

*The Steering Committee of the 30th Board of Representatives of the City of Stamford will meet on **Tuesday, November 13, 2018**, at 7:00 p.m., in the Democratic Caucus Room of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA OF THE STEERING COMMITTEE

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, December 3, 2018**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

BOARD OF REPRESENTATIVES MEETING AGENDA

INVOCATION: To be delivered by _____.

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

RESOLUTIONS:

1. RESOLUTION; Approving the 2019 Board of Representatives Calendar.
10/31/18 – Submitted by President Quinones

HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Victor Faugno, Building Services Supervisor for working 50 years at the Ferguson Library.
11/05/18 – Submitted by Rep. Zelinsky
2. RESOLUTION; Honoring Nehama Aschkenasay on her retirement after decades teaching at UCONN Stamford.
11/08/18 – Submitted by Rep. Kolenberg

VETO OVERRIDE:

1. [O30.021](#) ORDINANCE To Override the Veto of Ordinance 1244 ; Amending Code §137-27 to add language permitting residents to place leaves at the edge of their property in either loose or bagged form during city-wide leaf pickup.
09/04/18 – Submitted by Reps. McMullen, Mahoney and Kolenberg.
09/12/18 – Approved for publication by full Board
09/27/2018 – Approved by Committee 8-1-0
10/01/2018 – Approved by Full Board
10/25/2018 – Vetoed by Mayor Martin

STANDING COMMITTEES

STEERING COMMITTEE:

Meeting: Tuesday, November 13, 2018
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE:

Annie Summerville, Chair
Denis Patterson, Vice Chair

Meeting: Tuesday, November 27, 2018
6:30 p.m. – Democratic Caucus Room

1. A30.052 **Health Commission**
Patricia D. Parry (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2020
11/8/2018-Submitted by Mayor Martin

2. A30.053 **Personnel Commission**
Marc Teichman (R) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2020
11/8/2018-Submitted by Mayor Martin

3. A30.054 **Harbor Management Commission (Alternate)**
Russ Hollander (D) Repl. Vacancy/Loeb
Stamford, CT 06902
Term Expires: 12/1/2021
11/8/2018-Submitted by Mayor Martin

4. A30.055 **Harbor Management Commission (Alternate)**
Jeffrey Saunders (U) Repl. Pensiero
Stamford, CT 06902
Term Expires: 12/1/2020
11/8/2018-Submitted by Mayor Martin

5. A30.056 **Stamford Water Pollution Control Authority
(WPCA)**
Robert J. Barocas (D) Repl. Vacancy
Stamford, CT 06903
Term Expires: 12/1/2021
11/8/2018-Submitted by Mayor Martin

6. A30.057 **Zoning Board of Appeals**
Joseph R. Pigott (D) Repl. Gilmore
Stamford, CT 06903
Term Expires: 12/1/2020
11/8/2018-Submitted by Mayor Martin

FISCAL COMMITTEE:

Monica Di Costanzo, Chair

Lindsey Miller, Vice Chair

Meeting: Monday, November 26, 2018

6:30 p.m. – Democratic Caucus Room

1. [F30.119](#) ADDITIONAL APPROPRIATION (Operating
\$500,000.00 Budget); Fund Mold Remediation at Stamford
 Schools/Sites.
 11/08/18 – Submitted by Mayor Martin
 11/08/18 – Approved by Board of Finance

2. [F30.120](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$20,339.00 Roadway Improvements & Reconstruction; Fair
 Share Contribution from TMC New England LLC for
 West Avenue and West Main Street Intersection.
 11/08/18 – Submitted by Mayor Martin
 10/30/18 – Approved by Planning Board
 11/08/18 – Approved by Board of Finance

3. F30.114 REVIEW; Update on Marina Fund Audit.
 10/31/18 – Submitted by David Yanik

4. F30.117 REVIEW; Accounting sources and Uses of funds for
 Mill River Park as presented to the Board of
 Finance. To include Structure and Financial
 Arrangements of the TIF District for Mill River Park.
 10/31/18 – Submitted by Reps. Sherwood, Stella,
 de la Cruz and Nabel

5. F30.116 REVIEW; Life cycle of a City of Stamford Capital
 Project, from Project Generation to Project
 Closeout, With a Specific Focus on all Financial
 Decision Points.
 10/31/18 – Submitted by Reps. Stella and
 Sherwood

6. [F30.115](#) REVIEW; FY2018-19 First Quarter Projections.
 10/31/18 – Submitted by Jay Fountain

7. F30.118 REVIEW; Status Report from Budget
 Subcommittee.
 11/08/18 – Submitted by Rep. Miller

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair
Elise Coleman, Vice Chair
Meeting: Thursday, November 29, 2018
7:00 p.m. – Democratic Caucus Room

1. [LR30.050](#) ORDINANCE for publication; Concerning a Tax Abatement with Charter Oak Communities for Lawnhill Terrace 3.
10/08/18 - Submitted by Mayor Martin
2. [LR30.046](#) REVIEW; Exterior Lighting Regulations
07/11/18 - Submitted by Rep. Lion
08/02/18 – Held in Public Safety Committee
10/09/18 – Moved from Public Safety Committee
10/16/18 – Held in Committee 6-0-0

Secondary Committee: Public Safety & Health

3. [LR30.047](#) RESOLUTION; increasing the Mayor's Ability to Accept Gifts from \$5,000 to \$10,000 (Amending Resolution 2459).
10/12/18 - Submitted by Rep. McMullen
4. [LR30.048](#) ORDINANCE for publication; Amending Ordinance No. 1243, Concerning Non-Biodegradable Disposable Carryout Bags by amending §3(D) to Increase Mil Thickness from 2.25 to 4 and amending §6(B) to limit applicability.
10/17/18 - Submitted by Reps. Jacobson and Zelinsky
5. LR30.049 APPROVAL; Amendment to Board of Representatives Rules of Procedure to delete the 3rd sentence of Section IV.E.5.e.
10/31/18 - Submitted by Rep. McMullen

PERSONNEL COMMITTEE:

Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair
Meeting: Tuesday, November 20, 2018
7:00 p.m. – Republican Caucus Room

1. P30.010 APPROVAL; Agreement with Laura M. Labosky as Project Coordinator for the Stamford Urban Transitway Project.
07/11/18 – Submitted by Clemon Williams

2. P30.015 REJECTION; Tentative Agreement between the Board of Education and the Stamford Education Association.
11/02/18 – Submitted by Steve Falcone
11/08/18 – Favorable Advisory Opinion by Board of Finance
3. P30.016 REJECTION; Tentative Agreement between the Board of Education and the Stamford Administrative Unit.
11/02/18 – Submitted by Steve Falcone
11/08/18 – Favorable Advisory Opinion by Board of Finance
4. P30.014 REVIEW; MERA, Labor Law and Contract Negotiations.
10/31/18 – Submitted by Mayor Martin, President Quinones, and Reps. Fedeli and Nabel

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Virgil de la Cruz, Co-Chair

Charles Pia, Jr., Co-Chair

Meeting: Wednesday, November 28, 2018

7:00 p.m. – Democratic Caucus Room

1. [LU30.019](#) REVIEW; Reporting Requirements for the Harbor Point Infrastructure Improvement District.
08/08/2018 – Submitted by Reps. Cottrell, McGarry and Sherwood
08/29/18 – Held by Committee 4-2-0
09/26/18 – Report Made & Held by Committee 5-0-0

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, November 27, 2018

7:00 p.m. – Republican Caucus Room

1. [O30.024](#) RESOLUTION and approval of public hearing; Concerning Building Permit Fees.
10/04/18 – Submitted by Mayor Martin
10/23/18 – Approved by Committee 4-3-0
11/07/18 – Held by Full Board

2. [O30.025](#) ORDINANCE for publication; Amending Code §137-10, Tipping Fees.
10/04/18 – Submitted by Mayor Martin
10/23/18 – Held by Committee 7-0-0
3. [O30.026](#) RESOLUTION and approval of public hearing;
Establishing Tipping Fees.
10/04/18 – Submitted by Mayor Martin
10/23/18 – Held by Committee 7-0-0
4. [O30.019](#) REVIEW; City Procedures on Removal and Processing of Catch Basin Waste.
08/08/18 – Submitted by Reps. McGarry, Pratt and Sherwood
08/20/18 – Report Made and Held in Committee
10/23/18 – Report Made and Held in Committee
5. [O30.028](#) ORDINANCE for publication; Amending Chapter 137, Articles I And IV Concerning Tipping Fees For Municipal Waste And Recyclable Materials To Allow Qualified Residents The Ability To Dispose Of A Reasonable Amount Of Refuse And Recycling Materials.
11/07/18 – Submitted by Mayor Martin
6. O30.023 REVIEW; To Determine the City's Ability to Reasonably Provide Reusable Bags to Residents.
10/02/18 – Submitted by Reps. Jacobson, Lutz, Lee, Sherwood, Kolenberg, Morson and Lion
10/23/18 – Held in Committee
7. O30.028 REVIEW; Status of Completion of Oaklawn Avenue Project.
11/06/18 – Submitted by Rep. Zelinsky

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair
Eric Morson, Vice Chair**

Meeting: Thursday, November 29, 2018
6:30 p.m. – Democratic Caucus Room

1. [PS30.016](#) ORDINANCE for public hearing and final adoption;
Amending Chapter 70, Article 1, Burglar and Fire
Alarms to Permit Setting of Fees and Penalties By
Resolution.
10/04/18 – Submitted by Mayor Martin
**10/25/18 – Approved by Committee, as
amended, 6-0-0**

2. [PS30.017](#) RESOLUTION and approval of public hearing;
Establishing Alarm Fees and Penalties.
10/04/18 – Submitted by Mayor Martin
10/25/18 – Held by Committee 4-0-1

3. [PS30.018](#) RESOLUTION and approval of public hearing;
Setting Fees For Miscellaneous Health Inspections
and Testing.
11/08/18 – Submitted by Dr. Calder

4. [PS30.019](#) RESOLUTION and approval of public hearing;
Setting Building and Associated Plan Review Fees
Charged by the Health Department.
11/08/18 – Submitted by Dr. Calder

5. [PS30.020](#) RESOLUTION and approval of public hearing;
Setting fees for Day Care Facilities Plan reviews
and annual inspections.
11/08/18 – Submitted by Dr. Calder

6. [PS30.022](#) ORDINANCE for publication; Amending Chapter
141 of the Code of Ordinances, Hairdressers and
Cosmeticians Section 141-3 – Plan Review and
Preoperation Inspection.
11/08/18 – Submitted by Dr. Calder

7. [PS30.021](#) RESOLUTION and approval of public hearing;
Setting Fees for Plan Review and Pre-operation
Inspections of Barbershops or Hairdressing and/or
Cosmetology Shop.
11/08/18 – Submitted by Dr. Calder

8. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections. 11/08/18 – Submitted by Dr. Calder
9. [PS30.023](#) RESOLUTION and approval of public hearing; Concerning Massage Therapy Establishment Licensing and Inspections Fees. 11/08/18 – Submitted by Dr. Calder
10. [PS30.026](#) ORDINANCE for publication; Amending Chapter 132 of the Code of Ordinances, Food Sales, Miscellaneous Provisions, Section 132-5.1- Fees. 11/08/18 – Submitted by Dr. Calder
11. [PS30.025](#) RESOLUTION and approval of public hearing; Concerning Food Establishment Plan Review. 11/08/18 – Submitted by Dr. Calder
12. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees. 11/08/18 – Submitted by Dr. Calder
13. [PS30.028](#) RESOLUTION and approval of public hearing; Concerning Permit Fees For the Collection and Transfer of Refuse. 11/08/18 – Submitted by Dr. Calder
14. [PS30.029](#) RESOLUTION and approval of public hearing; Setting Fees for Use of Public Sale and for Weighing and Measuring Device License. 11/08/18 – Submitted by Dr. Calder
15. [PS30.031](#) ORDINANCE for publication; Amending Chapter 143 (Health Standards) of the Code of Ordinances To Include Services Provided by the Public Health Nursing and Dental Health Division. 11/08/18 – Submitted by Dr. Calder
16. [PS30.030](#) RESOLUTION and approval of public hearing; Setting Fees for Community Nursing Services. 11/08/18 – Submitted by Dr. Calder

- 17. PS30.032 ORDINANCE for publication; Banning of Ghost Guns & 3D Print Firearms.
11/08/18 – Submitted by Reps. Stella and Pratt
- 18. PS30.033 ORDINANCE for publication; Requiring Annual Qualifications & Safety Course for Gun Owners.
11/08/18 – Submitted by Reps. Stella and Pratt
- 19. PS30.034 ORDINANCE for publication; Banning Out-of-State Reciprocal Gun Licenses.
11/08/18 – Submitted by Reps. Stella and Pratt
- 20. PS30.035 ORDINANCE for publication; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.
11/08/18 – Submitted by Reps. Stella and Pratt

**PARKS & RECREATION
COMMITTEE:**

Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair
 Meeting: Tuesday, November 20, 2018
 7:00 p.m. – Democratic Caucus Room

- 1. [PR30.008](#) RESOLUTION and public hearing; Establishing Fees for Summer Camp Programs.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending
08/21/18 – Held in Committee 6-0-0
09/17/18 – Failed in Committee 3-3-1
10/01/18 – Held by Full Board
10/25/18 – Approved by Committee, as amended, 6-0-0
- 2. PR30.014 REVIEW; Parks Policy As It Relates To Signage in the Parks.
10/02/18 – Submitted by Rep. Mahoney
10/25/18 – Report Made and Held
- 3. PR30.012 REVIEW; Stamford Park Police Status and Contract.
08/08/18 – Submitted by Reps. McGarry, Matherne, Aquila, Roqueta, Pratt and Sherwood
08/21/18 – Report Made & Held in Committee 6-0-0
09/17/18 – Report Made & Held in Committee 6-0-0
10/25/18 – Report Made and Held

EDUCATION COMMITTEE:

Diane Lutz, Chair

Megan Cottrell, Vice Chair

Meeting: Wednesday, November 28, 2018

6:00 p.m. – Democratic Caucus Room

1. [E30.005](#) REVIEW; Provisions for Pedestrian Safety Around Stamford Public Schools.
12/06/17 – Submitted by Rep. de la Cruz
12/18/17 – Held In Committee 5-0-0
01/29/18 – Report Made & Held in Committee
02/15/18 – Report Made & Held in Committee
03/12/18 – Moved to Pending
04/16/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
07/30/18 – Report Made & Held in Committee
08/20/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee

2. E30.013 REVIEW; Board of Education update from Assistant Superintendent, Dr. Tamu Lucero: “District Strategic Improvement Plan”.
04/04/18 – Submitted by Rep. Lutz
04/16/18 – Held in Committee
06/18/18 – Report Made & Held in Committee
10/17/18 – Report Made & Held in Committee

3. E30.019 REVIEW; Current Snow Removal Ordinances in the City of Stamford and Discuss Possible Proposals for Removal within Walking Distance of Schools.
09/07/18 – Submitted by Rep. Lutz
10/17/18 – Report Made & Held in Committee

4. E30.021 REVIEW; Update on Westover relocation and resumption of school, construction, construction costs and projected costs for remediation as known to date.
11/08/18 – Submitted by Rep. Lutz

5. E30.022 REVIEW; Current protocol for mold testing across Stamford Public schools (outside of Westover), prioritization, remediation efforts and plans for new construction, new portables or alternate locations to house students. Projections for costs associated with testing, remediations and new construction as known to date.
11/08/18 – Submitted by Rep. Lutz
6. E30.022 REVIEW; History of, and Facility Report of, Mold in Westover Magnet Elementary School.
11/08/18 – Submitted by Reps. Zelinsky and Lutz
7. E30.023 REVIEW; Snow removal (possible ordinance) at crosswalks between crossing guards and schools related to student pedestrian safety.
11/08/18 – Submitted by Rep. Lutz
8. E30.024 REVIEW; Protocol for hiring daily substitute teachers, performing background checks and screenings. Procedures in place for reporting and informing schools district wide about substitute teacher misconduct or suspected misconduct.
11/08/18 – Submitted by Rep. Lutz

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair
Lila Wallace, Vice Chair**

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair
Bradley Michelson, Vice Chair
Meeting: Monday, November 19, 2018
7:30 p.m. – Republican Caucus Room

1. [T30.016](#) ORDINANCE for public hearing and final adoption;
Amend [§ 231-15](#) Violation of Pedestrian Right of
Way to Increase the Fine Amount.
07/10/18 – Submitted by Rep. Kolenberg
07/26/18 – No Action Taken
08/23/18 – Approved by Committee, as Amended,
7-1-0
09/04/18 – Held by Full Board
09/20/18 – Held by Committee 7-0-0
**10/29/18 – Approved by Committee, as
amended, 7-0-0**

2. [T30.019](#) RESOLUTION and approval of public hearing;
Confirming and Establishing Hours of Enforcement
and Fees for City-Owned Garages, Lots and
Meters.
10/04/18 – Submitted by Mayor Martin
10/29/18 – Held by Committee

3. [T30.020](#) ORDINANCE for publication; Amending Chapter
231, Article 1, to Provide for New Fines For Parking
Violations ~~Violations and Penalties and to Permit~~
~~Setting of Fees and Penalties by Resolution.~~
10/04/18 – Submitted by Mayor Martin
10/29/18 – Held by Committee

4. ~~T30.024~~ ~~RESOLUTION and approval of public hearing;~~
~~Setting Parking Violation Penalties.~~
~~10/04/18 – Submitted by Mayor Martin~~
~~**10/29/18 – Held by Committee**~~

5. T30.026 ORDINANCE for publication; Deleting Code Section
231-53.
10/31/18 – Submitted by Rep. McMullen

6. [T30.027](#) ORDINANCE for publication; Amending Section
231, Article VII, Towing Fees, Of The Code Of
Ordinances To Provide For Towing And Booting
Fees.
11/07/18 – Submitted by Mayor Martin

STATE & COMMERCE COMMITTEE: Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Meeting: Monday, November 19, 2018
7:00 p.m. – Democratic Caucus Room

1. [SC30.017](#) RESOLUTION; Urging the Federal Government to Pass Legislation in Support of a National Revenue Neutral Carbon Fee and Dividend in Order to Help Slow Climate Change.
10/31/18 – Submitted by Rep. Jacobson

SPECIAL COMMITTEES

COMMUNICATIONS COMMITTEE: Bob Lion, Chair
Nina Sherwood, Vice Chair
Meeting: Monday, November 26, 2018
7:30 p.m. – Republican Caucus Room

1. C30.004 REVIEW; Discuss a communications allowance to assist Board of Representatives members to communicate issue-oriented matters with constituents, and propose draft rules governing the appropriate use of said allowance.
03/06/18 – Submitted by Reps. de la Cruz, Lion, Sherwood, Michelson, Matherne, Zelinsky
03/15/18 – Held in Committee
05/02/18 – Held in Committee
05/22/18 – Held in Committee
06/27/18 – Held in Committee
08/23/18 – Report Made and Held by Committee 7-0-0
09/24/18 – Report Made and Held by Committee
11/01/18 – Report Made and Held by Committee
2. [C30.008](#) REVIEW; Review Information Gathered and Preparation of Report to the Board.
08/10/18 – Submitted by Rep. Lion
09/24/18 – Report Made and Held by Committee
11/01/18 – Report Made and Held by Committee

3. C30.009 REVIEW; Proposal for an Outreach Effort by the City to Conduct a Large Scale Data Collection Drive with the Goal of Creating a Resident Contact Bank to Enable Elected Officials to Communicate with their Constituents in a More Widespread, Timely and Cost-Free Way.
08/10/18 – Submitted by Reps. Sherwood, Matherne and Nabel
09/24/18 – Report Made and Held by Committee
11/01/18 – Report Made and Held by Committee
4. C30.010 REVIEW; Recommendation to Continue Public Participation at Regular Board Meetings.
11/08/18 – Submitted by Reps. Sherwood and Lion
5. C30.011 REVIEW; Recommendation to Utilize Social Media Platform(s) to Increase Outreach to Residents.
11/08/18 – Submitted by Reps. Sherwood and Lion
6. C30.012 REVIEW; Recommendation to Include a Board of Representatives member on Channel 79 Steering Committee.
11/08/18 – Submitted by Reps. Sherwood and Lion

OUTSIDE COUNSEL COMMITTEE: **Matthew Quinones, Chair**
Meeting: Monday, November 19, 2018
6:00 p.m. – Democratic Caucus Room

1. OC30.004 REVIEW; Update on *High Ridge Real Estate Owner, LLC v Board of Representatives*.
11/06/18 – Submitted by President Quinones

MINUTES

1. APPROVAL; November 7, 2018 Regular Board Meeting Minutes
2. APPROVAL; November 7, 2018 Special Board Meeting Minutes

PENDING AGENDA

Fiscal Committee

1. F30.085 REVIEW; Opportunities for Process Improvements (Cost Reductions, Efficiency Gains, Investments, Etc.) in City Departments; Discussion And Opportunities to Limit or Avoid Growth in The City's Operating Budget.
07/11/18 – Submitted by Reps. de la Cruz, Pratt, Aquila, Cottrell, DiCostanzo, Jacobson, Lee, Lion, Matherne, Michelson, Miller, Nabel, Roqueta, Sherwood, Stella, Morson, Coleman, Wallace and Zelinsky.
07/23/18 – Report Made and Held by Committee 10-0-1
08/13/18 – Moved to Pending

2. F30.086 REVIEW; Drawdown Account Processes.
7/11/2018 – Submitted by Reps. Sherwood and Cottrell
07/23/18 – Report Made and Held by Committee 10-0-0
08/13/18 – Moved to Pending

Legislative & Rules Committee

1. LR30.031 REVIEW; Ethics Complaint Process as Recognized by the Board Of Ethics from Submission to Final Determination and Consequence.
02/07/18 – Submitted by Rep. McMullen
02/12/18 – Moved to Pending

Personnel Committee

1. P30.011 REVIEW; Investigation into City Allegedly Transferring Employee for Being a Whistle Blower.
09/25/18- Submitted by Reps. Zelinsky, McGarry and Sherwood
10/09/18 – Moved to Pending

Land Use/Urban Redevelopment Committee

1. LU30.017 REVIEW; Process for Referrals to the Board of Representatives under [Part 6, Division 3, Subdivision B of the Charter](#), Zoning Board including Sections C6-40-5 and C6-40-9, and Possible Ordinances to Clarify the Processes and Add a Requirement of Notice to the Land Use Bureau.
07/10/2018 – Submitted by Reps. Pia, de la Cruz and Fedeli
08/29/2018 – Held by Committee 6-0-0
09/12/18 - Moved to Pending
2. LU30.020 REVIEW; Procedures Followed by Zoning Enforcement Officer After Receiving a Complaint.
10/01/18 – Submitted by Reps. Figueroa and Sherwood
10/09/18 – Moved to Pending
3. LU30.021 REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending

Operations Committee:

1. [O30.013](#) REVIEW; Stamford's Ability to Comply with the ACLU's Call to Establish Municipal Broadband Service.
03/29/18 – Submitted by Rep. Jacobson
04/23/18 – Held in Committee
05/14/18 – Moved to Pending

Public Safety & Health Committee

1. PS30.011 REVIEW; Suicide Prevention Initiatives by the City of Stamford.
06/08/18 – Submitted by Reps. Kolenberg, Stella, Lion and Morson
10/09/18 – Moved to Pending

Parks & Recreation Committee

1. [PR30.004](#) REVIEW; Maintenance, Upkeep and Future Plans for Marinas.
02/07/18 – Submitted by Reps. Sherwood and Figueroa
02/26/18 – Report Made and Held in Committee
03/20/18 – Report Made and Held in Committee
04/17/18 – Report Made & Held in Committee
05/14/18 – Moved to Pending
2. [PR30.009](#) RESOLUTION and approval of public hearing; Approving Fees for Use of Ballfields.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending
3. [PR30.010](#) RESOLUTION and approval of public hearing; Approving Travel Team Beach Parking Fees.
04/30/18 – Submitted by Laurie Albano
05/14/18 – Moved to Pending

Education Committee

1. E30.016 REVIEW; City personnel performing SPS Central Office functions.
05/11/18 – Submitted by Rep. de la Cruz
06/11/18 – Moved to Pending
2. E30.017 REVIEW; Stamford Public Schools Recycling initiatives.
05/14/18 – Submitted by Rep. Lutz
06/11/18 – Moved to Pending
08/20/18 – Report Made & Held in Committee

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES**

1. [HCD30.010](#) REVIEW; The City's BMR Program and Affordable Housing in 2018. City of Stamford Zoning Regulations §7.4.
09/06/18 – Submitted by Reps. Roqueta, Cottrell and Sherwood
09/17/18 – Report Made & Held 4-0-0
10/09/18 – Moved to Pending

Secondary Committee: Land Use/Urban Redevelopment