



State & Commerce Committee - Board of Representatives

Lindsey Miller, Chair

Robert Roqueta, Vice Chair

Notice of Meeting

Date: Thursday, March 15, 2018

Time: 7:00 p.m.

Place: Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT

The State & Commerce Committee will meet as indicated above. The following item is on the agenda:

| Item No. | Description | Invitee(s) or Designee(s) |
|-----------------------------|--|---|
| 1. SC30.008 | RESOLUTION; Supporting Participation in the Sustainable CT Municipal Certification Program. 02/20/18 – Submitted by Thomas Madden | T. Madden |
| 2. SC30.009 | REVIEW; Update on Council of Governments Activities/Review COG functions. 03/07/18 – Submitted by Rep. Miller | T. Madden M. Pollard F. Pickering |
| 3. SC30.010 | REVIEW; Arts & Culture Commission. 03/07/18 – Submitted by Rep. Miller | T. Madden |
| 4. SC30.011 | REVIEW; Activities to Implement the Sustainability Amendments that are Included In the Master Plan (Such as Deployment of Solar Arrays and the Reduction of Greenhouse Gasses.) 03/07/18 – Submitted by Rep. Lion | T. Madden L. Burwick |
| 5. SC30.012 | REVIEW; Determination of Zoning Designations by the Zoning Board regarding Enterprise Zone Classifications. 02/28/18 – Submitted by Rep. Lion | Zoning Board Members T. Madden |