

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Monday, January 14, 2019**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, February 4, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____ [19th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Thanking Stamford Police Chief Jonathan Fontneau for Thirty-Eight Years of Service and Congratulating Him on his Retirement.
01/07/19 – Submitted by The 30th Board of Representatives

2. RESOLUTION; Congratulating The Stamford Board of Realtors on its 100th anniversary.
01/08/19 – Submitted by Rep. Zelinsky

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, January 14, 2019
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Meeting: Tuesday, January 29, 2019
6:30 p.m. – Democratic Caucus Room

FISCAL COMMITTEE: **Monica Di Costanzo, Chair**
Lindsey Miller, Vice Chair
Meeting: Monday, January 28, 2019
7:00 p.m. – Democratic Caucus Room

1. [F30.130](#) ADDITIONAL APPROPRIATION (Grants Budget);
\$16,000.00 Overtime For Stamford Police Department to
Conduct Additional Walking Patrols In City Parks
And Beaches Spring And Summer Of 2019 To
Address Crime And Quality Of Life.
01/08/19 – Submitted by Mayor Martin
01/10/19 – Approved by Board of Finance

2. [F30.129](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$479,028.00 Street Patch & Resurfacing; C56182; Paving
Contributions from Aquarion Water company related
to water main installation projects completed in
2018; Associated with Orchard St., Taff Ave.,
Schuyler Ave., Stillwater Ave., Newfield Ave. and
Berrian Rd.
01/08/19 – Submitted by Mayor Martin
01/07/19 – Approved by [Planning Board](#)
01/10/19 – Approved by Board of Finance

3. [F30.127](#) \$1,000,000.00 ADDITIONAL APPROPRIATION (Operating Budget); Emergency Supplemental Appropriation for Mold Remediation at Stamford Public Schools.
01/08/19 – Submitted by Mayor Martin
01/10/19 – Approved by Board of Finance
4. [F30.128](#) \$1,000,000.00 ADDITIONAL APPROPRIATION; Mold Task Force – Elmcroft; Funds from General Fund to Grants Fund 24 where Funds were already Appropriated from Contingency for Mold Remediation in Stamford Public Schools.
01/08/19 – Submitted by Mayor Martin
01/10/19 – Approved by Board of Finance
5. [F30.126](#) REVIEW; FY 2018 Certified Annual Financial Report.
01/04/19 – Submitted by Rep. Di Costanzo

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
 Meeting: Tuesday, January 22, 2019
 7:00 p.m. – Democratic Caucus Room

1. [LR30.048](#) ORDINANCE for public hearing and final adoption;
Amending Ordinance No. 1243, Concerning Non-Biodegradable Disposable Carryout Bags by amending §6(B) to limit applicability.
10/17/18 - Submitted by Rep. Jacobson
11/13/18 – Moved to Pending
12/18/18 – Approved by Committee, as amended, 4-2-0
2. [LR30.046](#) REVIEW; Exterior Lighting Regulations
07/11/18 - Submitted by Rep. Lion
08/02/18 – Held in Public Safety Committee
10/09/18 – Moved from Public Safety Committee
10/16/18 – Held in Committee 6-0-0
11/29/18 – Report Made & Held in Committee 5-0-0
12/18/18 – Held by Committee 6-0-0

Secondary Committee: Public Safety & Health

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair

Anabel Figueroa, Co-Chair

Meeting: Wednesday, January 23, 2019

7:00 p.m. – Republican Caucus Room

1. P30.019 REVIEW; Fiscal Requirements of Human Resources Department and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Held at Steering

2. P30.020 REVIEW; Status of the Asst. Corp Counsel Collective Bargaining Agreement.
01/07/19 – Submitted by Rep. McMullen

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Charles Pia, Jr., Co-Chair

Meeting: Wednesday, January 30, 2019

7:00 p.m. – Democratic Caucus Room

1. LU30.020 REVIEW; Procedures Followed by Zoning Enforcement Officer After Receiving a Complaint.
10/01/18 – Submitted by Reps. Figueroa and Sherwood
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee

2. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee

3. [LU30.022](#) REVIEW; Feasibility of Enacting an Ordinance to Regulate Short-Term Rentals of Private Dwellings.
12/04/18 – Submitted by Reps. Pratt and Zelinsky
01/02/19 – Report Made & Held in Committee

4. LU30.023 REVIEW; Fiscal Requirements of Land Use Bureau and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
01/02/19 – Report Made & Held in Committee

5. [LU30.024](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair
John R. Zelinsky, Vice Chair
 Meeting: Wednesday, January 29, 2019
 6:30 p.m. – Republican Caucus Room

1. [O30.024](#) RESOLUTION and public hearing; Concerning Building Permit Fees.
10/04/18 – Submitted by Mayor Martin
10/23/18 – Approved by Committee 4-3-0
11/07/18 – Held by Full Board
11/27/18 – Approved by Committee, as Amended, 8-0-0
01/02/19 – Approved by Committee 7-0-0
01/07/19 – Returned to Committee by full Board, as amended, for public hearing

2. [O30.025](#) ORDINANCE for public hearing and final adoption; Amending Code §137-10, Tipping Fees.
10/04/18 – Submitted by Mayor Martin
10/23/18 – Held by Committee 7-0-0
11/27/18 – Approved by Committee, as Amended, 8-0-0
12/03/18 – Held by Full Board
01/02/19 - Approved by Committee, as Amended, 6-0-0

3. [O30.036](#) APPROVAL; AIA Construction Manager as Constructor Agreement between City of Stamford and Bismark Construction Company, Inc. as Construction Manager, for Mold Task Force Investigation re: Construction.
01/07/19 – Submitted by Mold Task Force

Secondary Committee: Education

4. O30.034 REVIEW; Status of implementation and effect of [Ordinance Number 1234](#) Amending Chapter 200, Sewers, Section 200-33, regarding the responsibility for the maintenace and repair of sewer laterals within the city right of way.
01/07/19 – Submitted by Jay Fountain, Director of OPM
5. O30.035 REVIEW; City of Stamford’s 2019 Leaf Collection Process.
01/03/18 – Submitted by Reps. Jacobson and Watkins

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: Thursday, January 31, 2019
6:30 p.m. – Democratic Caucus Room

1. [PS30.018](#) RESOLUTION and public hearing; Setting Fees For Miscellaneous Health Inspections and Testing.
11/08/18 – Submitted by Dr. Calder
11/29/18 – Approved by Committee, as amended, 6-1-0
12/02/18 – Held by Full Board
12/10/18 – Held at Steering
2. [PS30.019](#) RESOLUTION and public hearing; Setting Building and Associated Plan Review Fees Charged by the Health Department.
11/08/18 – Submitted by Dr. Calder
11/29/18 – Held in Committee 4-2-1
01/03/19 – Approved by Committee, as amended, 4-2-0

**PARKS & RECREATION
COMMITTEE:**

**Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair**

Meeting: Tuesday, January 22, 2019
7:00 p.m. – Republican Caucus Room

1. [PR30.015](#) RESOLUTION and public hearing; Increasing the Golf Permit Fee rate.
11/30/18 – Submitted by Mayor Martin
12/18/18 – No Action Taken
01/07/18 – Approved for Public Hearing by Full Board

2. [PR30.009](#) RESOLUTION and public hearing; Approving Fees for Use of Ballfields.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending
12/18/18 – No Action Taken
01/07/18 – Approved for Public Hearing by Full Board

3. [PR30.012](#) REVIEW; Stamford Park Police Status and Contract.
08/08/18 – Submitted by Reps. McGarry, Matherne, Aquila, Roqueta, Pratt and Sherwood
08/21/18 – Report Made & Held in Committee 6-0-0
09/17/18 – Report Made & Held in Committee 6-0-0
10/25/18 – Report Made and Held
11/20/18 – Report Made & Held
12/18/18 – Held in Committee

4. PR30.016 REVIEW; Status of the Closing of Kosciuszko Park.
12/05/18 – Submitted by Rep. McGarry
12/18/18 – Held in Committee

EDUCATION COMMITTEE:

Diane Lutz, Chair

Megan Cottrell, Vice Chair

Meeting: Wednesday, January 23, 2019

6:30 p.m. – Democratic Caucus Room

1. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero
04/04/18 – Submitted by Rep. Lutz
04/16/18 – Held in Committee
06/18/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee

2. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Report Made & Held in Committee
12/19/18 – Held in Committee

3. E30.026 REVIEW; Attendance Initiatives in Stamford Public Schools and how the Board of Representatives can Help Support this Initiative.
12/05/18 – Submitted by Rep. Cottrell
12/19/18 – Held in Committee

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Gloria DePina, Chair

Lila Wallace, Vice Chair

Meeting: Monday, January 28, 2019

6:30 p.m. – Legislative Chambers

- and -

Tuesday, February 12, 2019

6:30 p.m. – Democratic Caucus Room

1. HCD30.012 PUBLIC HEARING; of the Year 45 CDBG Proposals (2019-20) (at 01/28/2019 meeting).
01/02/19 – Submitted by Rep. DePina

2. HCD30.013 WORKSHOP; Subcommittee Review of Year 45 CDBG Funding Requests.(at 02/12/2019 meeting)
01/02/19 – Submitted by Rep. DePina

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair
Bradley Michelson, Vice Chair
Meeting: Thursday, January 24, 2019
7:00 p.m. – Republican Caucus Room

1. [T30.028](#) RESOLUTION and approval of public hearing:
Confirming and Establishing Hours of Enforcement
and Fees for On-Street Parking Meters.
12/05/18 – Submitted by Bureau Chief Travers
**12/20/18 – Approved by Committee, as
amended, 7-0-1**
01/07/19 – Held by Full Board
2. [T30.029](#) RESOLUTION and approval of public hearing:
Confirming and Establishing Hours of Enforcement
and Fees for City-Owned Garages and Parking Lots
(Excluding Commuter Lots).
12/05/18 – Submitted by Bureau Chief Travers
12/20/18 – Approved by Committee 7-0-0
01/07/19 – Held by Full Board
3. [T30.030](#) RESOLUTION and approval of public hearing:
Confirming and Establishing Hours of Enforcement
and Fees for City-Owned Commuter Parking Lots.
12/05/18 – Submitted by Bureau Chief Travers
**12/20/18 – Approved by Committee, as
amended, 7-1-0**
01/07/19 – Held by Full Board

STATE & COMMERCE COMMITTEE:

Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Meeting: Thursday, January 24, 2019
7:00 p.m. – Democratic Caucus Room

1. [SC30.017](#) RESOLUTION; Urging the Federal Government to
Pass Legislation in Support of a National Revenue
Neutral Carbon Fee and Dividend in Order to Help
Slow Climate Change.
10/31/18 – Submitted by Reps. Jacobson,
Kolenberg, de la Cruz
12/10/18 – Held at Steering

2. SC30.018 REVIEW; Fiscal Requirements of the Economic Development Department and Opportunities for Process Improvements.
01/09/19 – Submitted by Rep. Miller

SPECIAL COMMITTEES

COMMUNICATIONS COMMITTEE: **Bob Lion, Chair**
 Nina Sherwood, Vice Chair
Meeting: Thursday, January 17, 2019
7:00 p.m. – Democratic Caucus Room

1. C30.013 REVIEW; Develop a strategy to implement City-wide constituent email collection.
12/05/18 – Submitted by Communications Committee

OUTSIDE COUNSEL COMMITTEE: **Matthew Quinones, Chair**
Meeting: Tuesday, January 22, 2019
6:00 p.m. – Democratic Caucus Room

Possibly in Executive Session:

1. OC30.006 REVIEW; Update on High Ridge Real Estate Owner, LLC.
01/09/18 – Submitted by President Quinones
2. OC30.007 ADDITIONAL APPROPRIATION; Appropriation of Funds for Representation of Board of Representatives BY Cohen and Wolf in matter of High Ridge Real Estate Owner LLC v. BOR for FY18-19 (from Contingency).
01/09/19 – Submitted by President Quinones

Secondary Committee: Fiscal

MINUTES

1. APPROVAL; January 7, 2019 Regular Board Meeting Minutes

PENDING AGENDA

[To be reviewed during January, April, July and October Steering Committee meetings]

Honorary Resolutions

1. RESOLUTION; Congratulating Victor Faugno, Building Services Supervisor for working 50 years at the Ferguson Library.
11/05/18 – Submitted by Rep. Zelinsky
12/10/18 – Moved to Pending

2. RESOLUTION; Honoring Nehama Aschkenasay on her retirement after decades teaching at UCONN Stamford.
11/08/18 – Submitted by Rep. Kolenberg
12/10/18 – Moved to Pending

Fiscal Committee

1. F30.085 REVIEW; Opportunities for Process Improvements (Cost Reductions, Efficiency Gains, Investments, Etc.) in City Departments; Discussion And Opportunities to Limit or Avoid Growth in The City's Operating Budget.
07/11/18 – Submitted by Reps. de la Cruz, Pratt, Aquila, Cottrell, DiCostanzo, Jacobson, Lee, Lion, Matherne, Michelson, Miller, Nabel, Roqueta, Sherwood, Stella, Morson, Coleman, Wallace and Zelinsky.
07/23/18 – Report Made and Held by Committee 10-0-1
08/13/18 – Moved to Pending

2. F30.086 REVIEW; Drawdown Account Processes.
7/11/2018 – Submitted by Reps. Sherwood and Cottrell
07/23/18 – Report Made and Held by Committee 10-0-0
08/13/18 – Moved to Pending

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending
2. LR30.056 ORDINANCE for publication; Amending Ordinance No. 1243, Concerning Non-Biodegradable Disposable Carryout Bags by amending §3(D) to Increase Mil Thickness from 2.25 to 4.
10/17/18 - Submitted by Rep. Zelinsky
11/13/18 – Moved to Pending
12/10/18 – Split at Steering
3. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to Delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen
11/13/18 – Moved to Pending
4. LR30.053 REVIEW; Possibility of Amending [Chapter 111 of the Code of Ordinances](#) to prohibit wildlife trafficking.
12/05/18 - Submitted by Rep. Kolenberg
12/10/18 – Moved to Pending
5. LR30.054 REVIEW; [Legal Opinion Dated 11/30/18](#) re: Use of Resolutions to Modify the Amount of Fees Charged by the City.
12/05/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending
6. LR30.055 REVIEW; Fiscal Requirements of Department of Legal Affairs and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending
7. LR30.052 REVIEW; Process that takes Place Once An Ordinance or Resolution is Passed by the Board of Representatives.
12/04/18 - Submitted by Rep. McMullen
12/10/18 – Moved to Pending

Personnel Committee

1. P30.011 REVIEW; Investigation into City Allegedly Transferring Employee for Being a Whistle Blower.
09/25/18- Submitted by Reps. Zelinsky, McGarry and Sherwood
10/09/18 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/2018 – Held by Committee 6-0-0
09/12/18 - Moved to Pending

Operations Committee:

1. [O30.013](#) REVIEW; Stamford's Ability to Comply with the ACLU's Call to Establish Municipal Broadband Service.
03/29/18 – Submitted by Rep. Jacobson
04/23/18 – Held in Committee
05/14/18 – Moved to Pending
2. O30.028 REVIEW; Status of Completion of Oaklawn Avenue Project.
11/06/18 – Submitted by Rep. Zelinsky
11/13/18 – Moved to Pending
- 3 [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood
08/20/18 – Report Made and Held in Committee
10/23/18 – Report Made and Held in Committee
11/13/18 – Moved to Pending

4. O30.029 REVIEW; Results of completion of Phase I of [agreement between City of Stamford and Wengall, McDonnell & Costello, Inc.](#) regarding West Main Street Pedestrian Bridge ([O30.016](#)).
11/23/18 – Submitted by Rep. McMullen
12/10/18 – Moved to Pending

5. O30.030 REVIEW; All Roof Work Done on Public Schools in Stamford, Going Back 10-12 Years.
12/05/18 – Submitted by Rep. Adams
12/10/18 – Moved to Pending

6. O30.031 REVIEW; Christmas Tree Removal Plan for 2019.
12/05/18 – Submitted by Rep. Cottrell
12/10/18 – Moved to Pending

7. O30.032 REVIEW; Recent Snowstorm and City's Inadequate Response and Inconvenience to Residents.
12/05/18 – Submitted by Rep. Zelinsky
12/10/18 – Moved to Pending

Public Safety & Health Committee

1. PS30.011 REVIEW; Suicide Prevention Initiatives by the City of Stamford.
06/08/18 – Submitted by Reps. Kolenberg, Stella, Lion and Morson
10/09/18 – Moved to Pending

2. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

3. [PS30.023](#) RESOLUTION and approval of public hearing; Concerning Massage Therapy Establishment Licensing and Inspections Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

4. [PS30.026](#) ORDINANCE for publication; Amending Chapter 132 of the Code of Ordinances, Food Sales, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending

5. [PS30.025](#) RESOLUTION and approval of public hearing;
Concerning Food Establishment Plan Review.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
6. [PS30.027](#) ORDINANCE for publication; Amending Chapter
146, Article II of the Code of Ordinances,
Apartments, Multiple Dwellings, Rooming Houses
and Hotels, Miscellaneous Provisions, Section 132-
5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
7. [PS30.028](#) RESOLUTION and approval of public hearing;
Concerning Permit Fees For the Collection and
Transfer of Refuse.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
8. [PS30.029](#) RESOLUTION and approval of public hearing;
Setting Fees for Use of Public Sale and for
Weighing and Measuring Device License.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
9. [PS30.031](#) ORDINANCE for publication; Amending Chapter
143 (Health Standards) of the Code of Ordinances
To Include Services Provided by the Public Health
Nursing and Dental Health Division.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
10. [PS30.030](#) RESOLUTION and approval of public hearing;
Setting Fees for Community Nursing Services.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
11. PS30.033 ORDINANCE for publication; Requiring Annual
Qualifications & Safety Course for Gun Owners.
11/08/18 – Submitted by Reps. Stella and Pratt
11/13/18 – Moved to Pending
12. PS30.034 ORDINANCE for publication; Banning Out-of-State
Reciprocal Gun Licenses.
11/08/18 – Submitted by Reps. Stella and Pratt
11/13/18 – Moved to Pending

13. PS30.035 ORDINANCE for publication; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.
11/08/18 – Submitted by Reps. Stella and Pratt
11/13/18 – Moved to Pending

14. [PS30.032](#) ORDINANCE for publication; Banning of Ghost Guns & 3D Print Firearms.
11/08/18 – Submitted by Reps. Stella, Pratt, Morson, Graziosi, Cottrell and Roqueta
11/29/18 – Held in Committee 6-0-1
12/10/18 – Moved to Pending

Parks & Recreation Committee

1. [PR30.004](#) REVIEW; Maintenance, Upkeep and Future Plans for Marinas.
02/07/18 – Submitted by Reps. Sherwood and Figueroa
02/26/18 – Report Made and Held in Committee
03/20/18 – Report Made and Held in Committee
04/17/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending

2. [PR30.010](#) RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending

3. PR30.014 REVIEW; Parks Policy As It Relates To Signage in the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
11/13/18 – Moved to Pending

4. PR30.017 REVIEW; Fiscal Requirements of Department of Leisure Services Department and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending
2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.
05/14/18 – Submitted by Rep. Lutz
06/11/18 – Moved to Pending
08/20/18 – Report Made & Held in Committee
3. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee
11/13/18 – Moved to Pending
4. E30.021 REVIEW; Update on Westover Relocation and Resumption of School, Construction, Construction Costs and Projected Costs for Remediation as Known To Date, to Include History of and Facility Report of Westover Magnet Elementary School.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending
5. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.
11/08/18 – Submitted by Rep. Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending

6. E30.025 REVIEW; History of, and Facility Report of, Mold in Stamford Public Schools.
11/08/18 – Submitted by Reps. Zelinsky and Lutz
11/28/18 – Held in Committee
12/10/18 – Moved to Pending

**Housing/Community Development/
Social Services Committee**

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood
09/17/18 – Report Made & Held 4-0-0
10/09/18 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment

Transportation Committee

1. T30.026 ORDINANCE for publication; Deleting Code Section 231-53.
10/31/18 – Submitted by Rep. McMullen
11/20/18 – Held by Committee 5-0-0
12/10/18 – Moved to Pending
2. T30.031 REVIEW; Fiscal Requirements of Transportation, Traffic and Parking Bureau and Opportunities for Process Improvements.
12/05/18 – Submitted by Rep. Miller
12/10/18 – Moved to Pending