11/19 – Moved to Pending

7. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero
04/04/18 – Submitted by Rep. Lutz
04/16/18 – Held in Committee
06/18/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee
01/23/19 – Report Made & Held in Committee
03/25/19 – Held in Committee 6-0-0

8. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
01/23/19 – Report Made & Held in Committee 5-0-1
03/25/19 – Held in Committee 6-0-0

9. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.
 11/08/18 – Submitted by Rep. Lutz
 11/28/18 – Held in Committee
 12/10/18 – Moved to Pending
 01/23/19 – Report Made & Held in Committee 5-0-1
 03/25/19 – Held in Committee 6-0-0
10. E30.035 APPROVAL; Creation of a Board of Representatives Subcommittee to Investigate the Origins of the Current Mold Crisis.
 03/06/19 – Submitted by Reps. Stella, Pratt, Zelinsky and Lutz
 03/25/19 – Held in Committee 6-0-0
 04/08/19 – Moved to Pending
11. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.
 11/08/18 – Submitted by Rep. Lutz
 11/28/18 – Held in Committee
 12/10/18 – Moved to Pending
 01/23/19 – Report Made & Held in Committee 5-0-1
 02/11/19 – Moved to Pending
 03/25/19 – Held in Committee 6-0-0
 05/08/19 – Report Made & Held
 05/13/19 – Moved to Pending
12. E30.036 REVIEW; Mold Task Force Update: Updated Status on Mold in SPS, Plans for Remediation, Renovation and Construction, Plans for Future Maintenance and Preventative Measures.
 04/03/19 – Submitted by Rep. Lutz
 05/08/19 – Report Made & Held
 05/13/19 – Moved to Pending

**Housing/Community Development/
Social Services Committee**

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood
09/17/18 – Report Made & Held 4-0-0
10/09/18 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment

2. [HCD30.016](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending

Transportation Committee

1. T30.035 REVIEW; Parking Issues in the South End of Stamford.
04/03/19 – Submitted by Rep. Kolenberg
05/02/19 – Held by Committee
05/13/19 – Moved to Pending