



## ***State & Commerce Committee - Board of Representatives***

Rodney Pratt, Chair

# **Notice of Meeting**

**Date:** Thursday, October 20, 2016  
**Time:** 7:00 p.m.  
**Place:** Republican Caucus Room, 4<sup>th</sup> Floor, Government Center, 888  
Washington Boulevard, Stamford, CT

The State & Commerce Committee will meet as indicated above. The following item is on the agenda:

| <b>Item No.</b> | <b>Description</b>   | <b>Invitee(s) or Designee(s)</b> |
|-----------------|--|----------------------------------|
| 1. SC29.038     | REVIEW; City of Stamford Branding Project.<br>06/16/16 – Submitted by President Skigen | T. Madden<br>J. Lightfield       |

### ***As a Secondary Committee:***

1. F29.468 APPROVAL; Agreement with Con Ed Solutions re:  
Energy Improvement Projects.  
09/28/16 – Submitted by Mayor Martin  
10/19/16 – To be considered by Board of Finance