

The Steering Committee of the 30<sup>th</sup> Board of Representatives of the City of Stamford will meet on **Monday, February 11, 2019**, at 8:30 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.

# **AGENDA OF THE STEERING COMMITTEE**

The Regular Meeting of the 30<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Monday, March 4, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4<sup>th</sup> Floor, Stamford, Connecticut.

## **BOARD OF REPRESENTATIVES MEETING AGENDA**

**INVOCATION:** To be delivered by \_\_\_\_\_ [18<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel

**VOTING MACHINE STATUS:** To be confirmed by Clerk of the Board Nabel.

**MOMENTS OF SILENCE:** To be recorded in the Minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

Meeting: Monday, February 11, 2019  
8:30 p.m. – Democratic Caucus Room

## APPOINTMENTS COMMITTEE:

**Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, February 26, 2019  
6:30 p.m. – Democratic Caucus Room

1. A30.058      **Stamford Golf Authority (Sterling Farms)**  
Alexander F. Lionetti (D)      Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2021  
02/06/19 – Submitted by Mayor Martin
2. A30.059      **Stamford Golf Commission (E. Gaynor Brennan)**  
Robert D. Tyska (D)      Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2021  
02/06/19 – Submitted by Mayor Martin
3. A30.060      **Historic Preservation Advisory Commission**  
David W. Woods (U)      Reappointment  
Stamford, CT 06903  
Term Expires: 12/1/2021  
02/06/19 – Submitted by Mayor Martin
4. A30.061      **Board of Ethics**  
Thomas W. Hynes (D)      Repl. Bader  
Stamford, CT 06903  
Term Expires: 12/1/2022  
02/06/19 – Submitted by Mayor Martin
5. A30.062      **Zoning Board (Alternate)**  
Richard Rosenfeld (D)      Vacancy/Dennies  
Stamford, CT 06905  
Term Expires: 12/1/2021  
02/06/19 – Submitted by Mayor Martin

**FISCAL COMMITTEE:**

**Monica Di Costanzo, Chair**

**Lindsey Miller, Vice Chair**

Meeting: Monday, February 25, 2019

7:00 p.m. – Democratic Caucus Room

1. [F30.137](#)  
\$454,626.00      ADDITIONAL APPROPRIATION (Grants Budget);  
Homeland Security Grant for Funds to be Allocated  
for Equipment, Training and Maintenance of Assets  
to Enhance the Preparedness and Response  
Capabilities of First Responders Throughout Lower  
Fairfield County; City to Receive \$50,000 as  
fiduciary agent (100% Grant Funded).  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
  
2. [F30.138](#)  
\$7,500.00      ADDITIONAL APPROPRIATION (Grants Budget);  
To Provide Support for Medical Reserve Corp.; a  
Volunteer Unit Trained to Assist During Public  
Health Emergencies; Funds to be Used for Supplies  
(100% Grant Funded).  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
  
3. [F30.131](#)  
\$32,300.00      ADDITIONAL APPROPRIATION (Operating  
Budget); Funding to Fill the Assistant Director of  
Human Resources Position for the Remainder of  
this Fiscal Year.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
  
4. [F30.132](#)  
\$796,169.00      ADDITIONAL APPROPRIATION (Operating  
Budget); IUOE Union Wage increase obligation for  
FY18/19.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
  
5. [F30.133](#)  
\$1,192,140.00      ADDITIONAL APPROPRIATION (Operating  
Budget); Appropriation from fund Balance to Fund  
IUOE Union Retro Wage Increase Obligations from  
FY15/16-FY17/18 per a Recent Contract  
Settlement.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance

6. [F30.134](#)  
\$15,355.00      ADDITIONAL APPROPRIATION (Operating Budget); to Fund the Salary of a Traffic Analyst.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
7. [F30.136](#)  
\$935,000.00      REJECTION; Capital Project Closeout Recommendations; CP8707 Solid Waste Maintenance Garage, CP8708 Transfer Station Power Supply upgrade, CP8709 Transfer Station Exterior Lighting, CP9274 Transfer Station Rehabilitation Improvements.  
02/04/19 – Submitted by Mayor Martin  
02/05/19 – Approved by [Planning Board](#)  
02/12/19 – To be Considered by Board of Finance
8. [F30.139](#)  
\$350,000      ADDITIONAL APPROPRIATION (Capital Budget); CP9241; Transfer Station Rehabilitation Improvements; to offset the Jan 2019 Capital Project Closeout Associated with Grants.  
2/04/19 – Submitted by Mayor Martin  
02/05/19 – Approved by [Planning Board](#)  
02/12/19 – To be Considered by Board of Finance
9. [F30.140](#)      RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$350,000.00 for Transfer Station Rehabilitation Improvements and authorizing \$350,000 general obligation bonds of the City to meet said appropriation.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance
10. [F30.135](#)  
\$175,000      ADDITIONAL APPROPRIATION (Capital Budget); C5B613; BOE District-Wide Boiler & Burner Replacement; to offset the Jan 2019 Capital Project Closeout Associated with Grants.  
2/04/19 – Submitted by Mayor Martin  
02/05/19 – Approved by [Planning Board](#)  
02/12/19 – To be Considered by Board of Finance
11. [F30.141](#)      RESOLUTION; Amending the Capital Budget for Fiscal Year 18/19 by Adding an Appropriation of \$144,500.00 for BOE District-Wide Boiler & Burner Replacement and authorizing \$144,500 general obligation bonds of the City to meet said appropriation.  
02/04/19 – Submitted by Mayor Martin  
02/12/19 – To be Considered by Board of Finance

12. F30.142            REVIEW; FY2018-19 Second Quarter Projections.  
02/04/19 – Submitted by Jay Fountain

**LEGISLATIVE & RULES  
COMMITTEE:**

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**  
Meeting: Tuesday, February 19, 2019  
7:00 p.m. – Democratic Caucus Room

1. [LR30.056](#)            ORDINANCE for public hearing and final adoption;  
Amending Ordinance No. 1243, Concerning Non-  
Biodegradable Disposable Carryout Bags by  
amending §3(D) to Increase Mil Thickness from  
2.25 to 12.  
10/17/18 - Submitted by Rep. Zelinsky  
11/13/18 – Moved to Pending  
12/10/18 – Split at Steering  
**01/22/19 – Approved by Committee 8-0-0**
2. [LR30.057](#)            APPROVAL; Lease agreement between the City of  
Stamford and the United States Environment  
Protection Agency (EPA).  
01/11/19 – Submitted by Mayor Martin  
01/29/19 – Approved by Planning Board  
02/12/19 – To be considered by Board of Finance
3. [LR30.058](#)            ORDINANCE for publication; Creating a Special  
Revenue Fund (“Lockbox”) for School Building  
Projects.  
01/25/19 – Submitted by Pres. Quinones and Reps.  
Lee, Jacobson and Fedeli
4. [LR30.059](#)            APPROVAL; Amendment to [Board of  
Representatives Rules of Order](#) to amend Section  
III.A.1, XIII State & Commerce Committee, from 7  
to 11 members to 5 to 7 members.  
02/06/19 – Submitted by Pres. Quinones and Rep.  
Miller
5. [LR30.060](#)            APPROVAL; Amendment to [Board of  
Representatives Rules of Order](#) to amend Section  
III.C.2, to Require Members who Testify at a City of  
Stamford; Board, Committee or Commission public  
Hearing to Inform the Clerk of the Board.  
02/06/19 – Submitted by Pres. Quinones

6. [LR30.046](#) REVIEW; Exterior Lighting Regulations  
 07/11/18 - Submitted by Rep. Lion  
 08/02/18 – Held in Public Safety Committee  
 10/09/18 – Moved from Public Safety Committee  
 10/16/18 – Held in Committee 6-0-0  
 11/29/18 – Report Made & Held in Committee 5-0-0  
 12/18/18 – Held by Committee 6-0-0  
**01/22/19 – Held by Committee 8-0-0**

**Secondary Committee: Public Safety & Health**

**PERSONNEL COMMITTEE:**

**Mary Fedeli, Co-Chair**

**Anabel Figueroa, Co-Chair**

Meeting: Wednesday, February 20 2019

7:00 p.m. – Republican Caucus Room

1. P30.024 APPROVAL; of an Employment Contract for Joseph L. Gaudett, Jr. as Director of Emergency Communications Center.  
 02/06/19 – Submitted by Mayor Martin
2. P30.019 REVIEW; Fiscal Requirements of Human Resources Department and Opportunities for Process Improvements.  
 12/05/18 – Submitted by Rep. Miller  
 12/10/18 – Held at Steering  
**01/23/19 – Held by Committee 8-0-0**
3. P30.022 REVIEW; Terms of Current Stamford Police Association Contract.  
 02/06/19 – Submitted by Reps. Stella and Pratt
4. P30.023 REVIEW; Terms of Current Stamford Firefighters Contract.  
 02/06/19 – Submitted by Reps. Stella and Pratt

**As a Late Submission:**

5. P30.024 REVIEW; Matter of Personnel Commission Approval of Many New Employees.  
 02/07/19 – Submitted by Rep. Zelinsky

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair**

**Charles Pia, Jr., Co-Chair**

Meeting: Wednesday, February 27, 2019

7:00 p.m. – Democratic Caucus Room

1. [LU30.025](#) VERIFICATION; Petition for Appeal of Amendment to the Master Plan for B&S Carting Site (MP application # 432) pursuant to Charter §C6-30-7.  
01/18/19 – Submitted by Planning Board  
**01/30/19 – Failed in Committee 0-8-0**  
**02/04/19 – Held by Full Board**  
**02/11/19 – To be Considered by Committee**  
**02/11/19 – To be Considered by Full Board**
2. LU30.027 REJECTION and public hearing; Amendment to the Master Plan under MP application # 432 pursuant to Charter §C6-30-7.  
01/18/19 – Submitted by Planning Board
3. [LU30.028](#) REJECTION and public hearing; Amendment to the Master Plan under MP Application # 433 pursuant to Charter §C6-30-7.  
01/18/19 – Submitted by Planning Board
4. LU30.020 REVIEW; Procedures Followed by Zoning Enforcement Officer After Receiving a Complaint.  
10/01/18 – Submitted by Reps. Figueroa and Sherwood  
10/09/18 – Moved to Pending  
11/19/18 – Held in Committee  
01/02/19 – Report Made & Held in Committee  
**01/30/19 – Report Made & Held in Committee**
5. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.  
10/01/18 – Submitted by Reps. Lion and Quinones  
10/09/18 – Moved to Pending  
11/19/18 – Held in Committee  
01/02/19 – Report Made & Held in Committee  
**01/30/19 – Report Made & Held in Committee**

6. [LU30.024](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.  
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief  
**01/30/19 –Held in Committee 8-0-0**

**OPERATIONS COMMITTEE:**

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, February 26, 2019

6:30 p.m. – Republican Caucus Room

1. O30.037 REVIEW; Meeting With City's Federal Lobbyist, Holland & Knight, to Discuss Outlook for Federal Infrastructure Funding and Process of Securing Grants.  
01/23/19 – Submitted by Pres. Quinones and Michael Pollard
2. O30.038 RESOLUTION; Potential Exemptions from building Permit Fees For Non-Profits And Affordable Housing Developments.  
02/05/19 – Submitted by Rep. Jacobson
3. [O30.035](#) REVIEW; City of Stamford's 2019 Leaf Collection Process.  
01/03/18 – Submitted by Reps. Jacobson and Watkins  
**01/29/19 – Held by Committee 9-0-0**
4. O30.032 REVIEW; City Response to November Snowstorm.  
12/05/18 – Submitted by Rep. Zelinsky  
12/10/18 – Moved to Pending  
**01/29/19 – Report Made and Held by Committee 4-1-0**
5. O30.039 REVIEW; Possibility of a Community Garden in Stamford.  
02/06/19 – Submitted by Reps. Kolenberg and Morson



**PUBLIC SAFETY &  
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair  
Eric Morson, Vice Chair**

Meeting: Thursday, February 28, 2019  
6:30 p.m. – Democratic Caucus Room

1. [PS30.029](#) RESOLUTION and public hearing; Setting Fees for Use of Public Scale and for Weighing and Measuring Device License.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
**01/31/19 – Approved by Committee 3-1-2**
2. PS30.039 REVIEW; Possibility of Creation of Position of Fire Safety Officer.  
02/06/19 – Submitted by Reps. Stella and Pratt

**PARKS & RECREATION  
COMMITTEE:**

**Dennis Mahoney, Co-Chair  
Marion McGarry, Co-Chair**

Meeting: Tuesday, February 19, 2019  
7:00 p.m. – Republican Caucus Room

1. [PR30.018](#) RESOLUTION; Concerning an Exemption from Beach Pass Fees for Active Service Members of the US Military and Veterans.  
01/15/19 – Submitted by Pres. Quinones and Rep. Giordano
2. [PR30.012](#) REVIEW; Stamford Park Police Status and Contract.  
08/08/18 – Submitted by Reps. McGarry, Matherne, Aquila, Roqueta, Pratt and Sherwood  
08/21/18 – Report Made & Held in Committee 6-0-0  
09/17/18 – Report Made & Held in Committee 6-0-0  
10/25/18 – Report Made and Held  
11/20/18 – Report Made & Held  
12/18/18 – Held in Committee  
**01/22/19 – Report Made & Held 7-0-0**
3. PR30.016 REVIEW; Status of the Closing of Kosciuszko Park.  
12/05/18 – Submitted by Reps. McGarry and Zelinsky  
12/18/18 – Held in Committee  
**01/22/19 – Report Made & Held 7-0-0**

4. [PR30.014](#) REVIEW; Parks Policy As It Relates To Signage in the Parks.  
 10/02/18 – Submitted by Rep. Mahoney  
 10/25/18 – Report Made and Held  
 11/13/18 – Moved to Pending  
 01/22/19 – Report Made & Held 7-0-0  
**01/22/19 – Report Made & Held 7-0-0**
5. PR30.019 REVIEW; Need for a Superintendent of Parks & Recreation.  
 02/06/19 – Submitted by Reps. Stella and Pratt

**As a Late Submission:**

6. [PR30.020](#) APPROVAL; Agreement between City of Stamford and Hole in One Card Rental, Inc. for Golf Course Management and Golf Cart Rental Services for E. Gaynor Brennan Golf Course Under RFP No. 752.  
 02/07/19 – Submitted by Mayor Martin

**EDUCATION COMMITTEE:**

**Diane Lutz, Chair**

**Megan Cottrell, Vice Chair**

Meeting: Wednesday, February 20, 2019

6:30 p.m. – Democratic Caucus Room

1. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero  
 04/04/18 – Submitted by Rep. Lutz  
 04/16/18 – Held in Committee  
 06/18/18 – Report Made & Held in Committee  
 10/17/18 – Report Made & Held in Committee  
 11/28/18 – Report Made & Held in Committee  
 12/19/18 – Held in Committee  
**01/23/19 – Report Made & Held in Committee**
2. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.  
 12/05/18 – Submitted by Rep. Cottrell  
 12/19/18 – Held in Committee  
**01/23/19 – Report Made & Held in Committee 6-0-0**

3. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.  
11/08/18 – Submitted by Rep. Lutz  
11/28/18 – Held in Committee  
12/10/18 – Moved to Pending  
**01/23/19 – Report Made & Held in Committee 5-0-1**
4. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.  
11/08/18 – Submitted by Rep. Lutz  
11/28/18 – Held in Committee  
12/10/18 – Moved to Pending  
**01/23/19 – Report Made & Held in Committee 5-0-1**
5. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.  
11/08/18 – Submitted by Reps. Zelinsky and Lutz  
11/28/18 – Held in Committee  
12/10/18 – Moved to Pending  
**01/23/19 – Report Made & Held in Committee 5-0-1**
6. E30.031 REVIEW; District Policy for Appropriate Birth Month Cut Off For Entering Kindergarten Students as Well as the District's Retention Policy (in Particular Kindergarten) vs. Social Promotion.  
02/06/19 – Submitted by Rep. Graziosi

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair**

**Lila Wallace, Vice Chair**

Meeting: Tuesday, February 12, 2019  
6:30 p.m. – Democratic Caucus Room

1. HCD30.013      WORKSHOP; Subcommittee Review of Year 45  
CDBG Funding Requests.(at 02/12/2019 meeting)  
01/02/19 – Submitted by Rep. DePina

**TRANSPORTATION COMMITTEE:**

**Steven Kolenberg, Chair**

**Bradley Michelson, Vice Chair**

Meeting: Thursday, February 21 2019  
7:00 p.m. – Republican Caucus Room

1. [T30.026](#)      ORDINANCE for public hearing and final adoption;  
Deleting Code Section 231-53.  
10/31/18 – Submitted by Rep. McMullen  
11/20/18 – Held by Committee 5-0-0  
12/10/18 – Moved to Pending  
**01/31/19 – Approved, as amended, 7-0-0**

**STATE & COMMERCE COMMITTEE: Lindsey Miller, Chair**

**Robert Roqueta, Vice Chair**

Meeting: Thursday, February 21, 2019  
7:00 p.m. – Democratic Caucus Room

1. SC30.020      REVIEW; Meeting with State Legislators re:  
Legislative program for upcoming year.  
01/18/19 – Submitted by Pres. Quinones
2. SC30.021      REVIEW; Explanation of how TIF Districts Work.  
02/06/19 – Submitted by Rep. Miller
3. [SC30.019](#)      RESOLUTION; Opposing tolls in Connecticut.  
02/04/19 – Submitted by Reps. Mahoney,  
Kolenberg, McMullen, Mahoney, Kolenberg,  
Zelinsky, Saftic, Stella and Michelson

**Secondary Committee: Transportation**

## **SPECIAL COMMITTEES**

**COMMUNICATIONS COMMITTEE:**     **Bob Lion, Chair**  
  **Nina Sherwood, Vice Chair**  
  Meeting: Thursday, February 28, 2019  
  7:30 p.m. – Democratic Caucus Room

1. C30.014           RESOLUTION; Expressing the Board's Request for the Establishment of a City-Wide Email Program to be Used in Citizen Outreach.  
                          02/04/19 – Submitted by Rep. Lion

**OUTSIDE COUNSEL COMMITTEE:**     **Matthew Quinones, Chair**

### **MINUTES**

1.                    APPROVAL; February 4, 2019 Regular Board Meeting Minutes
2.                    APPROVAL; February 11, 2019 Special Board Meeting Minutes

## **PENDING AGENDA**

[To be reviewed during January, April, July and October Steering Committee meetings]

### **Honorary Resolutions**

1. RESOLUTION; Congratulating Victor Faugno, Building Services Supervisor for working 50 years at the Ferguson Library.  
11/05/18 – Submitted by Rep. Zelinsky  
12/10/18 – Moved to Pending
  
2. RESOLUTION; Honoring Nehama Aschkenasay on her retirement after decades teaching at UCONN Stamford.  
11/08/18 – Submitted by Rep. Kolenberg  
12/10/18 – Moved to Pending

### **Fiscal Committee**

1. F30.086 REVIEW; Drawdown Account Processes.  
7/11/2018 – Submitted by Reps. Sherwood and Cottrell  
07/23/18 – Report Made and Held by Committee  
10-0-0  
08/13/18 – Moved to Pending

### **Legislative & Rules Committee**

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.  
02/07/18 – Submitted by Rep. McMullen  
02/12/18 – Moved to Pending
  
2. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.  
10/31/18 - Submitted by Rep. McMullen  
11/13/18 – Moved to Pending

3. LR30.053      REVIEW; Possibility of Amending [Chapter 111 of the Code of Ordinances](#) to prohibit wildlife trafficking.  
12/05/18 - Submitted by Rep. Kolenberg  
12/10/18 – Moved to Pending
  
4. LR30.055      REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.  
12/05/18 – Submitted by Rep. Miller  
12/10/18 – Moved to Pending
  
5. LR30.052      REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.  
12/04/18 - Submitted by Rep. McMullen  
12/10/18 – Moved to Pending

#### **Personnel Committee**

1. P30.011      REVIEW; Investigation into City Allegedly Transferring Employee for Being a Whistle Blower.  
09/25/18- Submitted by Reps. Zelinsky, McGarry and Sherwood  
10/09/18 – Moved to Pending

#### **Land Use/Urban Redevelopment Committee**

1. LU30.017      REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.  
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli  
**08/29/2018 – Held by Committee 6-0-0**  
09/12/18 - Moved to Pending

2. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending

### **Operations Committee:**

1. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.  
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood  
08/20/18 – Report Made and Held in Committee  
10/23/18 – Report Made and Held in Committee  
11/13/18 – Moved to Pending
2. O30.029 REVIEW; Results of completion of Phase I of [agreement between City of Stamford and Wengall, McDonnell & Costello, Inc.](#) Regarding West Main Street Pedestrian Bridge ([O30.016](#)).  
11/23/18 – Submitted by Rep. McMullen  
12/10/18 – Moved to Pending
3. O30.030 REVIEW; All Roof Work Done on Public Schools in Stamford, Going Back 10-12 Years.  
12/05/18 – Submitted by Rep. Adams  
12/10/18 – Moved to Pending
4. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenance and repair of sewer laterals within the city right of way.  
01/07/19 – Submitted by Jay Fountain, Director of OPM  
01/14/19 – Moved to Pending

### **Public Safety & Health Committee**

1. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending



2. [PS30.023](#) RESOLUTION and approval of public hearing;  
Concerning Massage Therapy Establishment  
Licensing and Inspections Fees.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
3. [PS30.026](#) ORDINANCE for publication; Amending Chapter  
132 of the Code of Ordinances, Food Sales,  
Miscellaneous Provisions, Section 132-5.1- Fees.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
4. [PS30.025](#) RESOLUTION and approval of public hearing;  
Concerning Food Establishment Plan Review.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter  
146, Article II of the Code of Ordinances,  
Apartments, Multiple Dwellings, Rooming Houses  
and Hotels, Miscellaneous Provisions, Section 132-  
5.1- Fees.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
6. [PS30.028](#) RESOLUTION and approval of public hearing;  
Concerning Permit Fees For the Collection and  
Transfer of Refuse.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
7. [PS30.031](#) ORDINANCE for publication; Amending Chapter  
143 (Health Standards) of the Code of Ordinances  
To Include Services Provided by the Public Health  
Nursing and Dental Health Division.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
8. [PS30.030](#) RESOLUTION and approval of public hearing;  
Setting Fees for Community Nursing Services.  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
9. PS30.033 ORDINANCE for publication; Requiring Annual  
Qualifications & Safety Course for Gun Owners.  
11/08/18 – Submitted by Reps. Stella and Pratt  
11/13/18 – Moved to Pending

10. PS30.034      ORDINANCE for publication; Banning Out-of-State Reciprocal Gun Licenses.  
11/08/18 – Submitted by Reps. Stella and Pratt  
11/13/18 – Moved to Pending
  
11. PS30.035      ORDINANCE for publication; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.  
11/08/18 – Submitted by Reps. Stella and Pratt  
11/13/18 – Moved to Pending
  
12. [PS30.032](#)      ORDINANCE for publication; Banning of Ghost Guns & 3D Print Firearms.  
11/08/18 – Submitted by Reps. Stella, Pratt, Morson, Graziosi, Cottrell and Roqueta  
11/29/18 – Held in Committee 6-0-1  
12/10/18 – Moved to Pending

**Parks & Recreation Committee**

1. [PR30.004](#)      REVIEW; Maintenance, Upkeep and Future Plans for Marinas.  
02/07/18 – Submitted by Reps. Sherwood and Figueroa  
02/26/18 – Report Made and Held in Committee  
03/20/18 – Report Made and Held in Committee  
04/17/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending
  
2. [PR30.010](#)      RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.  
04/30/18 – Submitted by Laurie Albano  
05/14/18 – Moved to Pending
  
3. PR30.017      REVIEW; Fiscal Requirements of Department of Leisure Services Department and Opportunities for Process Improvements.  
12/05/18 – Submitted by Rep. Miller

## Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.  
05/11/18 – Submitted by Rep. de la Cruz  
06/11/18 – Moved to Pending
2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.  
05/14/18 – Submitted by Rep. Lutz  
06/11/18 – Moved to Pending  
08/20/18 – Report Made & Held in Committee
3. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.  
12/06/17 – Submitted by Rep. de la Cruz  
12/18/17 – Held In Committee 5-0-0  
01/29/18 – Report Made & Held in Committee  
02/15/18 – Report Made & Held in Committee  
03/12/18 – Moved to Pending  
04/16/18 – Report Made & Held in Committee  
05/14/18 – Moved to Pending  
07/30/18 – Report Made & Held in Committee  
08/20/18 – Report Made & Held in Committee  
10/17/18 – Report Made & Held in Committee  
11/13/18 – Moved to Pending
4. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.  
11/08/18 – Submitted by Rep. Lutz  
11/28/18 – Report Made & Held in Committee  
12/19/18 – Held in Committee  
01/14/19 – Moved to Pending

## Housing/Community Development/ Social Services Committee

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.  
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood  
09/17/18 – Report Made & Held 4-0-0  
10/09/18 – Moved to Pending

### **Secondary Committee: Land Use/Urban Redevelopment**

## Transportation Committee

1. [T30.028](#) RESOLUTION and approval of public hearing;  
Confirming and Establishing Hours of Enforcement  
and Fees for On-Street Parking Meters.  
12/05/18 – Submitted by Bureau Chief Travers  
12/20/18 – Approved by Committee, as amended,  
7-0-1  
01/07/19 – Held by Full Board  
01/14/19 – Moved to Pending
  
2. [T30.029](#) RESOLUTION and approval of public hearing;  
Confirming and Establishing Hours of Enforcement  
and Fees for City-Owned Garages and Parking Lots  
(Excluding Commuter Lots).  
12/05/18 – Submitted by Bureau Chief Travers  
12/20/18 – Approved by Committee 7-0-0  
01/07/19 – Held by Full Board  
01/14/19 – Moved to Pending
  
3. [T30.030](#) RESOLUTION and approval of public hearing;  
Confirming and Establishing Hours of Enforcement  
and Fees for City-Owned Commuter Parking Lots.  
12/05/18 – Submitted by Bureau Chief Travers  
12/20/18 – Approved by Committee, as amended,  
7-1-0  
01/07/19 – Held by Full Board  
01/14/19 – Moved to Pending